NOTICE: IPFS Blockchain Records of Bank Shi-Urkantzu MMFFS ©TM (An Autochthonous Trust) Appointment of the Grand Vizier-

Bank Shi-Urkantzu MMFFS©TM (An Autochthonous Trust) Establishment and Secured Interests-

Salih Ibn Abu Bakr Nurruddin Bey,

GRAND VIZIER

GENERAL EXECUTOR

Bank Shi-Urkantzu MMFFS©™

(An Autochthonous Trust)

PULASKI COUNTY CIRCUIT / COUNTY CLERK
REAL ESTATE ROOM 102
WWW.PULASKICLERK.COM
INSTRUMENT NOS.
2021010790 & 2014073970

2021010790
PULASKI CO. AR FEE $35.00
PRESENTED
2/19/2021 3:17:30 PM
RECORDED
02/22/2021 04:18:35 PM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: ANDREA ORTIZ
SUPERVISOR

Seal of the Pulaski County Circuit Clerk of Court

Cover Letter of Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©™ (An Autochthonous Trust) a.k.a. Bank Shi-Urkantzu MMFFS©™ (An Autochthonous Trust) Grand Vizier Letter of Appointment Acknowledgement

Granted by the Founder and Beneficiary, a Primogeniture Freehold Heir; the Honorable and Noble: Toriano-James Hervey Hopes Akwesi: ObaShango-El©™

A Private Banker, Attorney in Fact, Private Attorney General, *Sui Juris* & *Sui Generis* Justice, Bailiff, Muurish/Moorish Marshal, Consular General and Chief of the Shi-Urkantzu Thunder Clan Olmec Muurs©™; and a Paleo-American, Autochthonous Aboriginal, Indigenous Native American Muurish and Pre-Columbian Moorish *De Jure* Freeholder by Primogeniture Blood Birthright Inheritance, Land Owner, Landlord, Land Creditor and Gold, Silver and Copper Bullion Bonded Secured Party Creditor over the debtor corporations United States, the State of Arkansas; *et al* 49 States & **all** Public Officials operating therein; and other corporations, and as a Holder with absolute rights to enforcement of the lawful obligations owed by them; United States' & 50 States' color of law operations since A.D. 1868 as pursuant to the 14th Amendment, and color of law establishments since A.D. 1933; as pursuant to the democracy and bankruptcies of President Franklin D. Roosevelt's 1933 *ens legis* legal fiction corporate United States' democracy and the *ens legis* legal fiction corporate 50 States' democracies of today.

Bank Shi-Urkantzu MMFFS ©™
(An Autochthonous Trust)

CIRCUIT & COUNTY CLERK
PULASKI COUNTY, ARKANSAS

"Via Silentio, Comitas Gentium Legis Est Tacet."

"By way of silence, the Comity of Nations is Law manifested by refraining from contradiction or objection."

Flag of the Shi-Urkantzu Thunder Clan Olmec Muurs©™/ Flag of the Algonquian-Iroquois Indigenous Muurish-Moorish Republic/ Flag of our Aboriginal Indigenous Native American Muurish Foremothers - Empress Verdiacee "Tiara" Washitaw-Turner Goston El-Bey/ Relic of our Shi-Olmec ancestors of Mexico/ The Flags of our Aboriginal Indigenous Native American Moorish Forefathers - Noble Drew Ali a.k.a. El Hajj "Sheik" Sharif Abdul Ali/ UN Draft Declaration on the Rights of Indigenous Peoples/ UN Resolution 61-295/ UN Universal Declaration of Human Rights/ UN Resolution 60-147/ The United Nations Indigenous and Tribal Peoples Convention, 1989 (No. 169)/ United Nations Indigenous People Organization 215/1993 and the United States Department of Justice- Classified Truth-A-1 Freehold By Inheritance Library of Congress Diplomatic Immunity Registration No. AA222141 *re:* C. M. Bey/ "The Great Moorish Estate Express Trust"- Deed of Conveyance gives the metes and bounds of the lands of North-East and South-West Africa, across the Great Atlantis (Atlantic), the present North, South and Central America and also Mexico and the Atlantic Islands; constituting the trust property. The Torrens Land Title Registry System; Book 521, Page 579; Cook County Recorder of Deeds office in Chicago, Illinois; Document No. 10105905-on August 1st, 1928/ *Annus* 2011-United Nations International Year for People of African Descent/ UN Resolution 64-169/ The Organization of American States- American Declaration of the Rights and Duties of Man/ American Convention on Human Rights, O. A. S. Treaty Series No. 36, 1144 U. N.T. S. 123

UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US
Arkansas State Pulaski County Circuit Court Real Estate Uniform Commercial Code UCC-1 File No. 2013007278
Washington State Uniform Commercial Code Licensing Department UCC-3 File No. 2010-256-5327-5
Sovereign Notice of International Act in Assurance & Gold Surety Bond No. RA 457 140 195 US
Muurish/ Moorish Global Sovereign Autochthonous Nobility Bond No. RE 457 395 068 US
Registered Private Discharging and Indemnity Bond No. RE 381 635 835 US
Proverbs 22 Silver & Copper Bullion Bond No. RE 346 310 316 US
Proverbs 22 Silver Bullion Bond No. RE 381 635 818 US
Arkansas State Treasury Private Secured Indenture
Fiduciary Bonds No. RE 457 395 071 US
and No. RE 457 395 085 US

(Toriano-James Hervey Hopes Akwesi: ObaShango-El©™ a.k.a. Toriano-James: Hervey©™, Consular General of the Shi-Urkantzu Thunder Clan Olmec Muurs©™. Lawful Record of Actual, Constructive, Direct and Due Public Notice of *De Jure* Aboriginal Indigenous, Native American Muurish/ Moorish Primogeniture, Fee Simple Absolute Freehold Birthrights, Sovereignty, Nationality, Status, Jurisdiction, Secured Creditor Commercial Standing, Law Enforcement abilities, bonds and ruling power as a Plenipotentiary *Sui Juris* Justice are on file with the PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102; instrument No. 2010023222, instrument No. 2010004359 and instrument No. 2011012373; *et al*. Please see WWW.PULASKICLERK.COM and search real estate records for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©™ / TORIANO JAMES HERVEY©™.) (The Constitution for the united States of America Article IV; Section I -"Full Faith and Credit Clause" and Article IV; Section IV -"State's Republic Clause" and Article VI -"Supremacy Clause/Treaties; *et al*") Arkansas Democrat Gazette Newspaper Publishing and Allodial Permit *re*: Noble Drew Ali's Allodial Title, under PULASKI COUNTY CIRCUIT/COUNTY CLERK, REAL ESTATE ROOM 102 instrument No. 2011017860;*in toto*. Muurish Freehold Commercial Activity- PULASKI COUNTY CIRCUIT/COUNTY CLERK instrument No. 2011032622

From Secured Creditor & Primogeniture Freehold Heir, *Ab Antiquo*; the Honorable and Noble: Toriano-James Hervey Hopes Akwesi: ObaShango-El©™ C/o 1422 South Maple Street Little Rock, Arkansas State [72204] Zip exempt/ Nonresident/ Non-Domestic/ Republic; Without the U.S. by order of *lex domicilii* (Al Moroc/ Amexem/ Washitaw Territory & Empire)	**To**: Grand Vizier, Noble: Salih Nurruddin Bey©™ C/o: 3550 Executive Parkway, Suite 7 # 265 Toledo, Ohio State, near [43606] Zip exempt/ Nonresident/ Non-Domestic/ Republic; without the U.S. by order of *lex domicilii* (Al Moroc/ Amexem/ Washitaw Territory & Empire)

Cover Letter of Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©™ (An Autochthonous Trust) a.k.a. Bank Shi-Urkantzu MMFFS©™ (An Autochthonous Trust) Grand Vizier Letter of Appointment Acknowledgement

Notice to Principals is Notice to Agents-Notice to Agents is Notice to Principals

I am an adamant claimer of all of my unalienable given rights granted to me by the Most High Creatress/Creator, known in tones as Yehweh-Oludumare-Amen-Allah, All Rights Reserved.

I, Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM am presenting the following exhibit document to be recorded for the public record. The following document is:

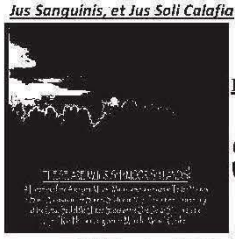
(A) Bank Shi-Urkantzu MMFFS Letter Grand Vizier Appointment Acknowledgement

As my word is my bond,
Duly tendered in honor

Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM A.R.K.

Kan Maccu B'aram: Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM a.k.a. Toriano-James: Hervey©TM, "*As Good As Aval*", A Plenipotentiary *Sui Juris* and *Sui Generis* Consular General, Justice, Bailiff and Muurish/Moorish Marshal, Authorized Representative, Attorney-in-Fact, Private Attorney General, Private Banker, Secured Party Creditor, Judgment Creditor & Lien Holder over the United States, United States Department of the Treasury, and the State of Arkansas, *et al*; Only in capacity as a *De Jure* Land Owner, Landlord, Land Creditor, Freehold by Primogeniture Birthright Inheritance of the Fee Simple Absolute "Vast Estate Express Trust a.k.a. the Great Moorish Estate Express Trust" as was/ is Established by Noble Drew Ali, and as a beneficiary of the Original Jurisdiction of Sovereign, Aboriginal Indigenous Native American Muurs/Moors, and with Complete Title, Indefeasible Title & Perfect Title; Droit-Droit *Jus Sanguinis* and *Jus Soli* Blood Heir to these American Lands "*in toto*". All Rights and Remedies Reserved-Uniform Commercial Code 1-103, 1-201 (b) 37, 1-202, 1-207 (1-308), 2-201, 2-202, 2-606, 2-609, 3-104, 3-305, 3-401(b), 3-402(b)(1), 3-419 (3-420), 3-501-3-505, 3-603, 4-104, 4-105, 4-204, 4-215, 4-501-4-504, 7-103, 9-311, 9-333 *et al*; *et seq*.

Jus Sanguinis, et Jus Soli Calafia



International (t) ©TM

International (t) ©TM

International (t) ©TM

RightThumbprint

"WE ARE TODAY, WHAT OUR ANCESTORS WERE YESTERDAY."

"What your ancient forefathers were, you are today without doubt or contradiction There is no one who is able to change man from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allāh Himself."-Noble Drew Ali. Circle 7 Moorish Holy Koran Chapter 47; verses 10-11. *In Memoriam*: The Moorish Science Temple of America, Subordinate Temple No. 8 in Pine Bluff, Ark of 1928. I AM Moorish Science. 0,1,2,3,4,5,6,7,9,8,10...10,9,8,6,7,5,4,3,2,1,0- THE DOGON COUNT SYSTEM-SIRIUS B-EMAYA

IN THE ANCIENT TONES OF THE MOST HIGH OF THE HEAVENS, MAY ALL OF THOSE PEOPLE AND THEIR FAMILIES' BLOOD BE REMOVED FROM THE BOOK OF LIFE IF THEY STAND IN THE WAY OF THIS DIVINE DECREE WITH MALICE AND ILL-WILL. ASHE, ASHE, ASHE. SO BE IT.

Bank Shi-Urkantzu MMFFS©TM
(An Autochthonous Trust)

0,1,2,3,4,5,6,7,9,8,10...10,9,8,6,7,5,4,3,2,1,0-THE DOGON COUNT SYSYEM-SIRIUS B-EMAYA

FROM: Kan Maccu B'alam: Toriano ObaShango-El©™, Founder of Bank Shi-Urkantzu Muurish/ Moorish Freeholder Financial Services©™ (An Autochthonous Trust) a.k.a. Bank Shi-Urkantzu MMFFS©™ (An Autochthonous Trust)
C/o: 1422 South Maple Street
Little Rock, Arkansas State, near [72204] Zip exempt/ Nonresident/ Non-Domestic/ Republic; without the U.S. by order of *lex domicilii* (Al Moroc/Amexem/ Washitaw Territory & Empire)

October 30th, 2020

TO: Grand Vizier, Noble: Salih Nurruddin Bey©™
C/o: 3550 Executive Parkway, Suite 7 # 265
Toledo, Ohio State, near [43606]

TO: WHOM IT MAY CONCERN

RE: ACKNOWLEDGEMENT OF APPOINTMENT TO GRAND VIZIER

I, Toriano ObaShango-El©™, Founder/ Beneficiary of **Bank Shi-Urkantzu Muurish/ Moorish Freeholder Financial Services©™ (An Autochthonous Trust)** a.k.a. **Bank Shi-Urkantzu MMFFS©™ (An Autochthonous Trust)**, and Chief of the Shi-Urkantzu Thunder Clan Olmec Muurs©™, and all capacities cited in the various UCC filings and public record documents of trust corpus, and the corpora of subsidiary trusts; hereby acknowledge that Noble Salih Nurruddin Bey©™, is/was appointed to the office of Grand Vizier for **Bank Shi-Urkantzu Muurish/ Moorish Freeholder Financial Services©™ (An Autochthonous Trust)** a.k.a. **Bank Shi-Urkantzu MMFFS©™ (An Autochthonous Trust)** in or about the year 2019. Noble Salih Nurruddin Bey©™ has been granted by direction of my authority; all capacities, powers, rights, interests and title to act in the nature of power of attorney/ fiduciary trustee in title as Grand Vizier; subject to the laws of his signed declaration herein, and to handle all financial affairs of **Bank Shi-Urkantzu Muurish/ Moorish Freeholder Financial Services©™ (An Autochthonous Trust)** a.k.a. **Bank Shi-Urkantzu MMFFS©™ (An Autochthonous Trust)**; along with all subsidiary trusts, their corpora and all assets contained therein.

By: (Signature & Thumbprint/ DNA) Toriano ObaShango-El©™

Kan Maccu B'alam: Toriano ObaShango-El©™, Founder/ Beneficiary
Founder of Bank Shi-Urkantzu Muurish/ Moorish Freeholder Financial Services©™ (An Autochthonous Trust) a.k.a. Bank Shi-Urkantzu MMFFS©™ (An Autochthonous Trust), and Chief of the Shi-Urkantzu Thunder Clan Olmec Muurs©™

Signature Witness

State of: Ar KANSAS)
County of Pulaski) ss.

On this 30 day of Oct. month, 2020 year, before me, a Notary Public, came a man personally known by me (or who proved to me on the basis of satisfactory evidence) to be the man whose signature is subscribed hereon.

Signature By: Janice James
Notary Act of 1850

Notary: Janice James

Notary Public Seal: JANICE JAMES MY COMMISSION # 12384139 EXPIRES: September 20, 2021 Pulaski County

Commission Expires: 9-20-2021 County: Pulaski

DECLARATION: Under penalty of perjury, and in accordance with the Charter and Security Agreement; *et alia addendum* of **Bank Shi-Urkantzu Muurish/ Moorish Freeholder Financial Services**©TM **(An Autochthonous Trust)** a.k.a. **Bank Shi-Urkantzu MMFFS**©TM **(An Autochthonous Trust)**, the **42 Laws of Ma'at**, the **Holy Bible**, the **Holy Qur'an** and the **5 Principles** of **Love**, **Truth**, **Peace**, **Freedom** and **Justice**; I declare that I have accepted said appointment to the office of Grand Vizier for **Bank Shi-Urkantzu Muurish/ Moorish Freeholder Financial Services**©TM **(An Autochthonous Trust)** a.k.a. **Bank Shi-Urkantzu MMFFS**©TM **(An Autochthonous Trust)**.

By: (Signature & Thumbprint/ DNA) _____

Grand Vizier, Noble: Salih Nurruddin Bey©TM**,**
Grand Vizier and Clan Member of the Shi-Urkantzu
Thunder Clan Olmec Muurs

Signature Witness

State of: Ohio)

County of: Summit) ss.

On this 30th day of October month, 2020 year, before me, a Notary Public, came a man personally known by me (or who proved to me on the basis of satisfactory evidence) to be the man whose signature is subscribed hereon.

Signature By: De'Jarnira Carlisle
Notary Act of 1850

Notary: DeJarnira Carlisle

Commission Expires: 6.17.25 County: Summit

Notary Public SEAL

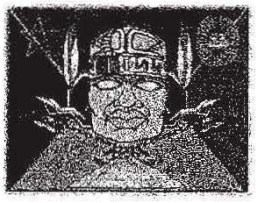
DEJARNIRA L. CARLISLE NOTARY PUBLIC, STATE OF OHIO

DeJarnira L. Carlisle

NOTARY PUBLIC
STATE OF OHIO

My Commission Expires
June 17, 2025

Muurish Marshal



Bank Shi-Urkantzu MMFFS©TM
An Autochthonous Trust

NOTICE:
Certain information, such as the bank's interests in certain particular CUSIP numbers relating to it and its contracts, is kept private for confidential and proprietary information purposes only, and are only revealed on a need-to-know basis and under a signed non-disclosure agreement only.

2014049867 Received: 8/28/2014 2:51:28 PM Recorded: 08/28/2014 03:07:32 PM
Filed & Recorded in Official Records of Larry Crane, PULASKI COUNTY
CIRCUIT/COUNTY CLERK Fees $44.50

[redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM; C/o P.O. Box 453 Plumerville, Ark. state near [72127] Zip exempt/ Nonresident/ Non-Domestic/ Republic; W/o the U.S. by order of lex domicilii (Al Moroc/ Amexem/ Washitaw Territory & Empire)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME: **UNITED STATES DEPARTMENT OF THE TREASURY**

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1500 PENNSYLVANIA AVE NW	WASHINGTON	DC	20220	US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME: **UNITED STATES**

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1600 PENNSYLVANIA AVE NW	WASHINGTON	DC	20500	US

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©TM**

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
C/o P.O. Box 453	Plumerville	Ar	[72127]	uSA

4. COLLATERAL: This financing statement covers the following collateral:

As pursuant to the Silver Bullion pledged as credit loaned to the debtors, this financing statement is issued to secure all of the debtors' obligations of honor, payment and performance by acceptance to the stipulations, agreements, terms and conditions as contained within the Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services'©TM Charter; in toto, and the Bank Shi-Urkantzu©TM MMFFS-1 Security Agreement; in toto, and securing all of the debtors' rights, interests and title in, under and to the collateral as listed in Bank Shi-Urkantzu©TM MMFFS-1 Security Agreement; for the benefit of the Secured Party, and in toto as Party of the Second Part. See Bank Charter and Security Agreement attached as exhibits, as well as copy of Payment Bond 02062013-1; showing the attached Seals of the Arkansas Secretary of State, and the US Secretary of State; which shows State and Federal acknowledgement of the Private Bank and Trust, and IRS/ UCC Contract Trust of the Issuer, and State and Federal acknowledgement of the capacity in which the issuer signed as Creditor and Freeholder; as by passing through their legal departments, and thus being held accountable for this knowledge; the Genetic Proof of Freeholder Status, USPS Proof and other obligating exhibits listed on the Exhibit sheet attached to this Financing Statement; secured as pursuant to UCC 1-103, 1-207/1-308, 3-305, 7-103 and 9-311; et al. See Security Agreement Party of the First Part in re All debtors as listed therein.

5. Check only if applicable and check only one box: Collateral is ☑ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☑ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: ☐ Agricultural Lien ☑ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
Auth. Agent of Secured Party: Tomas Ortiz Hidalgo-El ©TM **A.R.R. UCC 1-103, 1-207/1-308 -W/o Prejudice**

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME
UNITED STATES DEPARTMENT OF THE TREASURY

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME
UNITED NATIONS

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
UNITED NATIONS	**NEW YORK**	**NY**	**10017**	**USA**

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☑ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
Records of Noble Drew Ali, Public Trustee of Record: The Cook County Recorder of Deeds Office, 118 N. Clark Street Room 120, Chicago, Illinois 60602

16. Description of real estate:
Meets and Bounds of the Real Estate as it relates to North, South and Central America, Mexico and the Adjoining Islands; see Moorish Holy Koran Circle 7; Chapt. 47:6-11; as pursuant to Torrens Title Registry Bk. 521, Pg. 579 Doc. No. 10105905.

17. MISCELLANEOUS:
See Page 1 of Exhibit D, i.e. Bank Shi-Urkantzu©TM MMFFS-1 Security Agreement as it relates to the Trustee of Debtors

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

18a. ORGANIZATION'S NAME
UNITED STATES DEPARTMENT OF THE TREASURY

OR

18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME
FIDELITY INVESTMENTS

OR

19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
82 DEVONSHIRE STREET V7A	**BOSTON**	**MA**	**02109**	**US**

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

OR

20b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

20c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

21c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

22. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

22c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

23. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

23c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

24. MISCELLANEOUS:

Please see PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102 public records in toto for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©TM/ TORIANO JAMES HERVEY©TM; WWW.PULASKICLERK.COM, and in particular, the instrument numbers 2010004359, 2012083870 and 2014009391 for Gold, Silver and Copper Bonds of Real Money; as contained therein the public records.

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Seal of the Pulaski County Circuit Clerk of Court

Financing Statement Exhibit Documents for: Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™

{A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America and Bank Shi-Urkantzu©™ MMFFS-1 Security Agreement}

Founded by the Primogeniture Freehold Heir; the Honorable and Noble: Toriano-James Hervey Hopes Akwesi: ObaShango-El©™

A Private Banker, Attorney in Fact, Private Attorney General, Sui Juris & Sui Generis Justice, Bailiff, Muurish/Moorish Marshal, Consular General and Chief of the Shi-Urkantzu Thunder Clan Olmec Muurs™; and an Autochthonous Aboriginal, Indigenous Native American Muurish/Moorish De Jure Freeholder by Primogeniture Blood Birthright Inheritance, Land Owner, Landlord, Land Creditor and Gold, Silver and Copper Bullion Bonded Secured Party Creditor over the debtor corporations United States, the State of Arkansas; et al 49 States & all Public Officials operating therein; and other corporations, and as a Holder with absolute rights to enforcement of the lawful obligations owed by them; United States' & 50 States' bankruptcies as pursuant to A.D. 1933.

Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™

{A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America and Bank Shi-Urkantzu©™ MMFFS-1 Security Agreement}

Is now an enforceable Contract by Operation of Law:

This Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services™ Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America and Bank Shi-Urkantzu™ MMFFS-1 Security Agreement has now become a Contract to be honored and enforced in the 50 corporate States across the corporate United States, (including the District of Columbia; et al places/ territories as pursuant to the Party of the First Part in the Security Agreement); due to acceptance and honor of the Charter and Security Agreement, and also (Contract) as pursuant to the terms and conditions as stated within the Charter and Security Agreement; by the accepting, receiving and noticed parties. NOTICE: The definition of Private Law; page 3 of the Charter is hereby corrected; whereas it reads "in whom the inheres," but shall now be understood to read as "in whom the right inheres;" whereas the word "right" is added for correction of typographical error. This Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services™ Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America and Bank Shi-Urkantzu™ MMFFS-1 Security Agreement is recorded as pursuant to the Constitution for the united States of America Article IV; Section 1 -"Full Faith and Credit Clause; i.e. the Law of the Public Record.

"Via Silentio, Comitas Gentium Legis Est Tacet."

"By way of silence, the Comity of Nations is Law manifested by refraining from contradiction or objection."

Flag of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM/ Flag of the Algonquian-Iroquois Indigenous Muurish-Moorish Republic/ Flag of our Aboriginal Indigenous Native American Muurish Foremothers - Empress Verdiacee "Tiera" Washitaw-Turner Gaston El-Bey/ Relic of our Shi-Olmec ancestors of Mexico/ The Flags of our Aboriginal Indigenous Native American Moorish Forefathers - Noble Drew Ali a.k.a. El Hali "Sheik" Sharif Abdul Ali/ UN Draft Declaration on the Rights of Indigenous Peoples/ UN Resolution 61-295/ UN Universal Declaration of Human Rights/ UN Resolution 60-147/ The United Nations Indigenous and Tribal Peoples Convention, 1989 (No. 169)/ United Nations Indigenous People Organization 215/1993 and the United States Department of Justice- Classified Truth-A-1 Freehold By Inheritance Library of Congress Diplomatic Immunity Registration No. AA222141 *re:* C. M. Bey/ "The Great Moorish Estate Express Trust"- Deed of Conveyance gives the mates and bounds of the lands of North-East and South-West Africa, across the Great Atlantis (Atlantic), the present North, South and Central America and also Mexico and the Atlantic Islands; constituting the trust property. The Torrens Land Title Registry System; Book 521, Page 579; Cook County Recorder of Deeds office in Chicago, Illinois; Document No. 10105905 on August 1st, 1929/ *Annus* 2011-United Nations International Year for People of African Descent/ UN Resolution 64-169/ The Organization of American States- American Declaration of the Rights and Duties of Man/ American Convention on Human Rights, O. A. S. Treaty Series No. 36, 1144 U. N. T. S. 123

UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US
Arkansas State Pulaski County Circuit Court Real Estate Uniform Commercial Code UCC-1 File No. 2013007278
Washington State Uniform Commercial Code Licensing Department UCC-3 File No. 2010-256-5327-5
Sovereign Notice of International Act In Assurance & Gold Surety Bond No. RA 457 140 195 US
Muurish/ Moorish Global Sovereign Autochthonous Nobility Bond No. RE 457 395 068 US
Registered Private Discharging and Indemnity Bond No. RE 381 635 835 US
Proverbs 22 Silver & Copper Bullion Bond No. RE 346 310 316 US
Proverbs 22 Silver Bullion Bond No. RE 381 635 818 US
Arkansas State Treasury Private Secured Indenture
Fiduciary Bonds No. RE 457 395 071 US
and No. RE 457 395 085 US

(Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM a.k.a. Toriano-James: Hervey©TM, Consular General of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM. Lawful Record of Actual, Constructive, Direct and Due Public Notice of *De Jure* Aboriginal Indigenous, Native American Muurish/ Moorish Primogeniture, Fee Simple Absolute Freehold Birthrights, Sovereignty, Nationality, Status, Jurisdiction, Secured Creditor Commercial Standing, Law Enforcement abilities, bonds and ruling power as a Plenipotentiary *Sui Juris* Justice are on file with the PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102; instrument No. 2010023222, instrument No. 2010004359 and instrument No. 2011012373; *et al*. Please see WWW.PULASKICLERK.COM and search real estate records for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©TM / TORIANO JAMES HERVEY©TM.) (The Constitution for the united States of America Article IV; Section I -"Full Faith and Credit Clause" and Article IV; Section IV -"State's Republic Clause" and Article VI -"Supremacy Clause/Treaties; *et al*") Arkansas Democrat Gazette Newspaper Publishing and Allodial Permit *re*: Noble Drew Ali's Allodial Title, under PULASKI COUNTY CIRCUIT/COUNTY CLERK, REAL ESTATE ROOM 102 instrument No.2011017860;*In toto*. Muurish Freehold Commercial Activity- PULASKI COUNTY CIRCUIT/COUNTY CLERK instrument No. 2011032622

From Secured Creditor & Primogeniture Freehold Heir, *Ab Antiquo*; the Honorable and Noble:	On behalf of:
Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM C/o P. O. Box 453 Plumerville, Arkansas state [72127] Zip exempt/ Nonresident/Non-Domestic/Republic; Without the U.S. by order of *lex domicilii* (Al Moroc/ Amexem/ Washitaw Territory & Empire)	Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©TM C/o P. O. Box 453 Plumerville, Arkansas state [72127] Zip exempt/ Nonresident/Non-Domestic/Republic; Without the U.S. by order of *lex domicilii* (Al Moroc/ Amexem/ Washitaw Territory & Empire)
As pursuant to all Debtors & Parties received by: United States Secretary of Treasury, Jacob Lew, *et al* *via* Express Mail No.: EG 963629698 US; *et al*	*Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM Perpetual Divine Charter* was received May 8th, 2013 by receiving listed party (ies) within the charter

Cover Letter of Exhibit Documents for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM

Notice to Principals is Notice to Agents-Notice to Agents is Notice to Principals
I am an adamant claimer of all of my unalienable given rights granted to me by the Most High Creatress/Creator, known in tones as Yehweh-Oludumare-Amen-Allah, All Rights Reserved.

I, Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM am presenting the following exhibit documents to be recorded for the public record. The following documents are:

(A) "UCC-1 Financing Statement for the Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM,"

(B) "Cover Letter of Exhibit Documents for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM,"

(C) "Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America"

(D) "Bank Shi-Urkantzu©TM MMFFS-1 Security Agreement"

(E) "Scientific Dissenting Opinion in Support of Toriano ObaShango-El's©TM Status Correction"

(F) "GEDMatch Chromosome Admixture Proportions"

(G) "Declaration of Third Party Certificate of Non-Response"

(H) "Declaration of Third Party Certificate of Service"

(I) "Notary's Certificate of Service"

(J) "Copies of Express Mail Postmarked receipts, and USPS Signature receipt pages of receiving party (ies)"

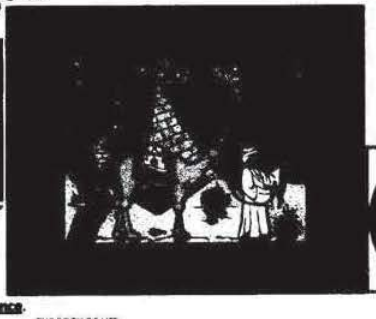
(K) "Copies of Payment Bond 02062013-1; showing the attached Seals of the Arkansas Secretary of State, and the US Secretary of State; which shows State and Federal knowledge of the Trust of the Issuer, and State and Federal knowledge of the capacity in which the issuer signed"

As my word is my bond,
Duly tendered in honor

Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM A.R.R.

Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM a.k.a. Toriano-James: Hervey©TM, "As Good As Avail", A Plenipotentiary *Sui Juris* and *Sui Generis* Consular General, Justice, Bailiff and Muurish/Moorish Marshal, Authorized Representative, Attorney-in-Fact, Private Attorney General, Private Banker, Secured Party Creditor, Judgment Creditor & Lien Holder over the United States, United States Department of the Treasury, and the State of Arkansas, *et al*; Only in capacity as a *De Jure* Land Owner, Landlord, Land Creditor, Freehold by Primogeniture Birthright Inheritance of the Fee Simple Absolute "Vast Estate Express Trust a.k.a. the Great Moorish Estate Express Trust" as was/is Established by Noble Drew Ali, and as a beneficiary of the Original Jurisdiction of Sovereign, Aboriginal Indigenous Native American Muurs/Moors. All Rights and Remedies Reserved-Uniform Commercial Code 1-103, 1-201 (b) 37, 1-202, 1-207(1-308), 2-201, 2-202, 2-606, 2-609, 3-104, 3-305, 3-401(b), 3-402(b) 1, 3-419 (3-420), 3-501-3-505, 3-603, 4-104, 4-105, 4-204, 4-215, 4-501 - 4-504, 7-103, 9-311, 9-333 *et al*; *et seq*.

Jus Sanguinis, et Jus Soli Colefia



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"WE ARE TODAY, WHAT OUR ANCESTORS WERE YESTERDAY."

"What your ancient forefathers were, you are today without doubt or contradiction There is no one who is able to change men from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allah Himself."-Noble Drew Ali-Circle 7 Moorish Holy Koran Chapter 47; verses 10-11. In Memoriam: The Moorish Science Temple of America, Subordinate Temple No. 8 in Pine Bluff, Ark of 1928. | AM Moorish Science.

THE BOOK OF LIFE

Flag of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM/ Flag of the Algonquian-Iroquois Indigenous Muurish-Moorish Republic/ Flag of our Aboriginal Indigenous Native American Muurish Foremothers - Empress Verdiacee "Tiara" Washitaw-Turner Goston El-Bey/ Relic of our Shi-Olmec ancestors of Mexico/ The Flags of our Aboriginal Indigenous Native American Moorish Forefathers - Noble Drew Ali a.k.a. El Hajj "Sheik" Sharif Abdul Ali/ UN Draft Declaration on the Rights of Indigenous Peoples/ UN Resolution 61-295/ UN Universal Declaration of Human Rights/ UN Resolution 60-147/ The United Nations Indigenous and Tribal Peoples Convention, 1989 (No. 169)/ United Nations Indigenous People Organization 215/1993 and the United States Department of Justice- Classified Truth-A-1 Freehold By Inheritance Library of Congress Diplomatic Immunity Registration No. AA222141 *re:* C. M. Bey/ "The Great Moorish Estate Express Trust"- Deed of Conveyance gives the metes and bounds of the lands of North-East and South-West Africa, across the Great Atlantis (Atlantic), the present North, South and Central America and also Mexico and the Atlantic Islands; constituting the trust property. The Torrens Land Title Registry System; Book 521, Page 579; Cook County Recorder of Deeds office in Chicago, Illinois; Document No. 10105905 on August 1st, 1928/ *Annus* 2011-United Nations International Year for People of African Descent/ UN Resolution 64-169/ The Organization of American States- American Declaration of the Rights and Duties of Man/ American Convention on Human Rights, O. A. S. Treaty Series No. 36, 1144 U. N. T. S. 123

UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US
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C/o P. O. Box 453 Plumerville, Arkansas state [72127]
Zip exempt/ Nonresident/Non-Domestic/Republic;
Without the U.S. by order of *lex domicilii*
(Al Moroc/ Amexem/ Washitaw Territory & Empire)

On behalf of:
Bank Shi-Urkantzu Muurish/Moorish
Freeholder Financial Services
C/o P. O. Box 453 Plumerville, Arkansas state [72127]
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Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services

A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America

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I am an adamant claimer of all of my unalienable given rights granted to me by the Most High Creatress/Creator, known in tones as Yehweh-Oludumare-Amen-Allah, All Rights Reserved.

KNOW ALL MEN AND WOMEN BY THESE PRESENTS AND BEAR WITNESS: to the return of the modern day Primogeniture Freeholders; Heirs by Blood Birthright Inheritance to the Americas, in Title as El, Bey, Dey, Al and Ali of the various Families, Clans, Tribes and Muurish/Moorish American Nations of the Muurish/Moorish Empire of the Americas; the Autochthonous, Aboriginal Indigenous, Native American Muurish/Moorish Land Owners, Landlords and Land Creditors; Descendants of the Ancient Muurs/Moors of the West, *in nomine* Biblically as Moabites, Canaanites, Hittites, Amorites, Kushites, Kemites, Israelites, Ishmaelites, and also in Law and history of the United States of America as Muurs/Moors or Moroccans; ones who built the Earthen Mounds, Pyramids, Ancient Cities, Megalithic Olmec Stone Heads and Statues, and left Ancient Tombs, Mummies, Medu-Neter Glyphs, Punic, Kufic and Arabic writing and other petroglyph artifacts (which are Landmarks and legal documents) for their children of the West to realize that they are home, and are the descendants of the first occupants, and Heirs to the land of their ancestors; *i.e.* Zep Tepi, also known as the First in Time in their Ancestral Homeland of the Western Hemisphere, and in the matter of this Charter, *i.e.* Al Maurikanos/ Al Moroc/ Amexem/ Washitaw, *i.e.* North America; lands bequeathed to us by the Great Pharaohs of the Ancient Global Kemetian (Egyptian) Empire; to bring forth an ancient and fair commercial system in this current era of banking and finance under the Declaration of the Universal Laws of Ma'at; in accordance with the Universal Principles of Love, Truth, Peace, Freedom and Justice. This Perpetual Charter is tied to All land rights, All mineral rights, All water rights, All sky/ All air/ All space rights and All contract rights attached to the Freehold of the *In Propria Personia* Muurs/Moors; as Holders-In-Due-Course of All Law upon our Freehold, and is pursuant to the right of Self-Determination and Autonomy, with the right to create systems of economics, trade and commerce for and by Autochthonous, Indigenous Muurs/Moors; pursuant to the Convention On Rights And Duties Of States, United States Statutes at Large 49 Stat. 3097 and the UN Declaration of the Rights of Indigenous Peoples, UN /Resolution 61/295, and the principles enveloped therein, and those within this Charter.

TO KNOW ALL MEN AND WOMEN BY THIS CHARTER, that the Great Work laid by our Historical Architects, known *in nomine* as the Patriarch of Moorish Science, Noble Drew Ali; the Matriarch of Muurish Washitaw history, known as Empress Verdiacee "Tiara" Washitaw-Turner Goston El-Bey; and the Master of the Clock of Destiny, known as C.M. Bey; in spirit and in truth with their words and works, *i.e.* the Moorish Holy Koran Circle 7, the Return of the Ancient Ones and the Clock of Destiny Vol. 1 & 2, and Zodiac Constitution; which have ordered us to take our place in the affairs of Men and Women at the table of the Family of Nations; on this 29th day of April, in the year of Our Divine Creatress/Creator of the Heavens and Earth; 2013. This Divine Charter is outlined and given as notice to whomever it may concern, under memorandum of law with points and authorities on the sovereignty of the Autochthonous, Aboriginal Muurs/Moors of North America to move forward with commerce in this manner.

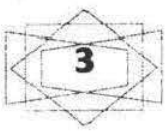
WE, THE MUURS OF THE SHI-URKANTZU THUNDER CLAN OLMEC MUURS, introduce to all; the operation and overlay of the Private Bank, **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**, under the mission statement of "Freeholders by Inheritance with Self Governing Status." The Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**, with the authority of the Supreme Court of the United States on the Acts of State Doctrine, see Underhill v. Hernandez, 168 U.S. 250 (1897) & Banco Nacional de Cuba v. Sabbatino, 376 U.S. 398 (1964), Hale v. Henkel, 201 U.S. 43 (1906), United States v. Kimbell Foods, Inc., 440 U.S. 715, 740 (1979) on Uniform Commercial Code being adopted as Federal Law, Filartiga v. Pena-Irala, 630 F.2d 876 (1980) on UN and OAS Declarations being integral parts of International Law and the Common Law, United States and Muurish/Moorish Treaty Law of 1787 and 1836, *et al* Treaty Laws under Article 6 of the Constitution, and the Law of the Public Record and Truth *via* Maxims of Law-Bouvier's Dictionary of Law, 1856 cite: "*What belongs to no one, naturally belongs to the first occupant…God and not man, make the heir…God alone makes the heir…The heir is the same person with the ancestor…An heir is either by right of property or right of representation…The heir succeeds to the restitution not the penalty…No one can verify by the country against a record...The issue upon a record cannot be tried by a jury...What is proved by the record, ought not to be denied…Records are vestiges of antiquity and truth…In law none is credited unless he is sworn…He who makes oath is to be believed in judgment…The law speaks to all with one mouth...The contract makes the law...A maxim is so called because its dignity is chiefest, and its authority most certain, and because universally approved by all...et al*;" also Proverbs 22:7 & 22:28, Public Law 97-280 *et al*; is what gives us the authority to act under our sovereignty. Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will have the power of the Secured Party under Article 9 (in particular UCC 9-311, *et al*) of the Uniform Commercial Code (hereinafter referred to as the U.C.C.) for the District of Columbia and Article 9 of the various adoptions of the U.C.C. within the Fifty Corporate States of the Corporate United States.

Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will be acting under the full authority as pursuant to Article 9 of the U.C.C. to secure all debtors property, intellectual property and negotiable instruments. This is largely legal tender under the U.C.C. within Article 1, which is a concept that sometimes surfaces in matters of this nature. The referenced definition of money in Article 1 is not limited to legal tender under the U.C.C. Money is defined in Article 1 as a "medium" of exchange authorized or adopted by a domestic or foreign government, and includes a monetary unit of account established by an international organization or by agreement of two or more nations. Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will go on with its business of private banking under the following Definition: An Autochthonous, Aboriginal Freeholders' banking institution constructed by Muurish/Moorish Freeholders of the Land and owned in partnership by members of the Shi-Urkantzu Thunder Clan Olmec Muurs, and depending on International (Treaty) Law and Republic United States of America Constitutional Law and Common Law, free from Corporate, Democratic 50 States and Corporate, Democratic United States Federal Regulation, Legislation, Execution and Adjudication "*in toto*". As participants of commerce within the framework of the Uniform Commercial Code, Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will be using as our functionary instruments of measuring units being, International Bills of Exchange, International Promissory Notes, Bonds, Documentary Drafts, Letters of Credit, acceptance, units charge backs and other monetary units of commercial and chattel paper, as deposits of exchange and deposit of receipt.

Under use of the private law as used in contradiction of public law, the term means all parts of the law which is administered between citizen and citizen (emphasis added: national and national), or which is concerned with the definition, regulation, and enforcement of rights in cases where both the person (emphasis added: person as viewed as a natural person or *Ens Legis* person) in whom the inheres, and the person upon whom the obligation is incident are private individuals. We make no distinction between our members. As a private bank for the community set up for the private use of its members, all of our members will be treated fairly and all transactions will be pursuant to U.C.C. Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will provide for our clients: debt management, debt construction, and first time borrower's assistance in these areas. There is no down payment requirement or application fee.

There will be information forms for financial assessments and credit building. Through this educational process, our clients will become financially aware of their current economic progression. Private checking accounts and private saving accounts along with private business will be constructed on an individual basis. Loans and Liens are simply a process of securing property and fulfilling commercial obligations. Our school of thought in Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**, is to build a knowledgeable and a commercially wise client; one that is able to deal with our economic times. Having credit is not necessary, for we are aware of the current problems of modern day commercial banking. We are more concerned about utilizing creative financial potential to put our clients on a better economic path. Upon carrying on our daily activity of banking, we are establishing our personal mission, within our structure to work with credit unworthy, and credit unknown, bad credit and unknowledgeable clients. For our extended network, we will be guiding our clients to U.S.C., the Uniform Commercial Code and the Securities Act of 1933, and the Securities and Exchange Act of 1934. We will open our doors to allow the surrounding communities to come into partnership with Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**, by buying membership cards of silver, gold and platinum; which will set the rate of interest paid out to any given account at an annual percentage rate of 2-10% in sweep account/ trading fashion. Interest annual percentage rates for loans will be set at 2%, so as to be our base starting area, and utilizing the Holy Bible's standard of interest, not to exceed 10% annual percentage rates; so as to be usurious.

In the current economic downfall, consumers/debtors are losing their cars, homes, properties and businesses at alarming rates. Our mission is to educate the client, set up securities to protect their property and give them a sense of security of maintaining stability. When securities are set up, Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will act as authorized attorney in fact for its clients, and utilize its position pursuant to International and federal law as the Freeholders' Institution and Holder-In-Due-Course, which is set up in the name of the client under Article 9 of the U.C.C. Through the U.C.C., the following activities shall be carried out: various lien processes, including the Lien process for agriculture, aircraft maintenance lien, contract agricultural lien, manufactured-home transaction, notice of federal lien through tacit procuration and Muurish/Moorish-United States of America Treaty Law/Statute (UCC 9-311 *et al*), public finance transaction, restitution lien, transmitting utility transactions, property notice, utility security instrument, U.C.C.-1 financing statement and addendum, U.C.C. 3 and



addendum, and U.C.C. financing statement amendment. It is Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**' Mission to move as an Autochthonous Aboriginal, Sovereign International bank, and to work in harmony with the United States Post Office/ United States Postal Service *i.e.* money orders, the Treasury Department for the United States of America and its affiliates/Internal Revenue Service, and banks under the Treasury Department's jurisdiction as pursuant to Public Law 95-147, 31 CFR 202.2 and 31 CFR 203, and the payment systems of TT&L, ACH, FEDWIRE, SWIFT and all other viable payment systems as well. Being an Autochthonous Freeholders' Bank, we are not interested in the holding of Federal Reserve Notes; as we are a Muurish/Moorish Paper, US Treasury paper, administrative claims commercial paper, Postal Money Order, card, wire, credit and check system.

Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will go on with the business of setting up accounts and providing services for our members of the following nature:

1. Secured Checking Deposit Accounts/ Secured Savings Deposit; Accounts with Debit/ Credit Cards
2. Secured Loan/ Debt Accounts/ Secured Business Accounts; Accounts with Debit/ Credit Cards
3. Pre-Paid Credit/ Debit Cards -Trusteeship and Trust Management Services & Investments
4. Muurish/Moorish Financial Restitution and Reclamation of Real and Personal Property, Labor and Credit expenditures in commerce; with Proper Muurish/Moorish documentation and Notifications filed for the Public Records
5. Administrative claims processing and Payments through the US Treasury for All Nationals and U.S. citizens; 20% fee payable to Bank for execution of payment
6. All Debts Discharged against the Birth Certificate and Social Security Card or other related documents for All Nationals and U.S. citizens; as pursuant to US Statutes at Large 48 Stat. 112-113 and Guaranty Trust Co. of New York v. Henwood *et al*, 307 U.S. 247 (1939); *et al* Laws; 20% fee payable to Bank for execution of discharge

Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** will consist of a Future Investments Holding Company, Legal Department, House Loan Department, Car Loan Department, Private Loan Department, Business Loan Department, Debt Discharge Department, Administrative Claims Department, Judgment of Bankruptcy Department, Liens and Foreclosures Department, Contract/Agreement Department, Liability Relief Department for Information of Negotiable Instruments/Notes as pursuant to Article 3 of the U.C.C., and negotiable instruments of Deposit, and Certification/Uncertification of Securities as pursuant to Article 8 of the U.C.C., and Security Agreements as pursuant to Article 9 of the U.C.C. This includes knowledge of legal contracts and securities.

Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** is a Secured Party. Secured Party means a lender, seller or other person in whose favor there is a security interest, including a person to whom accounts or chattel paper have been sold. When the Holders of Obligations issued under an indenture of trust, equipment trust agreement or the like are represented by a trustee or other person, the representative is the secured party as pursuant to Article 9 of the U.C.C. As it is very important for consumers to understand what securities are and what gives them protection, Security Agreement means an agreement which creates or provides for a security interest between the debtor and secured party as pursuant to Article 9 of the U.C.C. It is an agreement granting a creditor a security interest in real and personal property; which Security interest is normally perfected either by Creditor taking possession of the collateral, or by filing financing statements or other liens in the public records. It is Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**' job, along with employed staff, to educate its clients for a better commercial working environment. The benefits for being under a private bank that is operating under a self-governing sovereignty, along with its Freeholders' by Inheritance, Autochthonous Aboriginal component under the Act of State Doctrine *et al* Laws; will allow us to keep our clients private banking information in the strictest confidence from City, County, State, and Federal Corporate agencies as well as the Internal Revenue Service. This ensures that there is no public information access, and the jurisdiction of this private bank is under mixed contract law with the U.C.C. filing and Non U.C.C. filing, as well as international jurisdiction as pursuant to This Charter, the Convention On Rights And Duties Of States, United States Statutes at Large 49 Stat. 3097 and United Nations Declaration of the Rights of Indigenous Peoples, UN Resolution 61/295; so that our clients can enjoy complete and utter security when dealing with their commercial purveyors.

NOTE: This Section is very important, for these are some of the documents that set the foundation of Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**' Absolute rights of operation, which can be found at **WWW.PULASKICLERK.COM** in Pulaski County Circuit Court, Real Estate Room 216; Instrument No. **2012000617** and Instrument No. **2012036389**; *et al* Public Records of TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©TM / TORIANO JAMES HERVEY©TM. The methods of perfection of security interest both

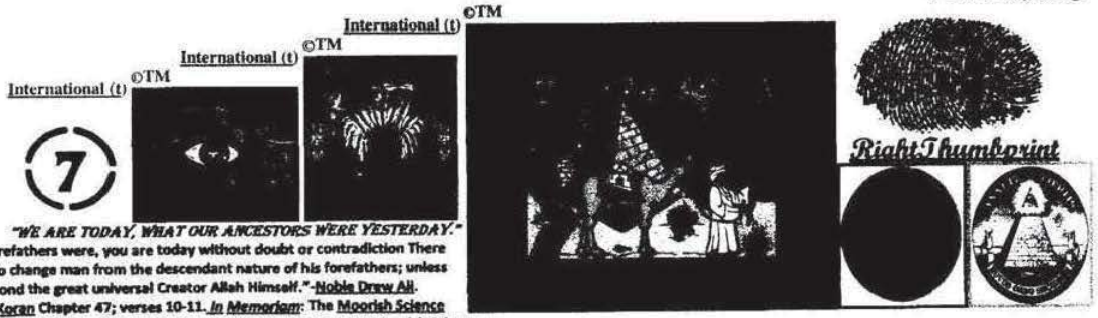
attaches and is considered perfect upon control or delivery, respectively, with no filing requirement of a U.C.C., as pursuant to International Treaty Law, Biblical Law and Federal Law, as referenced in Article 9 of the U.C.C. As an institution established by Muurish/Moorish Freeholders by Inheritance, the filing of a financing statement against real and personal property and all contractual interests covered under the noted public records, in juxtaposition with All Non-Muurish/Moorish State, Federal and other Corporations' inability to compensate the Freeholders for incorporation upon the Freehold, is what shall back all bank notes and are under the mission statement of Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**. In Closing, our success is in the hands of Our Divine Creatress/Creator. Should any Elected or Non-elected State or Federal Legislative, Executive or Judicial Public Official find any reason why this Charter should not be Lawfully Ordained and Established, then you may send all correspondence *via* overnight delivery, to the *De Jure* presenting Notary Public Officer within Three (3) days of receipt of this Charter; in truth upon your oath as pursuant to the Constitution for the united States of America and Title 26 USC 6065, as to why this Charter should not be found Lawfully Ordained and Established, and it must be signed with three witnesses as a valid response if any. Up to Thirty (30) days will be granted if requested within Three (3) days. All Respondents must be in their Private Capacity, *In Propria Persona*; with Standing in Law. All respondents may charge mailing fees to the Fiduciary/Trustee of the UCC Contract Trust Account contained herein. Once this Charter is publicly recorded, it shall stand as *Res Judicata*, tacit consent and tacit procuration, estoppel *via* silence/acquiescence; acknowledgement, honor, agreement "*in toto*"; a security interest under Contract, Private Law and established International Law to all Noticed parties. Thank you, and May the Divine Creatress/Creator Bless You and Keep You.

As a Freeholder by Blood Birthright Inheritance to the Americas; in the matter of this Perpetual Divine Charter, that is North America, I stand on this Perpetual Divine Charter for Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services** to be made "without prejudice," "without recourse," "as good as aval" and executed "without the United States of America." I affirm and solemnly declare on My Inherent Nobility, My private unlimited commercial asset credit/liability and under penalty of perjury under the laws of the republic union states of America, (Al Moroc/ Amexem/ Washitaw Territory & Empire), that I have the power to Lawfully Ordain and Establish this Perpetual Divine Charter, and that the laws allowing for such establishment are true, correct, complete and certain to the best of my informed knowledge, and further; Freeholder by Blood Birthright Inheritance saith not. I now affix my autograph and official seal to the above Perpetual Divine Charter for Private **Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services**.

As my word is my bond,
Duly tendered in honor

Toriano-James Hervey Hopes Akwesi: ObaShango-El©™

Toriano-James Hervey Hopes Akwesi: ObaShango-El©™ a.k.a. Toriano-James: Hervey©™, "*As Good As Aval*", A Plenipotentiary *Sui Juris* and *Sui Generis* Justice, Bailiff and Muurish/Moorish Marshal, Authorized Representative, Attorney-in-Fact, Private Attorney General, Private Banker, Secured Party Creditor, Judgment Creditor & Lien Holder over the United States, United States Department of the Treasury, and the State of Arkansas, *et al*; Only in capacity as a *De Jure* Land Owner, Landlord, Land Creditor, Freehold by Primogeniture Birthright Inheritance of the Fee Simple Absolute "Vast Estate Express Trust a.k.a. the Great Moorish Estate Express Trust" as was/is established by Noble Drew Ali, and as a beneficiary of the Original Jurisdiction of Sovereign, Aboriginal Indigenous Native American Muurs/Moors. All Rights and Remedies Reserved-Uniform Commercial Code 1-103, 1-201 (b) 37, 1-202, 1-207(1-308), 2-201, 2-202, 2-606, 2-609, 3-104, 3-305, 3-401(b), 3-402(b) 1, 3-419 (3-420), 3-501-3-505, 3-603, 4-104, 4-105, 4-204, 4-215, 4-501 - 4-504, 7-103, 9-311, 9-333 *et al*; *et seq.*



"WE ARE TODAY, WHAT OUR ANCESTORS WERE YESTERDAY."

"What your ancient forefathers were, you are today without doubt or contradiction There is no one who is able to change man from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allah Himself."-Noble Drew Ali. Circle 7 Moorish Holy Koran Chapter 47; verses 10-11. *In Memoriam*: The Moorish Science Temple of America, Subordinate Temple No. 8 in Pine Bluff, Ark of 1928. I AM Moorish Science.

THE BOOK OF LIFE

State of: Arkansas)
)
County of: Jefferson) ss.

On this 06th day of May, A.D., Two Thousand and Thirteen, before me, a Notary Public of the State of Arkansas, came a man personally known by me (or who proved to me on the basis of satisfactory evidence) to be the man whose signature is subscribed hereon. The said man solemnly affirmed under oath, that he has firsthand knowledge of the facts contained herein this "**Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services**" and that they are true, correct and complete to the best of his knowledge, understanding and belief.

Signature By: Leo Rasbara Obaochosi-El Bey, Notary Public SEAL
Notary Act of 1850

LEO RASBARA OBAOCHOSI-EL BEY
Notary Public-Arkansas
Jefferson County
My Commission Expires 03-30-2021
Commission # 12381369

Notary: Leo Rasbara Obaochosi-El Bey Commission Expires: 03/30/2021 COUNTY: Jefferson

Further Orders:

Via Express Mail No.: **EG 963629698 US**, with return receipt: The U.S. Secretary of Treasury Jacob Lew, Secretary of the Treasury, of the United States Department of the Treasury, Governor of the World Bank and International Monetary Fund and Trustee of the United States' Bankruptcy and 50 States' Bankruptcies; acting as Fiduciary Trustee of the Private bank & Trust of **TORIANO JAMES HERVEY©TM/ TORIANO J. HERVEY©TM** & the **UNITED STATES DEPARTMENT OF THE TREASURY/ IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US**, has a lawful duty to receive this Perpetual Divine Charter as **NOTICE**, and to transmit this **KNOWLEDGE**, and shall immediately forward fax a copy of this Perpetual Divine Charter and accompanying documents to the following underlined debtor parties/correspondents, who shall then forward it to their listed Public Officials *et al*; who have a lawful duty entrusted to receive it as **NOTICE**:

The Arkansas Attorney General, Dustin McDaniel, who shall immediately forward fax a copy of this Perpetual Divine Charter and accompanying documents to the following debtor parties:
The Arkansas State Governor
The Arkansas State Treasurer
The Arkansas Secretary of State
The Arkansas State Auditor
The Arkansas General Assembly
The Arkansas State Supreme Court
The Circuit Courts in all 75 Counties in the State of Arkansas
and any other parties he deems necessary

The United States President, Barack H. Obama, who shall immediately forward fax a copy of this Perpetual Divine Charter and accompanying documents to the following debtor parties:
The United States Attorney General, Eric H. Holder
The United States Secretary of Defense, Chuck Hagel

The United States Department of Defense, to be distributed to the Military
heads of the Army, Navy, Air Force, Marines and Coast Guard
The Comptroller of the Currency, Thomas J. Curry
The United States Secretary of State, John Kerry
The Director of INTERPOL, Shawn Bray
The Federal Reserve Board of Governors/All Banks
The Commissioner of the Internal Revenue Service, Steven T. Miller
The United States Congress
The United States Supreme Court
The Pope of Rome, Pope Francis I
The Queen of England, Queen Elizabeth II
The National Governors Association-(To be distributed throughout
the 50 States, to all Elected and non-elected Public Officials)
and any other parties he deems necessary

The Secretary General of the United Nations, Ban Ki-moon, who shall immediately forward fax a copy of this Perpetual Divine Charter and accompanying documents to the following debtor parties:
Muurish Gansul, Director of Aboriginal, Indigenous Muurish/Moorish Affairs
United Nations General Assembly
Office of High Commission for Human Rights
International Criminal Court
International Court of Justice
International Court of Arbitration
and any other parties he deems necessary

Bank Shi-Urkantzu©™ MMFFS-1

SECURITY AGREEMENT; as pursuant to: Bank Shi-Urkantzu, Muurish/ Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/ Moorish Private Bank in North America - Non-Negotiable-Private Agreement (Security Interest) between two Parties

PARTY of the First Part: The United States Secretary of the Treasury, as Trustee of the United States' and the 50 Corporate States' bankruptcy(ies), and presiding as Trustee over the agency known as the *Ens Legis* UNITED STATES DEPARTMENT OF THE TREASURY; inclusive of and on behalf of its/ the insolvent *civiliter mortuus* (civilly dead) in the eyes of the law, *ultra vires* parent corporation known as the *Ens Legis* UNITED STATES/ United States, UNITED STATES OF AMERICA, USA, *etc.*, and all of its subdivisions, agencies, agents, offices and officers thereof, and the *Ens Legis* corporations/ franchisees/ subsidiaries of the Corporate UNITED STATES/ United States, USA, *etc.*; in name as the STATE(S) OF: ALABAMA, ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, CONNECTICUT, DELAWARE, FLORIDA, GEORGIA, HAWAII, IDAHO, ILLINOIS, INDIANA, IOWA, KANSAS, KENTUCKY, LOUISIANA, MAINE, MARYLAND, MASSACHUSETTS, MICHIGAN, MINNESOTA, MISSISSIPPI, MISSOURI, MONTANA, NEBRASKA, NEVADA, NEW HAMPSHIRE, NEW JERSEY, NEW MEXICO, NEW YORK, NORTH CAROLINA, NORTH DAKOTA, OHIO, OKLAHOMA, OREGON, PENNSYLVANIA, RHODE ISLAND, SOUTH CAROLINA, SOUTH DAKOTA, TENNESSEE, TEXAS, UTAH, VERMONT, VIRGINIA, WASHINGTON, WEST VIRGINIA, WISCONSIN, WYOMING, and DISTRICT OF COLUMBIA, PUERTO RICO, U.S. VIRGIN ISLANDS, CANADA and the UNITED NATIONS (and in *idem sonans*), and all of their/its International, Federal, State, County, Parish and Municipal levels, and all of their/ its subdivisions, agencies, agents, offices and officers thereof; all Non-Muurish/ Moorish companies, LLCs, corporations and any other forms of businesses registered, incorporated or doing business therein; upon the Muurish/ Moorish Freehold, and all United States patented, *Ens Legis* legal fictions/corporate persons in color of law, insolvent fashion known as: US Democracy, 14th Amendment U.S. citizen person, Resident, Negro, Black, Colored, Afro-American, African-American, European, White, Caucasian, Indian, American Indian, American, Latino, Spanish, Hispanic, Puerto Rican, Asian, Alaskan Native, *etc.*; *et al* legal fictions and patented, personal intellectual property terms and labels that lead to Corporate Jurisdiction, corporate chattel, collateral wards in bankruptcy with No Nationality, No Status, No Standing, No Free National Name, No Land, No Flag, No Emblem, No Constitution, No Family Heritage, No Ability to Contract, No Commercial Standing, *etc.*, and only leads to the status of being known as "stateless"; *i.e. civiliter mortuus* (civilly dead) in the eyes of the law. All entities and attached status of entities that are listed in the Party of the First Part, and any derivatives and variations in the spelling of said name(s) are hereinafter known collectively, jointly and severally as DEBTOR/ Debtor/ debtor within this security agreement.

- ADDRESS OF DEBTOR: C/o JACOB LEW or holder of the seat,
d.b.a. UNITED STATES SECRETARY OF THE TREASURY,
GOVERNOR OF THE WORLD BANK & INTERNATIONAL
MONETARY FUND, TRUSTEE OF THE UNITED STATES' &
50 CORPORATE STATES' BANKRUPTY(CIES)
1500 PENNSYLVANIA AVE NW, WASHINGTON, DC 20220

Party of the Second Part: Controlling Creditor/ Entitlement Holder, Secured Party; *i.e.* Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™ (*BANK SHI-URKANTZU, MUURISH/MOORISH FREEHOLDER FINANCIAL SERVICES©™ and any derivatives and variations in the spelling of said name); *i.e.* Creditor. Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™ operates as Bank and Trustee Service (**an autochthonous trust**) for the Beneficiaries known as the Shi-Urkantzu Thunder Clan Olmec Muurs©™, and as an optional Bank and Trustee Service for all other Muurs\ Moors, as the Heirs Apparent; *in nomine* as the Muurish/ Moorish Nation of Els, Beys, Deys, Als and Alis, and as being "*In Plena Vita*," *Sui Heredes*, *Jus Sanguinis*, *Jus Soli*, *Jus Proprietatis*, *Jus Possessionis*, *Sui Generis*, *Sui Juris*, *In Propria Persona* and *In Propria Soli*; to be hereinafter known collectively, jointly and severally with Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™ as Secured Party, and as being the *De Jure* Freeholders by Primogeniture Blood Birthright Inheritance, Land Owners, Landlords and Land Creditors and Creditors, as the *De Jure* owners of all land rights, all mineral rights, all water rights, all air, all sky and all space rights, and as the only real party in interest in commerce due to Freehold ownership to all of the land; *i.e.* North, South, Central Americas and adjoining islands (most importantly North America in regards to Muurish/ Moorish Americans.) The Muurs/ Moors are the automatic third party and third party beneficiary in all commerce; to every contract, every arrangement and every agreement made, whether public or private, that takes place upon the Muurish/ Moorish Estate Freehold lands, due to non-compensation for the use of the Freehold lands and natural resources; by *Ipso Facto* and *Ipso Jure*. This Security Agreement is hereby established between the DEBTOR and the Secured Party; as pursuant ***in toto*** to the Perpetual Divine Charter received by DEBTOR Trustee, United States Secretary of the Treasury, Jacob Lew; under *De Jure* Notary Public Presentment with Express Mail Receipt No. EG 963629698 US on May 8th, 2013 at 4:25 A.M., and signed for by M. MILLER, and known as "Bank Shi-Urkantzu, Muurish/ Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America"; which as of July 7th, 2014, there was no response to the *De Jure* Notary Public as pursuant to verbal confirmation *via* telephone; which yields establishment of Charter and also **estoppel *via* laches** and **Non-Claim** of DEBTOR Trustee under **a year and a**

day- ***Termes de la Ley***, and this Security Agreement is also on behalf of the Beneficiaries; the Autochthonous, Aboriginal, Indigenous Native American Muurs/ Moors, known here today as the Primogeniture Freehold Heirs by Blood Birthright Inheritance, the Land Owners, Landlords and Land Creditors and Creditors; in Title as El, Bey, Dey, Al and Ali, and as pursuant to the PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102 public records *in toto* for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©™/ TORIANO JAMES HERVEY©™; now existing and hereafter arising (Please see WWW.PULASKICLERK.COM), *inter alia addendum* the General Assembly of the State of Pennsylvania House Resolution No. 75 on May 4th, 1933; *in re*: Muurish/ Moorish Titles of Nobility, the Treaty of Peace and Friendship Between Morocco and the United States, United States Statutes at Large 8 Stat. 100-105, 8 Stat. 484-487, TS 244-2; 9 Bevans 1286, (**Side Note: Extraterritorial jurisdiction in Morocco was relinquished by the United States on October 6, 1956; see 22 USC 141-143. The entire Americas were, and is held in trust by Morocco; as pursuant to the Holy Qur'an, (where Allah is the Grantor, The Muurish/Moorish Empire is the trustee, and the Aboriginal and Indigenous Muurs/ Moors are the beneficiaries; see Surah 22, Ayaat 65; *et al*) and as pursuant to the Treaty between the Moors and the United States; 1787 and 1836. North, South and Central America; Mexico and the Caribbean Islands is known as Morocco, or also Maghreb Al Aqsa; "The Farthest West of the Moorish Empire" or "Morocco farthest West"**), 1 USC 112-113, Executive Order 13107, the UN Charter Treaty of 1945; Articles 55-56; *et al*, United States Statutes at Large 59 Stat. 1033-1218, UN Universal Declaration of Human Rights, UN Declaration on the Granting of Independence to Colonial Countries and Peoples Resolution No. 1514, UN Declaration on the Rights of Indigenous Peoples, UN Resolution 61/295, UN Code of Conduct for Law Enforcement Officials, UN Resolution 34/169, UN Resolution on The future we want, UN Resolution 66/288, the Treaty Convention on the Rights and Duties of States, United States Statutes at Large 49 Stat. 3097, the OAS Charter Treaty of 1948-A-41 (as amended in 1967, 1985, 1992 and 1993) 2 UST 2394, TIAS 2361 and 119 UNTS 3, and 21 UST 607, TIAS 6847 and 721 UNTS 324; Article 45 *et al* (www.state.gov), the Vienna Convention on the Law of Treaties; in force 1980, 1155 UNTS 331, the Moorish Holy Koran Circle 7 (Chapter 47 *et al*), the Mosaic Law Torah/ Old Testament/ Holy Bible (Genesis 1: 26-28; in which the Dominion of the Entire Globe *in toto* was given to the Autochthonous people of the Globe; *in nomine* today as Muurs/ Moors), Psalms 82:6, Proverbs 22:7 and 22:28; *et al* verses as pursuant to United States Statutes at Large 96 Stat. 1211, Senate Joint Resolution 165 and Public Law 97-280) and the Great Quran of Muhammad of Mecca (see instrument No. 2014009391; referenced later herein on page 20 *in re*: Islam, and Surah 22, Ayaat 65; in which Global Dominion was given to the Global Autochthonous people; *in nomine* today as Muurs/ Moors; *et al* Surahs); as Pursuant to the Moorish Divine National Movement of 1913 and the Great Muurish/ Moorish Estate Express Trust a.k.a. the Vast Estate Express Trust, as was/ is established by Noble Drew Ali, a.k.a. El Hajj Sheik Sharif Abdul Ali; in the Torrens Land Title Registry System in the Cook County Recorder of Deeds Office in Chicago, Illinois on August 1st, 1928; Title and Document No. 10105905, Dr. Neser Em Neheh Ali's Document, No. 2010162094, page 3; *et al*, filed in Kankakee County Recorder's Office on November 22nd, 2010; and as pursuant to the Constitution for the united States of America, Article 1; Section 10, Article 4; Sections 1 and 4, and Article 6, the Bill of Rights; 1st through 10th Amendments, State of Missouri v. Holland, 252 U.S. 416 (1920) and Clay, A.k.a. Ali v. United States, 403 U.S. 698 (1971), the Joint Resolution of the State of Georgia General Assembly on March 8th, 1957; Memorial to Congress- Fourteenth and Fifteenth Amendments to U.S. Constitution be Declared Void- No. 45 (Senate Resolution No. 39; which still remains unrefuted by Congress to this very day), 18 USC 241 and 242, and All Divine/ Natural Laws, International Laws and the Private Contract Laws, and UCC Codes (1-103, 1-207/1-308, 3-305, 7-103 and 9-311; *et al*); *et al* Maxims of law aside from those contained within the Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services'©™ charter; *et al* OAS and UN Resolutions, all laws and all codes as necessary for the enforcement of this Security Agreement, and as pursuant hereto. It is against equity to squat and freeload, without paying the *De Jure* Landlords in Freehold.

- Correspondence of Secured Party: Bank Shi-Urkantzu,
Muurish/Moorish Freeholder Financial Services©™
C/o P.O. Box 453 Plumerville, Arkansas state near [72127]
Zip exempt/ Nonresident/ Non-Domestic/ Republic; Without the U.S.
by order of *lex domicilii* (Al Moroc/ Amexem/ Washitaw Territory & Empire)

This Security Agreement: This Security Agreement, by tacit procuration of the Perpetual Divine Charter known as "Bank Shi-Urkantzu, Muurish/ Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America", is mutually agreed and entered on the 29th day of the July month in the common era 2014 between the juristic persons of the Party of the First Part hereinafter collectively, jointly and severally known as "DEBTOR/ Debtor/ debtor," and the Party of the Second Part hereinafter known as "Secured Party"; *i.e.* Bank Shi-Urkantzu, Muurish/ Moorish Freeholder Financial Services; *et al.*

For valuable consideration, as pledged by the Secured Party to the Debtor; the Debtor commits to this Security Agreement ***in toto***, and conforms to the fact that **truth builds and grows commerce**; while **lies**, **fraud** and **deceit vitiates and destroys commerce**, and:

(a) Accepts the Public Pledging of ***De Jure*** Money as credit loaned to the Debtor for the Public Record; of Ten (10) Troy ounces of .999 Pure Silver Bullion as pledged to the Debtor by the Secured Party; which shall be held in the possession of the Secured Party;

(b) Agrees that Debtor must show proof of *De Jure* Solvency, Nationality, Status and *De Jure* Jurisdiction for the Public Record; to have any standing in any claim brought forth by Debtor against Secured Party, and debtor accepts all international admiralty liens placed against any of the debtor's officers' and agents' physical bodies pursuant to **7 USC 136 (d)** and **UCC 9-311**; *et al* codes, and any of the officers' and agents' alleged property and rights to property; *i.e.* alleged real, personal, *etc.*; no matter where it is held globally and under what name, classification, numbering system, *etc.*; for bringing forth any false claims in any manner of physical action, and verbal or written communication in any medium what so ever. Superior officers and agents are to be held liable for the

actions of their subordinates as well; due to the lack of fostering a proper understanding among their subordinates of the fundamental *De Jure* laws for the united States of America (**all law is contract**); and for upholding the color of law as if it is of a *De Jure* standing; while also conforming to the fact that there would be no understanding of the written law without an understanding of the **8 parts of grammar**, which the law is written in accordance with to establish status, standing and jurisdiction. **All Law is specific (terms of art) and does not deal in generalities**. When proper **Syntax** is not adhered to regarding Natural persons, it creates a **color of Law status**, and debtor Accepts for factual, equity and third party Muurish/ Moorish beneficiary purposes, the retroactive *Nunc Pro Tunc* dates of this Security Agreement as being October 12th, 1492 and August 2nd, 1928; in accordance with the Public filing of Noble Drew Ali a.k.a. El Hajj Sheik Sharif Abdul Ali; in the Torrens Land Title Registry System in the Cook County Recorder of Deeds Office in Chicago, Illinois on August 1st, 1928; Title and Document No. **10105905**; which includes Noble Drew Ali's oral tradition of Muurish/ Moorish American History taught to the Muurs/ Moors about their Ancient historical origins being that of Asiatic, and also the first people to occupy the Americas long before the European invasion of October 12th, 1492 A.D. and afterwards, and also C.M. Bey's teachings of the Muurs/ Moors being the original people of the Americas, as pursuant to the information that was retrieved from the National Archives of Mexico by him, and "**Return of the Ancient Ones**" *re*: Empress Verdiacee "Tiara" Washitaw-Turner Goston El-Bey; as it relates to the Autochthonous Muurs/ Moors being the Ancient Pyramid/ Mound Builders of North America; *i.e.* lawful landmarks, and acknowledges that DNA, **not the BIA** ("$5 Paper Indians"); is the living bridge between the Ancient Paleo-American Ancestors and their modern-day descendants known today as Muurs/ Moors; for we are today what our ancestors were yesterday, and only DNA, morphology and archaeology can scientifically prove who are the real Autochthons in the Americas, and acknowledges and conforms to the fact that all non-Muurish/ Moorish corporations doing business upon the Muurish/ Moorish Landlords' Freehold since October 12th, 1492, and then August 2nd, 1928; were supposed to have Autochthonous, Aboriginal Muurish/ Moorish charters with signatures of permission granting the privilege to engage in commerce upon the Freehold, and without such lawful charters, all non-Muurish/ Moorish commerce is unlawful, illegal and on an expired mandate, and also acknowledges and conforms to the fact that the **Great Seal Pyramid** and **Bald Eagle** (in which the Seal of the United States with the Bald Eagle is actually the ancient Solar Hawk, **Heru**, cloaked in Masonic symbolism) on the reverse of the United States Note Silver Certificate One ($1) Dollar Bill, and the Federal Reserve Note One ($1) Dollar Bill; represents the Cultural Blood Birthright Inheritance, Architectural and Landmarked interests of the Autochthonous Muurs/ Moors in the Americas, and also represents the Muurs'/ Moors' third party beneficial interests in the paper currency and paper mediums of exchange that are circulated as money; no matter what denomination, due to the One ($1) Dollar Bill (and the word **Dollar** and symbol "$"; whether with one or two lines) being the foundational platform, and acknowledges and conforms to the fact that Article 4, Section 1 of the Articles of Confederation; as found in the United States Statutes at Large Vol. 1, Pg. 4; is still *De Jure* law as pursuant to Texas v. White - 74 U.S. 700 (1868), and Article 6 of the Constitution for the united States of America (prior engagements), and existing as a stateless, *Ens Legis* 14th Amendment US citizen person; who is *civiliter mortuus* and a corporate chattel, collateral ward in bankruptcy while **upholding** United States Democracy; places one in the position of being a pauper, vagabond and a fugitive from justice (bankrupt; without real gold and silver, and homeless; for chattel property cannot own real or personal property, and upholding United States Democracy makes one a fugitive and treasonous under *De Jure* Law),

(c) Assigns to Secured Party any security interests in any Collateral, not limited by the items described herein below for the purpose of securing any interests or any rights in any form whatsoever;

(d) Transfers any collateral along with any controlling creditor or Security Entitlement, or transfer, or assignment, or attachment, or perfection rights not limited by Security Entitlements, unto or into the possession and control of Secured Party;

(e) Agrees with having Debtor's name entered and registered in the records of the UCC filing office or Real Estate Public Records as a transmitting-utility Debtor, and

(f) Agrees that Secured Party possesses any collateral along with any controlling creditor or Security Entitlement, or transfer, or assignment, or attachment, or perfection rights stated herein this Security Agreement *re*: any Collateral, as well as any rights in whatever form whatsoever.

This Security Agreement secures:

(a) The performance of obligations owed by Debtor in favor of Secured Party as set forth in this express written Agreement *in toto*, and the Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America *in toto*; value of said obligation identified specifically with property or collateral herein, or inquiries may consult the Secured Party.

(b) The Debtor's repayment at interest rate of 15% of (i) any amounts that the Secured Party may advance, spend, and otherwise convey; at the Secured Party's discretion, for the maintenance, preservation, upkeep, and the like of the Collateral, and (ii) any other expenditures that Secured Party may make under the provisions of this Security Agreement in particular and for the benefit of Debtor and Secured Party in general;

(c) Any amounts owed under any modifications, renewals, and extensions of any of the foregoing obligations to Secured Party; (ii) any amounts owed *Nunc Pro Tunc* from October 12th, 1492, and August 2nd, 1928 to now, or in the future by Debtor for the benefit of Secured Party; (iii) any indebtedness or liabilities owed by Debtor in favor of Secured Party, both direct or indirect, absolute or contingent, due or as might become due, now existing or hereafter arising, or however evidenced; and (iv), any other debts that may be owed by Debtor for the benefit of Secured Party upon occasion as stated herein.

Debtor transfers any controlling creditor or Entitlement rights, or transfer, or assignment, or attachment, or perfection rights, or issuances, or property, or collateral, or possessions, or rights to Secured Party. Any herein stated controlling creditor or Security

Entitlement, or transfer, or assignment, or attachment, or perfection rights, or issuances, or property, or collateral, or possessions, or rights shall remain transferred to Secured Party until this Security Agreement is terminated in writing and signed by both Debtor's Authorized Agent and the Secured Party; *i.e.* the founder of Bank Shi-Urkantzu MMFFS©™; *et al* names of bank as herein-stated.

***NOTICE AND WARNING!**

Any juristic person, as well as any agent of said juristic person, agrees that neither said juristic person, nor the agent of said juristic person, shall display, nor use in any manner, the trade-name/trade-mark, common-law trade-name/trade-mark described herein, *i.e.* Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™ and any variation thereof, or any derivative of said name, without prior, express, written consent of Controlling Creditor/ Entitlement Holder/ Claimant *i.e.* Secured Party as signified by Secured Party's signature in red ink. Pursuant to both the published Trade-name Notice attached hereto or NOTICE AND WARNING herein, any Juristic Person or any agent of said Juristic Person, hereinafter jointly and severally "User," consents and agrees in any use of Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, other than authorized use as set forth herein, are subject to the following.

NOTICE BY WRITTEN COMMUNICATION/SECURITY AGREEMENT constitutes User's indirect agreement or consent, or confession of judgment of unauthorized use of said trade-name/trade-mark, contractually binds User, and signifies that User: (1) grants Secured Party a security interest in, and a distress warrant or lien against User's property and interest in property in the sum certain amount of One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized use, plus triple damages, plus costs* (to include penalties, fees and compound interest rates of APR 15%) by violator per each occurrence of use, per each trade-name/trade-mark used, as well as for each or every use of any derivatives or variations in the spelling of Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™. Secured Party; (2) authenticates a Security Agreement wherein User is debtor, and Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™ is Secured Party, and User pledges any of User's property or interest in property as collateral for securing User's contractual obligation; (3) authenticates a UCC Financing Statement wherein User is debtor, and Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™ is Secured Party; (4) consents and agrees that said Financing Statement is a continuing financing statement authorizing Secured Party's filing of any continuation statement necessary for maintaining Secured Party's attached or perfected security interest in any of User's property or rights in property pledged as collateral in the aforementioned Security Agreement until User's contractual obligation is fully satisfied; (5) authorizes the filing of the aforementioned UCC Financing Statement or Security Agreement in the UCC filing office or Real Estate Public Records by Secured Party; (6) consents and agrees that any such filings referenced in paragraph "(5)" above are not or may not be considered, bogus or that User waives any claim(s) in any such filing; (7) waives any defenses. Further, User also consents and agrees in any Payment Terms, Default Terms, and Terms for Curing Default and Terms of Strict Foreclosure as set forth with particularity in NOTICE BY WRITTEN COMMUNICATION/SECURITY AGREEMENT or in attached herein published trade-name/trade-mark Notice.

Words Defined; **Glossary of Terms** and **Maxims of Law** to be included herein, but not limited hereto. As used in this Security Agreement, the following Maxims of Law, words and terms are as defined in this section, ***non obstante***:

Administrative Remedy; In this Security Agreement the term "Administrative Remedy" means the non-judicial remedy provided by an agency, board, commission or any other like organization. This is taken to mean in this Security Agreement, all claims presented and closed under oath and affirmation, and under penalties of perjury pursuant to 28 USC 1746 (1) or Notary Public *Jurat*, and through the agency of a Notary Public presentment, or a non-notary third party presentment, or e-mail, fax, certified, registered or express mail presentment under attestation of two or more witnesses; under Deuteronomy 19:15-21, and any other method designed to bring forth the truth of the matter.

Agreement; In this Security Agreement the word "Agreement" means a concord of understanding and intention, between two or more parties, with respect to the affect upon their relative rights and duties, of certain past or future facts or performances. The act of two or more persons, who unite in expressing a mutual and common purpose, with the view of altering their rights and obligations.

Air; In this Security Agreement the word "Air" means that fluid transparent substance which surrounds our globe.

All; In this Security Agreement the word "All" means everything one has: the whole number; totality, including both all and sundry; everyone and everything; without restriction.

Argentum; In this Security Agreement the word "*Argentum*" means Silver; money. *Argentum album.* Bullion; uncoined silver; common silver coin; silver coin worn smooth.-*Argentum Dei.* God's money; God's penny; money given as earnest in making a bargain.

Artificial Person; In this Security Agreement the term "Artificial Person" means a juristic person, such as a corporation or legal fiction, also known by any and all derivatives and variations in the spelling of said name(s) *i.e.* DEBTOR/ Debtor/ debtor. See also: juristic person.

Authorized Representative; In this Security Agreement the term "Authorized Representative" means the Secured Party, or its agent(s), authorized by Debtor for signing debtor's signature, without liability and without recourse.

Autochthonous Trust; In this Security Agreement the term "Autochthonous Trust" means an irrevocable or revocable trust, depending upon the will of the Grantor, and unable to be breached by foreigners; *i.e.* those of Non-Aboriginal descent in the Americas, and established for the descendants of the oldest people of the Americas; the Autochthons, and their Beneficiaries in their Natural Status, and not as legal fictions. All other Non-Autochthonous or Non-Aboriginal entries into the autochthonous trust; of

either real or personal property of any class or kind, are at the discretion of the Shi-Urkantzu Thunder Clan Olmec Muurs©™ by clan member majority vote only.

Axiom; In this Security Agreement the word "Axiom" means in logic, a self-evident truth; an indisputable truth.

Bankrupt; In this Security Agreement the word "Bankrupt" means a person who has committed an act of bankruptcy; one who has done some act or suffered some act to be done in Consequence of which, under the laws of his country, he is liable to be proceeded against by his creditors for the seizure and distribution among them of his entire property. [See United States Statutes at Large 48 Stat. 112-113, Bank v. Sherman, 101 US 403, 406 (1879), Perry v. United States, 294 US 330 (1935), Guaranty Trust Co. of New York v. Henwood *et al*, 307 US 247 (1939), 31 USC 5118 *et seq*., House Congressional Records of June 10th, 1932, March 9th, 1933 and May 23rd, 1933 - the Pennsylvania Democrat Representative, Honorable Louis T. McFadden's statements on the Bankruptcy of the United States; House Congressional Records of March 17th, 1993-the Ohio Democrat Representative, Honorable James A. Traficant's statements on the Bankruptcy of the United States, See U.C.C. § 1-201 (23) [what is considered insolvent], which is herein incorporated by reference.]

Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™; In this Security Agreement the term for the juristic person known as "Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™" means An Autochthonous, Aboriginal Freeholders' banking institution constructed by Muurish/Moorish Freeholders of the Land and owned in partnership by members of the Shi-Urkantzu Thunder Clan Olmec Muurs©™, and depending on International (Treaty) Law and Republic United States of America Constitutional Law and Common Law, free from Corporate, Democratic 50 States and Corporate, Democratic United States Federal Regulation, Legislation, Execution and Adjudication "*in toto*", and an organization created for the benefit of the Shi-Urkantzu Thunder Clan Olmec Muurs©™ and other Muurs/ Moors to engage in the business of banking, and identified by the name of Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™. All rights reserved *re*: use of the name Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, Common-law trade-name/trade-mark 2014.

Charter; In this Security Agreement the word "Charter" means an instrument emanating from the sovereign power, in the nature of a grant, either to the whole nation, or to a class or portion of the people, or to a colony or dependency, and assuring to them certain rights, liberties, or powers.

Civiliter Mortuus; In this Security Agreement the term "*Civiliter Mortuus*" means civilly dead; dead in the view of the law. The condition of one who has lost his civil rights and capacities, and is accounted dead in law. This is given meaning with insolvency; *i.e.* bankruptcy of artificial persons; *i.e.* business entities, corporations, trusts, *etc*.; or a natural person in bankruptcy, and a natural person operating in a legal fiction, colorable person capacity without Nationality, Status or Standing; *i.e.* "Stateless".

Claim; In this Security Agreement the word "Claim" means:

1. Right of payment, when such right is rendered into the form of a judgment, or for damages, as well as under rulings regarding an equitable remedy for breach of performance, when such breach results in a right of payment, or when an equitable remedy is rendered into the form of a judgment regarding debts or obligations.
2. "To demand as one's own; to assert a personal right to any property or any right; to demand the possession or enjoyment of something rightfully one's own, and wrongfully withheld." "A challenge of the property or ownership of a thing which is wrongfully withheld from the possession of the claimant." "A claim is a right or title, actual or supposed, to a debt, privilege, or other thing in the possession of another; not the possession, but the means by or through which the claimant obtains the possession or enjoyment." [See Hill v. Henry, 66 N.J. Eq. 150, 57 Atl. 555. Also, a claim is to state. See Douglas v. Beasley, 40 Ala. 147; Prigg v. Pennsylvania, 16 pet. 615, 10 L.Ed. 1060 and Lawrence v. Miller, 2 N. Y. 245, 254.]

Conduit; In this Security Agreement the word "Conduit" signifies a means of transmitting and distributing energy and the effects or produce of labor, such as goods and services, *via* the name DEBTOR, also known by any derivatives and variations in the spelling of said name of Debtor.

Collateral; In this Security Agreement the word "Collateral" means any property and property rights of Debtor, now owned and hereafter acquired, now existing and hereafter arising, and wherever located, with ownership either in the name of Debtor or in the name of another, in which the Debtor holds a beneficial interest, and secures the entire obligation or amount of indebtedness.

Color; In this Security Agreement the word "Color" means an appearance, semblance, or *simulacrum*, as distinguished from that which Is real. A *prima facie* or apparent right. Hence, a deceptive appearance; a plausible, assumed exterior, concealing a lack of reality; a disguise or pretext. [See State v. Oates, 86 Wis. 634, 57 N. W. 296, 39 Am. St. Rep. 912; Wyatt v. Monroe, 27 Tex. 268.]

Color of Authority; In this Security Agreement the term "Color of Authority" means that semblance or presumption of authority sustaining the acts of a public officer which is derived from his apparent title to the office or from a writ or other process in his hands apparently valid and regular. [See Railroad Co. v. Allfree, 64 Iowa, 500, 20 N.W. 779; Berks County v. Railroad Co., 167 Pa. 102, 31 Atl. 474; Broughton v. Haywood, 61 N.C. 383.]

Color of Law; In this Security Agreement the term "Color of Law" means the appearance or semblance, without the substance, of legal right. [See McCain v. Des Moines, 174 U.S. 168, 19 Sup. Ct. 644, 43 L. Ed. 936.]

Color of Office; In this Security Agreement the term "Color of Office" means an act unjustly done by the countenance of an office, being grounded upon corruption, to which the office is as a shadow and color. [See Plow. 64.] A claim or assumption of right to do an act by virtue of an office, made by a person who is legally destitute of any such right. [See Feller v. Gates, 40 Or. 543, 67 Pac. 416, 56 L.R.A. 630, 91 Am. St. Rep. 492; State v. Fowler, 88 Md. 601, 42 Atl. 201, 42 L.R.A. 849, 71 Am. St. Rep. 452; Bishop v. Mc-Gillis, 80 Wis. 575, 50 N.W. 779, 27 Am. St. Rep. 63; Decker v. Judson, 16 N.Y. 439; Mason v. Crabtree, 71 Ala. 481; Morton v. Campbell, 37 Barb. (N.Y.) 181; Luther v. Banks, 111 Ga. 374, 36 S.E. 826; People v. Schuyler, 4 N. Y. 187.]

Color of Title; In this Security Agreement the term "Color of Title" means the appearance, semblance, or *simulacrum* of title. Any fact extraneous to the act or mere will of the claimant which has the appearance, on its face, of supporting his claim of a present title to land, but which, for some defect, in reality falls short of establishing it. [See Wright v. Mattison, 18 Haw. 56, 15 L. Ed. 280; Cameron v. U.S., 148 U.S. 301, 13 Sup Ct. 595, 37 L. Ed. 459; Saltmarsh v. Crommelin, 24 Ala. 352.]

Colorable; In this Security Agreement the word "Colorable" means that which has or gives color. That which Is in appearance only, and not In reality, what it purports to be.

Contract; In this Security Agreement the word "Contract" means An agreement, upon sufficient consideration, to do or not to do a particular thing. [See 2 Bl. Comm. 442; 2 Kent, Comm. 449. Justice v. Lang, 42 N. Y. 496, 1 Am. Rep. 576; Edwards v. Kearzey, 96 U. S. 599, 24 L. Ed. 793; Canterberry v. Miller, 76 Ill. 355.] A covenant or agreement between two or more persons, with a lawful consideration or cause. An implied contract is one not created or evidenced by the explicit agreement of the parties, but inferred by the law, as a matter of reason and justice from their acts or conduct, the circumstances surrounding the transaction making it a reasonable, or even a necessary, assumption that a contract existed between them by tacit understanding. Implied contracts are sometimes subdivided into those "implied in fact" and those "implied in law," the former being covered by the definition just given, while the latter are obligations imposed upon a person by the law, not in pursuance of his intention and agreement, either expressed or implied, but even against his will and design, because the circumstances between the parties are such as to render it just that the one should have a right, and the other a corresponding liability, similar to those which would arise from a contract between them. This kind of obligation therefore rests on the principle that whatsoever it is certain a man ought to do that the law will suppose him to have promised to do. And hence it is said that, while the liability of a party to an express contract arises directly from the contract, it is just the reverse in the case of a contract "implied in law," the contract there being implied or arising from the liability. [See Musgrove v. Jackson, 59 Miss. 392; Bliss v. Hoyt, 70 Vt. 534, 41 Atl. 1026; Linn v. Ross, 10 Ohio, 414, 36 Am. Dec. 95; People v. Speir, 77 N.Y. 150; O'Brien v. Young, 95 N.Y. 432, 47 Am. Rep. 64.]

Creditor; In this Security Agreement the word "Creditor" means a person to whom a debt is owing by another person, called the "debtor." [Mohr v. Elevator Co., 40 Minn. 343, 41 N.W. 1074; Woolverton v. Taylor Co., 43 Ill. App. 424; Insurance Co. v. Meeker, 37 N.J. Law, 300; Walsh v. Miller, 51 Ohio St. 462, 38 N.E. 381.] The foregoing is the strict legal sense of the term; but in a wider sense it means one who has a legal right to demand performance of an obligation, and to demand and recover from another a sum of money on any account whatever, and hence may include the owner of any right of action against another, whether arising on contract or for a tort, a penalty, or a forfeiture. [Keith v. Hiner, 63 Ark. 244, 38 S.W. 13; Bongard v. Block, 81 Ill. 186, 25 Am. Rep. 276; Chalmers v. Sheehy, 132 Cal. 459, 64 Pac. 709, 84 Am. St. Rep. 62; Pierstoff v. Jorges, 86 Wis. 128, 56 N.W. 735, 39 Am. St. Rep. 881.] This is in reference to the Party of the Second Part ***in toto***.

Debtor; In this Security Agreement the word "DEBTOR", "Debtor" and "debtor" means one who owes a debt; one who may be compelled to pay a claim or demand, or performance of an obligation. This is in reference to the Party of the First Part ***in toto***.

Decalogue; In this Security Agreement the word "Decalogue" means the Ten Commandments given by God to Moses. The Jews called them the "Ten Words," hence the name.

Default; In this Security Agreement the word "Default" means Debtor's non-performance of a duty arising under this Security Agreement, specifically any event described in any of the three categories; *i.e.* "Insolvency," "Creditor Proceedings," and "Other Defaults," set forth below under "Event of Default" below.

Derivative; In this Security Agreement the word "Derivative" means coming by way of another; taken out of something preceding; secondary; that which has not the origin in itself, but obtains existence out of some foregoing thing and of a more primal and fundamental nature; anything derived out of another.

Divine Laws; In this Security Agreement the term "Divine Laws" means as distinguished from those of human origin, divine laws are those of which the authorship is ascribed to God, being either positive or revealed laws, or the laws of nature. [See Mayer v. Frobe, 40 W. Va. 246, 22 S. E. 58; Borden v. State, 11 Ark. 527, 44 Am. Dec. 217.]

Double Standard; In this Security Agreement the term "Double Standard" means a situation in which two people, groups, *etc.*, are treated very differently from each other in a way that is unfair to one of them. [See Bank v. Sherman, 101 US 403, 406 (1879); in which individual citizens who became bankrupt were declared *civiliter mortuus*, and Perry v. United States, 294 US 330 (1935); in which the Supreme Court of the United States declared that Congress had no right to declare bankruptcy under House Joint Resolution 192; United States Statutes at Large 48 Stat. 112-113, and repudiate its obligations owed to its citizens under the Constitution for the united States of America. But, under the color of law 14th Amendment, the Federal Debt of the United States could not be questioned by its citizens. Bankruptcy is bankruptcy, and for *civiliter mortuus* to apply to an individual citizen and not to the United States is a double standard; for the Law speaks to all with the same mouth. The Autochthons known as the Els, Beys, Deys, Als and Alis are not citizens of the United States, and as the *De Jure* Landlords, can question the *De Jure* solvency of the United States, and the additional parties listed inclusively as Party of the First Part within this security agreement; to make a lawful determination of *civiliter mortuus*.]

Drawer; In this Security Agreement the word "Drawer" means Secured Party, or DEBTOR, or any derivatives and variations of said names in any manner whatsoever *re*: any assets or contracts, or promissory notes, or titles, or grants, or accounts, or instruments, or agreements in any form whatsoever bearing the name of Secured Party, or DEBTOR or any derivatives and variations of said names.

Ens Legis: In this Security Agreement the term "*Ens Legis*" means a creature of the law; an artificial being, such as a corporation, considered as deriving the existence of the being entirely by the law, as contrasted with a natural person.

Endorsement; Means the signature, other than that of the maker, drawer, or acceptor Secured Party.

Entitlement Holder; means Secured Party having a security entitlement in any security or asset, or contract, or promissory note, or title, or grant, or account, or instrument, or agreement in any form whatsoever, bearing name(s) of DEBTOR or any derivatives and variations of said name(s).

Equity; In this Security Agreement the word "Equity" means in its broadest and most general signification, the spirit and the habit of fairness, justness, and right dealing which would regulate the intercourse of men with men, the rule of doing to all others as we desire them to do to us; or, as it is expressed by Justinian, "to live honestly, to harm nobody, to render to every man his due." It is therefore the synonym of natural right or justice. But in this sense its obligation is ethical rather than jural, and its discussion belongs to the sphere of morals. It is grounded in the precepts of the conscience, not in any sanction of positive law.

Fact; In this Security Agreement the word "Fact" means a thing done; an action performed or an incident transpiring; an event or circumstance; an actual occurrence. A fact is either a state of things, that is, an existence, or a motion, that is, an event.

Fee-Simple; In this Security Agreement the term "Fee-Simple" means an absolute or fee simple estate is one in which the owner is entitled to the entire property, with unconditional power of disposition during his life, and descending to his heirs and legal representatives upon his death intestate. Fee simple signifies a pure fee; an absolute estate of inheritance; that which a person holds inheritable to him and his heirs general forever. It is called "fee-simple," that is, "pure," because clear of any condition or restriction to particular heirs, being descendible to the heirs general, whether male or female, lineal or collateral. It is the largest estate and most extensive interest that can be enjoyed in land, being the entire property therein, and it confers an unlimited power of alienation.

Freehold; In this Security Agreement the term "Freehold" means an estate in land or other real property, of uncertain duration; that is, either of inheritance or which may possibly last for the life of the tenant at the least, (as distinguished from a leasehold;) and held by a free tenure, (as distinguished from copyhold or villeinage.) [See Nevitt v. Woodburn, 175 Ill. 376, 51 N. E. 593; Railroad Co. v. Hemphill, 35 Miss. 22; Nellis v. Munson, 108 N.Y. 453, 15 N. E. 739; Jones v. Jones, 20 Ga. 700.] Such an interest in lands of frank-tenement as may endure not only during the owner's life, but which is cast after his death upon the persons who successively represent him, according to certain rules elsewhere explained. Such persons are called "heirs," and he whom they thus represent, the "ancestor." When the interest extends beyond the ancestor's life, it is called a "freehold of inheritance," and, when it only endures for the ancestor's life, it is a freehold not of inheritance. An estate to be a freehold must possess these two qualities: (1) Immobility, that is, the property must be either land or some interest issuing out of or annexed to land; and (2) indeterminate duration, for, if the utmost period of time to which an estate can endure be fixed and determined, it cannot be a freehold. Wharton. [See the **Moorish Holy Koran**; **Chapter 47** *re*: Noble Drew Ali, the **United States Department of Justice- Classified Truth-A-1 Freehold By Inheritance Library of Congress Diplomatic Immunity Registration No. AA222141** *re*: C.M. Bey; as it relates to the Freehold Status of Muurs/ Moors, and "**Return of the Ancient Ones**" *re*: Empress Verdiacee "Tiara" Washitaw-Turner Goston El-Bey; as it relates to the Autochthonous status of the Muurs/ Moors.] **As foreign agents under the British Crown**, all BAR Attorneys lack standing upon the Muurish/Moorish Freehold; for they are not registered through the U.S. Department of State as foreign agents under US Code Title 22.

Hares; In this Security Agreement the word "*Hares*" means In common law, an heir; he to whom lands, tenements, or hereditaments by the act of God and right of blood do descend, of some estate of inheritance.

Hold-harmless and Indemnity Agreement; the term "Hold-harmless and Indemnity Agreement" means DEBTOR, without the benefit of discussion or division, does hereby agree, covenant, and undertake to indemnify, defend, and hold the Secured Party harmless from and against any and all claims, losses, liabilities, costs, interests, and expenses, hereinafter referred to as "Claims" or "Claim," which Claims include, without restriction, all legal costs, interests, penalties, and fines suffered or incurred by the Secured Party, in accordance with the Secured Party's personal guarantee with respect to any loan or indebtedness of DEBTOR, including any amount DEBTOR might be deemed to owe to any creditor for any reason whatsoever. The Secured Party shall promptly advise DEBTOR of any Claim and provide DEBTOR with full details of said Claim, *inter alia*, copy of any document, correspondence, suit, or action received by or served upon the Secured Party. The Secured Party shall fully cooperate with DEBTOR in any discussion, negotiation, or other proceeding relating to any Claim.

Implied agreement; In this Security Agreement the term "Implied Agreement" means one inferred from the acts or conduct of the parties, instead of being expressed by them in written or spoken words; one inferred by the law where the conduct of the parties with reference to the subject-matter is such as to induce the belief that they intended to do that which their acts indicate they have done. [See Bixby v. Moor, 51 N.H. 403; Cuneo v. De Cuneo, 24 Tex. Civ. App. 436, 59 S.W. 284.]

Indefeasible; In this Security Agreement the word "Indefeasible" means that which cannot be defeated, revoked, or made void. This term is usually applied to an estate or right which cannot be defeated.

Inheritable Blood; In this Security Agreement the term "Inheritable Blood" means Blood which has the purity (freedom from attainder) and legitimacy necessary to give its possessor the character of a lawful heir; that which is capable of being the medium for the transmission of an inheritance.

Issuer: means Secured Party or DEBTOR, the maker or drawer of any asset or contract, or promissory note, or title, or grant, or account, or instrument, or agreement in any form whatsoever.

Juristic Person; In this Security Agreement the term "Juristic Person" means an abstract, legal entity *ens legis*, such as a corporation, created by construct of law and considered as possessing certain legal rights and duties of a human being; an imaginary entity, such as Secured Party and DEBTOR, which, on the basis of legal reasoning, is legally treated as a human being for the purpose of conducting commercial activity for the benefit of a biological, living being.

Land; In this Security Agreement the word "Land" means any ground, soil, and earth whatsoever, including pastures, fields, meadows, woods, moors, waters, marshes, rock, and sand.

Land Creditor; In this Security Agreement the term "Land Creditor" means the true *De Jure* Possessors of the Land by Primogeniture Blood Birthright Inheritance, and all of the land rights, mineral rights, water rights and air/ sky/ space rights; with the rights to payment for the use of any of these resources by all foreign, Non-Autochthonous tenants who are liable for payment in the substances of Gold, Silver, Copper, Platinum, Palladium, Rhodium, diamonds, rubies, emeralds, or any other precious or base metals, and precious and semi-precious stones, or any other natural resources that did not originate from the lands of the Land Creditor, and also services may be rendered as payment by the tenant; if found acceptable to the land creditor. Lack of payment to the Land Creditor automatically places all foreign, Non-Autochthonous tenants in debtor status ***in toto***.

"***Contra veritatem lex numquam aliquid permittit***." In this Security Agreement this legal maxim means, "The law never suffers anything contrary to truth." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Cuius est solum, eius est usque ad coelum et ad inferos***." In this Security Agreement this legal maxim means, "To whomsoever the soil belongs, he owns also to the sky and to the depths. The owner of a piece of land owns everything above and below it to an indefinite extent."- Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Dolus auctoris non nocet successori***." In this Security Agreement this legal maxim means, "The fraud of a possessor does not prejudice the successor." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Ex dolo malo non oritur action***." In this Security Agreement this legal maxim means, "Out of fraud no action arises." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Executio juris non habet injuriam***." In this Security Agreement this legal maxim means, "The execution of the law causes no injury." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Extra legem positus est civiliter mortuus***." In this Security Agreement this legal maxim means, "One out of the pale of the law, (an outlaw,) is civilly dead." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Fictio est contra veritatem, sed pro veritate habetur***." In this Security Agreement this legal maxim means, "Fiction yields to truth. Where there is truth, fiction of law exists not."- Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Fraus est celare fraudem***." In this Security Agreement this legal maxim means, "It is a fraud to conceal a fraud." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Fraus et dolus nemini patrocianari debent***." In this Security Agreement this legal maxim means, "Fraud and deceit should excuse no man." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Ei incumbit probatio qui dicit, non qui negat***." In this Security Agreement this legal maxim means, "The burden of the proof lies upon him who affirms, not he who denies." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***In contractibus, rei veritas potius quam scriptura perspici debet***." In this Security Agreement this legal maxim means, "In contracts, the truth of the matter ought to be regarded rather than the writing."- Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Iniquum est ingenuis hominibus non esse liberam rerum suarum alienationem***." In this Security Agreement this legal maxim means, "It is against equity to deprive free men of the free disposal of their own property." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Jura naturae sunt immutabilia***." In this Security Agreement this legal maxim means, "The laws of nature are unchangeable." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Jura sanguinis nullo jure civili dirimi possunt***." In this Security Agreement this legal maxim means, "The right of blood and kindred cannot be destroyed by any civil law." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Jus et fraudem numquam cohabitant***." In this Security Agreement this legal maxim means, "Right and fraud never go together." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Jus ex injuria non oritur***." In this Security Agreement this legal maxim means, "A right cannot arise from a wrong." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Justitia non novit patrem neo matrem; solam veritatem spectat justitia***." In this Security Agreement this legal maxim means, "Justice knows neither father nor mother; justice looks at truth alone."- Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"**Law favoreth truth, faith, and certainty**." In this Security Agreement this legal maxim means, "Law favoreth truth, faith, and certainty."- Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Le ley de Dieu et ley de terre sont tout un; et l'un et l'autre preferre et favour le common et publique bien del terre***." In this Security Agreement this legal maxim means, "The law of God and the law of the land are all one; and both preserve and favor the common and public good of the land."- Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Legibus sumptis disinentibus, lege naturae utendum est***." In this Security Agreement this legal maxim means, "When laws imposed by the state fail, we must act by the law of nature." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Lex est norma recti***." In this Security Agreement this legal maxim means, "Law is a rule of right." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Lexspectat naturae ordinem***." In this Security Agreement this legal maxim means, "The law regards the order of nature." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Lex uno ore omnes alloquitur***." In this Security Agreement this legal maxim means, "The law addresses all with one [the same] mouth or voice." - Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Maxime pact sunt contraria vis et injuria***." In this Security Agreement this legal maxim means, "The greatest enemies to peace are force and wrong." - Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Nemo potest esse tenes et dominus***." In this Security Agreement this legal maxim means, "No man can be at the same time tenant and landlord of the same tenement." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Nihil possumus contra veritatem***." In this Security Agreement this legal maxim means, "We can do nothing against truth." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"**No man is presumed to do anything against nature**." In this Security Agreement this legal maxim means, "No man is presumed to do anything against nature." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Peccata contra naturam sunt gravissima***." In this Security Agreement this legal maxim means, "Offences against nature are the heaviest." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Perspicua vera non sunt probanda***." In this Security Agreement this legal maxim means, "Plain truths need not be proved." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"**Possessor has right against all men but him who has the very right**." In this Security Agreement this legal maxim means, "Possessor has right against all men but him who has the very right." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Quae rerum natur prohibentur, null lege confirmata sunt***." In this Security Agreement this legal maxim means, "What is prohibited in the nature of things, cannot be confirmed by law." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Quando duo juro concurrunt in und person, aequum est ac si essent in diversis***." In this Security Agreement this legal maxim means, "When two rights concur in one person, it is the same as if they were in two separate persons." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Qui non libere veritatem pronunciat, proditor est verilatis***." In this Security Agreement this legal maxim means, "He who does not willingly speak the truth, is a betrayer of the truth." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Qui non prohibit quod prohibere potest assentire videtur***." In this Security Agreement this legal maxim means, "He who does not forbid what he can forbid, seems to assent." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Qui non propulsat injuriam quando potest, infert***." In this Security Agreement this legal maxim means, "He who does not repel a wrong when he can, induces it." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Qui parcit nocentibus, innocentibus punit***." In this Security Agreement this legal maxim means, "He who spares the guilty, punishes the innocent." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Qui potest et debet vetare, jubet***." In this Security Agreement this legal maxim means, "He who can and ought to forbid, and does not, commands." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Quicquid est contra normam recti est injuria***." In this Security Agreement this legal maxim means, "Whatever is against the rule of right, is a wrong." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Quod initio vitiosum est, non potest tractu temporis convalescere***." In this Security Agreement this legal maxim means, "Time cannot render valid an act void in its origin." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Quod nullius est id ratione naturali occupanti conceditur***." In this Security Agreement this legal maxim means, "What belongs to no one, naturally belong to the first occupant." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"**Remedies for rights are ever favorably extended**." In this Security Agreement this legal maxim means, "Remedies for rights are ever favorably extended." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"**Rent must be reserved to him from whom the state of the land moveth**." In this Security Agreement this legal maxim means, "Rent must be reserved to him from whom the state of the land moveth." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"**Rights never die**." In this Security Agreement this legal maxim means, "Rights never die." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Sicut natura nil facit per saltum, ita nec lex***." In this Security Agreement this legal maxim means, "As nature does nothing by a bound or leap, so neither does the law." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Terra transit cum onere***." In this Security Agreement this legal maxim means, "Land passes with the incumbrances." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Ubi quid generaliter conceditur, in est haec exceptio, si non aliquid sit contra jus fasque***." In this Security Agreement this legal maxim means, "Where a thing is concealed generally, this exception arises, that there shall be nothing contrary to law and right." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Veritas, a quocunque dicitur, a Deo est***." In this Security Agreement this legal maxim means, "Truth, by whomsoever pronounced, is from God."- Black's Law Dictionary, 2nd ed. 1910 - Maxims of Law.

"***Veritas nihil veretur nisi abscondi***." In this Security Agreement this legal maxim means, "Truth fears nothing but concealment." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"***Veritatem qui non libere pronunciat, proditor est veritatis***." In this Security Agreement this legal maxim means, "He who does not speak the truth, is a traitor to the truth." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

"**Where two rights concur, the more ancient shall be preferred**." In this Security Agreement this legal maxim means, "Where two rights concur, the more ancient shall be preferred." - Bouvier's Dictionary of Law; 1856 - Maxims of Law.

Lawful Money; In this Security Agreement the term "Lawful Money" means money which is a legal tender in payment of debts; *e.g.*, gold and silver coined at the mint. [See the Coinage Act of 1792, United States Statutes at Large 1 Stat. 246-251, House Joint Resolution 192 of June 5th, 1933; United States Statute at Large 48 Stat. 112-113; Perry v. United States, 294 US 330 (1935); Guaranty Trust Co. of New York v. Henwood; *et al*, 307 U.S. 247 (1939); Clearfield Trust Co v. United States, 318 US 363 (1943), Cooper v. Aaron, 358 U.S. 1 (1958), the Coinage Act of 1965, 31 USC 5118 *et seq.*; the Constitution for the united States of America;

Articles 1, Section 8; Clause 5, and Section 10; Clause 1; Deuteronomy 25:13-16; Senate Joint Resolution 165; United States Statutes at Large 96 Stat. 1211 and Public Law 97-280.]

Legal Entity; In this Security Agreement the term "Legal Entity" means an entity, other than a natural person, with sufficient existence in legal contemplation that said entity may function legally or sue and be sued or make decisions through agents.

Liability; In this Security Agreement the word "Liability" means every kind of legal obligation, responsibility, and duty. Also the state of being bound and obligated in law for doing or paying a debt or fulfilling an obligation or rendering committed specific performance or the like. [See Mayfield v. First Nat'l Bank of Chattanooga, Tenn, C.C.A. Tenn., 137 F.2d 1013, 1019; Feil v. City of Coeur d' Alene, 23 Idaho 32, 129 P. 643, 649, 43 L.R.A. N.S. 1095; Breslaw v. Rightmire, 196 N.Y.S. 539, 541, 119 Misc. 833.]

Maker; In this Security Agreement the word "Maker" means Secured Party or DEBTOR or any derivatives and variations of said names in any form whatsoever *re*: any asset or contract, or promissory note, or title, or grant, or account, or instrument, or agreement bearing the name(s) DEBTOR or any derivatives and variations of said names.

Maxim; In this Security Agreement the word "Maxim" means An established principle or proposition. A principle of law universally admitted, as being a correct statement of the law, or as agreeable to natural reason. Coke defines a maxim to be "conclusion of reason," and says that it is so called "***quia maxima ejus dignitas et certissima auctoritas, et quod maxime omnibus probetur***." Co. Litt. 11a. He says in another place: "A maxim is a proposition to be of all men confessed and granted without proof, argument, or discourse."

Minerals; In this Security Agreement the word "Minerals" means any valuable inert or lifeless substance formed or deposited in its present position through natural agencies alone, and which is found either in or upon the soil of the earth or in the rocks beneath the soil; in its widest sense, it may be described as comprising all the substances which now form or which once formed a part of the solid body of the earth, both external and internal, and which are now destitute of or incapable of supporting animal or vegetable life. In this sense, the word includes not only the various ores of the precious and base metals, but also coal, clay, marble, stone of various sorts, slate, salt, sand, natural gas, petroleum, and water, *etc*.

Natural Law; In this Security Agreement the term "Natural Law" means A rule of conduct arising out of the natural relations of human beings, established by the Creator, and existing prior to any positive precept. The foundation of this law is placed by the best writers in the will of God, discovered by right reason, and aided by divine revelation; and its principles, when applicable, apply with equal obligation to individuals and to nations. The rule and dictate of right reason, showing the moral deformity or moral necessity there is in any act, according to its suitableness or unsuitableness to a reasonable nature.

Natural person; In this Security Agreement the term "Natural Person" means a neutral living, breathing, flesh-and-blood man and woman, as against artificial persons, juristic persons and the like.

Neutral; In this Security Agreement the word "Neutral" means in international law. Indifferent; impartial; not engaged on either side; not taking an active part with either of the contending states. In an international war, the principal hostile powers are called "belligerents;" those actively co-operating with and assisting them, their "allies;" and those taking no part whatever, "neutrals." This is the status of the Secured Party for the claims between Non-Muurish/ Moorish natural persons and Non Muurish/ Moorish corporations.

Non obstante; In this Security Agreement the term "*Non Obstante*" means notwithstanding. Words anciently used in public and private instruments, intended to preclude, in advance, any interpretation contrary to certain declared objects or purposes.

Nunc Pro Tunc; In this Security Agreement the term "*Nunc Pro Tunc*" means now for then. A phrase applied to acts allowed to be done after the time when they should be done, with a retroactive effect *i.e.*, with the same effect as if regularly done. [Perkins v. Hayward, 132 Ind. 95, 31 N. E. 670; Secou v. Leroux, 1 N. M. 388.] [As pursuant to when the Muurs/ Moors should have begun to receive their lawful payments in equity for the foreign corporations' use of their lands and natural resources; after October 12th, 1492, and the day after Noble Drew Ali's filing on August 1st, 1928; which compensation to the Blood Birthright Heirs was to lawfully begin on August 2nd, 1928; for the lands, minerals, waters, skies and natural resources are considered as substance, and thus can only be paid for in substance from a different source.]

Operation of Law; In this Security Agreement the term "Operation of Law" means the manner in which rights, and sometimes liabilities, devolve upon a person by the mere application to the particular transaction of the established rules of law, without the act or cooperation of the party himself.

Postliminium; In this Security Agreement the word "Postliminium" means the term that is also applied, in international law, to the recapture of property taken by an enemy, and its consequent restoration to its original owner. (In *re*: United States and 50 States Democracy.)

Private Agreement; In this Security Agreement the term "Private Agreement" means the written, express Private Agreement Bank Shi-Urkantzu©™ MMFFS-1 dated the 29th day of the July month in the common era 2014 between Secured Party and Debtor, together with any modifications of and substitutions for said Private Agreement.

Private; In this Security Agreement the word "Private" means affecting or belonging to private individuals, as distinct from the public generally; as used in this sense with contracts, arrangements or agreements.

Public; In this Security Agreement the word "Public" means pertaining to a state, nation, or whole community; proceeding from, relating to, or attracting the whole body of people; or an entire community. Open to all; notorious. Common to all or many; general; open to common use; as used in this sense with contracts, arrangements or agreements.

Remitter; In this Security Agreement the word "Remitter" means The relation back of a later defective title to an earlier valid title. Remitter is where he who has the true property or *jus proprietatis* in lands, but is out of possession thereof, and has no right to enter without recovering possession in an action, has afterwards the freehold cast upon him by some subsequent and of course defective

title. In this case he is remitted, or sent back by operation of law, to his ancient and more certain title. The right of entry which he has gained by a bad title shall be ipso facto annexed to his own inherent good one; and his defeasible estate shall be utterly defeated and annulled by the instantaneous act of law, without his participation or consent. *In re*: The Fee Simple Absolute, Allodial Title of the Natural Persons, Primogeniture Freehold Heirs by Blood Birthright Els, Bey's Deys, Als and Alis, and the Color of Title to land by the entire Party of the First Part.

Resources or Rents, or wages, or salaries, or any other income by any source derived; In this Security Agreement the term "Resources or Rents, or Wages, or Salaries, or Any Other Income by Any Source Derived" means any resources or rents, or wages, or salaries, or any other income by any source not limited by past or present, or future benefit of Debtor.

Secured Party; In this Security Agreement the term "Secured Party" means the Creditor; known as Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, *et al*; a juristic person created by legal construction. See Party of the Second Part ***In Toto***.

Securities Intermediary; means a bank or broker, or clearing corporation that maintains a security account for others and is acting in that capacity.

Security Agreement; In this Security Agreement the term "Security Agreement" means this Security Agreement ***in toto***, Bank Shi-Urkantzu©™ MMFFS-1, with attachments and incorporations by reference, and to be understood by debtor ***in toto*** as **Terms of Art**.

Signature; See U.C.C. § 3-401 [what is considered signature], which is herein incorporated by reference.

Signed; See U.C.C. § 1-201 (37) [what is considered signature], which is herein incorporated by reference.

Silence; In this Security Agreement the word "Silence" means the state of a person who does not speak, or of one who refrains from speaking. In the law of estoppel, "silence" Implies knowledge and an opportunity to act upon it. Pence v. Langdon, 99 U.S. 581, 25 L. Ed. 420; Stewart v. Wyoming Cattle Ranch Co., 128 U.S. 383, 9 Sup. Ct 101, 32 L. Ed. 439; Chicora Fertilizer Co. v. Dunan, 91 Md. 144, 46 Atl. 347, 50 L.R.A. 401. See also U.S. v. Tweel, 550 F.2d 297, 299 and U.S. v. Prudden, 424 F.2d 1021, 1032; as it relates to Fraud and unanswered inquiries.

Status; In this Security Agreement the word "Status" means a person's legal position or condition; as it relates to other persons, places, things or ideas. The term is chiefly applied to persons under disability, or persons who have some peculiar condition which prevents the general law from applying to them in the same way as it does to ordinary persons. Sweet. See Barney v. Tourtellotte, 138 Mass. 108; De la Montanya v. De la Montanya, 112 Cal. 115, 44 Pac. 345, 32 L. R. A. 82, 53 Am. St. Rep. 165; Dunham v. Dunham, 57 Ill. App. 407. This is in reference to Autochthonous Aboriginal, Indigenous Native American Muurs/ Moors in their Natural State and Titles of El, Bey, Dey, Al and Ali; their position to the North, Central and South American Lands and Adjoining Islands, and in reference to the listed corporations and legal fictions as the DEBTOR parties contained within this security agreement. In *re*: See Party of the First Part and Party of the Second Part. Please see Scott v. Sandford, 60 U.S. (19 How.) 393 (1856); as it shall apply to parties.

Tacit Procuration; In this Security Agreement the term "Tacit Procuration" means silent; not expressed; implied or inferred; manifested by the refraining from contradiction or objection; inferred from the situation and circumstances, in the absence of express matter. Thus, tacit consent is consent inferred from the fact that the party kept silence when he had an opportunity to forbid or refuse, and an act done due to silence which created agency; proxy; another one's attorney In fact; action under a power of attorney due to silence or other constitution of agency.

Third Party Beneficiary; In this Security Agreement the term "Third Party Beneficiary" means an individual for whose benefit a contract is created even though that person is a stranger to both the agreement and the consideration. Such and individual can usually bring suit to enforce the contract or promise made for his or her benefit; as it relates to the Muurs/ Moors and their Freeholder by Inheritance Status.

Trade-Name; In this Security Agreement the term "Trade-Name" means any of the following juristic persons: names of DEBTOR and Secured Party, as well as any derivatives and variations in the spelling of said name(s).

True; In this Security Agreement the word "True" means conformable to fact; correct; exact; actual; genuine; honest.

Truth; In this Security Agreement the word "Truth" means the legal principle which declares or governs the facts and their operative effect.

Verity; In this Security Agreement the word "Verity" means truth; truthfulness; conformity to fact. The records of a court "import uncontrollable verity".

Water; In this Security Agreement the word "Water" means body of water, such as a river, a lake, or an ocean, and is inclusive of all water attached to, and upon the Muurish/ Moorish Freehold.

All Property and Collateral acquired by non consensual means is replevin unto Secured Party. Alleged interests a.k.a. Collateral of DEBTOR; as listed herein but not limited to:	**Value in Security Interest**
1) DEBTOR'S obligated acceptance and honoring of this Security Agreement *in toto*, and the DEBTOR'S obligated acceptance and honoring of Secured Party's rights as Creditor, and as trusteeship enforcement as Bank and Trustee Service (**an autochthonous trust**) for the Beneficiaries known as the Shi-Urkantzu Thunder Clan Olmec Muurs©™, and as an optional Bank and Trustee Service for all other Muurs\ Moors, as the Muurish/ Moorish Nation of Els, Beys, Deys, Als and Alis; as being the *De Jure* Freeholders by Primogeniture Blood Birthright Inheritance, Land Owners, Landlords and Land Creditors and Creditors, as the *De Jure* owners of all land rights, all mineral rights, all water rights, all air, all sky and all space	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

rights, and as the only real party in interest in commerce due to Freehold ownership to all of the land, and as Holders-In-Due-Course of All Law upon the Muurish/ Moorish Freehold; *i.e.* the Americas ***in toto***. The DEBTOR'S obligated acceptance and honoring of the Muurs/ Moors as the automatic third party and third party beneficiary in all commerce; to every contract, every arrangement and every agreement made, whether public or private, that takes place upon the Muurish/ Moorish Estate Freehold lands, due to non-compensation for the use of the Freehold lands and natural resources. The DEBTOR'S obligated acceptance and honoring of the Perpetual Divine Charter known as "Bank Shi-Urkantzu, Muurish/ Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America," and on behalf of the Beneficiaries; the Autochthonous, Aboriginal, Indigenous Native American Muurs/ Moors, known here today as the Primogeniture Freehold Heirs by Blood Birthright Inheritance, the Land Owners, Landlords and Land Creditors and Creditors; in Title as El, Bey, Dey, Al and Ali (See Party of the Second Part for complete definition *in toto*); as enforced by the duty of the Secured Party;

2) DEBTOR'S Entitlement or transfer or assignment rights of any rents, wages, salaries, and other income, from whatever source derived, and all entitlement rights of accounts, the funding of credit/debit cards, deposits, escrow accounts, lotteries, overpayments, prepayments, prizes, rebates, refunds, returns, claimed and unclaimed funds, trust fund accounts, mutual fund accounts, any and all other types of accounts attached to any documents related to natural persons, and any records and records numbers, correspondence, and information pertaining thereto, as well as any such items construed as being derived there from, and entitlement rights to the proof of documents purportedly evidencing, construing, deemed as proving, regarded as confirming, and the like, Secured Party's minimal contact with the Corporate STATE/ State, as enforced by the discretion of the Secured Party; — One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

3) DEBTOR'S Entitlement or transfer or assignment rights of any land, mineral, water, and air, sky, space rights, and DEBTOR'S Entitlement or transfer or assignment rights of every contract, every arrangement and every agreement made, whether public or private upon the Muurish/ Moorish Freehold, and entitlement rights of Secured Party to eliminate the need of any statutory corporate CUSIP and ISIN numbers from all commercial paper, debt sales and commercial transactions due to public record references, which is the true database for all private and public transactions, notices and records, Secured Party's right to Special Drawing Rights upon the DEBTOR for all debt, as enforced by the discretion of the Secured Party; — One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

4) DEBTOR'S Entitlement or transfer or assignment rights of any livestock and animals, and any things required for the care, feeding, use, transportation, and husbandry thereof, and entitlement or transfer or assignment rights of agriculture, and any equipment, inventories, supplies, contracts, and accoutrements involved in the planting, tilling, harvesting, processing, preservation, and storage of any products of agriculture, and entitlement rights of buying, selling, trading, gathering, growing, hunting, raising, and trapping food, fiber, and raw materials for shelter, clothing, and survival, as enforced by the discretion of the Secured Party; — One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

5) DEBTOR'S Entitlement or transfer or assignment rights of DEBTOR'S rights in all commercial transactions requiring ACH, FEDWIRE, SWIFT, TT&L, IRS Payment Systems, All other payment systems, DEBTOR'S obligated acceptance and honoring of Federal Reserve Notes, Bank Checks, Bonds, All Promissory Notes, Letters of Credit, Documentary Drafts, All Bills of Exchange, Wire Transfers, Credit, Cash, Money, Coin, Currency, Gold and Silver Certificates or any other medium of exchange, and in the funding of charge accounts, and entitlement rights of DEBTOR'S will and inheritances, as well as any inheritances as might be received, as enforced by the discretion of the Secured Party; — One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

6) DEBTOR'S Entitlement or transfer or assignment rights of DEBTOR'S books, booklets, pamphlets, treatises, essays, treatments, monographs, stories, written material, libraries, plays, screenplays, lyrics, songs, music, records, diaries, journals, photographs, negatives, transparencies, images, video footage, film footage, drawings, sound records, audio tapes, video tapes, and computer production and storage facility of any kind, entitlement rights of any corporation sole(s) executed and filed, as well as might be executed and filed, as enforced by the discretion of the Secured Party; — One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

7) DEBTOR'S Entitlement or transfer or assignment rights of all DEBTOR'S financial books and records, court cases and judgments, past, present, and future, in any court — One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or

whatsoever, and all bonds, orders, warrants, and other matters attached thereto or derived there from; all traffic citations/tickets; all parking citations/tickets, and all of the DEBTOR'S Entitlement or transfer or assignment rights in all of the DEBTOR'S STATE(S) OF __(ANY STATE)__ CERTIFICATE(S) OF LIVE BIRTH(S) No.(s)__(ANY NUMBER)__, and (Driver(s) License(s), Social Security Card(s), all CUSIP Numbers *etc*.), and the attached birth name(s) for trade-name(s), mark(s), and trade-mark(s) purposes, as enforced by the discretion of the Secured Party;	silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
8) DEBTOR'S Entitlement or transfer or assignment rights of databases and contents relating to biometrics data, records, proprietary data and technology, inventions, royalties, and good will, information, and processes not elsewhere described, the use thereof, and the use of the information contained therein, pertaining thereto, and otherwise; entitlement rights of claims of ownership and certificates of title involving corporeal and incorporeal hereditaments, hereditary succession, and any innate aspects of being, *i.e.* mind, body, soul, free will, faculties, and self, as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
9) DEBTOR'S Entitlement or transfer or assignment rights of databases and contents relating to fingerprints, footprints, palm prints, thumbprints, RNA materials, DNA materials, blood and blood fractions, biopsies, surgically removed tissue, body parts, organs, hair, teeth, nails, semen, ovum, urine, other bodily fluids and matter, voice-print, retinal image, and the descriptions thereof, and any other corporal identification factors, and said factors' physical counterparts, in any form, and any records, record numbers, and information pertaining thereto, as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
10) DEBTOR'S rights of accessing and using utilities upon payment of the same unit costs as the comparable units of usage offered for the benefit of most-favored customers, including cable, electricity, garbage, gas, internet, satellite, sewer, telephone, water, Internet, e-mail, and any other methods of communication, energy transmission, and food and water distribution, and entitlement rights of computers and computer systems and each piece of the information contained therein, as well as any ancillary equipment, printers, and data compression and encryption devices and processes, as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
11) DEBTOR'S Entitlement rights of money, medium of exchange, coinage, barter, economic exchange, bookkeeping, record-keeping, and the like, and of bartering, buying, contracting, selling, and trading ideas, products, services, and work, and entitlement rights of marrying and procreating children, and rearing, educating, training, guiding, and spiritually enlightening any such children, without any requirement for applying for, and without the obligation for obtaining, any license, number, serial number, permit, certificate, permission, and the like, of any kind whatsoever, as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
12) DEBTOR'S Entitlement rights of mail fraud for all qualifying parcels, envelopes, and labels of any kind whatsoever, all entitlement rights to penalize (see *NOTICE AND WARNING!) all of DEBTOR'S written and spoken deceit, and fraud (**fraud carries no statute of limitation**) relayed in any document or verbal conversation; in an attempt to prejudice the Secured Party in the exercising of any right, as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
13) DEBTOR'S Entitlement rights of keeping and bearing arms for self-defense of self, family, and parties requesting physical protection of person and property, Entitlement rights of privacy and security in person, property, papers, effects, private intrusion, detainer, entry, seizure, search, surveillance, trespass, assault, summons, and warrant, as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
14) DEBTOR'S Entitlement rights of medical, dental, optical, prescription, and insurance records, records numbers, and information contained in any such records, and entitlement rights of freedom of religion, worship, use of sacraments, spiritual practice, and expression without any abridgment of freedom of speech, publishing, peaceable assembly, and petitioning Government (*i.e. Ens Legis* Corporations) for redress of grievances, and also petitioning any military force of the United States, as well as any other group, agency, and organization, and otherwise for physical protection from threats involving the safety and integrity of the person, as well as any property of Secured Party or DEBTOR; from any source, both "public" and "private", as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

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15) Every item of DEBTOR'S property itemized or described hereinabove in "Amount of Security Interest" under "Words Defined; Maxims of Law and Glossary of Terms";	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*
16) Any item of property of DEBTOR, whether real or personal, tangible or intangible; not specifically listed, named, numbered, classified, specified by make, model, serial number, account number, *etc.*, and no matter where it is located globally; is expressly herewith included as an item of Collateral of DEBTOR, as enforced by the discretion of the Secured Party;	One-hundred Million U.S. Dollars ($100,000,000.00) backed by gold or silver bullion or equivalent currency each, per occurrence of unauthorized denial, plus triple damages, plus costs*

All Property and Collateral acquired by non consensual means is replevin unto Secured Party.

In addition the word "Collateral" includes but not limited by any of the following:

(a) Any accessions, increases, and additions, replacements of, or substitutions for, any property described in this Collateral section;

(b) Any products, produce, or proceeds of any of the property described in this Collateral section;

(c) Any accounts, general intangibles, instruments, monies, payments, or contract rights, or any other rights, arising out of sale, lease, or other disposition of any of the property described in this Collateral section;

(d) Any proceeds, including insurance, bond, general intangibles, or accounts proceeds, from the sale, destruction, loss, or other disposition of any of the property described in this Collateral section;

(e) Any records or data involving any property described in Collateral section, not limited by any writing, photograph, microfilm, microfiche, tape, electronic media, or the like, together with any of Debtor's right, title, or interest in any computer software or hardware required for utilizing, creating, maintaining, and processing any such records or data in any electronic media.

This Security Agreement includes and encompasses any Controlling Creditor or Security Entitlement rights, issuances, rights, legal title, equitable title or any interest in property described in but not limited by Collateral section.

Authorized Representative. Debtor hereby assigns Secured Party unto:

(a) Signing, harmless of any liability, Debtor's signature for any purpose of authenticating any writing in any agreement between Debtor and any other;

(b) Demanding or collecting or receiving or accepting receipt or suing or recovering any sums of money or any other property in favor of the Debtor;

(c) Executing or signing or indorsing any claim or instrument or receipt or checks or drafts or warrants issued for and made payable in favor of Debtor;

(d) Settling any compromise or any claims in Debtor or in any Collateral;

(e) Filing any claim or any action or instituting any proceeding in the name of Secured Party or Debtor. Secured Party may also receive or open or dispose of mail indicating any alleged address of Debtor or change any address concerning any mail or payments. Assignment or Authorization is given as security for the indebtedness or the authority and remains in full force and effect until renounced by Secured Party solely.

Perfection of Security Interest.

Filing of Financing Statement.

(a) Debtor by means of possession or control or attachment authorizes and assigns Secured Party any rights in filing financing statements or continuing financing statements describing property or collateral including but not limited by filing any agricultural liens, common law liens or other statutory liens against Debtor held by Secured Party;

(b) Debtor assigns and authorizes authentication of financing statements or execution of any action reasonable by Secured Party for perfecting and continuing Secured Party's security interest in collateral and also consents and agrees as follows:

(i) Secured Party may file carbon or photographic or any other type of reproduction of any herein-authorized financing statement or Security Agreement for use as a financing statement; and

(ii) Secured Party is held harmless in taking any steps necessary by preservation of any third-party rights in the property or collateral NOTE: Perfecting or filing a UCC Financing Statement does not affect enforcement rights of Secured Party. Security Agreement, Bank Shi-Urkantzu©™ MMFFS-1, constitutes enforcement rights of Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™ by means of assignment of attachment, possession or control rights. See UCC § 9-311, 9-333, 9-607 and 9-609; *et al.*

Obligations of Debtor.

Perfection of Security Interest. Secured Party may execute such financing statements and take any actions on behalf of Debtor in perfecting and continuing Secured Party's security interest in the Collateral. Secured Party may at any time file any type of reproduction of this Security Agreement for use as a perfected financing statement. Secured Party is held harmless in taking any steps necessary in securing priority over any rights of any third parties in Collateral. This is a continuing Security Agreement and continues

in effect through any part of the Indebtedness, and may be paid/ satisfied in full notwithstanding the fact that a period of time may pass in which Debtor incurs no indebtedness in favor of Secured Party.

Event of Default. Each of the following constitutes an event of default under this Security Agreement:

Insolvency. The insolvency of Debtor, the appointment of a receiver for any part of Debtor's property, or any assignment in the benefit of a third-party creditor or the commencement of any proceedings under any set of laws, not limited by bankruptcy or insolvency law, by Debtor, or against Debtor.

Creditor Proceedings. Commencement of foreclosure by judicial proceeding, self-help, repossession, or any method by any third-party creditor of Debtor against any item of Collateral securing any indebtedness or subject in this Security Agreement.

Other Defaults. Failure in compliance with Debtor in any term(s), obligation, covenant, condition, or the like, contained in (a) this Security Agreement; *i.e.* the written, express, Private Agreement, Bank Shi-Urkantzu©™ MMFFS-1, dated the 29th day of the July month in the common era 2014, between the Debtor, or any derivatives or variations in the spelling of said name, and the Secured Party, *i.e.* Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, or any derivatives or variations in the spelling of said name; (b) Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services'©™, A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America, or (c) any related document or public record, as well as any other agreement or contract between Debtor and Secured Party.

Rights and Remedies in Event of Default. In event of default under this Security Agreement Secured Party shall have all rights of a Secured Party in commerce *re*: Debtor. Without limitation, Secured Party may exercise any number of the following enforcement rights and remedies:

Sell the Collateral. Secured Party possesses full power for selling, leasing, transferring, and otherwise dealing with the Collateral and proceeds thereof in the name of both Secured Party and Debtor. Secured Party may sell the Collateral in any manner and at any place, such as at public auction, private sale, and otherwise without further notice. Any expenses involving the disposition of the Collateral, including without limitation the expenses of holding, insuring, preparing for sale, and selling the Collateral, become part of the Indebtedness secured by this Security Agreement and are payable to Secured Party on demand.

Appoint Receiver. In accordance with the requirements and options permitted by applicable law, Secured Party possesses the following rights and remedies regarding the appointment of a receiver: (a) Secured Party may have a receiver appointed as a matter of right; (b) the receiver may be an employee of Secured Party and may serve without bond, and (c) any fees of the receiver and any attorney of the receiver become part of the Indebtedness secured by this Security Agreement and are payable on demand, with interest at the Note rate, unless payment of interest at that rate is not permitted by applicable law, in which event such expenses shall bear interest at the highest rate permitted by applicable law from date of expenditure until repaid.

Collect Revenues, Apply Accounts. Secured Party, both in Secured Party's personal capacity and through a receiver, may collect the payments, rents, incomes, and revenues from the Collateral. Secured Party may at any time, at the sole discretion of Secured Party, transfer any Collateral into the name of Secured Party as well as into the name of any nominee of Secured Party, and receive the payments, rents, incomes, and revenues there-from, and may hold the same as security for the Indebtedness, apply payments in favor of the Indebtedness in an order of preference that Secured Party may determine. Insofar as the Collateral consists of accounts, general intangibles, deposit accounts, insurance policies, instruments, chattel paper, chooses in action, and any similar property, Secured Party may demand, collect, receive, execute receipt for, settle, compromise, adjust, sue for, foreclose, and realize on the Collateral as Secured Party may determine, concerning both Indebtedness and Collateral and whenever due.

Disposition Rights of Secured Party. Secured Party shall have any rights in any disposition of any of the herein-stated and adequately described collateral for the benefit of the Secured Party as the Secured Party sees fit.

Obtain Deficiency. If Secured Party decides in favor of selling any Collateral, Secured Party may obtain a judgment against Debtor for any deficiencies remaining on the Indebtedness that Secured Party might be owed after application of any amounts received from the exercise of the rights provided in this Security Agreement. Debtor is liable for a deficiency even if the transaction described in this subsection is a sale of accounts, and likewise of chattel paper.

Cumulative Remedies. Any of Secured Party's rights and remedies, as evidenced by this Security Agreement, as well as by any related documents and by any other writing, is cumulative and may be exercised both singularly and concurrently. Pursuit by Secured Party of any remedy does not exclude pursuit of any other remedy, and making expenditures and taking action for performing an obligation of Debtor under this Security Agreement, after Debtor's failure of performance, does not affect Secured Party's right for declaring a default and exercising the remedies thereof.

Other Rights and Remedies. Secured Party possesses any rights and remedies of a secured creditor under the Uniform Commercial Code, as may be amended upon agreement between the parties. In addition, Secured Party possesses, and may exercise, any and all other rights and remedies available at law, in equity, and otherwise.

Rules of Construction. In this Security Agreement: (a) neither the use of nor the referencing of the term "proceeds" authorizes any sale, transfer, other disposition, and the like of Collateral by Debtor; (b) the words "include," "includes," and "including" are not limiting; (c) the word "all" includes "any" and the word "any" includes "all," (d) the word "or" is not exclusive; and (e) words and terms (i) in the singular number include the plural, and in the plural, the singular; and (ii) in the masculine gender include both the feminine and neuter.

Miscellaneous Provisions. The following miscellaneous provisions are a part of this Security Agreement:

Amendments. This Security Agreement, together with any related documents and endorsements, constitutes the entire understanding and agreement of the parties *re*: the matters set forth in this Security Agreement. This Security Agreement may neither be changed nor modified in any manner whatsoever unless said change/modification is agreed upon by Secured Party in writing and signed by Debtor and Secured Party.

Further Assurances. Upon reasonable notice by Secured Party, Debtor consents and agrees that Secured Party may execute any further documents and take any further actions deemed necessary by Secured Party that augment any of the following: (a) evidencing the security interest granted herein; (b) perfecting the security interest granted herein; (c) maintaining first priority of the security interest granted herein; (d) effectuating rights herein granted Secured Party by Debtor.

Severability. As pursuant to the Treaties between Great Britain and the United States of 1783 and 1794, United States Statutes at Large 8 Stat. 80-83 and 8 Stat. 116-132, and the treaties between Morocco and the United States of 1787 and 1836, United States Statutes at Large 8 Stat. 100-105 and 8 Stat. 484-487; Great Britain merely recognized the colonists' pre-existing rights as to territory, and no territory (*i.e.* land) was thereby acquired by way of cession from Great Britain. (See Harcourt *et al.* v. Guillard, 12 Wheat. 523; 6 Cond. Rep. 628.) The British Imperial Demarcation Line of 1713 (see also the British Royal Proclamation Line (1763)); held that the original title to the land west of the Allegheny/Appalachian Mountains belonged to the Washitaw Crown; *i.e.* Muurs/ Moors of today. The British had gotten permission to establish trading companies along the Eastern Seaboard in the Americas; *i.e.* the Thirteen Colonies, from the various Sultanates in the East of the Muurish/ Moorish Empire; *i.e.* North and Northwest Africa, as referenced in the numerous trade agreements and treaties that the British had made with the Muurish/ Moorish Empire in the 16th, 17th and 18th centuries. By Divine Law and the First Occupants' law, the British, United States and the 50 States and their citizens could not, did not, and do not have title to any Lands in the Americas. The Autochthonous Aboriginal, Indigenous Native American Muurs/ Moors are the descendants of the most ancient Autochthonous Aboriginal, Paleo-Americans from time immemorial; who's children are the mound and pyramid builders in the Americas, and are not subjects of the Emperor of the Kingdom of Morocco, but are a party to the 1787 and 1836 Treaties through Treaty Article 6 by this brief synopsis: by the Doctrine of Comity and by similar, original phenotypical description, and by admixture over the millennia of continuous ancient contact with the melanated people of Australia, Southeast Asia and the South Pacific, and the ancient melanated people known as Kushite, Nubian, Kemite, Moabite, Canaanite, Hittite, Amorite, Israelite, Mongol, Xia, Shang, Zhou, Dravidian, Ishmaelite, *etc.*, and by the kingdoms such as Mali (**Side Note**: see the history of **Abu Bakari II** and **Mansa Khan Khan Musa** of the Malian Moorish Empire and their massive colonization of the Americas; from 1311-1313 A.D., and other African Moorish Kingdoms and Nations afterwards), Morocco (**Side Note**: **which received trusteeship of the Americas from the Malian Empire**; *via* the **Holy Qur'an**), Algiers, Tunis, Tripoli, *etc.*, and by the cultures such as the Yoruba, Hausa, Fulani, Igbo, Benin, Dahomey, Dogon, Ghanaian, Cameroonian, Senegalese, Mende, Gambian, Guinean (**Side Note**: see the history of **Abdulrahman Ibrahim Ibn Sori**, a Fulani of Fouta Djallon, Guinea; who was freed in 1828 under the **1787 Treaty of Peace and Friendship between the Moors and the United States**; by order of President John Quincy Adams and Secretary of State Henry Clay, after the Sultan of Morocco requested his release, and later, the Treaty was re-entered into on September 16th, 1836 and ratified on January 28th, 1837; **which is perpetual as the Supreme Law of the Land**), Anu, Twa, Koisan, Negrito, *etc.*, and by other ancient contacts of the Global Muurish/ Moorish Empire, and the European misnomers of "Indian" and "Black Indian" tribes with the names such as Catawba, Tuscarora, Algonquian, Calafia/ Kalifornian, Cherokee, Choctaw, Apache, Washitaw, Chickasaw, Olmec, Mayan, Aztec, Chichimeca, Toltec, Inca, Arawak, Taino, Carib, Maroon, Garifuna, Darienite, Chahta, Seminole, Yamasee, Iroquois, Blackfoot, Anasazi, Nez Perce, Navaho, Seneca, Creek, Osage, Quapaw, Lakota, Arapahoe, Cheyenne, Comanche, Montaukett, Pequot, Shinnecock, Mohegan, Narragansett, *etc.*, and by a host of other titles used to described the various shades of light brown to dark brown-skinned peoples, with straight, wavy, bushy to kinky hair; of the North, Central and South American Lands/ Continents, and the Caribbean Islands, who are lawfully known collectively as Muurs/ Moors in our aboriginal, indigenous lands known anciently as Ta-Ausar, Ta-Merri-Ka, Tamure, Amerrique, Amaruca, *Societas Republicae Ea Al Maurikanos Estados* and modernly as the Americas, and called "Egypt of the West" by Abraham Lincoln (**please see the Mounds and Pyramids**).

Please see the Public Records of **TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©™/ TORIANO JAMES HERVEY©™** as mentioned in the **Party of the Second Part**, and the **Abraham Lincoln's Second Annual Message; December 1st, 1862**, and the books known as: **Forbidden Archaeology; by Michael A. Cremo, The First Americans Were Africans; by Dr. David Imhotep, When Rocks Cry Out; by Horace Butler, Africans and Native Americans; The Language of Race and the Evolution of Red-Black Peoples; by Jack D. Forbes, United States Congressional Serial Set-The Miscellaneous Documents of the House of Representatives for the Second Session of the Fiftieth Congress/ in 18 Volumes- Amerriques, Amerigho Vespucci, And America; pp. 647-673, by Jules Marcou; 1888-'89, Stolen Legacy; pp. 39-40, & 176-177, by Prof. George G. M. James Ph.D.; 1954, The Secret Teachings of All Ages; Pg. 194, by Manly P. Hall; 1928, Atlantic Journal and Friend of Knowledge; pp. 26, 85-86, 100, 118 & 172, by Prof. C.S. Rafinesque; 1832; The American Nations; or, Outlines of a National History; of the Ancient and Modern Nations of North And South America; pp. 32, 57, 193, by Prof. C.S. Rafinesque; 1836**; and **America: Being the Latest, and Most Accurate Description of the New World; Containing the Original of the Inhabitants, and the Remarkable Voyages thither; the Conquest of the Vast Empires of Mexico and Peru; with illustrations of the original inhabitants of the Americas, by John Ogilby and Arnoldus Montanus; 1671**. The word Muur/ Mur/ Merri/ Mure/ Morena/ Marina/ Moreno/ Moor, and other similar phonetic spellings are attached to the Americas by Ancient cities such as Aramu Muru, and names such as Amaru Muru, the Priest-King of the Incas; Túpac Amaru, King of the Incas against the Spanish

Conquistadors (1545-1572), Doña Marina; the translator between Montezuma and the Spanish Conquistador Hernán Cortés, Al Maurikanos and Maghreb Al Aqsa of the Pre-Columbian Islamic Moors who settled the Eastern seaboard, and the ancient Muurs of the Washitaw; oral History as given by the Washitaw Empress of 1850-1967. The forced denationalization of the Muurs/ Moors to Indians, Negroes, Blacks, Coloreds, Latinos, Whites- *i.e.* "***Mauri in transitu***- Muurs/ Moors passing for Europeans/ 'Whites'", African-Americans, *etc.*; *i.e.* "stateless persons", cannot change the Muurs'/ Moors' Blood Ancestral, DNA genealogical status, nor can it nullify any *De Jure* substantive right under *De Facto* color of law. Senator Scott Beason of the General Assembly for the State of Alabama had made remarks in 2011; regarding the so-called "Black" people in Greene County, Alabama as not being "Indians", but the Aboriginals of America. Scott Beason, who has a degree in geology; a sister profession to anthropology, archaeology and paleontology, knew exactly what he was saying, and what he meant by that reference of so-called "Black" people being Aboriginals. He was forced to clean up his statement publicly for letting a Masonic secret slip. This history *in toto* must be taken into account (**by way of U.S. agency policy**; see the **Race Code List** for **623 Morena**, **633 Moroccan** and **667 Moor**; **which are not widely promoted for public knowledge and correct actions under international law**) in the event that a court of original and general jurisdiction at common law, such as an Article III court of justice arising under the Constitution for the united States of America, 1787, with the Bill of Rights of 1791 as lawfully amended by the qualified Electors of the several States of the American Union, and laws of the *De Jure* United States of America, and such as a court of justice in accordance with the course of the common law arising under the Constitution of the *De Jure* Georgia state Republic, as amended by the qualified Electors of said Georgia and the laws of the *De Jure* Georgia, judicially determines that any part of this Security Agreement, including any amendment, addendum, and revision, is unacceptable for any reason, such as on the basis of being unlawful, invalid, void, unenforceable, and the like, such provision is thereby severed from this Security Agreement, but every remaining provision continues in full force and effect and may not be affected by such determination. If feasible, any such offending provision is deemed modified for inclusion within the limits of enforceability and validity. In the event that the offending provision cannot be so modified, said offending provision is thereby stricken and any other provisions of this Security Agreement in any other respects remain valid and enforceable by Secured Party.

Waiver. Secured Party may not be construed as waiving any rights under this Security Agreement unless such waiver is given in writing and signed by Secured Party. Neither delay nor omission on the part of Secured Party in exercising any right may operate as a waiver neither of such right nor of any other right. A waiver by Secured Party of a provision of this Security Agreement neither prejudices, nor constitutes a waiver of, Secured Party's right for otherwise demanding strict compliance with that provision, and any other provision, of this Security Agreement. Neither prior waiver by Secured Party, nor any course of dealing between Secured Party and Debtor, may constitute a waiver of any of Secured Party's rights, nor of any of Debtor's obligations *re*: any future transactions. Whenever the consent of Secured Party is required under this Security Agreement, the granting of such consent by Secured Party in any instance may not be construed as constituting continuing consent for subsequent instances where such consent is required and in any cases such consent may be granted and withheld in the sole discretion of Secured Party.

This Security Agreement is not dischargeable in bankruptcy court. Secured Party is Entitlement holder of any negotiable instrument referencing, bearing upon, and deriving from any property and Collateral referenced herein. Debtor acknowledges that Collateral is exempt from levy and a third-party lien.

This Security Agreement herewith expressly includes and encompasses any Security Entitlement right, right, legal title, equitable title and interest in any property described above in the Collateral section of this Security Agreement.

This Security Agreement secures any indebtedness and liability whatsoever that Debtor owes in favor of Secured Party. This security interest also secures any debts that may be owed by Debtor, upon occasion, for the benefit of Secured Party.

By Tacit Consent and Tacit Procuration, Debtor acknowledges, consents, and agrees with all the provisions of this Security Agreement and agrees that Debtor is bound by all stipulations, terms and conditions as stated herein. Once this Security Agreement is filed for the Public Record, then this Security Agreement is to be deemed as now to have become self-executing; without any waiver of any of the stipulations, terms, conditions and agreements as contained herein, and giving full life to all substantive rights and commercial rights and remedies owed to **Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, Shi-Urkantzu Thunder Clan Olmec Muurs©™** and to the beneficiaries in title as El, Bey, Dey, Al and Ali.

This Security Agreement, Bank Shi-Urkantzu©™ MMFFS-1, is dated: the 29th day of the July month in the common era 2014.

Debtor: DEBTOR, as listed in the Party of the First Part, or Debtor's Authorized Agent by tacit procuration of Bank Charter: "*Per tacitum procurationem, nullum de iure debet ex statu reipublicae legibus in Civitatum Foederatarum Americae, ac ius gentium.* By tacit procuration, due to debtor having no *De Jure* standing in united States of America Constitutional Republic law, and international law."

Loriano-James Henry Hopes Akwesi Osa Shango El ©™ A.R.R.

Signature for Authorized Agent of Debtor by tacit procuration of Charter; *i.e.* Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/Moorish Private Bank in North America; cite: UCC 1-103, 1-207/1-308, 3-305, 7-103, 9-311; *et al*

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Entitlement Holder or Secured Party, as listed in the Party of the Second Part, accepts Authorized Agent's signature for Debtor in accord with UCC 1-103, 1-207/1-308, 3-305, 7-103, 9-311; *et al* and accepts for value this Security Agreement and any of Debtor's hereinabove- described/itemized Collateral.

Loriano-James Henry Hopes Akwesi Osa Shango-El ©™ A.R.R.

Signature for Authorized Agent and Founder of Entitlement Holder and Secured Party, as listed in Party of the Second Part: Bank Shi-Urkantzu, Muurish/ Moorish Freeholder Financial Services©™, And for the *De Jure* Beneficiaries as contained in the Party of the Second Part; In Title as the Muurish/ Moorish Nation of Els, Beys, Devs, Als and Alis; *Nunc Pro Tunc* October 12th, 1492 and August 2nd, 1928; Secured Party, All Rights Reserved,without prejudice; cite: UCC 1-103, 1-207/1-308, 3-305, 7-103, 9-311; *et al*

This Security Agreement is given under Three (3) Days Truth In Lending for any rebuttal of this Security Agreement ***in toto*** (please see **Notice of Acquisition of Funds** after witnesses' signatures); under oath and affirmation and under penalties of perjury; with all rebuttals to be signed with three witnesses as a valid response if any from all listed parties/ competent authorities below in their *De Jure* private (**Republic**) official capacity, *in propria persona*; with standing in law in *re*: this Security Agreement; to only respond to the *De Jure* Silver Bonded, Third Party Presenter for a prompt response under the OAS American Declaration of the Rights and Duties of Man, Articles 10 and 24; within Three (3) days, Seventy-Two (72) hours by midnight of the third day; with all listed parties' responses to be submitted to the Fiduciary/Trustee of the UCC Contract Trust as contained herein, and fees of overnight mail to be discharged against the UCC Contract Trust as contained herein the Further Orders. Should debtor need more time to respond, then a request for more time must be submitted within Three (3) days, Seventy-Two (72) hours by midnight of the third day to the *De Jure* Silver Bonded, Third Party Presenter, and a maximum of Ten (10) days shall be granted for any rebuttals; otherwise it shall be Three (3) days, Seventy-Two (72) hours by midnight of the third day for all responses. To all noticed parties, Once this security Agreement is publicly recorded, it shall stand as the **Highest** security interest against debtor, *i.e.* Party of the First Part ***in toto***; meeting the **Burden of Proof** under the **Laws of Evidence** (see Black's Law Dictionary, 2nd ed. 1910); for the benefit of Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/ Moorish Private Bank in North America, *i.e.* Party of the Second Part ***in toto*** under Operation of Law, Tacit Law, Tacit Consent, Collateral Estoppel *via* acquiescence; Acknowledgement, Honor, Agreement and *Nil Dicit*; Contract, Private Law and established International Law in accordance with silence, non-rebuttal and non response. "***Le contrat fait la loi***." **The contract makes the law** (see Black's Law Dictionary, 2nd ed. 1910). **Response in any other manner will be rendered defective**.

Absolute Covenant Clause: And, should Secured Party choose to publish the public record in any newspaper, then debtor also conforms to the fact that publishing in any newspaper, constitutes actual notice to debtor ***in toto*** in Party of the First Part; just as filing in the public records of the Court constitutes actual notice to the Party of the First Part ***in toto***; due to the agency of the court to the corporate State; which is by the following manner of relation: US citizens can own no property (see Senate Document No. 43, 73rd Congress; First Session), and the *Ens Legis*, corporate US citizen is a creature of the State; making the living man and woman an agent of the state by presumption (**rebuttable proxy status**) under the 14th Amendment; thus the newspaper corporation, as are all corporations, and the *Ens Legis* corporate US citizens are creatures of the corporate State in which they were created (see Hale v. Henkel, 201 U.S. 43 (1906)), and the 50 corporate states are creatures of the corporate United States, and subsidiaries subject to the jurisdiction of the 10 square miles known as the District of Columbia. So, notice to the Party of the first part, is notice to the party of the first part ***in toto***, and Publishing in the newspaper is notice to the Party of the First Part ***in toto*** as well. **Irrefutable equation**: **If A is related to B**, and **B is related to C**, then **A and C are related by the nexus of B**; known as **transitive law**, **which is an Axiom**.

As pursuant to **28 USC 1746 (1)**, on this 29th day of July, A.D., 2014 year, I stand on this Security Agreement Bank Shi-Urkantzu©™ MMFFS-1, to be made "without prejudice," "without recourse," "as good as aval" and executed "without the United States of America." I affirm and solemnly declare on My Inherent Nobility, My private unlimited commercial asset credit/liability and under penalty of perjury under the laws of the republic union states of America, (Al Moroc/ Amexem/ Washitaw Territory & Empire), that I have firsthand knowledge of the facts contained herein, and that they are true, correct and complete to the best of my knowledge, understanding and belief, and I have the authority and power to execute this Security Agreement on Behalf of the DEBTOR and the Secured Party, and further Agent saith not. I now affix my autograph and official seal to the above SECURITY AGREEMENT; as pursuant to: Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™, A Perpetual Divine Charter for the Muurish/ Moorish Private Bank in North America - Non-Negotiable-Private Agreement (Security Interest) between two Parties; ***in toto***.

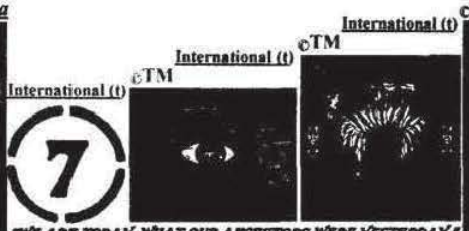
Bank Shi-Urkantzu©TM MMFFS-1

As my word is my bond,
Duly tendered in honor

Toriano-James Hervey Hopes Akwesi: ObaShango El©TM a.k.a. Toriano-James: Hervey©TM, "*As Good As Aval*", A Plenipotentiary *Sui Juris* and *Sui Generis* Consular General, Justice, Bailiff and Muurish/ Moorish Marshal, Authorized Representative, Attorney-in-Fact, Private Attorney General, Private Banker, Secured Party Creditor, Judgment Creditor & Lien Holder over the United States, United States Department of the Treasury, and the State of Arkansas, *et al*; Only in capacity as a *De Jure* Land Owner, Landlord, Land Creditor, Freehold by Primogeniture Birthright Inheritance of the Fee Simple Absolute "Vast Estate Express Trust a.k.a. the Great Moorish Estate Express Trust" as was/is Established by Noble Drew Ali, and as a beneficiary of the Original Jurisdiction of Sovereign, Aboriginal Indigenous Native American Muurs/Moors. All Rights and Remedies Reserved- Uniform Commercial Code 1-103, 1-201 (b) 37, 1-202, 1-207(1-308), 2-201, 2-202, 2-606, 2-609, 3-104, 3-305, 3-401(b), 3-402(b) 1, 3-419 (3-420), 3-501-3-505, 3-603, 4-104, 4-105, 4-204, 4-215, 4-501 - 4-504, 7-103, 9-311, 9-333 *et al*; *et seq*. *Blood Heir*: *Paleo-American/Autochthon Freehold Ancestry of East Asian, Southeast Asian & Native American: Chromosomes Markers Nos. 2, 4, 8, 9 and 15; et al more Ancient, Paleo-American Markers of the Xi (Shi)/Olmec, Anu/ Twa, Khoisan, Chichimeca, Wixaritari of Mexico (of L1 and L2 haplogroups clusters), Uaxactun and "Negritos," mtDNA: L1c1d, Y-chromosome: E1b1a8a, Ab Origene Amerrique Sanguis Typos: O+, "An Ancient God Who Walks Among the Dry Bones (Mentally Dead) of the Valley, and I AM THAT I AM"- "The True Covenant of Blood and the True Book of Life"*

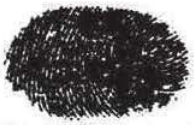
Left Thumbprint

Jus Sanguinis, et Jus Soli Calafia



"WE ARE TODAY, WHAT OUR ANCESTORS WERE YESTERDAY."

"What your ancient forefathers were, you are today without doubt or contradiction. There is no one who is able to change men from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allah Himself."-Noble Drew Ali. Circle 7 Moorish Holy Koran Chapter 47; verses 10-11. *In Memoriam*: The Moorish Science Temple of America, Subordinate Temple No. 8 in Pine Bluff, Ark of 1928. I AM Moorish Science.



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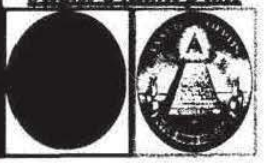
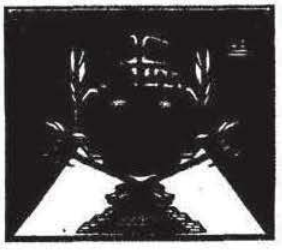


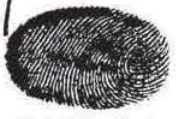


Signature & Silver Witness 1:

As pursuant to 28 USC 1746 (1), 10 Troy oz .999 Silver Bullion Witness Natural Person - *In Propria Personæ*- All Rights Reserved. Natural Person - *In Propria Personæ*- All Rights Reserved. Deuteronomy 19:15-21; Public Law 97-280, 96 Stat. 1211, Senate Joint Resolution 165 and Proclamation 6100. "Without Prejudice" Cite: UCC 1-103, 1-207/1-308, 3-305, 7-103, 9-311; *et al*

Queen Chandra Bey
Print Name:

Queen Chandra Bey UCC 1-207 UCC 1-308
Sign Name:



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Signature & Silver Witness 2:

As pursuant to 28 USC 1746 (1), 10 Troy oz .999 Silver Bullion Witness Natural Person - *In Propria Personæ*- All Rights Reserved. Natural Person - *In Propria Personæ*- All Rights Reserved. Deuteronomy 19:15-21; Public Law 97-280, 96 Stat. 1211, Senate Joint Resolution 165 and Proclamation 6100. "Without Prejudice" Cite: UCC 1-103, 1-207/1-308, 3-305, 7-103, 9-311; *et al*

Maurice Bey UCC 1-207/308 All Rights Reserved
Print Name:

Maurice Bey UCC 1-207/308 All Rights Reserved
Sign Name:

Right Thumbprint

Bank Shi-Urkantzu©™ MMFFS-1

-NOTICE OF ACQUISITION OF FUNDS CONTAINED IN THE FOLLOWING FIDELITY INVESTMENTS MUTUAL FUND ACCOUNTS; AS ATTACHED TO THE FOLLOWING CUSIP NUMBERS, AND TO BE SECURED UNDER UCC 9-311; et al: Upon investigation of the Certificate of Live Birth for TORIANO JAMES HERVEY©™, and the Social Security number for TORIANO J. HERVEY©™, and the reverse of the Social Security Card Alpha-Numeric Number; as attached to the Fidelity Investments Corporation CUSIP numbers, the following is hereby given to show the information of the Mutual Fund Accounts to be acquisitioned.

TORIANO J. HERVEY FIDELITY NY MUNI MONEY MARKET (FNYXX) Fund No. 00092 From the hypothecation of SOCIAL SECURITY No. [redacted] reverse of card F50109842 Attached CUSIP No. 316337104 SYMBOL: FNYXX INCEPTION DATE: 7/6/1984 (Month and Year of first corporate extraction of labor; without full contract disclosure given to laborer) NET ASSETS: $5,437,000,000.25; USD- Five Billion, Four Hundred and Thirty-Seven Million Dollars and Twenty-Five Cents AS OF 6/30/2014 PORTFOLIO ASSETS: $5,437,000,000.25; USD- Five Billion, Four Hundred and Thirty-Seven Million Dollars and Twenty-Five Cents AS OF 6/30/2014 Fund Manager(s): Elizah McLaughlin since 12/1/2011	TORIANO JAMES HERVEY FIDELITY MASS MUNI INCOME (FDMMX) Fund No. 00070 From the hypothecation of STATE OF CALIFORNIA CERTIFICATE OF LIVE BIRTH No. 7097-118611 Attached CUSIP No. 315902205 SYMBOL: FDMMX INCEPTION DATE: 11/10/1983 (Month and Year Social Security number was received under duress through parent) NET ASSETS: $2,087,000,000.80; USD- Two Billion, Eighty-Seven Million Dollars and Eighty Cents AS OF 6/30/2014 PORTFOLIO ASSETS: $2,087,000,000.80; USD- Two Billion, Eighty-Seven Million Dollars and Eighty Cents AS OF 6/30/2014 Fund Manager(s): Kevin J. Ramundo since 6/30/2010

These Mutual Fund Accounts attached to the Certificate of Live Birth for TORIANO JAMES HERVEY©™, and the Social Security number for TORIANO J. HERVEY©™ have been secured, indemnified and bonded in **Gold**, **Silver** and **Copper**. Please see PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102 public records *in toto* for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©™/ TORIANO JAMES HERVEY©™; WWW.PULASKICLERK.COM, and in particular, the instrument numbers 2009032873; page 7 *et seq.*, 2010023222; page 16 *et seq.*, 2010004359, 2012083870 and 2014009391. There is only fiat asset credit in these accounts, and no real assets of intrinsic value as pursuant to Article 1, Section 10 of the Constitution for the United States of America. The credit attached to these Mutual Fund Accounts was generated from the sweat equity of free labor; without fair consideration given to the Grantor, Toriano-James Hervey Hopes Akwesi: ObaShango-El©™; for this labor, or the commerce commenced in his copy written; trademarked property known as **TORIANO JAMES HERVEY©™/ TORIANO J. HERVEY©™**. He was/ is the only lawful Grantor and beneficiary of the labor and copy written; trademarked property. This asset credit was gained through the *Ens Legis* transmitting utilities/ vessels/ unincorporated associations known as **TORIANO JAMES HERVEY©™/ TORIANO J. HERVEY©™**; which are now established as a Private bank & Trust. This asset credit was also hidden from the Grantor, and made payable to people who profited from the sweat equity and copy written; trademarked property of Toriano-James Hervey Hopes Akwesi: ObaShango-El©™, which is a violation of the UN Universal Declaration of Human Rights; Articles 4 and 17, **unclean hands** and **bad faith**. For **equity rights**, these portfolio and net assets, now existing and hereafter arising, and CUSIP numbers, along with any other pertinent information in regards to these mutual funds as it relates to this acquisition, shall be deposited into the Private bank & Trust of **TORIANO JAMES HERVEY©™/ TORIANO J. HERVEY©™**. As pursuant to the Status, Standing and Laws as contained in the Party of the Second Part (see page 1 *et seq.*), with terms and conditions of this Security Agreement Bank Shi-Urkantzu©™ MMFFS-1 ***in toto***; Toriano-James Hervey Hopes Akwesi: ObaShango-El©™ is the only lawful beneficiary to these assets. All other claimants, as to these assets, must show ***De Jure*** **Status** and **Standing** in relation to these assets.

All attached agents and managers of the assets, now existing and hereafter arising, are now fiduciary trustees of these assets on behalf of the Private bank & Trust of **TORIANO JAMES HERVEY©™/ TORIANO J. HERVEY©™**; for the lawful beneficiary known as Toriano-James Hervey Hopes Akwesi: ObaShango-El©™. These CUSIP numbers for these assets shall be attached to all Bonds, International Bills of Exchange, International Promissory Notes, Documentary Drafts and Letters of Credit (these instruments are considered as cash money) and any other commercial paper to do Lawful/Legal commerce that the Lawful Beneficiary shall issue in regards to these assets; to be accessed with a wet, **blue-ink signature** and **red thumbprint** of the Lawful Beneficiary **under notary witness**. The flow chart of these assets is here as follows: From the Private bank & Trust of **TORIANO JAMES HERVEY©™/ TORIANO J. HERVEY©™**, **EIN No. 98-6072044**, through the shelter and master trust known as the **UNITED STATES DEPARTMENT OF THE TREASURY/ IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US** and finally through Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™. This is the Trustee and Bank for Shi-Urkantzu Thunder Clan Olmec Muurs©™, and for all other Autochthonous Aboriginal, indigenous Native American Muurs/ Moors; as elected. This acquisition is secured as pursuant to the Treaty of Peace and Friendship Between Morocco and the United States, Articles 2, 3, 6, 7, 14, 20 and 21 (in comity); *et al*, United States Statutes at Large 8 Stat. 484-487, TS 244-2; 9 Bevans 1286, the UN Charter Treaty of 1945; Articles 55-56; *et al*, United States Statutes at Large 59 Stat. 1033-1218, and the UN Declaration on the Rights of Indigenous Peoples, UN Resolution 61/295, UCC 3-305 and 9-311; *et al* laws and codes as contained in the Party of the Second Part (see page 1 *et seq.*). The right of this acquisition is also given in truth and in conjunction to the aforementioned statement; as pursuant to **28 USC 1746 (1)**. (Please see the paragraph containing **28 USC 1746 (1)** at the bottom of page 18; as contained herein.)

Bank Shi-Urkantzu©™ MMFFS-1

Further Orders:

Via Express Mail No.: EG 963629715 US; with return receipt, the U.S. Secretary of Treasury Jacob Lew, Secretary of the Treasury, of the United States Department of the Treasury, Governor of the World Bank and International Monetary Fund and Trustee of the United States' Bankruptcy and 50 States' Bankruptcies; acting along with United States President, Barack H. Obama as Fiduciary Trustees of the Private bank & Trust of **TORIANO JAMES HERVEY©™/ TORIANO J. HERVEY©™** & the **UNITED STATES DEPARTMENT OF THE TREASURY/ IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US**, has a lawful duty to receive this Security Agreement as **NOTICE**, and to transmit this **KNOWLEDGE**, and shall immediately forward fax a copy of this Security Agreement and accompanying documents to the following underlined debtor parties/correspondents, who shall then forward it to their listed Public Officials *et al*; who have a lawful duty entrusted to receive it as **NOTICE**. Under principles of agency law, see (*in re*: Agent Orange Product Liability Litigation, 597 F.Supp. 740, aff'd, 818 F. 2d 145 (CA2 1987), cert. denied Fraticelli v. Dow Chemical Co., 484 U.S. 1004 (1988)):

The Arkansas Attorney General, Dustin McDaniel, who shall immediately forward fax a copy of this Security Agreement and accompanying documents to the following debtor parties:
The Arkansas State Governor
The Arkansas State Treasurer
The Arkansas Secretary of State
The Arkansas State Auditor
The Arkansas General Assembly
The Arkansas State Supreme Court
The Arkansas Department of Motor Vehicles
The Circuit Courts in all 75 Counties in the State of Arkansas
and any other parties he deems necessary

Via Express Mail No.: EG 963629619 US; the Commander-in-Chief (Lieber Code/ CRS Report-National Emergency Powers/ Code 98-505, Emergency Bank Act of 1933 & Trading With the Enemy Act; as Amended) and United States President, Barack H. Obama, who shall immediately forward fax a copy of this Security Agreement and accompanying documents to the following debtor parties:
The United States Attorney General, Eric H. Holder
The United States Secretary of Defense, Chuck Hagel
The United States Department of Defense, to be distributed to the Military
heads of the Army, Navy, Air Force, Marines and Coast Guard
The Comptroller of the Currency, Thomas J. Curry
The United States Secretary of State, John Kerry
The Secretary of Homeland Security, Jeh Charles Johnson
The Director of INTERPOL, Shawn Bray
The Federal Reserve Board of Governors/All Banks
The President and CEO of the American Bankers Association, Francis Anthony Keating
Via Express Mail No.: EG 963629622 US; the Chairman and CEO of Fidelity Investments, Edward Johnson III
The Commissioner of the Internal Revenue Service, John A. Koskinen
The United States Congress
The United States Supreme Court
The Pope of Rome, Pope Francis I
The Queen of England, Queen Elizabeth II
The Head of the National Governors Association, John Hickenlooper - (To be distributed throughout the 50 States,
to all Elected and non-elected Public Officials, and to their perspective Department of Motor Vehicles in their States)
and any other parties he deems necessary

Via Express Mail No.: EG 963629636 US; The Secretary General of the United Nations, Ban Ki-moon, who shall immediately forward fax a copy of this Security Agreement and accompanying documents to the following debtor parties:
Muurish Gansul, Director of Aboriginal, Indigenous Muurish/Moorish Affairs
United Nations Security Council
United Nations General Assembly
Office of High Commission for Human Rights
International Criminal Court
International Court of Justice
International Court of Arbitration
and any other parties he deems necessary

Scientific Dissenting Opinion In Support of ***Toriano ObaShango-El's Status Correction***

Indigenous peoples and individuals have the right not to be subjected to forced assimilation or destruction of their culture. (UN Declaration on the Rights of Indigenous Peoples. Article 8(1). 2007)

Prepared by: Tyrone Cannon

Scientific Dissenting Opinion In Support of Toriano ObaShango-El's Status Correction

'Jura sanguinis nullo jure civili dirimi possunt.' - The right of blood and kindred cannot be destroyed by any civil law. Dig. 50, 17, 9; Bacon's Max. Reg. 11. (Bouvier's Dictionary of Law, 1856.)

In Lapa Vermelha IV Hominid 1: Morphological Affinities of The Earliest known American, by Walter A. Neves, Joseph F. Powell, Andre Prous, Erik G. Ozolins and Max Blum, the following is stated:

- "In this work the extra-continental morphological affinities of a Paleo-American skeleton well dated between 11,000 and 11,500 years before present (Lapa Vermelha IV Hominid 1, or "Luzia") is investigated."
- "The first South Americans show a clear resemblance to modern South Pacific and African populations, while the first North Americans seem to be at an unresolved morphological position between modern South Pacific and Europeans. In none of these analyses the first Americans show any resemblance to either northeast Asians or modern native Americans."
- "In the first case, Lapa Vermelha IV Hominid 1 exhibited an undisputed morphological affinity firstly with Africans and secondly with South Pacific populations. "
- "The results obtained clearly confirm the idea that the Americas were first colonized by a generalized Homo sapiens population which inhabited East Asia in the Late Pleistocene, before the definition of classic Mongoloid morphology."
- "The analysis allows us to conclude that Lapa Vermelha IV Hominid 1 presents a strong similarity firstly with Africans and secondly with South Pacific populations. No resemblance was found between Lapa Vermelha IV Hominid 1 and either Asians or Late Holocene American Indians. "
- "The results obtained in this work confirm our previous findings that the first Americans have no special biological resemblance to modern northern Asians. The oldest human skeleton of the Americas shows a strong similarity with modern Africans and Australians."

Lapa Vermelha IV Hominid 1 ("Luzia") was morphologically reconstructed by Richard Neave, University of Manchester (One of the world's leading forensic artists.) He had this to say about the reconstruction:

"That to me is a Negroid face. It has all the features that you associate with a Negroid face."

In 'The Human Species', by A. DE Quatrafages, Professor of Anthropology in the Museum of Natural History, Paris c. 1879, in part he states the following:

- "The Equatorial current of the Atlantic opens a similar route leading from Africa to America, and there are some evidences, rare it is true, showing that wrecks have been carried in this direction. It is possible, therefore, that the same may also have happened to man."
- "We shall not, therefore, be surprised at finding in the New World representatives of races which seem to belong originally to the Old World; we shall easily understand the multiplicity of American races, which is perhaps still contested by some of Morton's followers, but firmly established in the opinion of every unprejudiced person by the testimony of Humboldt and d'Orbigny's classical work on L'Homme Americain."
- "Black populations have been found in America in very small numbers only, and as isolated tribes in the midst of very different nations. Such are the Charruas of Brazil, the black Carabees of Saint Vincent in the Gulf of Mexico, the Jamassi of Florida, the dark-complexioned Californians, who are perhaps, the dark men mentioned in Quiche traditions, and by some old Spanish adventure."
- "It is evident that the more or less pure black elements have been brought from the Asiatic Archipelagos and from Africa through some accident at sea; they have there mixed with the local races, and have formed those small isolated groups which are distinguished by their colour from surrounding tribes."

The National Geographic Genographic Project stated the following:

- 'Native American and Southeast Asian ancestry' – "The mixture of regions reflected here is due to the original groups that populated the Americas."
- Bougainville-Nasioi (Oceania) possesses Southeast Asian ancestry. "The Southeast Asian component was introduced over the past several thousand years by seafaring Austronesians, who hailed from Southeast Asia. These are believed to be the ancestors of the Polynesians, who settled in Bougainville before heading out into the open waters of the Pacific."
- Malagasy (Madagascar) possesses Southeast Asian ancestry. "The Southeast Asian ancestry reflects migratory groups arriving by boat from Austronesia."
- Mexican-Americans possess Southeast Asian ancestry. "The Southeast Asian ancestry here reflects original groups that populated the Americas."
- Ni-Vanuatu (Vanuatu) possesses Southeast Asian ancestry. "The Southeast Asian component was introduced over the past several thousand years by seafaring Austronesians, who hailed from Southeast Asia. These are believed to be the ancestors of the Polynesians, who settled in Vanuatu before heading out into the open waters of the Pacific."

- Papuan (Papua New Guinea) possesses Southeast Asian ancestry. "The Southeast Asian component was introduced over the past several thousand years by seafaring Austronesians, who hailed from Southeast Asia. These are believed to be the ancestors of the Polynesians, who settled on the northern coast of New Guinea before heading out into the open waters of the Pacific."

According to sound genomic data, the following information and trends have been captured. (*Tyrone Cannon*)

- 149 out of 162 so called African American genomes possess Southeast Asian ancestry, **92%**.
- 144 out of 162 so called African American genomes possess Native American ancestry, **89%**.
- 162 out of 162 so called African American genomes possess East Asian and Native American ancestry, **100%**.
- 161 out of 162 so called African American genomes possess Nonspecific East Asian and Native American ancestry, **99%**.
- The mixture of regions (Native American and Southeast Asian) reflected here is due to the original groups that populated the Americas.

****

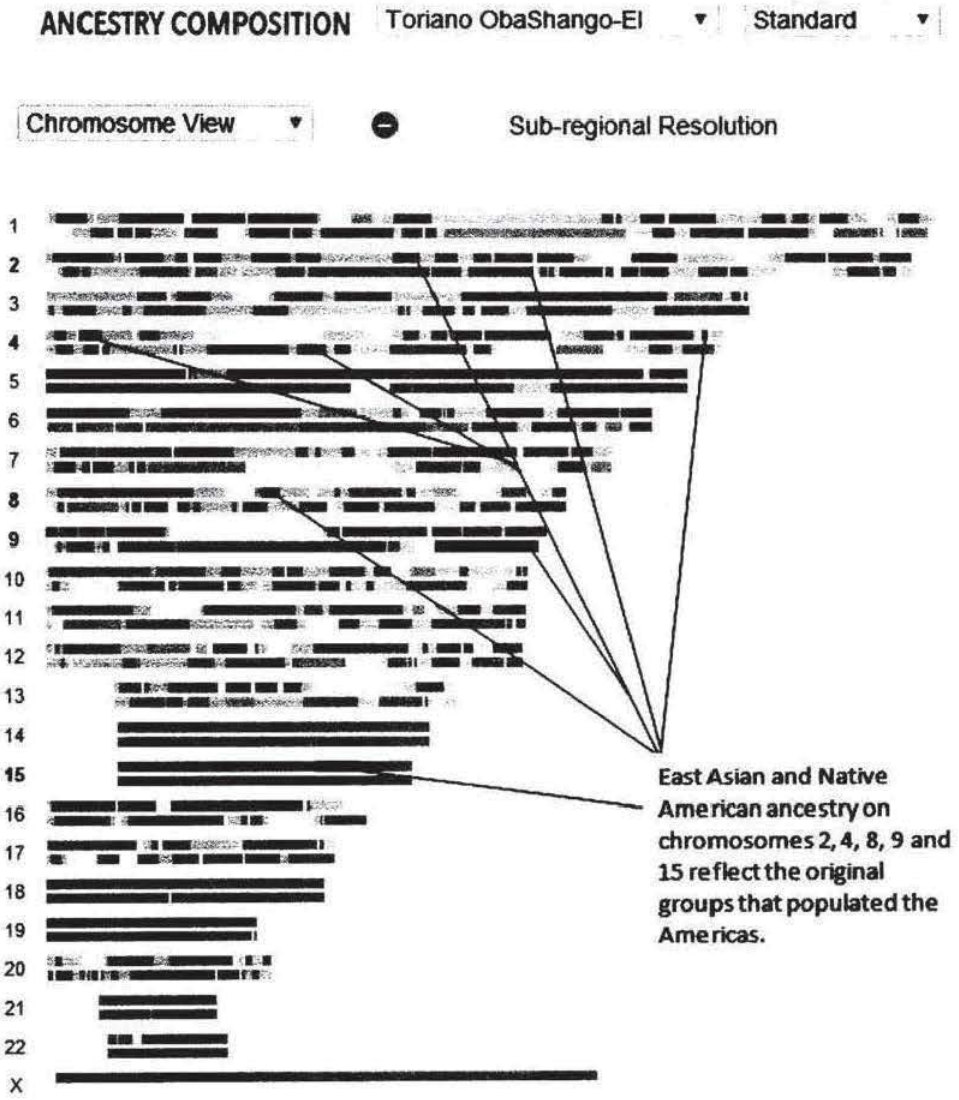
- 2 out of 115 European American genomes possess Southeast Asian ancestry, **1.73%**.
- 23 out of 115 European American genomes possess Native American ancestry, **20%**.
- 42 out of 115 European American genomes possess East Asian and Native American ancestry, **36.52%**.
- 34 out of 115 European American genomes possess Nonspecific East Asian and Native American ancestry, **29.56%**.

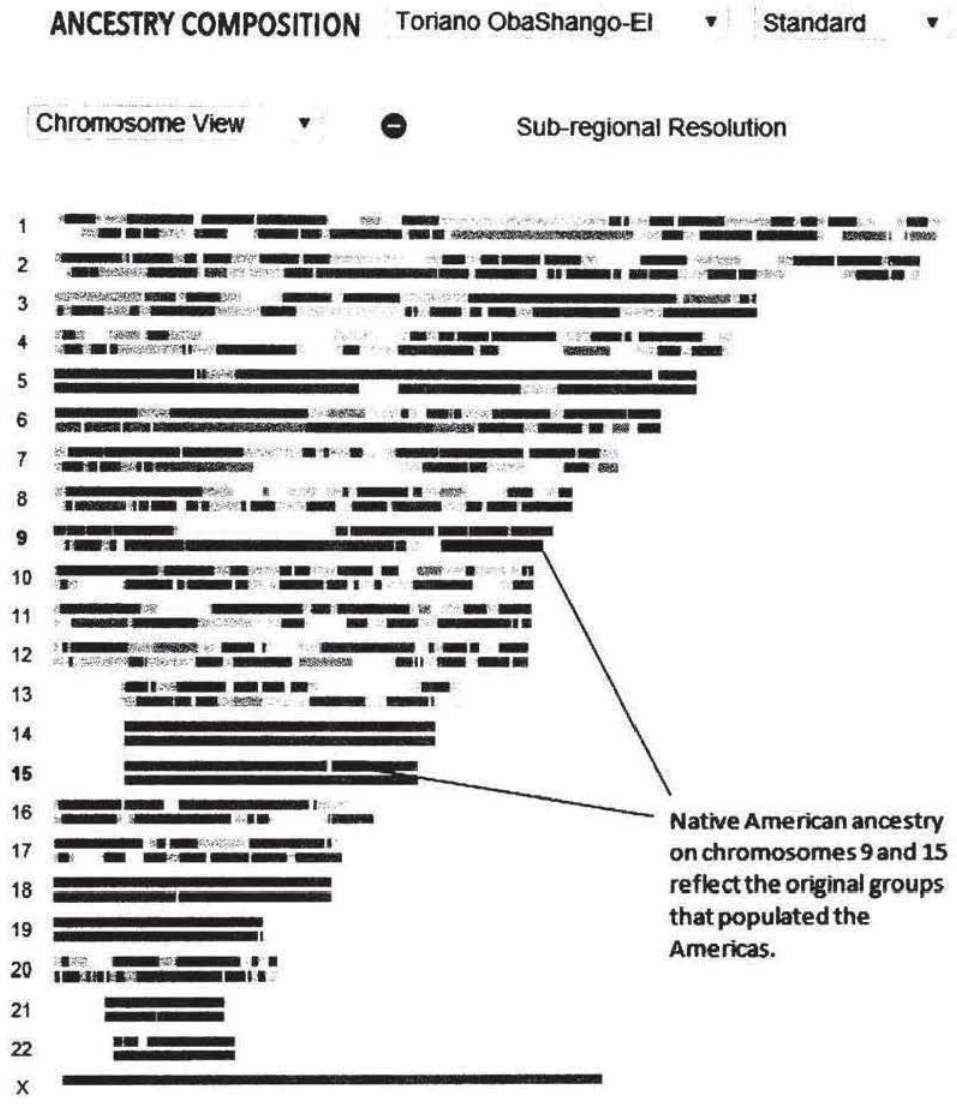
In 'A History of Slavery and Genocide Is Hidden in Modern DNA', the following is stated:

"But one of the most amazing things about the state of modern genetics is that it also allows scientists to draw chronological conclusions about human migration, because blocks of these SNPs shorten over time at a generally consistent rate. "You can essentially break the genome up into European chunks, Native American chunks and African chunks," Martin says. "If each of these regions is longer, it suggests they arrived in the gene pool more recently, because time tends to break up the genome. If these chunks are shorter, it suggests there's been a lot of recombination and mixing up of the genome, which suggests the events were longer ago."

Toriano ObaShango-El's Genetic Analysis in Support of Autochthonous American Status

- Per autosomal genetic analysis, conducted by 23andme, Toriano ObaShango-El, broadly speaking possesses 1.2% East Asian & Native American ancestry.
- More specifically speaking, Toriano ObaShango-El possesses 0.7% Native American ancestry and 0.2% Southeast Asian ancestry.
- The percentages of 0.2 and 0.7, for both Southeast Asian and Native American ancestry are reflective of both ancestries appearing in Toriano ObaShango-El's genome 'longer ago'. Due to recombination overtime, the blocks of DNA are shorter and are represented by smaller percentages, which denote the appearance of this ancestry into the genome, 'longer ago'.




ANCESTRY COMPOSITION
Toriano ObaShango-El
Standard
Chromosome View
Sub-regional Resolution
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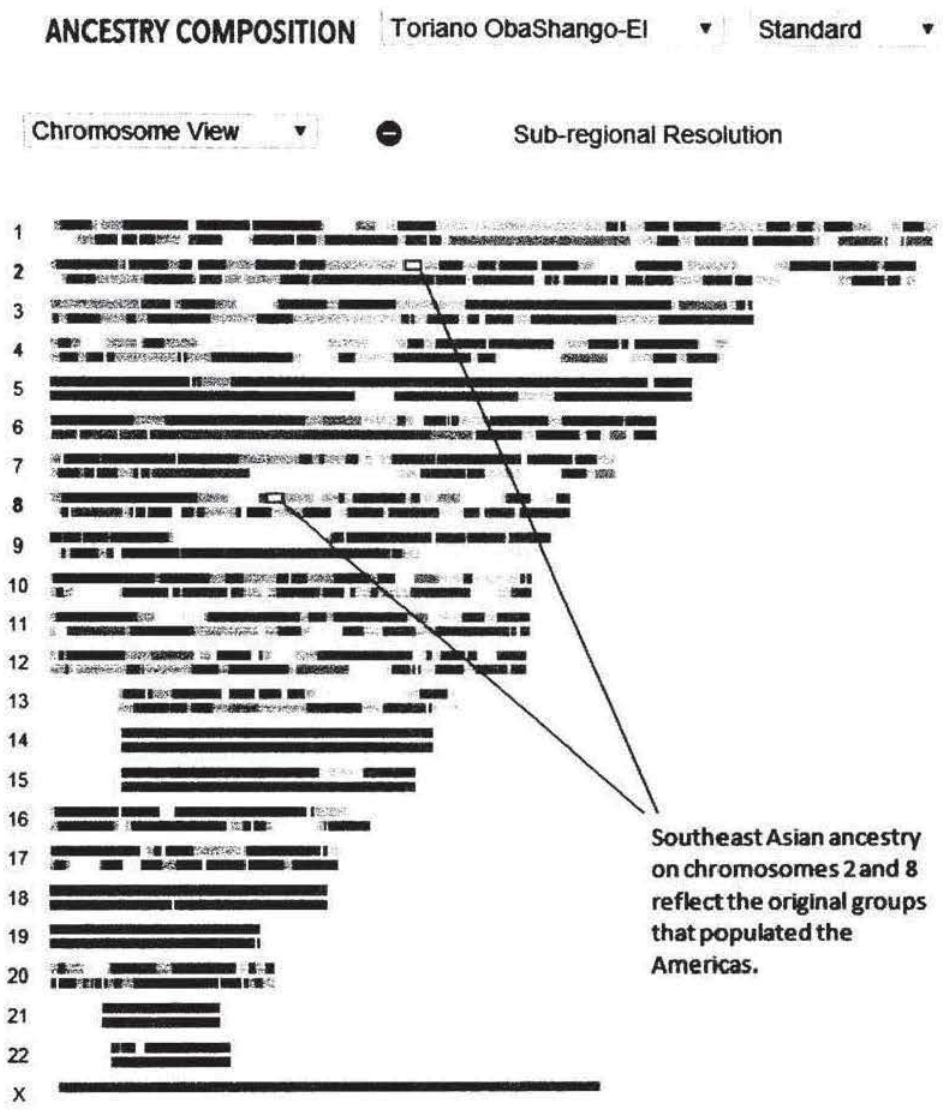
X
Native American ancestry on chromosomes 9 and 15 reflect the original groups that populated the Americas.


ANCESTRY COMPOSITION
Toriano ObaShango-El
Standard
Chromosome View
Sub-regional Resolution
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X
Southeast Asian ancestry on chromosomes 2 and 8 reflect the original groups that populated the Americas.

In closing, autochthonous Americans / aboriginal Americans are not anthropologically mongoloid, but are Paleo-American, who's ancient ancestors hailed from southeast Asia, and in many instances considered Negroid, originating from the Asiatic Archipelagos, particularly in the region of Southeast Asia. The possession of mongoloid Native American ancestry suggest that we were contemporaries with Native Americans, and also pre-date them as well, which is evidenced by the shorter blocks of DNA (SNPs), represented as 0.2% Southeast Asian ancestry and supported by Lapa Vermelha IV Hominid 1 ("Luzia").

REFERENCES

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Joseph Stromberg, Smithsonian.com. (2013). A History of Slavery and Genocide Is Hidden in Modern DNA; Genetic testing of people with Caribbean ancestry reveals evidence of indigenous population collapse and specific waves of slave trade.

Olmec Head (San Lorenzo, Mexico)

[GED match] **Tools for DNA & Genealogy Research**

Log out

Information

Your Log-in Profile

Toriano ObaShango-El

obashango@msn.com

Registered User

GEDmatch Forums. NEW

Your DNA Resources

** M870625 Toriano ObaShango-El

Kits marked with ** have been tokenized, but have not completed batch processing. They are available for one-to-one comparisons, but not one-to-many comparisons.

In some cases, these are older kits that may not have been completely processed originally. Reprocessing may add additional matches.

The 'SNP Sharing Pool' has been implemented. For more information, and to join the pool, click on the 'edit' link below:

EDIT or DELETE your DNA resource profiles.

Batch Processing Status

Upload Data from your testing company

Autosomal raw DNA

Note: FTDNA 'Family Finder' customers must upload both autosomal and X-DNA (Build36) raw data files to GEDmatch before they will be processed.

- FTDNA Family Finder
- FTDNA X-DNA
- 23andMe
- Ancestry.Com

Do NOT un-zip raw DNA data files before uploading.

Genealogy

- GEDCOM Upload

Analyze Your Data

DNA raw data

- 'One-to-many' matches
- 'One-to-one' compare
- X 'One-to-one'
- Admixture
- Admixture/Oracle with Population Search NEW
- Phasing

Genealogy

- 1 GEDCOM to all
- 2 GEDCOMs
- Search all GEDCOMs

SNP analysis utilities

These utilities require that you have joined

2014049867 44 of 66

HarappaWorld Admixture Proportions

This utility uses the HarappaWorld model, created by Zack. Questions and comments about this model should be directed to him at harappa@zackvision.com or to his HarappaWorld blog.
We appreciate him making this excellent tool available here.

Kit Number: M870625 Iteration: 259 Delta-Q: 5.039192e-08 Elapsed Time: 33.78 seconds

Population	Chr--> 1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
S-Indian	0.1%	-	-	-	-	-	0.8%	0.8%	4.4%	-	-	-	-	-	-	-	-	-	-	-	-	-
Baloch	0.4%	0.1%	-	-	-	4.2%	-	-	0.8%	-	2.8%	-	3.1%	-	-	1.8%	-	0.6%	-	-	-	-
Caucasian	-	-	3.1%	2.0%	-	2.4%	8.1%	-	-	4.3%	3.4%	4.3%	-	-	-	-	1.3%	-	-	-	-	-
NE-Euro	11.5%	2.0%	6.9%	5.9%	-	20.4%	11.5%	8.6%	-	0.8%	9.0%	5.5%	7.2%	-	-	2.9%	1.6%	-	-	1.7%	-	4.0%
SE-Asian	-	0.5%	-	-	-	0.8%	-	5.7%	-	-	-	-	-	-	-	-	-	-	-	-	-	1.3%
Siberian	-	-	-	-	-	1.8%	-	-	-	-	-	-	-	3.1%	-	-	-	-	0.6%	-	-	-
NE-Asian	-	-	-	3.0%	4.1%	-	-	-	1.8%	-	1.3%	-	-	-	-	-	-	-	-	-	-	-
Papuan	0.8%	-	0.3%	0.6%	-	0.4%	-	-	-	-	-	-	1.3%	-	-	-	1.1%	-	-	-	-	-
American	-	-	-	1.2%	1.4%	0.1%	-	2.1%	11.6%	-	-	-	-	-	5.5%	-	-	-	0.1%	-	-	0.1%
Beringian	0.3%	-	-	3.1%	-	-	-	-	2.5%	-	-	-	-	-	-	-	-	-	0.6%	-	-	-
Mediterranean	4.0%	3.4%	0.3%	4.7%	1.1%	3.1%	4.9%	1.6%	-	6.5%	4.1%	4.4%	2.2%	-	-	4.9%	1.6%	-	-	1.4%	0.2%	-
SW-Asian	8.2%	6.0%	-	-	-	-	-	-	0.1%	0.5%	-	-	-	-	-	-	2.0%	2.6%	-	5.8%	-	-
Sea	1.6%	-	1.4%	-	2.4%	-	3.0%	-	-	-	2.4%	3.0%	5.3%	2.5%	-	1.0%	3.6%	-	2.3%	3.2%	0.9%	-
E-African	-	5.1%	5.6%	6.3%	2.6%	6.6%	2.9%	1.6%	5.2%	2.8%	8.1%	1.5%	10.2%	6.4%	9.4%	-	7.2%	5.4%	-	5.6%	-	3.6%
Pygmy	4.3%	6.6%	8.3%	6.5%	-	1.3%	1.8%	5.7%	5.7%	5.8%	1.6%	1.0%	1.1%	5.2%	9.7%	0.7%	-	-	6.1%	3.8%	4.2%	-
W-African	68.7%	76.3%	74.1%	66.8%	88.4%	58.9%	67.0%	73.8%	67.9%	79.4%	67.3%	80.4%	69.5%	82.9%	75.3%	88.8%	81.7%	91.3%	90.3%	78.6%	94.7%	91.0%
Number of SNPs eval:	13018	12978	11056	9570	9999	10673	8899	9157	8075	8844	7972	8018	6126	5548	5168	5388	4735	5191	3271	4592	2660	2700

Finished.

2014049867 45 of 66

{Declaration of Third Party Certificate of Non-Response}

It is hereby certified that on July 29th, 2014, I, **Arlinda Fay Blackwell-El**, as the *De Jure* Silver Bonded, Third Party Presenter mailed the presentment known as the **Bank Shi-Urkantzu©™ MMFFS Security Agreement**, **Scientific Dissenting Opinion in Support of Toriano ObaShango-El's Status Correction**, **GEDMatch Chromosome Admixture Proportions** and **Declaration of Third Party Certificate of Service**; a total of **Thirty-Four (34) pages** in the presentment to the following recipients on behalf of the claimant/obligee **Toriano-James Hervey Hopes Akwesi: ObaShango-El©™**, for his quest to receive due process in commercial honor and acceptance of the **Bank Shi-Urkantzu©™ MMFFS Security Agreement**; the time limit having elapsed for a seasoned response to the specified Security Agreement thereto. The following recipients were:

1. **RECEIVED ON AUGUST 4th, 2014,**
   United States President (Copy of Security Agreement)
   Barack H. Obama
   1600 Pennsylvania Ave.
   Washington, DC 20500;
   ***via* Express Mail No.: EG 963629619 US,**
   with return receipt
2. **RECEIVED ON JULY 30th, 2014,**
   United Nations Secretary General (Copy of Security Agreement)
   Ban Ki-moon
   United Nations
   New York, NY 10017 USA;
   ***via* Express Mail No.: EG 963629636 US,**
   with return receipt
3. **RECEIVED ON JULY 30th, 2014,**
   Chairman and CEO of Fidelity Investments (Copy of Security Agreement)
   Edward Johnson III
   82 Devonshire Street V7A,
   Boston, MA 02109;
   ***via* Express Mail No.: EG 963629622 US,**
   with return receipt
4. **RECEIVED ON JULY 31st, 2014,**
   United States Secretary of the Treasury, (Original Wet Ink Signature Version of Security Agreement)
   C/o Jacob Lew or holder of the seat, d.b.a.
   Governor of the World Bank & International
   Monetary Fund, Trustee of the United States' &
   50 Corporate States' Bankrupty(cies)
   1500 Pennsylvania Ave NW, Washington, DC 20220;
   ***via* Express Mail No.: EG 963629715 US,**
   with return receipt

ESTOPPEL- Declaration of Non-Response is hereby granted in favor of **Toriano-James Hervey Hopes Akwesi: ObaShango-El©™**. Whereupon the truth of all matters and things done, and being declared so under my signature and seal, I the *De Jure* Silver Bonded, Third Party Presenter signing below **in attestation** of the recipients' failure to respond to the **Bank Shi-Urkantzu©™ MMFFS Security Agreement** presented within the allotted time; and for the reason of **acceptance**, **honor**, **consent and agreement**, does **publicly and solemnly certify** the consent and agreement of

recipients, as it may concern with this **Declaration of Third Party Certificate of Non-Response** by reason of failure to respond to the **Bank Shi-Urkantzu©TM MMFFS Security Agreement** thereof and stipulations contained therein.

NOTICE-The undersigned *De Jure* Silver Bonded, Third Party Presenter certifies that no notice of this act was required to be sent to the parties noted above; as it shall be filed for the public record in the PULASKI COUNTY CIRCUIT COURT.

TESTIMONY: As pursuant **28 USC 1746 (1)**, on this 18th. day of August, A.D., 2014 year, I stand on this Declaration of Third Party Certificate of Non-Response, to be made "without prejudice," "without recourse," "as good as aval" and executed "without the United States of America." I affirm and solemnly declare on My Inherent Nobility, My private unlimited commercial asset credit/liability and under penalty of perjury under the laws of the republic union states of America, (Al Moroc/ Amexem/ Washitaw Territory & Empire), that I have firsthand knowledge of the facts contained herein, and that they are true, correct and complete to the best of my knowledge, understanding and belief., I now sign my name and attach my official seal and bond number.

Signature By: Arlinda Fay Blackwell-El©TM, ***De Jure* Silver Bonded, Third Party Presenter**
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

(Right Thumb Print)
SEAL

Print: Arlinda Fay Blackwell-El©TM **STATE:** Arkansas **COUNTY:** Conway
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

Arlinda Fay Blackwell-El,
***De Jure* Silver Bonded,**
Third Party Presenter
C/o P.O. Box 453
Plumerville, AR 72127

LEGAL NOTICE: The *De Jure* Silver Bonded, Third Party Presenter is an independent contractor and not a party to this claim. In fact the *De Jure* Silver Bonded, Third Party Presenter is a Federal Witness Pursuant to TITLE 18, PART I, CHAPTER 73, SEC. 1512. *Tampering with a witness, victim, or an informant.* Intimidating the *De Jure* Silver Bonded, Third Party Presenter under Color of Law is a violation of Title 18, U.S. Code, Section 242, titled "Deprivation of Rights under Color of Law," which primarily governs police misconduct investigations. This Statute makes it a crime for any person acting under the Color of Law to willfully deprive any individual residing in the United States and/or United States of America those rights protected by the Constitution and U.S. laws.

Arlinda Fay Blackwell-El:
Notice of Surety Act and Bond No. RE 544 938 951 US
Filed in PULASKI COUNTY CIRCUIT/COUNTY CLERK,
REAL ESTATE ROOM 102 Instrument No. 2012083881

Declaration of Third Party Certificate of Service

It is hereby certified on the date noted below. I, **Arlinda Fay Blackwell-El**, as the *De Jure* Silver Bonded, Third Party Presenter mailed to:

1. **United States President (Copy of Security Agreement)**
   Barack H. Obama
   1600 Pennsylvania Ave.
   Washington, DC 20500;
   ***via* Express Mail No.: EG 963629619 US,**
   with return receipt
2. **United Nations Secretary General (Copy of Security Agreement)**
   Ban Ki-moon
   United Nations
   New York, NY 10017 USA;
   ***via* Express Mail No.: EG 963629636 US,**
   with return receipt
3. **Chairman and CEO of Fidelity Investments (Copy of Security Agreement)**
   Edward Johnson III
   82 Devonshire Street V7A,
   Boston, MA 02109;
   ***via* Express Mail No.: EG 963629622 US,**
   with return receipt
4. **United States Secretary of the Treasury, (Original Wet Ink Signature Version of Security Agreement)**
   C/o Jacob Lew or holder of the seat, d.b.a.
   Governor of the World Bank & International
   Monetary Fund, Trustee of the United States' &
   50 Corporate States' Bankrupty(cies)
   1500 Pennsylvania Ave NW, Washington, DC 20220;
   ***via* Express Mail No.: EG 963629715 US,**
   with return receipt

Hereinafter, "Recipients," the document and sundry papers regarding the **Bank Shi-Urkantzu©™ MMFFS** Security Agreement; on behalf of **Toriano-James Hervey Hopes Akwesi: ObaShango-El©™**. It is hereby noted that the recipients must respond in relation to the **Bank Shi-Urkantzu©™ MMFFS** Security Agreement; in the appropriate manner and in the designated time limit. Should you fail to respond in the manner requested by **Toriano-James Hervey Hopes Akwesi: ObaShango-El©™**, then he has petitioned me to sign a **Declaration of Third Party Certificate of Non-Response** as a sign of acceptance and honor of the **Bank Shi-Urkantzu©™ MMFFS** Security Agreement. As a *De Jure* Silver Bonded, Third Party Presenter, I am not a party to the matter, and only assist **Toriano-James Hervey Hopes Akwesi: ObaShango-El©™** in his quest to receive due process. The documents to be mailed are as follows:

(1) A copy of the **Bank Shi-Urkantzu©™ MMFFS** Security Agreement **(21) pages**
(2) A copy of the **Scientific Dissenting Opinion in Support of Toriano ObaShango-El's Status Correction (9) pages**
(3) A copy of the **GEDMatch Chromosome Admixture Proportions (2) pages**
(4) A copy of the **Declaration of Third Party Certificate of Service (2) pages**

a total of **Thirty-Four (34)** pages to recipients,

TESTIMONY: As pursuant **28 USC 1746 (1)**, on this 29th day of July, A.D., 2014 year, I stand on this Declaration of Third Party Certificate of Service, to be made "without prejudice," "without recourse," "as good as aval" and executed "without the United States of America." I affirm and solemnly declare on My Inherent Nobility, My private unlimited commercial asset credit/liability and under penalty of perjury under the laws of the republic union states of America, (Al Moroc/ Amexem/ Washitaw Territory & Empire), that I have firsthand knowledge of the facts contained herein, and that they are true, correct and complete to the best of my knowledge, understanding and belief., I now sign my name and attach my official seal and bond number.

Signature By: Arlinda Fay Blackwell-El©TM, ***De Jure* Silver Bonded, Third Party Presenter**
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

(Right Thumb Print)
SEAL

Print: Arlinda Fay Blackwell-El©TM **STATE:** Arkansas **COUNTY:** Conway
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

Arlinda Fay Blackwell-El,
***De Jure* Silver Bonded,**
Third Party Presenter
C/o P.O. Box 453
Plumerville, AR 72127

LEGAL NOTICE: The *De Jure* Silver Bonded, Third Party Presenter is an independent contractor and not a party to this claim. In fact the *De Jure* Silver Bonded, Third Party Presenter is a Federal Witness Pursuant to TITLE 18, PART I, CHAPTER 73, SEC. 1512. ***Tampering with a witness, victim, or an informant.*** Intimidating the *De Jure* Silver Bonded, Third Party Presenter under Color of Law is a violation of Title 18, U.S. Code, Section 242, titled "Deprivation of Rights under Color of Law," which primarily governs police misconduct investigations. This Statute makes it a crime for any person acting under the Color of Law to willfully deprive any individual residing in the United States and/or United States of America those rights protected by the Constitution and U.S. laws.

Arlinda Fay Blackwell-El:
Notice of Surety Act and Bond No. RE 544 938 951 US
Filed in PULASKI COUNTY CIRCUIT/COUNTY CLERK,
REAL ESTATE ROOM 102 instrument No. 2012083881

Notary's Certificate of Service

It is hereby certified on the date noted below. I, **Leo Rasbara ObaOchosi-El Bey**, as the undersigned Notary Public and a State and Federal Public Officer for the United States and the State of Arkansas mailed to:

1. **United States Department of the Treasury/IRS UCC**
   Contract Trust Dept. C/o Trustee of the US Bankruptcy,
   Jacob Lew, or holder of the seat,
   1500 Pennsylvania Ave NW Washington, D.C. 20220;
   ***via* Express Mail No.: EG 963629698 US,**
   with return receipt

hereinafter, "Recipients," the document and sundry papers regarding the **Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services** Charter; on behalf of **Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM**. It is hereby noted that the recipients must respond in relation to the **Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services** Charter; in the appropriate manner and in the designated time limit. Should you fail to respond in the manner requested by **Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM**, then he has petitioned me to issue a **Certificate of Collateral Estoppel by Silence** as a sign of acceptance and honor of the **Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services** Charter. As a Public Officer, I am not a party to the matter, and only assist **Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM** in his quest to receive due process. The documents to be mailed are as follows:

(1) A copy of the **Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services** Charter **(7) pages**
(2) A copy of the **Notary's Certificate of Service** **(1) page**

a total of **Eight (8)** pages to recipient,

TESTIMONY: In testimony of the above, I have signed my name and attached my official seal. Date: 05/06/2013

Signature By: Leo Rasbara ObaOchosi-El Bey **, Notary Public**
Public Officer: Notary Act of 1850

LEO RASBARA OBAOCHOSI-EL BEY
Notary Public-Arkansas
Jefferson County
My Commission Expires 03-30-2021
Commission # 12381369
SEAL

Notary: Leo Rasbara ObaOchosi-El Bey **Commission Expires:** 03/30/2021 **COUNTY:** Jefferson

Leo Rasbara ObaOchosi-El Bey,
Notary Public
C/o P.O. Box 725
Altheimer, AR 72004

LEGAL NOTICE: The Certifying Notary Public is an independent contractor and not a party to this claim. In fact the Certifying Notary Public is a Federal Witness Pursuant to TITLE 18, PART I, CHAPTER 73, SEC. 1512. *Tampering with a witness, victim, or an informant.* The Certifying Notary also performs the functions of a quasi-Postal Inspector under the Homeland Security Act by being compelled to report any violations of the U.S. Postal regulations as an Officer of the Executive Department. Intimidating a Notary Public under Color of Law is a violation of Title 18, U.S. Code, Section 242, titled "Deprivation of Rights under Color of Law," which primarily governs police misconduct investigations. This Statute makes it a crime for any person acting under the Color of Law to willfully deprive any individual residing in the United States and/or United States of America those rights protected by the Constitution and U.S. laws.

Leo Rasbara ObaOchosi-El Bey:
Proverbs 22 Silver Bullion Bond No. RE 457 395 156 US and
Proverbs 22 Silver and Copper Bullion Bond No. RE 777 665 598 US
filed in PULASKI COUNTY CIRCUIT/COUNTY CLERK, REAL ESTATE
ROOM 216 Instrument No. 2011040287 and instrument No. 2012083893

UNITED STATES POSTAL SERVICE.

Date: August 4, 2014

TORIANO OBASHANGO-EL:

The following is in response to your July 31, 2014 request for delivery information on your Priority Mail Express® item number EG963629619US. The delivery record shows that this item was delivered on August 4, 2014 at 4:19 am in WASHINGTON, DC 20500 to M NALDO. There is no delivery signature on file for this item.

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,
United States Postal Service

EG 963629619 US

EXPRESS MAIL
UNITED STATES POSTAL SERVICE ●

Customer Copy
Label 11-B, March 2004

Post Office To Addressee

DELIVERY (POSTAL USE ONLY)

Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Date Mo. Day	Time ☐ AM ☐ PM	Employee Signature

CUSTOMER USE ONLY

PAYMENT BY ACCOUNT
Express Mail Corporate Acct. No.

Federal Agency Acct. No. or Postal Service Acct. No.

[redacted]

OFFICE OF POSTAL SERVICE USE ONLY

PO ZIP Code	Day of Delivery	Postage
72127	☒ Next ☐ 2nd ☐ 3rd Del. Day	$ [redacted]85.75
Date Accepted	**Scheduled Date of Delivery**	**Return Receipt Fee**
Mo. 7 Day 29 Year 14	Month 7 Day 30	$ 2.70
Time Accepted ☐ AM ☒ PM	**Scheduled Time of Delivery** ☒ Noon ☐ 3 PM	**COD Fee** $ / **Insurance Fee** $
11 ?	**Military** ☐ 2nd Day ☐ 3rd Day	**Total Postage & Fees** $ 28.45
Flat Rate ☒ **or Weight** lbs. ozs.	**Int'l Alpha Country Code**	**Acceptance Emp. Initials** HC

FROM: (PLEASE PRINT) PHONE ( )

A

TO: (PLEASE PRINT) PHONE ( )

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)

2 0 5 0 0 +

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

FOR PICKUP OR TRACKING
Visit www.usps.com
Call 1-800-222-1811

EMS

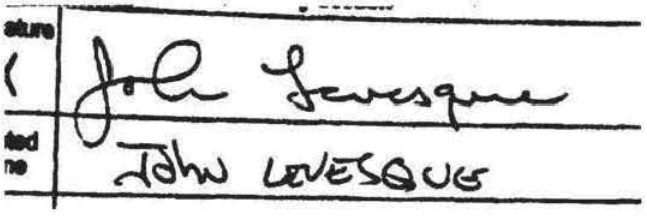
UNITED STATES POSTAL SERVICE

Date: July 30, 2014

TORIANO OBASHANGO-EL:

The following is in response to your July 30, 2014 request for delivery information on your Priority Mail Express® item number EG963629622US. The delivery record shows that this item was delivered on July 30, 2014 at 10:46 am in BOSTON, MA 02205 to J LEVESQUE. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,
United States Postal Service

EG 963629622 US

EXPRESS MAIL
UNITED STATES POSTAL SERVICE ®

Customer Copy
Label 11-B, March 2004

Post Office To Addressee

DELIVERY (POSTAL USE ONLY)

Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Date Mo. Day	Time ☐ AM ☐ PM	Employee Signature

CUSTOMER USE ONLY

PAYMENT BY ACCOUNT
Express Mail Corporate Acct. No. ☐

Federal Agency Acct. No. or
Postal Service Acct. No.

☐ ☐

POSTAL SERVICE USE ONLY

PO ZIP Code 72127	Day of Delivery ☒ Next ☐ 2nd ☐ 3rd Del. Day	Postage $ 19.99	
Date Accepted Mo. 7 Day 29 Year 14	Scheduled Date of Delivery Month 7 Day 30	Return Receipt Fee $ 2.70	
Time Accepted 4:00 ☐ AM ☒ PM	Scheduled Time of Delivery ☒ Noon ☐ 3 PM	COD Fee $	Insurance Fee $
Flat Rate ☒ or Weight lbs. ozs.	Military ☐ 2nd Day ☐ 3rd Day	Total Postage & Fees $ 22.69	
	Int'l Alpha Country Code	Acceptance Emp. Initials AC	

FROM: (PLEASE PRINT) PHONE ( )

TO: (PLEASE PRINT) PHONE ( )

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)

02109 +

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

FOR PICKUP OR TRACKING
Visit www.usps.com
Call 1-800-222-1811

EMS

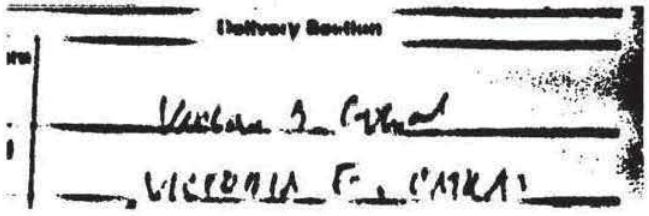
UNITED STATES POSTAL SERVICE.

Date: July 30, 2014

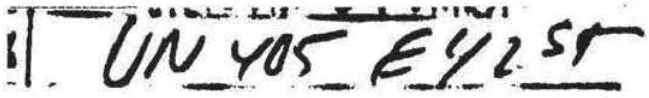
TORIANO OBASHANGO-EL:

The following is in response to your July 30, 2014 request for delivery information on your Priority Mail Express® item number EG963629636US. The delivery record shows that this item was delivered on July 30, 2014 at 11:54 am in NEW YORK, NY 10017 to V E CATRAL. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,
United States Postal Service

EXPRESS MAIL

UNITED STATES POSTAL SERVICE ●

Customer Copy
Label 11-B, March 2004

Post Office To Addressee

EG 963629636 US

DELIVERY (POSTAL USE ONLY)			
Delivery Attempt Mo. Day	Time	☐ AM ☐ PM	Employee Signature
Delivery Attempt Mo. Day	Time	☐ AM ☐ PM	Employee Signature
Delivery Date Mo. Day	Time	☐ AM ☐ PM	Employee Signature

ORIGIN (POSTAL SERVICE USE ONLY)

PO ZIP Code: 7217	Day of Delivery: ☒ Next ☐ 2nd ☐ 3rd Del. Day	Postage: $ 19.90	
Date Accepted: Mo. 7 Day 9 Year 14	Scheduled Date of Delivery: Month 7 Day 10	Return Receipt Fee: $ 2.70	
Time Accepted: ☐ AM ☒ PM 4:45	Scheduled Time of Delivery: ☒ Noon ☐ 3 PM	COD Fee: $	Insurance Fee: $
Flat Rate ☒ or Weight: lbs. ozs.	Military: ☐ 2nd Day ☐ 3rd Day	Total Postage & Fees: $ 22.60	
	Int'l Alpha Country Code	Acceptance Emp. Initials: AC	

CUSTOMER USE ONLY

PAYMENT BY ACCOUNT
Express Mail Corporate Acct. No.

Federal Agency Acct. No. or
Postal Service Acct. No.

FROM: (PLEASE PRINT) PHONE ( )

TO: (PLEASE PRINT) PHONE ( )

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)

1 0 0 1 7 +

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

FOR PICKUP OR TRACKING
Visit www.usps.com
Call 1-800-222-1811

EMS

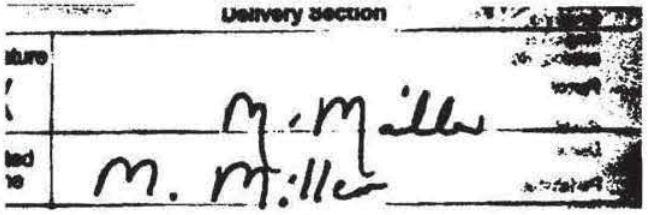
UNITED STATES POSTAL SERVICE.

Date: July 31, 2014

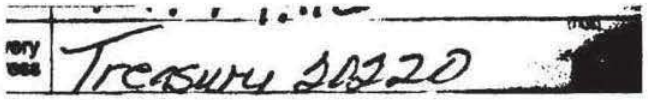
TORIANO OBASHANGO-EL:

The following is in response to your July 31, 2014 request for delivery information on your Priority Mail Express® item number EG963629698US. The delivery record shows that this item was delivered on May 8, 2013 at 4:25 am in WASHINGTON, DC 20220 to M MILLER. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,
United States Postal Service

EG 963629698 US

EXPRESS MAIL
UNITED STATES POSTAL SERVICE®

Customer Copy
Label 11-B, March 2004

Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY)

PO ZIP Code: 72110	Day of Delivery: ☒ Next ☐ 2nd ☐ 2nd Del. Day	Postage: $ 19.95	
Date Accepted: 05/06/13 (Mo. Day Year)	Scheduled Date of Delivery: 05/07/13 (Month Day)	Return Receipt Fee: $ 2.55	
Time Accepted: 4 35 ☐ AM ☒ PM	Scheduled Time of Delivery: ☒ Noon ☐ 3 PM	COD Fee: $	Insurance Fee: $
Flat Rate ☒ or Weight: lbs. ozs.	Military: ☐ 2nd Day ☐ 3rd Day	Total Postage & Fees: $ 32.50	
	Int'l Alpha Country Code	Acceptance Emp. Initials: DB	

DELIVERY (POSTAL USE ONLY)

Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Date Mo. Day	Time ☐ AM ☐ PM	Employee Signature

MORRILTON, AR 72110 MAY - 6 2013

CUSTOMER USE ONLY

PAYMENT BY ACCOUNT
Express Mail Corporate Acct. No. ☐

Federal Agency Acct. No. or Postal Service Acct. No. [redacted]

☐ ☐

FROM: (PLEASE PRINT) PHONE (870) 692-4745
Leo Rasbird Obadhabi-El Bey
Notary Public
C/o P.O. Box 725
Altheimer, AR 72004

TO: (PLEASE PRINT) PHONE ( )
U.S. DEPT OF TREASURY/IRS UCC
CONTRACT TRUST DEPT. C/O TRUSTEE
OF US BANKRUPTCY, JACOB LEW
OR HOLDER OF SEAT
1500 PENNSYLVANIA AVE NW
WASHINGTON, D.C. 20220
ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)
20220 +

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

FOR PICKUP OR TRACKING
Visit www.usps.com
Call 1-800-222-1811

EMS

UNITED STATES POSTAL SERVICE

Date: July 31, 2014

TORIANO OBASHANGO-EL:

The following is in response to your July 31, 2014 request for delivery information on your Priority Mail Express® item number EG963629715US. The delivery record shows that this item was delivered on July 31, 2014 at 3:43 am in WASHINGTON, DC 20220 to C GENTRY. There is no delivery signature on file for this item.

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,
United States Postal Service

EG 963629715 US

EXPRESS MAIL
UNITED STATES POSTAL SERVICE ●

Customer Copy
Label 11-B, March 2004

Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY)

PO ZIP Code	Day of Delivery	Postage
7217	☒ Next ☐ 2nd ☐ 2nd Del. Day	$ 19.99
Date Accepted	**Scheduled Date of Delivery**	**Return Receipt Fee**
Mo. 7 Day 28 Year 14	Month 7 Day 30	$ 2.70
Time Accepted ☐ AM ☑ PM	**Scheduled Time of Delivery** ☒ Noon ☐ 3 PM	**COD Fee** $ / **Insurance Fee** $
1402	**Military** ☐ 2nd Day ☐ 3rd Day	**Total Postage & Fees** $ 22.69
Flat Rate ☑ **or Weight** lbs. 8 ozs.	**Int'l Alpha Country Code**	**Acceptance Emp. Initials** HC

DELIVERY (POSTAL USE ONLY)

Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Attempt Mo. Day	Time ☐ AM ☐ PM	Employee Signature
Delivery Date Mo. Day	Time ☐ AM ☐ PM	Employee Signature

CUSTOMER USE ONLY

PAYMENT BY ACCOUNT
Express Mail Corporate Acct. No.

Federal Agency Acct. No. or Postal Service Acct. No.

☐ ☐

FROM: (PLEASE PRINT) PHONE (

[redacted]

Zip exempt / Non-Domestic / Non-Dynamic

TO: (PLEASE PRINT) PHONE (

[redacted]

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)

20220+

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

FOR PICKUP OR TRACKING
www.usps.com
Call 1 800 222-1811

EMS

14003890-1

United States of America

DEPARTMENT OF STATE

To all to whom these presents shall come, Greetings:

I Certify That the document hereunto annexed is under the Seal of the Secretary of State of the State(s) of Arkansas, and that such Seal(s) is/are entitled to full faith and credit.*

For the contents of the annexed document,the Department assumes no responsibility

This certificate is not valid if it is removed or altered in any way whatsoever

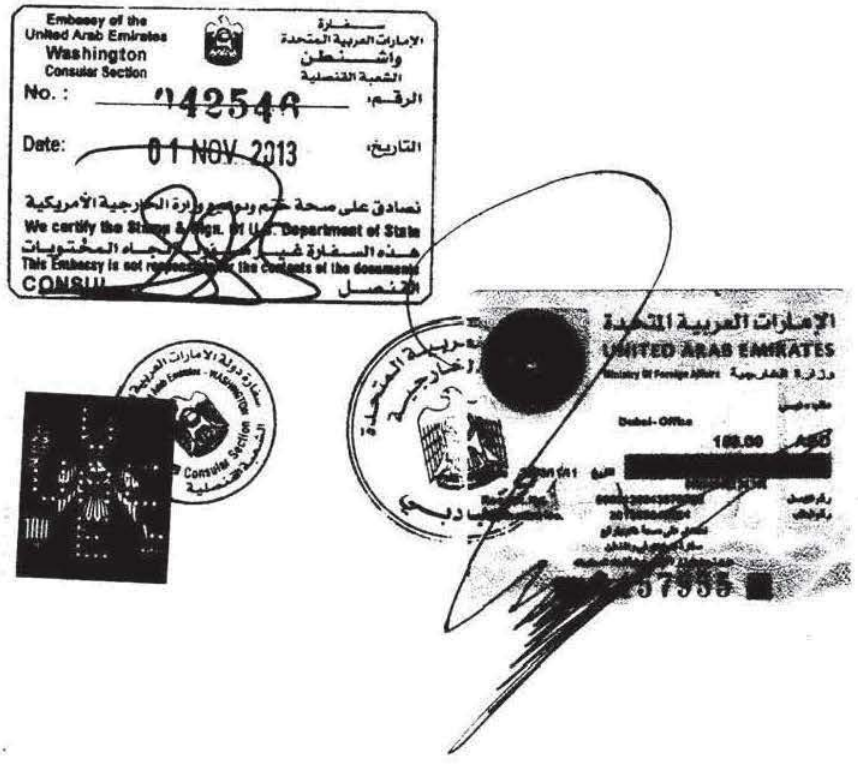
In testimony whereof, I, John F. Kerry, Secretary of State , have hereunto caused the seal of the Department of State to be affixed and my name subscribed by the Assistant Authentication Officer, of the said Department, at the city of Washington, in the District of Columbia, this thirtieth day of October, 2013.

Issued pursuant to CHXIV, State of Sept. 15, 1789, 1 Stat. 68-69; 22 USC 2657; 22USC 2651a; 5 USC 301; 28 USC 1733 et. seq.; 8 USC 1443(f); RULE 44 Federal Rules of Civil Procedure.

Secretary of State

By

Assistant Authentication Officer,
Department of State


Embassy of the
United Arab Emirates
Washington
Consular Section
No. : 142546
Date: 01 NOV 2013
CONSUL
الإمارات العربية المتحدة
UNITED ARAB EMIRATES

STATE OF ARKANSAS

SECRETARY OF STATE

CERTIFICATE

I, Mark Martin, Secretary of State of the State of Arkansas, and as such, keeper of the records of duly appointed, commissioned, and qualified officers of said State, do hereby certify that according to facsimile signature filed of record in this office

LESLIE HOLLOWAY

was on the 11th day of November 2006 appointed, commissioned, and qualified as a Notary Public for State of Arkansas, for and during the term expiring November 11, 2016.

I further certify that according to said records, the aforenamed is presently commissioned in the County of POPE and has since the date designated herein, been a duly qualified and acting Notary Public in and for the State of Arkansas, with full power and authority to perform all legal notarial acts; and that full faith and credit are due all his/her official acts.

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 8th day of October 2013.

Mark Martin

Mark Martin
Secretary of State

[redacted]

Secured Creditor and Issuer:
Progenitore Psychold Heir; the Honorable & Noble:
Toriano-James Hervey Hopes Akwesi: ObaShango-El^{OTM}
C/o P. O. Box 453 Plumerville, Arkansas state [72127]
Zip exempt/ Nonresident/ Non-Domestic/ Republic;
Without the U.S. by order of *lex domicilii*
(Al Moroc/ Amexem/ Washitaw Territory & Empire)

Payment Bond No.02062013-1

-As drawn from the Pre-Approved Irrevocable Letter of Credit No. RE 381 635 818 US-1-

Due to the Order of:
Farazad Investments, Inc.
1000 N. West St., Suite 1200
Wilmington, DE 19801 USA

BOND VALUE: **$15,000,000.00 USD – FIFTEEN MILLION U.S. DOLLARS**

ISSUE DATE: February 6th, 2013
EXPIRATION DATE: February 5th, 2015

Pursuant to the following *in toto*, which this is binding in Law:
UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US
The UCC-1 Financing Statement with attached Pre-Approved Irrevocable Letter of Credit No. RE 381 635 818 US-1
The Private bank & Trust of TORIANO JAMES HERVEY^{OTM} / TORIANO & HERVEY^{OTM}
Private Offset Bond No. RE 381 635 821 US

For the following, which is also binding in Law: *Cum Trahere Lex in Abundum et in Fortis*

- **The Public Records *"in toto"*, of TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL^{OTM}/ TORIANO JAMES HERVEY^{OTM} as found in PULASKI COUNTY CIRCUIT/COUNTY CLERK, REAL ESTATE ROOM 216 (Please see the public record instrument No. 2013007278 at WWW.PULASKICLERK.COM, real estate room 216 *in re:* the UCC-1 Financing Statement with attached Pre-Approved Irrevocable Letter of Credit No. RE 381 635 818 US-1.)**

KNOW ALL MEN BY THESE PRESENTS, **Whereas only fiat money exist in circulation for the discharge of debt, and whereas I, Noble Toriano-James Hervey Hopes Akwesi: ObaShango-El^{OTM} as a Freeholder by Inheritance and Creditor in commerce; present this bond as legal tender of Premium Credit to Farazad Investments, Inc.; in exchange for Premium Credit made payable to the Issuer, *quid pro quo*; to conduct legal and lawful commercial transactions and to satisfy the terms and conditions of a contractual arrangement and agreement, for the purchase and exchange of credit.**

Bond Order

As instrument to the UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US, and the terms and conditions of the UCC-1 Financing statement with attached Pre-Approved Irrevocable Letter of Credit No. RE 381 635 818 US-1; the authorized officers (the Secretary of the Treasury for the United States Department of the Treasury and the President of the United States), and all associated fiduciary trustees, officers, agents and agencies as assigned by law in accordance with Federal Public Records, shall honor and pay the holder in due course with rights to payment of this said bond, for the lawful discharge and offset of the debt and obligation as held against the UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US; so as commerce may continue in a free flowing and unrestricted manner. The redemption of this said bond is as follows: United States Department of the Treasury/IRS UCC Contract Trust Dept., C/o Trustee of the US Bankruptcy, Neal S. Wolin, or holder of the seat, 1500 Pennsylvania Ave NW Washington, D.C. 20220 Attn: Secretary of the Treasury,

Without the Light Of Allah, Men Wanders in Darkness.

[redacted]

...y/Trustee for the United States Department of the Treasury/IRS UCC Contract Trust Account No. RE 381 635 819 US. This ...ment Bond, No. 02062013-1, shall expire on Maturity Date February 5th, 2015 at 11:59:59 P.M.

I stand on this Payment Bond, No. 02062013-1 to be made "without prejudice," "without recourse," "as good as gold" and executed "without the United States of America." I affirm and solemnly declare on My Inherent Nobility, My private unlimited commercial agent credit/liability and under penalty of perjury under the laws of the republic union states of America, (All States/ Amerzon/ Washitaw Territory & Empire), that the foregoing is true, correct, complete and certain to the best of my informed knowledge and further Creditor saith not. I now affix my autograph and official seal to the above Payment Bond, No. 02062013-1.

As my word is my bond,
Duly tendered in honor

Toriano-James Hervey Hopes Akwesi Obasango-El A.E.E.-M.C.

Toriano-James Hervey Hopes Akwesi-ObaSango-El©TM a.k.a. Toriano-James: Hervey©TM, "*As Good As Gold*", A Plenipotentiary *Sui Juris* and *Sui Generis* Justice, Bailiff and Muurish/Moorish Marshal, Authorized Representative, Attorney-in-Fact, Private Attorney General, Secured Party Creditor, Judgment Creditor & Lien Holder over the United States, United States Department of the Treasury, and the State of Arkansas, *et al*; Only in capacity as a *De Jure* Land Owner, Landlord, Land Creditor, Freehold by Primogeniture Birthright Inheritance of the Fee Simple Absolute "Vest Estate Express Trust a.k.a. the Great Moorish Estate Express Trust" as was/is established by Noble Drew Ali, and as a Beneficiary of the Original Jurisdiction of Sovereign, Aboriginal Indigenous Native American Moors/Moura. All Rights and Remedies Reserved-Uniform Commercial Code 1-103, 1-201 (b) 37, 1-202, 1-207(1-308), 2-201, 2-202, 2-606, 2-609, 3-104, 3-305, 3-401(b), 3-402(b) 1, 3-419 (3-420), 3-501-3-505, 3-603, 4-104, 4-105, 4-204, 4-215, 4-501 - 4-504, 7-103, 9-311, 9-333 *et al*; *et seq.*

International (1) ©TM International (1) ©TM International (1) ©TM

"WE ASK TODAY, WHAT OUR ANCESTORS WERE YESTERDAY."

"What your ancient forefathers were, you are today without doubt or contradiction. There is no one who is able to change man from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allah Himself."-Noble Drew Ali. Circle 7 Moorish Holy Koran Chapter 47; verses 10-11.
In Remembrance: The Moorish Science Temple of America, Independence Temple No. 9 in Pine Bluff, Ark of 1926. | Ahl Moorish Science.

State of Arkansas)
County of: Conway) ss.

On this 21st day of Feb. 2013, A.D., Two Thousand and Thirteen, before me, a Notary Public of the State of Arkansas, came a man personally known by me (or who proved to me on the basis of satisfactory evidence) to be the man whose signature is subscribed hereon. The said man solemnly affirmed under oath, that he has firsthand knowledge of the facts contained herein this "Payment Bond, No. 02062013-1" and that they are true, correct and complete to the best of his knowledge, belief and ...

Signature By: Leslie Holloway, Notary Public
Notary Act of 1850

NOTARY PUBLIC SEAL: LESLIE HOLLOWAY COMMISSION # 12350817 NOTARY PUBLIC POPE COUNTY ARKANSAS My Commission Expires 11-11-2016

Notary: Leslie Holloway, Commission Expires: 11-11-16 COUNTY: Pope

Witness the Light of Allah, Nur & Sirius in Truth

ENDORSE HERE:

DEPOSITED FOR CREDIT ON ACCOUNT OR EXCHANGED
FOR NON-REDEEMABLE NON-NEGOTIABLE FEDERAL
RESERVE NOTES OF FACE VALUE- TITLE 26 IRC USC 165(g)

DO NOT WRITE STAMP OR SIGN BELOW THIS LINE
RESERVED FOR FINANCIAL INSTITUTION USE

2014071800 Received: 12/5/2014 11:15:46 AM Recorded: 12/05/2014 11:26:00 AM
Filed & Recorded in Official Records of Larry Crane, PULASKI COUNTY
CIRCUIT/COUNTY CLERK Fees $25.00

[redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Bank Shi-Urkantzu, MMFFS©TM;
C/o 1422 South Maple Street, Little Rock, Arkansas State near [72204] Zip exempt/ Nonresident/ Non-Domestic/ Republic; W/o the U.S. by order of lex domicilii (Al Moroc/ Amexem/ Washitaw Territory & Empire)**

RE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
UNITED STATES DEPARTMENT OF THE TREASURY

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1500 PENNSYLVANIA AVE NW	**WASHINGTON**	**DC**	**20220**	**US**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
UNITED STATES

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1600 PENNSYLVANIA AVE NW	**WASHINGTON**	**DC**	**20500**	**US**

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©TM

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
C/o 1422 South Maple Street	**Little Rock**	**Ar**	**[72204]**	**uSA**

4. COLLATERAL: This financing statement covers the following collateral:

This financing statement is issued to secure all of the debtors' obligations of payments and performances as referenced within the notice of "Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM", Arkansas Democrat Gazette Classified legal notice Acct. No. L6011821/Ad ID No. 72818754f; in which the Pulaski County real estate public records, instrument No. 2014049867, is now the highest security interest and Public Law between the Party of the First Part (debtors) and the Party of the Second Part (Creditor(s)); as pursuant to the instrument No. 2014049867 for Bank Shi-Urkantzu MMFFS©TM. Please see exhibit sheet with proof of claim attached hereto; secured as pursuant to UCC 1-103, 1-207/1-308, 3-305, 7-103 and 9-311; et al. Also, see the Treaty of Peace and Friendship Between Morocco and the United States (1836), United States Statutes at Large 8 Stat. 484-487, TS 244-2, 9 Bevans 1286; in which none of the rights to the inherited freehold of the Paleo Indian/ Paleo-American Autochthonous Aboriginal, Indigenous Native American Muurs/ Moors were ceded to the District of Columbia/ United States, or to any of its 50 states. A well established Maxim of Law is hereby cited for the efficacy of Law: "Quod nullius esse potest, id ut alicujus fieret nulla obligatio valet efficere. Those things which cannot be acquired as property, cannot be the object of an agreement. Dig. 50, 17, 182."- Bouvier's Dictionary of Law 1856, Maxims of Law.

5. Check only if applicable and check only one box: Collateral is ☑ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's *Personal Representative*

6a. Check only if applicable and check only one box:
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☑ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
☐ Agricultural Lien ☑ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
Auth. Agent of Secured Party: **A.R.R. UCC 1-103, 1-207/1-308, 9-311 -W/o Prejudice**

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME
UNITED STATES DEPARTMENT OF THE TREASURY

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME
UNITED NATIONS

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
UNITED NATIONS	**NEW YORK**	**NY**	**10017**	**USA**

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

Please see the United States Federal Office of Management and Budget Directive No. 15; Race and Ethnicity Code Set; with {Unique Identifier: 1237-7} & {Hierarchical Race Code: R1-American Indian/Alaskan Native, 01-American Indian, 052-Eastern Tribe, 004-Moor; as of March 31st, 2000; & {Ethnicity Code: 463-Asiatic and 667-Moor}. Please see Moorish Holy Koran Circle 7 in toto in re: Noble Drew Ali and No. 15 and 16; see below. Also, please see United States Statutes at Large 96 Stat. 1211 and Public Law 97-280 in re: debtors obligations to Creditors, and real and personal property law. See exhibit sheet also for USPS Mailing proof and other obligating exhibits listed on the Exhibit sheet.

13. ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☑ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Records of Noble Drew Ali, Public Trustee of Record: The Cook County Recorder of Deeds Office, 118 N. Clark Street Room 120, Chicago, Illinois 60602

16. Description of real estate:

Meets and Bounds of the Real Estate as it relates to North, South and Central America, Mexico and the Adjoining Islands; see Moorish Holy Koran Circle 7; Chapt. 47:6-11; as pursuant to Torrens Title Registry Bk. 521, Pg. 579 Doc. No. 10105905.

17. MISCELLANEOUS:

See www.pulaskiclerk.com, real estate instrument No. 2014049867; page 14 in re: Party of the First Part in toto (debtors).

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

18a. ORGANIZATION'S NAME
UNITED STATES DEPARTMENT OF THE TREASURY

OR

18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME
NATIONAL GOVERNORS ASSOCIATION HALL OF THE STATES

OR

19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

19c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
444 NORTH CAPITOL STREET, STE. 267	**WASHINGTON**	**DC**	**20001-1512**	**US**

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME
STATE OF ARKANSAS ATTORNEY GENERAL

OR

20b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

20c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
323 CENTER STREET SUITE 200	**LITTLE ROCK**	**AR**	**72201**	**US**

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME
SECRETARY OF HOMELAND SECURITY

OR

21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

21c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	WASHINGTON	**DC**	**20528**	**US**

22. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

22c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

23. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

23c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

24. MISCELLANEOUS:

Please see PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102 public records in toto for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©TM/ TORIANO JAMES HERVEY©TM; www.pulaskiclerk.com, and in particular, the instrument numbers 2010004359, 2012083870, 2014009391 and 2014049867 for Gold, Silver and Copper Bonds of Real Money, and Bank Shi-Urkantzu MMFFS©TM, Silver Bullion backed Loan to the United States Department of the Treasury; as contained therein the public records.

Not Applicable or necessary in this filing

Seal of the Pulaski County Circuit Clerk of Court

Financing Statement Exhibit Documents for: Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™

Notice given by the Founder, a Primogeniture Freehold Heir; the Honorable and Noble: Toriano-James Hervey Hopes Akwesi: ObaShango-El©™

A Private Banker, Attorney in Fact, Private Attorney General, Sui Juris & Sui Generis Justice, Bailiff, Muurish/Moorish Marshal, Consular General and Chief of the Shi-Urkantzu Thunder Clan Olmec Muurs™; and an Autochthonous Aboriginal, Indigenous Native American Muurish/Moorish De Jure Freeholder by Primogeniture Blood Birthright Inheritance, Land Owner, Landlord, Land Creditor and Gold, Silver and Copper Bullion Bonded Secured Party Creditor over the debtor corporations United States, the State of Arkansas; et al 49 States & all Public Officials operating therein; and other corporations, and as a Holder with absolute rights to enforcement of the lawful obligations owed by them; United States' & 50 States' bankruptcies as pursuant to A.D. 1933.

Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™

{As found at www.pulaskiclerk.com, in real estate, instrument No. 2014049867}

Is now an enforceable Public Law by Operation of Law:

Instrument No. 2014049867 is now Law to be honored and enforced in the 50 corporate States across the corporate United States, (including the District of Columbia; et al places/ territories as pursuant to the Party of the First Part (debtors) and all Non-Muurish/ Moorish Corporations, and State and Federal Offices, Agencies, Officers, Agents and Employees in Instrument No. 2014049867; page 14; et al); due to 63 days of Non-Response/ Non-rebuttal, and acceptance and honor of the Notice as referenced and listed herein; by the accepting, receiving and noticed parties. This Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services™ is recorded as pursuant to the Constitution for the united States of America Article IV; Section 1 -"Full Faith and Credit Clause; i.e. the Law of the Public Record, and Article 6; i.e. the "Supremacy Clause/ Treaties", and the Treaty of Peace and Friendship Between Morocco and the United States; in Comity Article 14; i.e. "Commerce Article", and Article 20; i.e. "Decisions of the Consulate Article" (1836); United States Statutes at Large 8 Stat. 484-487, TS 244-2; 9 Bevans 1286'; et al Articles as necessary, and the UN Charter Treaty of 1945, Article 55; i.e. "international economic, social, health, cultural, educational, human rights and fundamental freedoms Article", and Article 56; i.e. "Members Pledge Article"; United States Statutes at Large 59 Stat. 1033-1218, UN Declaration on the Rights of Indigenous Peoples, UN Resolution 61/295, Article 3; i.e. "Self Determination Article", Article 4; i.e. "Autonomy Article and Consular General Status", and Article 37; i.e. "Treaties and Enforcement Article"; et al Articles as necessary, and Filartiga v. Pena-Irala, 630 F.2d 876 (1980) on United Nations' and Organization of American States' Declarations being integral parts of International Law.

"Via Silentio, Comitas Gentium Legis Est Tacet."

"By way of silence, the Comity of Nations is Law manifested by refraining from contradiction or objection."

Flag of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM/ Flag of the Algonquian-Iroquois Indigenous Muurish-Moorish Republic/ Flag of our Aboriginal Indigenous Native American Muurish Foremothers - Empress Verdiacee "Tiara" Washitaw-Turner Goston El-Bey/ Relic of our Shi-Olmec ancestors of Mexico/ The Flags of our Aboriginal Indigenous Native American Moorish Forefathers - Noble Drew Ali a.k.a. El Hajj "Sheik" Sharif Abdul Ali/ UN Draft Declaration on the Rights of Indigenous Peoples/ UN Resolution 61-295/ UN Universal Declaration of Human Rights/ UN Resolution 60-147/ The United Nations Indigenous and Tribal Peoples Convention, 1989 (No. 169)/ United Nations Indigenous People Organization 215/1993 and the United States Department of Justice- Classified Truth-A-1 Freehold By Inheritance Library of Congress Diplomatic Immunity Registration No. AA222141 *re:* C. M. Bey/ "The Great Moorish Estate Express Trust"- Deed of Conveyance gives the metes and bounds of the lands of North-East and South-West Africa, across the Great Atlantis (Atlantic), the present North, South and Central America and also Mexico and the Atlantic Islands; constituting the trust property. The Torrens Land Title Registry System; Book 521, Page 579; Cook County Recorder of Deeds office in Chicago, Illinois; Document No. 10105905 on August 1st, 1928/ *Annus* 2011-United Nations International Year for People of African Descent/ UN Resolution 64-169/ The Organization of American States- American Declaration of the Rights and Duties of Man/ American Convention on Human Rights, O. A. S. Treaty Series No. 36, 1144 U. N. T. S. 123

UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US
Arkansas State Pulaski County Circuit Court Real Estate Uniform Commercial Code UCC-1 File No. 2013007278
Washington State Uniform Commercial Code Licensing Department UCC-3 File No. 2010-256-5327-5
Sovereign Notice of International Act in Assurance & Gold Surety Bond No. RA 457 140 195 US
Muurish/ Moorish Global Sovereign Autochthonous Nobility Bond No. RE 457 395 068 US
Registered Private Discharging and Indemnity Bond No. RE 381 635 835 US
Proverbs 22 Silver & Copper Bullion Bond No. RE 346 310 316 US
Proverbs 22 Silver Bullion Bond No. RE 381 635 818 US
Arkansas State Treasury Private Secured Indenture
Fiduciary Bonds No. RE 457 395 071 US
and No. RE 457 395 085 US

(Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM a.k.a. Toriano-James: Hervey©TM, Consular General of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM. Lawful Record of Actual, Constructive, Direct and Due Public Notice of *De Jure* Aboriginal Indigenous, Native American Muurish/ Moorish Primogeniture, Fee Simple Absolute Freehold Birthrights, Sovereignty, Nationality, Status, Jurisdiction, Secured Creditor Commercial Standing, Law Enforcement abilities, bonds and ruling power as a Plenipotentiary *Sui Juris* Justice are on file with the PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102; instrument No. 2010023222, instrument No. 2010004359 and instrument No. 2011012373; *et al*. Please see WWW.PULASKICLERK.COM and search real estate records for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©TM / TORIANO JAMES HERVEY©TM.) (The Constitution for the united States of America Article IV; Section I -"Full Faith and Credit Clause" and Article IV; Section IV -"State's Republic Clause" and Article VI -"Supremacy Clause/Treaties; *et al*") Arkansas Democrat Gazette Newspaper Publishing and Allodial Permit *re*: Noble Drew Ali's Allodial Title, under PULASKI COUNTY CIRCUIT/COUNTY CLERK, REAL ESTATE ROOM 102 instrument No.2011017860;*in toto*. Muurish Freehold Commercial Activity- PULASKI COUNTY CIRCUIT/COUNTY CLERK Instrument No. 2011032622

From Secured Creditor & Primogeniture Freehold Heir, *Ab Antiquo*; the Honorable and Noble:	On behalf of:
Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM	Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©TM
C/o 1422 South Maple Street	C/o 1422 South Maple Street
Little Rock, Arkansas state [72204]	Little Rock, Arkansas state [72204]
Zip exempt/ Nonresident/Non-Domestic/Republic;	Zip exempt/ Nonresident/Non-Domestic/Republic;
Without the U.S. by order of *lex domicilii*	Without the U.S. by order of *lex domicilii*
(Al Moroc/ Amexem/ Washitaw Territory & Empire)	(Al Moroc/ Amexem/ Washitaw Territory & Empire)

Cover Letter of Exhibit Documents for Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM

Notice to Principals is Notice to Agents-Notice to Agents is Notice to Principals

I am an adamant claimer of all of my unalienable given rights granted to me by the Most High Creatress/Creator, known in tones as Yehweh-Oludumare-Amen-Allah, All Rights Reserved.

I, Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM am presenting the following exhibit documents to be recorded for the public record. The following documents are:

(A) "UCC-1 Financing Statement for Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM"

(B) "Cover Letter of Exhibit Documents for Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM"

(C) "Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM"

(D) "Pages from the Delaware Secretary of State website showing the *Ens Legis* creation of the UNITED STATES, UNITED STATES OF AMERICA; et al"

(E) "Arkansas Democrat Gazette Statement of Legal Advertising with receipts"

(F) "Declaration of Third Party Certificate of Non-Response"

(G) "Declaration of Third Party Certificate of Service"

(H) "Copies of Certified Mail Postmarked receipts, and USPS Signature receipt pages of receiving party (ies)"

As my word is my bond,
Duly tendered in honor

Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM A.R.R.

Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM a.k.a. Toriano-James: Hervey©TM, *"As Good As Aval"*, A Plenipotentiary *Sui Juris* and *Sui Generis* Consular General, Justice, Bailiff and Muurish/Moorish Marshal, Authorized Representative, Attorney-in-Fact, Private Attorney General, Private Banker, Secured Party Creditor, Judgment Creditor & Lien Holder over the United States, United States Department of the Treasury, and the State of Arkansas, *et al*; Only in capacity as a *De Jure* Land Owner, Landlord, Land Creditor, Freehold by Primogeniture Birthright Inheritance of the Fee Simple Absolute "Vast Estate Express Trust a.k.a. the Great Moorish Estate Express Trust" as was/is Established by Noble Drew Ali, and as a beneficiary of the Original Jurisdiction of Sovereign, Aboriginal Indigenous Native American Muurs/Moors. All Rights and Remedies Reserved-Uniform Commercial Code 1-103, 1-201 (b) 37, 1-202, 1-207(1-308), 2-201, 2-202, 2-606, 2-609, 3-104, 3-305, 3-401(b), 3-402(b) 1, 3-419 (3-420), 3-501-3-505, 3-603, 4-104, 4-105, 4-204, 4-215, 4-501 - 4-504, 7-103, 9-311, 9-333 *et al*; *et seq.*

Jus Sanguinis, et Jus Soli Calafia

International (t) ©TM

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International (t) ©TM

Right Thumbprint

"WE ARE TODAY, WHAT OUR ANCESTORS WERE YESTERDAY."

"What your ancient forefathers were, you are today without doubt or contradiction There is no one who is able to change man from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allah Himself."-Noble Drew Ali.
Circle 7 Moorish Holy Koran Chapter 47; verses 10-11. *In Memoriam*: The Moorish Science Temple of America, Subordinate Temple No. 8 in Pine Bluff, Ark of 1928. I AM Moorish Science.

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Flag of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM/ Flag of the Algonquian-Iroquois Indigenous Muurish-Moorish Republic/ Flag of our Aboriginal Indigenous Native American Muurish Foremothers - Empress Verdiacee "Tiara" Washitaw-Turner Goston El-Bey/ Relic of our Shi-Olmec ancestors of Mexico/ The Flags of our Aboriginal Indigenous Native American Moorish Forefathers - Noble Drew Ali a.k.a. El Hajj "Sheik" Sharif Abdul Ali/ UN Draft Declaration on the Rights of Indigenous Peoples/ UN Resolution 61-295/ UN Universal Declaration of Human Rights/ UN Resolution 60-147/ The United Nations Indigenous and Tribal Peoples Convention, 1989 (No. 169)/ United Nations Indigenous People Organization 215/1993 and the United States Department of Justice- Classified Truth-A-1 Freehold By Inheritance Library of Congress Diplomatic Immunity Registration No. AA222141 *re:* C. M. Bey/ "The Great Moorish Estate Express Trust"- Deed of Conveyance gives the metes and bounds of the lands of North-East and South-West Africa, across the Great Atlantis (Atlantic), the present North, South and Central America and also Mexico and the Atlantic Islands; constituting the trust property. The Torrens Land Title Registry System; Book 521, Page 579; Cook County Recorder of Deeds office in Chicago, Illinois; Document No. 10105905 on August 1st, 1928/ *Annus* 2011-United Nations International Year for People of African Descent/ UN Resolution 64-169/ The Organization of American States- American Declaration of the Rights and Duties of Man/ American Convention on Human Rights, O. A. S. Treaty Series No. 36, 1144 U. N. T. S. 123

UNITED STATES DEPARTMENT OF THE TREASURY/IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US
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Fiduciary Bonds No. RE 457 395 071 US
and No. RE 457 395 085 US

(Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM a.k.a. Toriano-James: Hervey©TM, Consular General of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM. Lawful Record of Actual, Constructive, Direct and Due Public Notice of *De Jure* Aboriginal Indigenous, Native American Muurish/ Moorish Primogeniture, Fee Simple Absolute Freehold Birthrights, Sovereignty, Nationality, Status, Jurisdiction, Secured Creditor Commercial Standing, Law Enforcement abilities, bonds and ruling power as a Plenipotentiary *Sui Juris* Justice are on file with the PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102; instrument No. 2010023222, instrument No. 2010004359 and instrument No. 2011012373; *et al.* Please see WWW.PULASKICLERK.COM and search real estate records for TORIANO JAMES HERVEY HOPES AKWESI OBASHANGO-EL©TM / TORIANO JAMES HERVEY©TM.) (The Constitution for the united States of America Article IV; Section I -"Full Faith and Credit Clause" and Article IV; Section IV -"State's Republic Clause" and Article VI -"Supremacy Clause/Treaties; *et al*") Arkansas Democrat Gazette Newspaper Publishing and Allodial Permit *re:* Noble Drew Ali's Allodial Title, under PULASKI COUNTY CIRCUIT/COUNTY CLERK, REAL ESTATE ROOM 102 instrument No.2011017860;*in toto*. Muurish Freehold Commercial Activity- PULASKI COUNTY CIRCUIT/COUNTY CLERK instrument No. 2011032622

From Secured Creditor & Primogeniture Freehold Heir, *Ab Antiquo*; the Honorable and Noble:	On behalf of:
Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM	Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©TM
C/o 1422 South Maple Street	C/o 1422 South Maple Street
Littlerock, Arkansas State [72204]	Littlerock, Arkansas State [72204]
Zip exempt/ Nonresident/Non-Domestic/Republic;	Zip exempt/ Nonresident/Non-Domestic/Republic;
Without the U.S. by order of *lex domicilii*	Without the U.S. by order of *lex domicilii*
(Al Moroc/ Amexem/ Washitaw Territory & Empire)	(Al Moroc/ Amexem/ Washitaw Territory & Empire)

Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM

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I am an adamant claimer of all of my unalienable given rights granted to me by the Most High Creatress/Creator, known in tones as Yehweh-Oludumare-Amen-Allah, All Rights Reserved.

Pacta Sunt Servanda: Agreements must be kept. (Contracts)

In addressing agents of the Party of the First Part as pursuant to instrument No. 2014049867, I send greetings of peace and blessings to you Commander-in-Chief and United States President, Mr. Barack H. Obama; the United States Secretary of Treasury, Mr. Jacob Lew; the Secretary of Homeland Security, Mr. Jeh Charles Johnson; the Secretary General of the United Nations, Mr. Ban Ki-moon; the Head of the National Governors Association, Mr. John Wright Hickenlooper and the State of Arkansas Attorney General, Mr. Dustin McDaniel. I, Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM; an Autochthonous Freeholder by Primogeniture Blood Birthright Inheritance to the entire Americas, Land Owner, Landlord, Land Creditor, Creditor and clan member of the Shi-Urkantzu Thunder Clan Olmec Muurs©TM, and as Founder, Authorized Agent and one of the Beneficiaries of Bank Shi-Urkantzu Muurish/Moorish Freeholder Financial Services©TM (an Autochthonous Trust); am sending you this correspondence to inform you of the publication of a notice in regards to instrument No. 2014049867; as found in **PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102**. The notice shall read in such manner: "**INTERNATIONAL NOTICE TO AFFECT EVERYONE, Bank Shi-Urkantzu MMFFS, see www.pulaskiclerk.com real estate, instrument No. 2014049867, for all debtors as contained therein.**" It shall run in the Arkansas Democrat-Gazette for a period of **30 days; which constitutes law**, and beginning from September 24th, 2014 to October 23rd, 2014.

Instrument No. **2014049867** has become **private law** between the **Party of the First Part** and **Party of the Second Part**; as stated within instrument No. **2014049867**, and shall now be brought forth as **public law** in the foreign corporate United States' and 50 corporate States' Democracies after **30 days of Notice in a newspaper of general circulation**. After October 23rd, 2014, by **operation of Law**, payments of debts and performances of obligations by the Party of the First Part shall be due *in toto* to the Party of the Second Part. As agreed by the Party of the First Part in instrument No. **2014049867**, this is the **Highest Security Interest** against the Party of the First Part, and is a **silver bullion backed loan** and **internationally secured** matter pursuant to Federal law (see United States v. Kimbell Foods, Inc., 440 U.S. 715, 740 (1979). As the Party of the First Part is **Lawfully beholden** to the Party of the Second Part, just as the **debtor is subject to the Creditor**, it is the **Primary duty and obligation** of **all** Public Officers, agents and employees in the various corporate State and Federal Legislative, Executive and Judicial Branches, and subordinate agencies of the Party of the First Part; to uphold **all** rights of the Party of the Second Part, as pursuant to instrument No. **2014049867** *in toto*, and admiralty (see 994 F.2d 37: Southworth Machinery Co., Inc., Plaintiff, Appellee, v. F/v Corey Pride, *et al.*, Defendants, Appellees, all Trawl, Inc. and Robert Anderson, Defendants, Appellants, the Propeller Genesee Chief v. Fitzhugh, 53 U.S. 443 (1851) and the Treaty of Peace and Friendship Between Morocco and the United States (1836), United States Statutes at Large 8 Stat. 484-487, TS 244-2; 9 Bevans 1286; *in toto*). The Shi-Urkantzu Flag©TM, Bank's Name and instrument No. **2014049867**; shall identify this foreign international bank/ trust/ vessel as it navigates through commerce in the foreign corporate United States' and 50 corporate States' Democracies.

Memorandum of Law and History, as pursuant to instrument No. 2014049867:

Being that the Commerce Clause is rooted in the Constitution for the united States of North America of 1787-1791; then this logically establishes the fact that the lawful regulation of Commerce can only be done under the *De Jure* form of Government; *i.e.* the *De Jure* Republic. The *De Facto*, foreign corporate United States' and 50 corporate States' Democracies have no lawful status and standing whatsoever, and therefore cannot lawfully regulate or impede commerce in any manner whatsoever. The following is hereby given for educational purposes to show the differences in jurisdiction between the *De Jure* united States of North America's and 50 States' Republics and the *De Facto*, foreign corporate United States' and 50 corporate States' Democracies; so that commerce may be unimpeded.

De Jure united States of North America's and 50 States' Republics; see: The Federalist Papers No. 9, No. 10 and No. 63; TRAINING MANUAL} WAR DEPARTMENT, No. 2000-25} WASHINGTON, November 30, 1928 CITIZENSHIP; the Constitution for the united States of North America, Article 1; Section 10, Article 4; Section 4 and Article 6; United States Code Title 4, Section 4; the Arkansas State Constitution of 1874, Article 2; Clause 19, House Congressional Records Appendix of August 1st, 1939 and House Congressional Records of August 19th - September 5th, 1940 - the Montana Republican Representative, Honorable Jacob Thorkelson's statements.

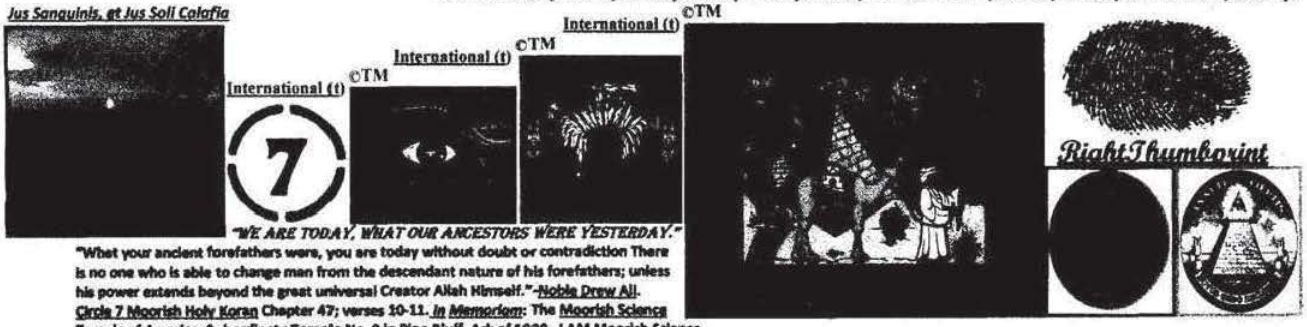
De Facto, foreign corporate United States' and 50 corporate States' Democracies; see: 18 USC 219, 241, 242, 951 and 1951; *et al*, the Inaugural Address of Franklin Delano Roosevelt given in Washington, D.C. March 4th, 1933, the

Fireside Chats of Franklin Delano Roosevelt, Radio addresses to the American people broadcast between 1933 and 1944; President William J. Clinton's Address Before a Joint Session of the Congress on the State of the Union January 25th, 1994; Selected Speeches of President George W. Bush from 2001 – 2008; President Barack H. Obama's speech at the U.N. General Assembly in New York on Sept. 24th, 2013; Youngstown Sheet & Tube Co. v. Sawyer, 343 U.S. 579 (1952); U.S. Term Limits, Inc. v. Thornton, 514 U.S. 779; the AETN PBS transcript of the Arkansas Governor Mike Beebe's interview from April 3rd, 2014- "Arkansans Ask: The Governor", Supreme Court of Arkansas- Lake View School District No. 25 of Phillips County, Arkansas, *et al.*, appellants, v. Governor Mike Huckabee, (2002) and The Communist Manifesto by Karl Marx and Friedrich Engels; English edition of 1888; as Democracy given support by the Public Officials **with their own words**.

As my word is my bond,
Duly tendered in honor

Toriano-James Hervey Hopes Akwesi ObaShango-El ©TM A.R.R.

Toriano-James Hervey Hopes Akwesi ObaShango-El ©TM a.k.a. Toriano-James: Hervey ©TM, *"As Good As Aval"*, A Plenipotentiary *Sui Juris* and *Sui Generis* Consular General, Justice, Bailiff and Muurish/Moorish Marshal, Authorized Representative, Attorney-In-Fact, Private Attorney General, Private Banker, Secured Party Creditor, Judgment Creditor & Lien Holder over the United States, United States Department of the Treasury, and the State of Arkansas, *et al*; Only in capacity as a *De Jure* Land Owner, Landlord, Land Creditor, Freehold by Primogeniture Birthright Inheritance of the Fee Simple Absolute "Vast Estate Express Trust a.k.a. the Great Moorish Estate Express Trust" as was/is Established by Noble Drew Ali, and as a beneficiary of the Original Jurisdiction of Sovereign, Aboriginal Indigenous Native American Muurs/Moors. All Rights and Remedies Reserved-Uniform Commercial Code 1-103, 1-201 (b) 37, 1-202, 1-207(1-308), 2-201, 2-202, 2-606, 2-609, 3-104, 3-305, 3-401(b), 3-402(b) 1, 3-419 (3-420), 3-501-3-505, 3-603, 4-104, 4-105, 4-204, 4-215, 4-501 - 4-504, 7-103, 9-311, 9-333 *et al*; *et seq*.



"What your ancient forefathers were, you are today without doubt or contradiction There is no one who is able to change man from the descendant nature of his forefathers; unless his power extends beyond the great universal Creator Allah Himself."-Noble Drew Ali. Circle 7 Moorish Holy Koran Chapter 47; verses 10-11. *In Memoriam*: The Moorish Science Temple of America, Subordinate Temple No. 8 in Pine Bluff, Ark of 1928. I AM Moorish Science.

THE BOOK OF LIFE

Further Orders:

Via Certified Mail No.: 7012 1010 0001 0282 4199; with return receipt, the U.S. Secretary of Treasury Jacob Lew, Secretary of the Treasury, of the United States Department of the Treasury, Governor of the World Bank and International Monetary Fund and Trustee of the United States' Bankruptcy and 50 States' Bankruptcies; acting along with United States President, Barack H. Obama as Fiduciary Trustees of the Private bank & Trust of **TORIANO JAMES HERVEY©TM/ TORIANO J. HERVEY©TM** & the **UNITED STATES DEPARTMENT OF THE TREASURY/ IRS UCC CONTRACT TRUST ACCOUNT No. RE 381 635 818 US**, has a lawful duty to receive

this **NOTICE**, and to transmit this **KNOWLEDGE**, and shall immediately forward fax a copy of this **NOTICE** and accompanying documents to the following underlined debtor parties/correspondents, who shall then forward it to their listed Public Officials *et al*; who have a lawful duty entrusted to receive it as **NOTICE**. Under principles of agency law, see (*in re*: Agent Orange Product Liability Litigation, 597 F.Supp. 740, aff'd, 818 F. 2d 145 (CA2 1987), cert. denied Fraticelli v. Dow Chemical Co., 484 U.S. 1004 (1988):

-*Via* Certified Mail No.: 7012 1010 0001 0282 4212; with return receipt, the Arkansas Attorney General, Dustin McDaniel, who shall immediately forward fax a copy of this Security Agreement and accompanying documents to the following debtor parties:
The Arkansas State Governor
The Arkansas State Treasurer
The Arkansas Secretary of State
The Arkansas State Auditor
The Arkansas General Assembly
The Arkansas State Supreme Court
The Arkansas Department of Motor Vehicles
The Circuit Courts in all 75 Counties in the State of Arkansas
and any other parties he deems necessary

-*Via* Certified Mail No.: 7012 1010 0001 0282 4168; with return receipt, the Commander-in-Chief (Lieber Code/ CRS Report-National Emergency Powers/ Code 98-505, Emergency Bank Act of 1933 & Trading With the Enemy Act; as Amended) and United States President, Barack H. Obama, who shall immediately forward fax a copy of this Security Agreement and accompanying documents to the following debtor parties:
The United States Attorney General, Eric H. Holder (or the holder of the seat due to resignation)
The United States Secretary of Defense, Chuck Hagel
The United States Department of Defense, to be distributed to the Military
heads of the Army, Navy, Air Force, Marines and Coast Guard
Via Certified Mail No.: 7012 1010 0001 0282 4182; the Secretary of Homeland Security, Jeh Charles Johnson
The Comptroller of the Currency, Thomas J. Curry
The United States Secretary of State, John Kerry
The Director of INTERPOL, Shawn Bray
The Federal Reserve Board of Governors/All Banks
The President and CEO of the American Bankers Association, Francis Anthony Keating
The Chairman and CEO of Fidelity Investments, Edward Johnson III
The Commissioner of the Internal Revenue Service, John A. Koskinen
The United States Congress
The United States Supreme Court
The Pope of Rome, Pope Francis I
The Queen of England, Queen Elizabeth II
Via Certified Mail No.: 7012 1010 0001 0282 4205; the Head of the National Governors Association, John Wright Hickenlooper - (To be distributed to all 50 member Governors, and throughout the 50 States, to all Elected and non-elected Public Officials, and to their perspective Department of Motor Vehicles in their States)
and any other parties he deems necessary

-*Via* Certified Mail No.: 7012 1010 0001 0282 4175; with return receipt, the Secretary General of the United Nations, Ban Ki-moon, who shall immediately forward fax a copy of this Security Agreement and accompanying documents to the following debtor parties:
Muurish Gansul, Director of Aboriginal, Indigenous Muurish/Moorish Affairs
United Nations Security Council
United Nations General Assembly
Office of High Commission for Human Rights
International Criminal Court
International Court of Justice
International Court of Arbitration
and any other parties he deems necessary

Department of State: Division of Corporations

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Entity Details

THIS IS NOT A STATEMENT OF GOOD STANDING

File Number:	**4525682**	Incorporation Date / Formation Date:	**04/14/2008** (mm/dd/yyyy)
Entity Name:	**THE UNITED STATES OF AMERICA, INC.**		
Entity Kind:	**CORPORATION**	Entity Type:	**GENERAL**
Residency:	**DOMESTIC**	State:	**DE**

REGISTERED AGENT INFORMATION

Name:	**SPIEGEL & UTRERA, P.A.**		
Address:	**9 EAST LOOCKERMAN ST STE 3A**		
City:	**DOVER**	County:	**KENT**
State:	**DE**	Postal Code:	**19901**
Phone:	**(302)744-9800**		

Additional Information is available for a fee. You can retrieve Status for a fee of $10.00 or more detailed information including current franchise tax assessment, current filing history and more for a fee of $20.00.

Would you like ○ Status ○ Status,Tax & History Information Submit

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Entity Details

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File Number:	**2025923**	Incorporation Date / Formation Date:	**01/16/1984** (mm/dd/yyyy)
Entity Name:	**UNITED STATES OF AMERICA CORPORATION**		
Entity Kind:	**CORPORATION**	Entity Type:	**CLOSED CORP**
Residency:	**DOMESTIC**	State:	**DE**

REGISTERED AGENT INFORMATION

Name:	**THE COMPANY CORPORATION**		
Address:	**2711 CENTERVILLE RD STE 400**		
City:	**WILMINGTON**	County:	**NEW CASTLE**
State:	**DE**	Postal Code:	**19808**
Phone:	**(302)636-5440**		

Additional Information is available for a fee. You can retrieve Status for a fee of $10.00 or more detailed information including current franchise tax assessment, current filing history and more for a fee of $20.00.

Would you like ○ Status ○ Status,Tax & History Information Submit

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Entity Details

THIS IS NOT A STATEMENT OF GOOD STANDING

File Number:	**2193946**	Incorporation Date / Formation Date:	**04/19/1989** (mm/dd/yyyy)
Entity Name:	**UNITED STATES OF AMERICA, INC.**		
Entity Kind:	**CORPORATION**	Entity Type:	**NON-PROFIT OR RELIGIOUS**
Residency:	**DOMESTIC**	State:	**DE**

REGISTERED AGENT INFORMATION

Name:	**THE COMPANY CORPORATION**		
Address:	**2711 CENTERVILLE RD STE 400**		
City:	**WILMINGTON**	County:	**NEW CASTLE**
State:	**DE**	Postal Code:	**19808**
Phone:	**(302)636-5440**		

Additional Information is available for a fee. You can retrieve Status for a fee of $10.00 or more detailed information including current franchise tax assessment, current filing history and more for a fee of $20.00.

Would you like ○ Status ○ Status,Tax & History Information Submit

Back to Entity Search

To contact a Delaware Online Agent click here.

Arkansas Democrat Gazette

STATEMENT OF LEGAL ADVERTISING

TORIANO OBA SHANGO-EL
1422 S MAPLE
LITTLE ROCK AR 72204

ATTN: same

REMIT TO:
ARKANSAS DEMOCRAT-GAZETTE, INC.
P.O. BOX 2221
LITTLE ROCK, AR 72203

DATE : 10/23/14 INVOICE #: 2945003
ACCT #: L6011821 P.O. #:

BILLING QUESTIONS CALL 378-3812

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank SN-Urkantzu MMFFS
See www.pulaskiclerk.com re-al estate, Instrument No. 2014049867 for all debtors, as contained therein
72818754f

STATE OF ARKANSAS, }
COUNTY OF PULASKI, } ss.

I, Annette Holcombe do solemnly swear that I am the Legal Billing Clerk of the Arkansas Democrat - Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement in the matter of:

Notice

pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

DATE	DAY	LINAGE	RATE	DATE	DAY	LINAGE	RATE	DATE	DAY	LINAGE	RATE
09/24	Wed	11	1.25	10/05	Sun	11	1.45	10/16	Thu	11	1.25
09/25	Thu	11	1.25	10/06	Mon	11	1.25	10/17	Fri	11	1.25
09/26	Fri	11	1.25	10/07	Tue	11	1.25	10/18	Sat	11	1.25
09/27	Sat	11	1.25	10/08	Wed	11	1.25	10/19	Sun	11	1.45
09/28	Sun	11	1.45	10/09	Thu	11	1.25	10/20	Mon	11	1.25
09/29	Mon	11	1.25	10/10	Fri	11	1.25	10/21	Tue	11	1.25
09/30	Tue	11	1.25	10/11	Sat	11	1.25	10/22	Wed	11	1.25
10/01	Wed	11	1.25	10/12	Sun	11	1.45	10/23	Thu	11	1.25
10/02	Thu	11	1.25	10/13	Mon	11	1.25				
10/03	Fri	11	1.25	10/14	Tue	11	1.25				
10/04	Sat	11	1.25	10/15	Wed	11	1.25				

TOTAL COST ---------- 421.30
Billing Ad #: 72818754

Annette M Holcombe

Subscribed and sworn to me this 27 day of October, 2014

Deanna Griffin
Notary Public

OFFICIAL SEAL - No. 12347408
DEANNA GRIFFIN
NOTARY PUBLIC - ARKANSAS
PULASKI COUNTY
MY COMMISSION EXPIRES 6-26-2018

Your Sales rep is: Pam Dycus

My Fax # is:

Acct: **L6011821** Name: **Toriano Oba Shango-El**

Phone: **501-215-6636** Address: **1422 S. Maple**

Fax:

Reply:

City: **Little Rock**

State: AR **Zip: 72204**

Paytype: **CA** Source: **WI** TFN: ☐

Rate: **LG1** Class: **1201** **Legal Notices**

Days: **30** Rate Issues: **30** Start: **Wed, Sep 24, 2014**

Stop: **Thu, Oct 23, 2014**

Editions: **AD/NDG/**

Other charge	**0.00**	Words: **22**	Price: **421.30**
Other charge	**0.00**	Lines: **11**	Discount: **0.00**
Other charge	**0.00**	Depth: **0.74**	Commission: **0.00**
Other charge	**0.00**	Columns: **1**	Net Price: **0.00**
Other charge	**0.00**	Graphics: **0**	Tax: **0.00**
		St Words: **0**	Total: **421.30**

☐ Boxed Ad

Applied Credit: **0.00**

Copyline: **INTERNATIONALNOTICETOAFF**

On Hold: **Over Credit Limit**

Product Code:

Sort String: **INTERNATIONALNOTICETOA**

PO #:

Tear Sheets: ☐

INTERNATIONAL NOTICE TO
AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com re-
al estate. instrument No.
2014049867 for all debtors. as
contained therein
72818754f

ARK DEMOCRAT-GAZETTE
BUSINESS OFFICE
121 E. CAPITOL AVE
L.R., AR 72203
501-378-3840
FAX 501-399-3663

09/22/14 11:25AM **
000001 #8256 AGNES

COPY

#6011821 $421.30
CL-IFIED

CASH $421.30

Ad shown is not actual print size

Adid: 72818754

{Declaration of Third Party Certificate of Non-Response}

It is hereby certified that on **September 26th, 2014**, I, **Anthony Davison-El**, as the Third Party Presenter mailed the presentment known as the **Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™** and **Declaration of Third Party Certificate of Service**; a total of **Six (6) pages** in the presentment to the following recipients on behalf of the claimant/obligee **Toriano-James Hervey Hopes Akwesi: ObaShango-El©™**, for his quest to receive due process in commercial honor and acceptance of the **Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™**; the time limit having elapsed for a seasoned response to the specified Notice thereto. The following recipients were:

1. **RECEIVED ON OCTOBER 2nd, 2014,**
   United States President
   Barack H. Obama
   1600 Pennsylvania Ave.
   Washington, DC 20500;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4168,**
   with return receipt
2. **RECEIVED ON SEPTEMBER 30th, 2014,**
   United Nations Secretary General
   Ban Ki-moon
   United Nations New York, NY 10017 USA;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4175,**
   with return receipt
3. **RECEIVED ON OCTOBER 1st, 2014,**
   Secretary of Homeland Security
   Jeh Charles Johnson
   Washington, D.C. 20528;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4182,**
   with return receipt
4. **RECEIVED ON OCTOBER 2nd, 2014,**
   United States Secretary of the Treasury,
   Jacob Lew or holder of the seat, d.b.a.
   Governor of the World Bank & International
   Monetary Fund, Trustee of the United States' &
   50 Corporate States' Bankrupty(cies)
   1500 Pennsylvania Ave NW, Washington, DC 20220;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4199,**
   with return receipt
5. **RECEIVED ON SEPTEMBER 29th, 2014,**
   Head of the National Governors Association
   John Wright Hickenlooper
   National Governors Association Hall of the States,
   444 N. Capitol St., Ste. 267, Washington, D.C. 20001-1512;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4205,**
   with return receipt
6. **RECEIVED ON SEPTEMBER 30th, 2014,**

State of Arkansas Attorney General's Office,
Dustin McDaniel, or holder of the seat,
Attn: Amanda Sutherlin, acting as the Receiving Agent;
323 Center Street Suite 200, Littlerock, AR 72201;
***via* Certified Mail No.: 7012 1010 0001 0282 4212,**
with return receipt

ESTOPPEL- Declaration of Non-Response is hereby granted in favor of **Toriano-James Hervey Hopes Akwesi: ObaShango-El©™**. Whereupon the truth of all matters and things done, and being declared so under my signature and seal, I the Third Party Presenter signing below **in attestation** of the recipients' failure to respond to the **Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™** presented within the allotted time; and for the reason of **non-response/non-rebuttal, acceptance, honor, consent and agreement**, does **publicly and solemnly certify** the consent and agreement of **recipients**, as it may concern with this **Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™** by reason of failure to respond to the **Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©™** thereof and stipulations contained therein.

NOTICE-The undersigned Third Party Presenter certifies that no notice of this act was required to be sent to the parties noted above; as it shall be filed for the public record in the PULASKI COUNTY CIRCUIT COURT.

TESTIMONY: As pursuant to **28 USC 1746 (1)**, on this 5 day of DEC., A.D., 2014 year, I stand on this Declaration of Third Party Certificate of Service, to be made "without prejudice," "without recourse," "as good as aval" and executed "without the United States of America." I affirm and solemnly declare that I have firsthand knowledge of the facts contained herein, and that they are true, correct and complete to the best of my knowledge, understanding and belief. I now sign my name and attach my official seal.

Signature By: Anthony Davison El **, Third Party Presenter**
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

(Right Thumb Print)
SEAL

Print: Anthony Davison El **STATE:** ARK. **COUNTY:** Pulaski
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

Anthony Davison-El
C/o 2311 W. 17th St.
Little Rock, AR 72202

LEGAL NOTICE: The Third Party Presenter is an independent contractor and not a party to this claim. In fact the Third Party Presenter is a Federal Witness Pursuant to TITLE 18, PART I, CHAPTER 73, SEC. 1512. *Tampering with a witness, victim, or an informant.* Intimidating the Third Party Presenter under Color of Law is a violation of Title 18, U.S. Code, Section 242, titled "Deprivation of Rights under Color of Law," which primarily governs police misconduct investigations. This Statute makes it a crime for any person acting under the Color of Law to willfully deprive any individual residing in the United States and/or United States of America those rights protected by the Constitution and U.S. laws.

Declaration of Third Party Certificate of Service

It is hereby certified on the date noted below. I, **Anthony Davison-El**, as the Third Party Presenter mailed to:

1. **United States President**
   Barack H. Obama
   1600 Pennsylvania Ave.
   Washington, DC 20500;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4168,**
   with return receipt
2. **United Nations Secretary General**
   Ban Ki-moon
   United Nations New York, NY 10017 USA;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4175,**
   with return receipt
3. **Secretary of Homeland Security**
   Jeh Charles Johnson
   Washington, D.C. 20528;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4182,**
   with return receipt
4. **United States Secretary of the Treasury,**
   Jacob Lew or holder of the seat, d.b.a.
   Governor of the World Bank & International
   Monetary Fund, Trustee of the United States' &
   50 Corporate States' Bankrupty(cies)
   1500 Pennsylvania Ave NW, Washington, DC 20220;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4199,**
   with return receipt
5. **Head of the National Governors Association**
   John Wright Hickenlooper
   National Governors Association Hall of the States,
   444 N. Capitol St., Ste. 267, Washington, D.C. 20001-1512;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4205,**
   with return receipt
6. **State of Arkansas Attorney General's Office,**
   Dustin McDaniel, or holder of the seat,
   Attn: Amanda Sutherlin, acting as the Receiving Agent;
   323 Center Street Suite 200, Littlerock, AR 72201;
   ***via* Certified Mail No.: 7012 1010 0001 0282 4212,**
   with return receipt

Hereinafter, "Recipients," the document and sundry papers regarding the **Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM**; on behalf of **Toriano-James Hervey Hopes Akwesi: ObaShango-El©TM**. The documents to be mailed are as follows:

(1) A copy of the **Notice of Newspaper Publication for Bank Shi-Urkantzu, Muurish/Moorish Freeholder Financial Services©TM (4) pages**

(2) A copy of the **Declaration of Third Party Certificate of Service (2) pages**

a total of **Six (6)** pages to recipients,

TESTIMONY: As pursuant to **28 USC 1746 (1)**, on this 26 day of September A.D., 2014 year, I stand on this Declaration of Third Party Certificate of Service, to be made "without prejudice," "without recourse," "as good as aval" and executed "without the United States of America." I affirm and solemnly declare that I have firsthand knowledge of the facts contained herein, and that they are true, correct and complete to the best of my knowledge, understanding and belief. I now sign my name and attach my official seal.

Signature By: Anthony Davison EL **, Third Party Presenter**
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

(Right Thumb Print)
SEAL

Print: Anthony Davison EL **STATE:** AR **COUNTY:** PULASKI
A.R.R. UCC 1-103, 1-207/ 1-308; *et al*

Anthony Davison-El
C/o 2311 W. 17th St.
Little Rock, AR 72202

LEGAL NOTICE: The Third Party Presenter is an independent contractor and not a party to this claim. In fact the Third Party Presenter is a Federal Witness Pursuant to TITLE 18, PART I, CHAPTER 73, SEC. 1512. *Tampering with a witness, victim, or an informant.* Intimidating the Third Party Presenter under Color of Law is a violation of Title 18, U.S. Code, Section 242, titled "Deprivation of Rights under Color of Law," which primarily governs police misconduct investigations. This Statute makes it a crime for any person acting under the Color of Law to willfully deprive any individual residing in the United States and/or United States of America those rights protected by the Constitution and U.S. laws.

7012 1010 0001 0282 4168

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
WASHINGTON DC 20500

Postage	$ $1.19	0016
Certified Fee	$3.30	03
Return Receipt Fee (Endorsement Required)	$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	SEP 26 2014
Total Postage & Fees	$ $7.19	09/26/2014

Sent To: United States President Barack H. Obama
Street, Apt. No.; or PO Box No.: 1600 Pennsylvania Ave
City, State, ZIP+4: Washington D.C. 20500

PS Form 3800, August 2006 — See Reverse for Instructions

7012 1010 0001 0282 4175

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
NEW YORK NY 10017

Postage	$ $1.19	0016
Certified Fee	$3.30	03
Return Receipt Fee (Endorsement Required)	$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	SEP 26 2014
Total Postage & Fees	$ $7.19	09/26/2014

Sent To: United Nations Secretary General Ban Ki-moon
Street, Apt. No.; or PO Box No.: United Nations
City, State, ZIP+4: New York, NY 10017 USA

PS Form 3800, August 2006 — See Reverse for Instructions

7012 1010 0001 0282 4199

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
WASHINGTON DC 20220

Postage	$ $1.19	0016
Certified Fee	$3.30	03
Return Receipt Fee (Endorsement Required)	$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	SEP 26 2014
Total Postage & Fees	$ $7.19	09/26/2014

Sent To: United States Secretary of Treasury Jacob Lew
Street, Apt. No.; or PO Box No.: 1500 Pennsylvania Ave NW
City, State, ZIP+4: Washington, D.C. 20220

PS Form 3800, August 2006 — See Reverse for Instructions

7012 1010 0001 0282 4182

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
WASHINGTON DC 20528

Postage	$ $1.19	0016
Certified Fee	$3.30	03
Return Receipt Fee (Endorsement Required)	$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	SEP 26 2014
Total Postage & Fees	$ $7.19	09/26/2014

Sent To: Secretary of Homeland Security [redacted]
Street, Apt. No.; or PO Box No.: Jeh Charles Johnson
City, State, ZIP+4: Washington, D.C. 20528

PS Form 3800, August 2006 — See Reverse for Instructions

7012 1010 0001 0282 4205

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
WASHINGTON DC 20001

Postage	$ $1.19	0016
Certified Fee	$3.30	03
Return Receipt Fee (Endorsement Required)	$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	SEP 26 2014
Total Postage & Fees	$ $7.19	09/26/2014

Sent To: Head of National Governors Association John Wright Hicken Looper
Street, Apt. No.; or PO Box No.: National Governors Association Hall of States 444 N. Capitol St, Ste 267
City, State, ZIP+4: Washington, D.C. 20001-1512

PS Form 3800, August 2006 — See Reverse for Instructions

7012 1010 0001 0282 4212

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
LITTLE ROCK AR 72201

Postage	$ $1.19	0016
Certified Fee	$3.30	03
Return Receipt Fee (Endorsement Required)	$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	SEP 26 2014
Total Postage & Fees	$ $7.19	09/26/2014

Sent To: State of Arkansas Attorney General Dustin McDaniel
Street, Apt. No.; or PO Box No.: 323 Center St. Ste. 200
City, State, ZIP+4: Little Rock, AR 72201

PS Form 3800, August 2006 — See Reverse for Instructions

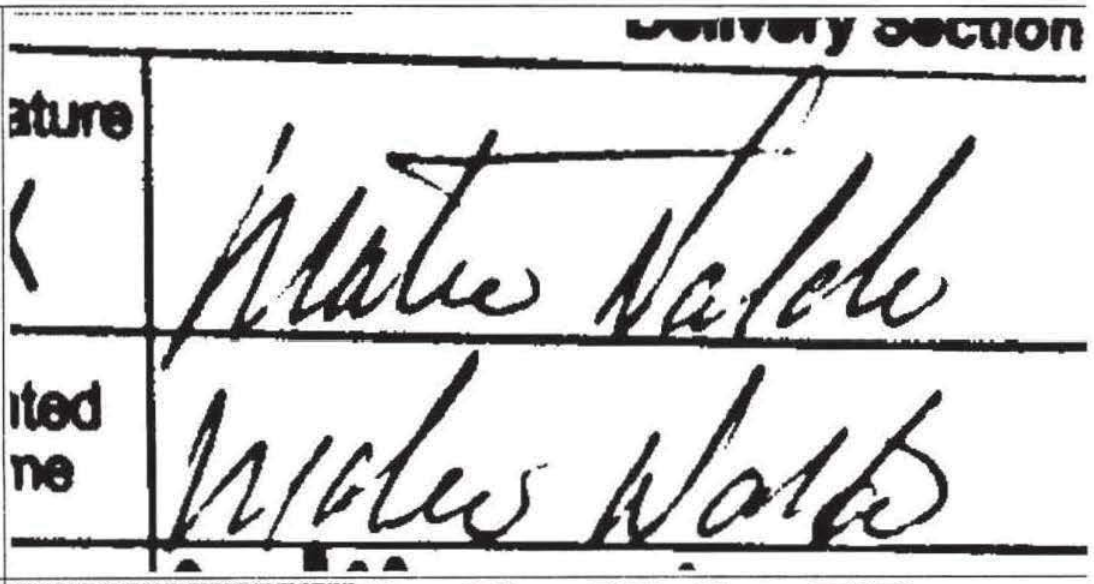
Product Tracking & Reporting

USPS Tracking Intranet
Delivery Signature and Address

Tracking Number: 7012 1010 0001 0282 4168

This item was delivered on 10/02/2014 at 03:24:00

< Return to Tracking Number View

Signature	
Address	

Enter up to 10 items separated by commas.

Product Tracking & Reporting

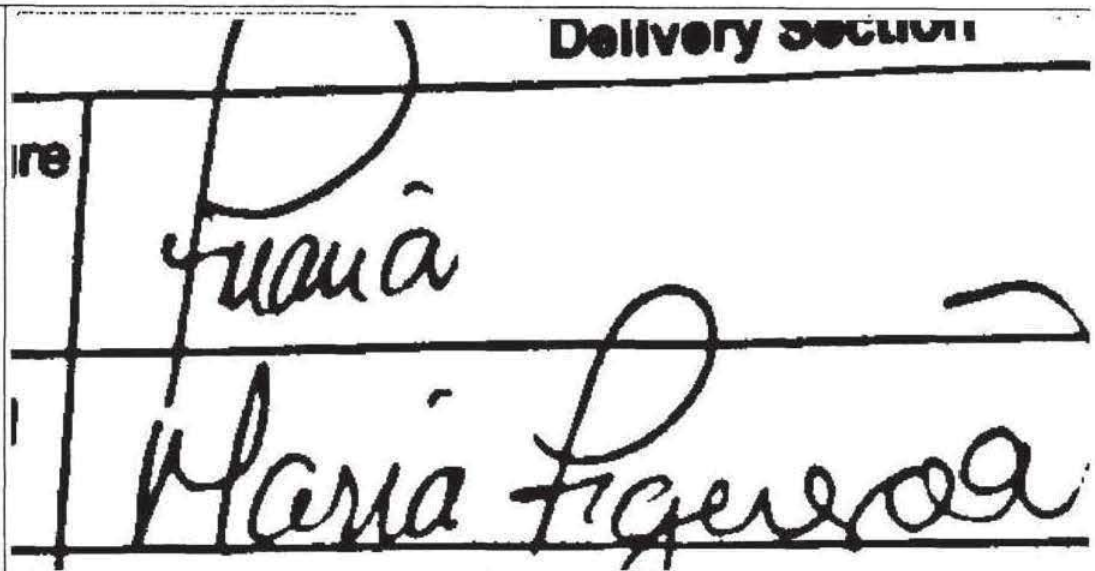
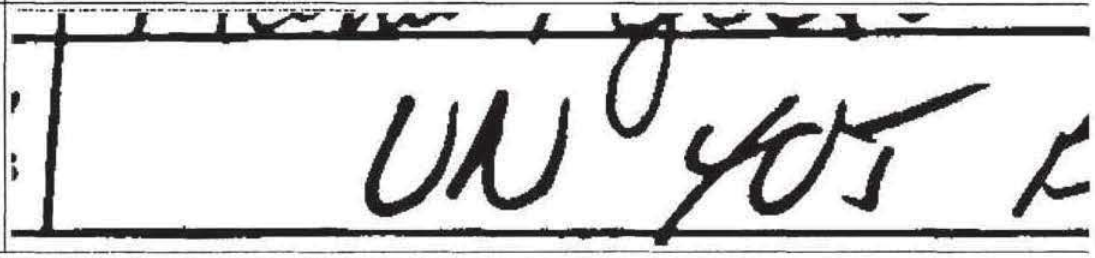
USPS Tracking Intranet

Delivery Signature and Address

Tracking Number: 7012 1010 0001 0282 4175

This item was delivered on 09/30/2014 at 11:58:00

< Return to Tracking Number View

Signature	
Address	

Enter up to 10 items separated by commas.

Product Tracking & Reporting

Home | Search | Reports | Manual Entry | Rates/ Commitments | PTR

USPS Tracking Intranet

Delivery Signature and Address

Tracking Number: 7012 1010 0001 0282 4182

This item was delivered on 10/01/2014 at 11:25:00

< Return to Tracking Number View

Signature		Delivery Section
	ature	Karl Lusby
	X	OCT 0 1 14
	nted me	Karl Lusby CRDS
Address		CRDS
	livery dress	HOMELAND SEC

Enter up to 10 items separated by commas.

Help

Product Tracking & Reporting

UNITED STATES POSTAL SERVICE.

Home | Search | Reports | Manual Entry | Rates/ Commitments | PTR / EDW | USPS Corporate Accounts | October 20, 2014

USPS Tracking Intranet

Delivery Signature and Address

Tracking Number: 7012 1010 0001 0282 4199

This Item was delivered on 10/02/2014 at 03:27:00

< Return to Tracking Number View

Signature	ature	Cal — + · Mc Jr
	ted ne	Colric J. Gaynor
Address	very ress	Treasury 20220

Enter up to 10 items separated by commas.

Select Search Type: Quick Search · Submit

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Version: 1.9.1.9

Help

Product Tracking & Reporting

UNITED STATES POSTAL SERVICE

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USPS Tracking Intranet
Delivery Signature and Address

Tracking Number: 7012 1010 0001 0282 4205

This item was delivered on 09/29/2014 at 13:26:00

< Return to Tracking Number View

Signature	Signature	X Lawrence Jones
	Printed Name	Lawrence Jones
Address	Delivery Address	400-444 N. Bond

Enter up to 10 items separated by commas.

Select Search Type: Quick Search Submit

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Version: 1.9.1.9

Help

Product Tracking & Reporting

UNITED STATES POSTAL SERVICE

Home | Search | Reports | Manual Entry | Rates/ Commitments | PTR / EDW | USPS Corporate Accounts | October 20, 2014

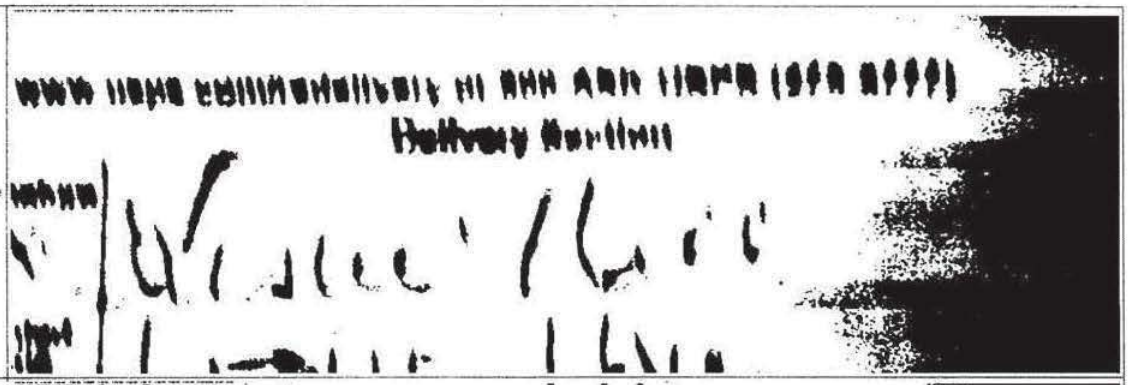
USPS Tracking Intranet

Delivery Signature and Address

Tracking Number: 7012 1010 0001 0282 4212

This item was delivered on 09/30/2014 at 07:27:00

< Return to Tracking Number View

Signature	
Address	

Enter up to 10 items separated by commas.

Select Search Type: Quick Search Submit

Product Tracking & Reporting, All Rights Reserved
Version: 1.9.1.9

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
State of Arkansas
Attorney General's Office
Dustin McDaniel, or holder of the seat,
Attn: Amanda Sutterlin, acting as
receiving agent, 323 Center St.
Ste 200, Little Rock, AR 72201

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X L. Hall ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery 9-29-14

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☑ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7012 1010 0001 0282 4212

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
United Nations Secretary General
Ban Ki-moon
United Nations New York, NY
10017 USA

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X ☑ Agent ☐ Addressee

B. Received by (Printed Name) Date of Delivery
SEP 23

RECEIVED MAIL OPS MAIL PROCESSING

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☑ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7012 1010 0001 0282 4175

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
United States President
Barack H. Obama
1600 Pennsylvania Ave
Washington, DC. 20500

COMPLETE THIS SECTION ON DELIVERY

WASHINGTON, D.C. 20500
X ☐ Agent ☐ Addressee

B. Received by (Printed Name) OC C. Date of Delivery 7 2014

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☑ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7012 1010 0001 0282 4168

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

WEDNESDAY

Courthouse annex in ashes
Assessor's, sheriff's offices among those lost in Stuttgart. – Arkansas, 1B

Gragg chooses Hogs
Dumas tight end latest top prospect to commit to Arkansas. – Sports, 1C

Arkansas Democrat Gazette
ARKANSAS' NEWSPAPER

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Printed at Little Rock • September 24, 2014 ArkansasOnline.com 52 Pages • 7 Sections $1.00

In the news

■ **Chelsea Manning**, the Army private serving 35 years for leaking classified documents to WikiLeaks, filed a lawsuit alleging that the military has failed to fulfill its obligation to provide treatment for her gender dysphoria.

■ **Jim Webb**, 68, a Vietnam veteran and former one-term U.S. senator from Virginia, said at a Washington luncheon that he may campaign for the Democratic nomination for president in 2016 and added that U.S. foreign policy has become a "tangled mess."

■ **Robel Phillipos**, 21, a friend of Boston Marathon bombing suspect Dzhokhar Tsarnaev, was denied his request to move his trial on charges of lying to authorities investigating the bombing.

■ **Dave Lee Travis**, 69, a veteran British radio DJ, was convicted of indecent assault but was cleared on two other assault charges stemming from his arrest as part of a police investigation into past abuse.

■ **Prime Minister Mariano Rajoy** of Spain said his government has scrapped plans to restrict the availability of abortion because there was no consensus for change, a development that brought the resignation of the justice minister, who was in charge of introducing a new law.

■ **Susan Klebold**, the mother of Columbine High School shooter Dylan Klebold, is planning a memoir in which she will confront the "indescribable grief and shame" she has lived with since the 1999 tragedy, Crown Publishers said.

■ **Angela Radtke**, a retired Army captain, noticed a baby in a hot car in a parking lot in San Antonio and used a tire iron to smash the windshield and rescue the 9-month-old, who was treated for dehydration, and the father was arrested on a child-endangerment charge.

■ **Alivia Norwood** of Spokane, Wash., filed a lawsuit against a resort in northern Idaho contending that she suffered severe burns and disfigurement when a fireworks mortar shell struck her in the face during a Fourth of July display.

■ **Francisco "Frankie" Garcia**, 47, of Donna, Texas, faces voter fraud and other charges, accused of providing cocaine to secure votes for school board candidates.

■ **Kira Kazantsev**, the reigning Miss America, said on ABC's *Good Morning America* that she was removed from Alpha Phi sorority at Hofstra University over a letter that made light of hazing, but denied a report that she was involved in aggressively hazing fellow students.

WEATHER

LITTLE ROCK
Today Mostly sunny.
High 82 with light, variable winds.
Tonight Mostly clear and cool.
Low 58.

INDEX

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Home delivery
378-3456
Outside Pulaski County
1-800-482-1121

Steele

Selig

Director of Youth Services to resign

Steele departing after year in job

CHAD DAY
AND CLAUDIA LAUER
ARKANSAS DEMOCRAT-GAZETTE

The director of the state Youth Services Division said Tuesday that he will leave his post at the end of next month, a little more than a year after he was hired.

Tracy Steele, a former state senator who became the division's director in August 2013, will resign on Oct. 31 to "take advantage of a career opportunity that he will announce at a later date," according to a statement released by the Arkansas Department of Human Services.

In an interview Tuesday, Steele declined to say what he will be doing after he leaves the division or whether it involves the juvenile-justice system or activities related to the Youth Services Division's mission.

"I really just have another opportunity that's just kind of been in the developmental stage and just recently I was at a point where I had to make a decision," he said.

Steele did not give a formal letter of resignation to the Human Services Department, which oversees the Youth Services Division. He informed Human Services Deputy Director Keesa Smith and Human Services Director John Selig during meetings last week.

Smith, Steele's current supervisor, will serve as interim Youth Services director while the agency searches for his replacement.

The announcement of Steele's departure comes as monitors with a federally

See **STEELE**, Page 3A

Obama: U.S. to dog terrorists

AP/Edlib News Network

AP/U.S. Navy/CARLOS M. VAZQUEZ II

Syrians look at the damage to a house (above) targeted by coalition airstrikes Tuesday in the village of Kfar Derian, a stronghold of the al-Qaida-linked Nusra Front. Though Nusra Front forces have fought against the Islamic State, U.S. officials consider it a terrorist group that is a threat to the United States. At left, a Tomahawk cruise missile launches from the deck of the guided missile destroyer USS Arleigh Burke early Tuesday in the Arabian Gulf headed for a target in Syria. Most of the cruise missiles were targeted to the al-Qaida-linked Khorasan group, but others were aimed at Islamic State targets.

'No haven,' he says; 2nd group struck

COMPILED BY
DEMOCRAT-GAZETTE STAFF
FROM WIRE REPORTS

WASHINGTON — President Barack Obama on Tuesday hailed the U.S.-led coalition that conducted airstrikes against the Islamic State in Syria on Tuesday morning, declaring, "We're going to do what is necessary to take the fight to this terrorist group."

Speaking on the South Lawn of the White House just before leaving for New York to attend the United Nations General Assembly, Obama said U.S. planes also had struck targets of another militant group, Khorasan, and declared that there would be "no safe haven" for the group, which officials say is linked to al-Qaida and has been plotting attacks against Americans.

RAIDS LEGAL as defense of Iraq, White House says. Page 8A.

REFUGEES flood Turkey with grim stories of besieged city. Page 9A.

The United States already has bombed Islamic State targets in Iraq at that country's request. But it did not seek permission to bomb the group in neighboring Syria.

Obama emphasized that Saudi Arabia, Jordan, the United Arab Emirates, Qatar and Bahrain had taken part in the air operation early Tuesday.

"America is proud to stand shoulder to shoulder

See **STRIKES**, Page 8A

At U.N., Obama urges unity on climate

U.S. stepping to plate, he says; 17% carbon-emission cut pledged by 2020

COMPILED BY
DEMOCRAT-GAZETTE STAFF
FROM WIRE REPORTS

UNITED NATIONS — President Barack Obama on Tuesday sought to marshal more than 100 world leaders behind a vast international effort to reduce greenhouse-gas emissions and curb global warming.

But Obama, in pledging that the United States would set ambitious new targets to cut emissions in advance of critical global-climate talks next year, will leave much of the hard work to his successor or even the president after that. And in many countries, the mechanisms for achieving deep cuts in carbon emissions remain as politically and economically difficult as ever.

"Yes, this is hard," Obama said to the United Nations General Assembly, "but there should be no question that the United States of America is stepping up to the plate."

Nonetheless, he warned that the efforts would fail without significant cooperation from countries around the world. "We can only succeed in combating climate change if we are joined in this effort by every nation, developed and developing alike. Nobody gets a pass," the president said.

Speaking after a summer

See **CLIMATE**, Page 9A

Voice of al-Qaida given life at NYC sentencing

Bin Laden in-law defiant, warns U.S.

COMPILED BY
DEMOCRAT-GAZETTE STAFF
FROM WIRE REPORTS

NEW YORK — Osama bin Laden's son-in-law was sentenced Tuesday to life in prison for acting as the voice of al-Qaida after the Sept. 11, 2001, terrorist attacks and told a judge there would be a price to pay for trying to "bury me alive."

Sulaiman Abu Ghaith — the highest-ranking al-Qaida figure to face trial on U.S. soil since the attacks — quoted from the Koran, praised Allah and suggested his case would prompt a backlash in the Muslim world.

"Today, at the same moment where you are shackling my hands and intend to bury me alive, you are at the same time unleashing the hands of hundreds of Muslim youth, and you are removing the dust of their minds, and they will join the rally of the free men," said the Kuwaiti imam before the sentencing. "Soon, and very soon, the whole world will see, the whole world will see the end of these theater plays that are also known as trials."

U.S. District Judge Lewis Kaplan, who was nominated to the bench by President

See **VOICE**, Page 9A

Raid, then rage

AP/NASSER SHIYOUKHI

Israeli soldiers and border police take aim at Palestinian protesters Tuesday in the West Bank city of Hebron after Israeli special forces killed two Palestinian men suspected in the abduction and slaying of three Israeli teenagers in June. The men "came out shooting" as the Israelis closed in, officials said. Some Palestinians called the attack "premeditated murder." *Article, 6A*

Tight back-to-school shoppers give retailers worst post-slump gain

LINDSEY RUPP
BLOOMBERG NEWS

U.S. retailers are suffering through the slowest back-to-school shopping season since the recession ended in 2009, raising concern that Christmas shopping will bring more of the same.

Spending in the period, which continues through the end of the month, has risen 3.1 percent, missing a forecast for a 3.2 percent gain, according to research firm Customer Growth Partners LLC. That's the smallest increase in more than five years.

Another ominous sign: Store traffic declined 4.2 percent in July and slipped an additional 4.7 percent in August, according to ShopperTrak, a Chicago-based research firm.

The back-to-school shopping rush is second only to Christmas in its importance to retailers, and some analysts view it as a harbinger for the rest of the year. Chains have cut prices and stepped up sales promotions to entice customers, without much success, and Internet competition is growing.

"It was by no means robust in any way, shape or form," said Ken Perkins, president of industry tracker Retail Metrics LLC. "Competition is going to remain fierce, and there's going to be a significant amount of promotions taking place."

Gap Inc., the biggest clothing-focused retailer in the U.S., and Urban Outfitters Inc., long seen as a teen mecca, both reported sales

See **RETAIL**, Page 5A

Apartments Unfurnished 901

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Apartments Furnished 903

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Condominiums Unfurnished 915

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WLR CONDO, 2 br., 2 ba., with W/D, off Hinson Road, $850 mo. + dep. Ref. Req. 501-626-4686

Duplexes Unfurnished 925

CENTRAL LR-1221 W 10th, newly remod. 2BR 2 BA $425 mo. +$250 dep 501-993-4965.

HEIGHTS Town House, 2br,2 ba, ch&a, furn kitc, $725 mo. + dep. 501-952-6492 501-681-7834

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR 3221 & 3223 W. 8th lg 2BR dupx 1 BA ch/a w/d conn $450 mo $350 dep. 501-541-3056

NLR 2bd, 1.5 ba on Findley $575 mo. 2BR 1 BA duplex on Virginia. 501-753-7310.

NLR 2bd, 1 ba on Virginia, 2 bd, 1.5 ba townhouse on Fendley, quiet areas, housing accepted, $575 mo, $575 dep, $35 app fee. 501-753-7310.

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NLR Burns Park Area 2 BR 1 BA ch/a kit furn. $480 mo. 501-753-3817.

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NORTH ELM 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

WEST 20TH-Aldersgate NEW 3br 2 bath Duplexes. Available NOW. $1033 month, $600 deposit. 501-351-5572

Houses, Furnished 930

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Houses, Unfurnished 931

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CABOT, 19 Hillside Cove, 2BR/2BA, $850 mo. $850 dep. 501-590-6903 or 501-590-3410

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

CONWAY 2 br, 1 ba brick, on 1/2 acre, quiet area, all appliances, $550 a mo., $475 dep. Call after 10am. 501-513-1807

FAIR PARK 2 bd. 1 ba, Hrdwood Floors. $450 mo. $225 dp. No Credit Check 501-554-0715

FERNDALE AREA, 2BR, 2BA, office, garage, shop, fenced yard, remodeled. Less than 10 min to Chenal Elem. Non-smokers only. No pets. $1000/mo. Call 501-821-5759 or 501-831-1248. Lv msg.

GRAVEL RIDGE: 3BR/2BA, fireplace, garage, fenced yard. $800 month. 501-993-0596

JACKSONVILLE, 3 mis N of AFB, 3 br, 2 ba, water & trash paid. $700 mo+dep. 501-982-2083

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LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

MUST See!

LR-1616 Bosley Dr. 3 BR's, 2 ba ch/a, kit. furn. $1175 mo. + $600 dep. 501-920-5019

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LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

LR, 2914 W. 14th St.: 2BR/1BA, fenced yard, $450/mo. + $200 dep. Call Kathy 501-339-4337.

LR: 2BR/1BA, , $400 mo. 3 br., 1 ba., $500 mo. + deposits. Kitc. Furn. No pets. 501-516-7907

MUST See!

LR, 303 Oak Park Dr. (West Acres): Beautiful 3BR, 1 1/2 BA, CH&A, hdwd floors. Remodeled inside. Quiet nbhd. $775/mo. + $700 dep. Call 501-803-4815.

LR-5015 Halifax 3 BR 1 BA ch/a garage $700 mo. $700 dep. 501-960-9588 or 228-0655.

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

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LR: Near Washington Elem. schl, 3br + bonus rm. 1ba, hardwds, ch&a, fen. yard, Sec. 8, $700mo. $500 Dep. 501-831-7246

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR UALR Area, 3 br, 1 ba, carport, $795 per month., please call 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

LR, WESTERN Hill Area, 3 br, 2 ba, renovated, granite $950 mo. 1st mo. 1/2, 501-804-7116

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE-3BR 2 BA f/p dbl gar fen yd no pets......$1100 Magness Inc 501-224-4100.

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

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NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299

JOHN CURTIS REALTY

NLR: LAKEWOOD Crestwood Schl.4br, 2ba, fp, no pets. $1,000mo.+Dep. 501-983-9000

Houses, Unfurnished 931

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OAK FOREST/UALR-, 2/3BR, 1ba, LR, DR, kitchen. $550 mo + deposit. Call 770-367-7998

PINNACLE MOUNTAIN Area, 3 br, 1 ba, ch/a, w/d conn, $600 mo, $500 dep. 501-231-1290

SHERIDAN:NORTH 2br/1ba,brick shop. No pets.1yr lease. $500 dep. $550 mo. 870-917-9108

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD AREA, 4BR/3.5BA garage, fenced bkyd No. Pets. Lease to own optional. $1200 Dep , $1800 mo. 501-835-3427

SWLR: 3BR, 2BA, CH&A, fully fenced w/carport. $600 mo. Call 501-425-1721.

SWLR, 5716 Palo Alto: 3BR/1BA, CH/A, fenced yard. $675/mo. + $500 deposit. 501-993-8910.

MUST See!

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Little Rock West 1006

MUST See!

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Little Rock Central 1010

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North Little Rock Metro 1018

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Jacksonville 1023

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Faulkner County 1028

VILONIA, 3BR 2BA Brick, 1 Acre, 24x30 Shop, 2 Car Garage, $150,000. 501-258-6946

Garland County 1030

MUST See!

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MUST See!

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LOOK

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BEE BRANCH, Ar, 35 acres +or - $2500 per acre.No mineral rights 501-851-1093 or 501-837-9166

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LOCATION! LOCATION! LOCATION!

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Homes sell in Classifieds.

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Farms 1044

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DOUBLEWIDE 2007 28x52 3br, 2ba, like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY
IN THE MATTER OF: B.J. Stone, Owner and Registered Agent
and
King and Company, Inc.
110 South Fulton LIS NO. 13-152
Clarksville, AR 72830
AFIN: 36-00003
WARNING ORDER

The Respondent, King and Company, Inc., (owner and registered agent, B.J. Stone) (hereinafter "Respondent") is hereby warned to appear before the Arkansas Pollution Control and Ecology Commission (hereinafter "the Commission") within thirty (30) days from the date of first publication of this Order and request a hearing before the Commission to contest the allegations set out in the Notice of Violation issued against it by the Movant, the Arkansas Department of Environmental Quality.

Failure to request a hearing within thirty (30) days with the Commission at 101 East Capitol, Suite 205, Little Rock, AR 72201, may result in the entry of a Default Administrative Order against Respondent or otherwise bar Respondent from answering or asserting any defense it may have.

WITNESS my hand as Administrative Hearing Officer of the Arkansas Pollution Control and Ecology Commission, this day of.
Administrative Hearing Officer
By: Commission Clerk
72806378f

Early Notice and Public Review of a Proposed Activity in a [100-Year/500-year Floodplain or Wetland]

The Arkansas Development Finance Authority is considering committing HOME Investment Partnership Program Funds under Cranston-Gonzalez Affordable Housing Act of 1990, as amended, to undertake a project known as Hughes Villas II. The specific elements of this proposed project are to rehabilitate and/or substantially improve an existing 21 unit multi-family development on 1.07 acres of land. The specific project address is 321 Bush Street, Hughes, Arkansas, 72348, St. Francis County. The Arkansas Development Finance Authority has determined this proposed action is located in the 100-year floodplain, Zone A, and will be identifying and evaluating practicable alternatives to locating the action in the floodplain and the potential impacts on the floodplain from the proposed action, as required by Executive Order 11988, in accordance with HUD regulations at 24 CFR 55.20 Subpart C. The proposed action, if implemented would potentially impact a Federal Emergency Management Agency (FEMA) designated Special Flood Hazard Area (SFHA); reference FEMA Flood Insurance Rate Map Panel number 05123C0480D with an Effective Date of February 18, 2005.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains it must inform those who may be put at greater or continued risk.

Written comments must be received by Arkansas Development Finance Authority at the following address on or before October 10, 2014 [a minimum 15 calendar day comment period will begin the day after the publication and end on the 16th day after the publication]: Arkansas Development Finance Authority, 900 West Capitol, Suite 310, Little Rock, AR 72201, Attention: Angela Allman, HOME Program Specialist. A full description of the project may also be reviewed from 8:00 am to 4:30 pm at the address listed above. Comments may also be submitted via email at angela.allman@adfa.arkansas.gov
Date: 9/22/14
72818289f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF SEARCY COUNTY, ARKANSAS
CIVIL
SHELTER MUTUAL INSURANCE COMPANY and CLIFFORD ROACH, PLAINTIFFS
VS.
CASE NO. 65CV-14-28-2
JASON MCCLOY, DEFENDANT
WARNING ORDER

JASON MCCLOY is warned to appear in this court within 30 days of the first publication of this Warning Order and answer the Complaint of the Plaintiff or, upon failure of Defendant to do so, the Complaint will be deemed to be admitted and the Defendant will face entry of judgment by default and be barred from asserting his or her interest.

WITNESS my hand and seal as Circuit Clerk of Searcy County, Arkansas, this 11 day of September, 2014.
BY: Clerk or Deputy
72807431z

LEGAL NOTICE

Notice is hereby given that Bank of the Ozarks, 17901 Chenal Parkway, Pulaski County, Little Rock, Arkansas 72223 has made application to the Federal Deposit Insurance Corporation for the merger of Intervest National Bank, One Rockefeller Plaza, Suite 400, New York, New York County, New York 10020 with and into Bank of the Ozarks, Little Rock, Arkansas. At this time, it is contemplated that all offices of the above-named institutions will continue to be operated.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at the appropriate FDIC office at 5100 Poplar Avenue, Suite 1900, Memphis, Tennessee 38137, not later than October 12, 2014. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.
72800357f

LEGAL NOTICE

Notice is hereby given that Today's Bank, Huntsville, Arkansas, intends to make application to the Arkansas State Bank Department for the establishment and maintenance of a full service branch bank to be operated at 5178 West Sunset, Springdale, AR 72762.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.
Sept 10, 17, 24, Oct 1, 2014
72797051

LEGAL NOTICE

Notice is hereby given that Cornerstone Bank, 70 S. Main St., Eureka Springs, Arkansas, intends to make application to the Arkansas State Bank Department for approval to establish a full service branch located at 270 Curtis Hutchins Way, Huntsville, Madison County, Arkansas 72740.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.
72807386f

NOTICE OF ABANDONMENT

THE FOLLOWING VEHICLE WILL BE SOLD ON LIEN SALE THE OWNER OF THIS VEHICLE WILL HAVE 45 DAYS TO CLAIM VEHICLE AND PAY ALL CHARGES OR THE VEHICLE WILL BE AUCTIONED OFF TO THE HIGHEST BIDDER. AT THE FIRST AVALIBLE AUCTION. COPART INC 703 HWY 64 E CONWAY, AR 72032 (501)796-2812
2008 CHEV SIL VIN: 2GCEC13CI 81114128
2013 JEEP COMP VIN: 1C4NJCBA2DD264491
2014 CHRY 200 VIN: 1C3CCBBB7EN192403
Will place in the next available auction
72818402f

Legal Notices 1201

Legal Notices 1201

IMPORTANT LEGAL NOTICE

TO: Policyholders, Subscribers, Creditors, and Other Persons Interested in the Affairs of

Southern Title Insurance Corporation

Southern Title Insurance Corporation ("Southern Title") was placed in liquidation on July 28, 2014, pursuant to the Order of Liquidation with a Finding of Insolvency (the "Order") entered by the State Corporation Commission for the Commonwealth of Virginia (the "Commission"). The Order is available for review at www.southerntitle.com. The Commission approved a plan of liquidation for the company, set a claims filing deadline, and authorized the Deputy Receiver of Southern Title to establish procedures for filing claims against the company.

CLAIMS FILING DEADLINE - JANUARY 28, 2015

The Commission's Order established January 28, 2015, as the claims filing deadline, the date by which all applicable claims against Southern Title must be received by the company. Claims subject to, and not filed by January 28, 2015, will be subordinated in payment to the timely-filed claims of other creditors. Please consult with legal counsel.

For a claim to be timely filed, it must be received by the Proof of Claim Department, at one of the addresses listed below, on or before the close of business January 28, 2015.

Mailing Address:
Southern Title Insurance Corporation
Proof of Claim Department
P.O. Box 399
Richmond, Virginia 23218
or
Street Address:
Southern Title Insurance Corporation
Proof of Claim Department
7231 Forest Avenue, Suite 202
Richmond, Virginia 23226

All claims, except those described below, whether actual or contingent (right to payment not established) or whether liquidated or unliquidated (exact amount not known), must be received by the company on or before January 28, 2015.

Claims not subject to the claims filing deadline include pending claims that have already been properly submitted to Southern Title as of July 28, 2014, and claims for payment of services rendered, or goods supplied, to Southern Title at the request of the Deputy Receiver after December 20, 2011.

The Proof of Claim Form, Proof of Claim Instructions, and answers to Frequently Asked Questions may be reviewed, downloaded, or printed from www.southerntitle.com. If you have any questions or would like to request a copy of the Proof of Claim Form and/or Proof of Claim Instructions, please feel free to call the Proof of Claim Department at (800) 468-0151, or submit any questions or requests in writing to the Proof of Claim Department at the address given above. **Please note that all claims which are not rendered liquidated and non-contingent within a reasonable time after initial presentment, but no more than one year following expiration of the claims filing deadline, will no longer be considered timely filed and may be permanently barred from payment or reimbursement.**

Notice of Public Sale
(Public and Dealers Welcome)

Apple Valley Mini Storage Will Offer at public sale for Cash, in bulk, the contents of spaces of the following tenants:

Shannon Baker, Andre Franklin, Monica Mason, Jacob Thurber, Porsche Baker

To satisfy Section 4 (landlords Lien) of the Arkansas Self Storage Act of 1987, 18-16-406

A separate sale to each unit will be held at Apple Valley Mini Storage at 9:30 A.M. October 3, 2014 (10/3/2014) Sale to include whole individual units only Seller reserves the right to pull any unit from the sale at any time for any reason.

Apple Valley Mini Storage
7920 Hwy 107
Sherwood, AR 72120
501-834-0330
72818300f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.
72812623f

WARNING ORDER
IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
CIVIL DIVISION
RALPH DUDA III and RYAN WESSELS, PLAINTIFFS
VS.
CASE NO. 60CV-12-5308
MARIE E. "MITZI" OSBORNE; METROPOLITAN NATIONAL BANK; and CENLAR FSB, DEFENDANTS
and
CENLAR FSB, COUNTER-PLAINTIFF
VS.
THE UNKNOWN HEIRS AT LAW OF WILLIAM J. OSBORNE a/k/a WILLIAM J.B. OSBORNE a/k/a WILLIAM JENNINGS OSBORNE a/k/a JENNINGS OSBORNE; THE ADMINISTRATOR OF THE ESTATE OF WILLIAM J. OSBORNE a/k/a WILLIAM J.B. OSBORNE a/k/a WILLIAM JENNINGS OSBORNE a/k/a JENNINGS OSBORNE; MARIE E. OSBORNE a/k/a MITZI OSBORNE; THE SPOUSE OF MARIE E. OSBORNE a/k/a MITZI OSBORNE; ALLISON B. OSBORNE a/k/a ALLISON BREEZY OSBORNE-WINGFIELD a/k/a ALLISON OSBORNE a/k/a BREEZY OSBORNE a/k/a ALLISON OSBORNE WINGFIELD; AXIENT RESEARCH, LLC; ARKANSAS RESEARCH MEDICAL TESTING, LLC; STEPHENS CAPITAL PARTNERS, LLC; STEPHENS HOLDING COMPANY; METROPOLITAN NATIONAL BANK; RALPH DUDA III; RYAN WESSELS; THE OCCUPANTS OF 3 ROBINWOOD, LITTLE ROCK, ARKANSAS 72227; and THE OCCUPANTS OF 5 ROBINWOOD DRIVE, LITTLE ROCK, ARKANSAS 72227, COUNTER-DEFENDANTS

Description of the property or res to be affected by this action:

Plot 3, Robinwood, a subdivision of the Northeast 1/4, of Section 27, Township 2 North, Range 13 West, Pulaski County, Arkansas, now in the City of Little Rock, more particularly described as: Commencing at the Southeast corner of Northeast 1/4 Northeast 1/4 of Section 27; thence West 695.8 feet; thence North 42 degrees 45 minutes West 114.5 feet to the point of beginning; From the point of beginning thus established run North 71 degrees 00 minutes West 205 feet to a point; thence run North 26 degrees 00 minutes East 337.1 feet to a point on the South right-of-way line of State Highway No. 10; thence along a curve in a Southeasterly direction 40 feet from and parallel to the centerline of said highway, having a long chord bearing of South 64 degrees 18 minutes East, length 270 feet, external 12.5 feet to a point; thence South 38 degrees 00 minutes West 320.7 feet to the point of beginning, according to an unrecorded plat thereof.

The defendants, The Unknown Heirs at Law of William J. Osborne a/k/a William J. B. Osborne a/k/a William Jennings Osborne a/k/a Jennings Osborne, The Spouse of Marie E. Osborne a/k/a Mitzi Osborne, Allison B. Osborne a/k/a Allison Breezy Osborne-Wingfield a/k/a Allison Osborne a/k/a Breezy Osborne a/k/a Allison Osborne Wingfield, are warned to appear in this Court within thirty (30) days if not imprisoned, and within sixty (60) days if imprisoned, from the date of first publication of the warning order or face entry of judgment by default or be otherwise barred from asserting his interest.

Failure to answer the Complaint for Foreclosure within the thirty (30) days or sixty (60) days from the first date of publication of the warning order, as detailed above, could result in judgment against the above named defendants.

DATED: September 15, 2014.
PULASKI COUNTY CIRCUIT CLERK
By: /s/ Nancy Sadler, D.C.
Mickel Law Firm, P.A.
Attorney for Plaintiff
1501 N. University, Suite 966
Little Rock, AR 72207-5238
72807758f

Bids/Requests 1210

ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
NOTICE TO CONTRACTORS

Sealed bids for the construction of the following job will be received by the Arkansas State Highway and Transportation Department at the STATE HIGHWAY BUILDING located at 10324 INTERSTATE 30, southwest of LITTLE ROCK, ARKANSAS, until ten o'clock a.m., (10:00 a.m.), on OCTOBER 8, 2014. Bids will be publicly read at approximately 10:30 a.m.

Plans, Proposal Forms, and Specifications may be purchased in the Program Management Division at the address noted below during regular business hours until 4:30 the day before opening of Proposals. Requests for these bidding documents and questions regarding prequalification or bidding requirements should be addressed to the Arkansas State Highway and Transportation Department, Attention: Program Management Division, P. O. Box 2261, Little Rock, Arkansas 72203. The telephone number is (501) 569-2261.

In order to have a bid considered, contractors must furnish a proposal guaranty consisting of either a bidder's bond or a certified or cashier's check in the amount of five percent (5%) of the total amount bid. In order for a bond to be acceptable to the Department, the company issuing the bond must be named in the Department of Treasury Listing of companies holding Certificates of Authority as acceptable sure¬ties on Federal Bonds and as acceptable reinsuring companies. The Underwriting Limitation of the bonding company shall be adhered to. Any excess (between the face amount of the Bond and the Underwriting Limitation) shall be protected by rein¬surance provided by an acceptable reinsuring company.

A current directory of certified Disadvantaged Business Enterprise firms may be obtained on the Department's web site at http://www.arkansashighways.com/ProgCon/letting/DBEDirectory.pdf or may be requested by calling the Department's EEO-DBE Section at (501) 569-2259 or the Program Management Division Construction Contract Procurement Section at (501) 569 2261.

It is suggested that successful bidders utilize to the fullest extent practicable the facilities and services of the local offices of the Arkansas Department of Workforce Services to meet their manpower requirements.

These contracts are subject to normal prequalification, licensing and bonding requirements, applicable labor laws, non-discrimination provisions, wage rate laws and other Federal laws including the Fair Labor Standards Acts of 1938. The Work Hours Act of 1962 and Title VI of the Civil Rights Act of 1964 also apply.

The Arkansas State Highway and Transportation Department complies with all civil rights provisions of federal statutes and related authorities that prohibited discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion, or disability, in the admission, access to and treatment in Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to Joanna P. McFadden, Section Head - EEO/DBE (ADA/504/Title VI Coordinator), P. O. Box 2261, Little Rock, AR 72203, (501) 569-2298, (Voice/TTY 711), or the following email address: joanna.mcfadden@arkansashighways.com.

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.

The Department reserves the right to reject any or all bids and to waive any formalities.

BY AUTHORITY OF ARKANSAS STATE HIGHWAY COMMISSION
John Ed Regenold, Chairman
JOB BB0106
SHEARERVILLE-WEST (F)
FEDERAL AID PROJECT
BIM-NHPP-PEN-B40-0(206)

THIS PROJECT CONSISTS OF EWK, AGG BASE CRS, ACHM BASE, BIND & SURF CRS, GUARDRAIL, WIRE FNC, TRAF CNTL DEVICES, HYDRODEMO REHAB, THREE PAIR OF COMP. STEEL W-BEAM UNIT BRS (A&B 6937: 435.20'; A&B 6939: 562.48' & A&B 6940: 562.48'), EROS CNTL, & MISC ITEMS.
ROUTES:40
SECTION: 51
COUNTY:ST. FRANCIS
LGTH: 17.89

THIS PROPOSAL CONTAINS THE JOB SPECIAL PROVISION "MANDATORY USE OF INTERNET BIDDING."

THE GOAL FOR DBE PARTICIPATION IN THIS PROJECT IS 7.0%.

THE NUMBER OF TRAINEES REQUIRED FOR THIS PROJECT IS 6.

THIS PROPOSAL CONTAINS THE JOB SPECIAL PROVISION "SITE USE (A+C METHOD)" FOR BIDDING.
72816588f

INVITATION TO BID
BID NO 2014-05
STREET IMPROVEMENTS

The City of Maumelle is accepting bids on Street Improvements.

Specifications are available in the Office of the City Clerk at City Center, 550 Edgewood Drive, Suite 590 Maumelle, AR 72113, phone 501-851-2500.

All bids must be received in the Office of the City Clerk by 2:00 pm, October 14, 2014.

The City reserves the right to reject any or all bids, to waive irregularities and/or informalities in any bid, and to make an award in any manner, consistent with law, deemed in the best interest of the City.

Evaluation of the bids will include compliance with bid specifications and price. Price alone may not be the sole consideration in awarding of this bid.

Sealed bids outer envelope must be marked:
"Bid No-2014-05 Street Improvements"

The City of Maumelle is an Equal Opportunity Employer and complies with the requirements of the Americans with Disabilities Act.
Signed: Joshua Clausen
City Clerk
72818171f

NOTICE TO BIDDERS

The below listed bids may be obtained by emailing LeslieSuzanne@uams.edu listing the Bid/RFQ number and title in the subject line. Opening(s) to be on the stated dates and times at the University of Arkansas for Medical Sciences, Contract Services, Distribution Center, Room 236, 800 Cottage Drive, Little Rock, AR 72205

2014-0068 – Criminal background checks for medical residents
Date: October 23, 2014
Time: 2:00 P. M.
72818449f

REQUEST FOR PROPOSALS

The Arkansas Public Service Commission is seeking to engage experienced attorneys to represent the Commission in litigation before the FERC and in federal courts. Further information concerning our "Requests for Proposals" may be obtained from the Commission Website at www.apscservices.info/employment.asp
72780187f

REQUEST FOR QUALIFICATIONS
CONSTRUCTION MANAGEMENT SERVICES
ALTERNATIVE DELIVERY METHOD

The University of Central Arkansas (UCA) is soliciting written Statements of Qualifications from qualified firms to provide professional Construction Management/General Contractor services, under the General Contractor at Risk, Alternative Delivery Method, to construct a new building. Visit our website at www.uca.edu/purchasing for additional information.

Donaghey Hall Building, (project no. UCA-15-032 located on the UCA campus.

Project Description:

The proposed facility includes four floors; the upper three at 17,500 square feet each are dedicated to residential space providing an additional 165 upper-classmen beds. The 15,000 (13,500 leasable) square feet on the first floor will provide retail and commercial space for tenants. The building will be named Donaghey Hall. The project anticipated total cost is approximately $17.5 million, inclusive of all fees, furnishings, etc. This building will be in the spirit of LEED certification. Anticipated completion date is June 2016.

Submission:

The deadline for responses is 2:00 PM CST on October 7, 2014. All respondents will be notified of the results by EMAIL, so please provide accurate contact information. Proposals received after the aforementioned date and time will not be considered. Proposals should reference project UCA-15-032.

Address seven (7) copies of responses to:
Cassandra McCuien-Smith
Director of Purchasing
University of Central Arkansas
McCastlain Hall 101
Conway, AR 72035

Also include one (1) additional copy in electronic format in your submittal packet.
72814644f

The City of Little Rock Arkansas will receive sealed bids until time and date stated below for the following:

Bid #14171, 10/03/14 @ 3:00 PM, Request for Proposal for Inflatable and Carnival Amusement Park Style Rides.

Submit bids to City of Little Rock Purchasing Division, Suite 300, 500 West Markham, Little Rock Arkansas, 72201.

All bid documents can be viewed at www.littlerock.org.

The City of Little Rock encourages participation from MBE/DBE/WBE & SBA vendors.
72818329f

The City of Little Rock Arkansas will receive sealed bids until time and date stated below for the following:

Bid #14165, 10/08/14 @ 2:00 PM, Sherrill Road Improvements.

Bid #14166, 10/15/14 @ 2:00 PM, Cecil Drive Drainage Channel. The State Of Arkansas Prevailing Wage Laws applies to this bid.

Bid #14167, 10/15/14 @ 2:00 PM, Thompson Road Side Drainage. The State Of Arkansas Prevailing Wage Laws applies to this bid.

Submit bids to City of Little Rock Purchasing Division, Suite 300, 500 West Markham, Little Rock Arkansas, 72201.

All bid documents can be viewed at www.littlerock.org.

The City of Little Rock encourages participation from MBE/DBE/WBE & SBA vendors.
72807470f

The Stuttgart School District is accepting sealed bids on a 2014, 7 passenger, Minivan if interested, please contact Dustin Shelton at 870-674-1303 for specifications. Sealed bids may be mailed to Stuttgart School District C/o Van Bid, 2501 S. Main Street, Stuttgart, AR 72160. All bids must be received by 4:00 on Friday, October 3, 2014.
72817308f

Probate 1220

IN THE CIRCUIT COURT OF CONWAY COUNTY, ARKANSAS
PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF LORENE TREADAWAY, DECEASED
NO. 15PR-14-82

Last Known Address: 301 Wilson St., Morrilton, Arkansas

Date of Death: September 19, 2013

NOTICE

Carolyn Cleaver was appointed Special Administratrix of the above-named decedent's estate on September 3, 2014.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Claims for injury or death caused by the negligence of the decedent shall also be filed within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published September 24, 2014.
Carolyn Cleaver
403 Wilson St.
Morrilton, AR 72110
Special Administratrix
Ben C. Hall
TURNER LAW FIRM
P. O. Box 1225
Cabot, AR 72023
(501) 941-2210
Attorney for Southern Farm Bureau Casualty Insurance Company
72817192f

IN THE CIRCUIT COURT OF CONWAY COUNTY, ARKANSAS
PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF CAROLYN HELTON, DECEASED
NO. 15PR-14-92

Last Known Address: 65 Pinter Lane, Morrilton, Arkansas

Date of Death: January 21, 2014

NOTICE

Donna Beck was appointed Special Administratrix of the above-named decedent's estate on September 12, 2014.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Claims for injury or death caused by the negligence of the decedent shall also be filed within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published September 24, 2014.
Donna Beck
65 Pinter Lane
Morrilton, AR 72110
Special Administratrix
Ben C. Hall
TURNER LAW FIRM
P. O. Box 1225
Cabot, AR 72023
(501) 941-2210
Attorney for Southern Farm Bureau Casualty Insurance Company
72817174f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF ROSE MARIE NABHOLZ, DECEASED
NO. 60PR -14-1585
NOTICE OF PROBATE OF WILL AND NOTICE TO CREDITORS

Last known address of decedent: 2815 Dalewood, Little Rock, AR 72207

Date of death: August 11, 2014

An instrument dated April 10, 1997, was on August 29, 2014, admitted to probate as the Last Will of the above named decedent, and the undersigned has been appointed Personal Representative thereunder. A contest of the probate of the Will can be effected only by filing a petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published the 24 day of September, 2014.
Barbara McCauley Sawrie
76055 Osage Trail
Indian Wells, CA 92219
Mary G. Nash
Nash Law Firm, P. A.
Attorney for the Estate
103 Park Drive
Maumelle, AR 72113
Phone: (501) 851-0040
Fax: (501) 851-0049
72818207f

IN THE CIRCUIT COURT OF SALINE COUNTY, ARKANSAS
PROBATE, 4TH DIVISION
IN THE MATTER OF THE ESTATE OF DOROTHY POLSGROVE, deceased
CASE NO.: PR-14-483-4
NOTICE TO CREDITORS
APPOINTMENT OF PERSONAL REPRESENTATIVE AND FILING OF CLAIMS

Last known address of decedent: 3407 Village Green Drive, Bryant, AR 72022

Date of death: August 25, 2014

James Lee Eubanks was appointed Personal Representative to execute the Estate of Dorothy Polsgrove on September 12, 2014.

All persons having claims against the estate must exhibit them, duly verified, to James Lee Eubanks within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

This notice first published on the 17 day of September, 2014.

James Lee Eubanks, Personal Representative

Aimie Lockwood, Attorney, Ark.Bar#11148
P.O. Box 94323
North Little Rock, AR 72190
(501) 256-9073
(501) 404-4871 (fax)
72807400f

Meetings/Hearings 1230

IN THE CIRCUIT COURT OF HOT SPRING COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2013-101
JESSICA LITTLE FEATHER RUNNING WATER, ALBERT GARDEA, LEGAL FATHER OF: DEFENDANTS
ISRAEL GARDEA, MALE, DOB: 11-05-2008, JUVENILE, RESPONDENT
TERMINATION OF PARENTAL RIGHTS
WARNING ORDER
TO: JESSICA LITTLE FEATHER RUNNING WATER, MOTHER.

Take notice that on August 21, 2013, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Hot Spring County, Arkansas, to terminate parental rights of the following juvenile: Israel Gardea, DOB: 11-05-2008. Such declaration could result in termination of your parental rights.

A hearing on the petition to terminate parental rights is scheduled for November 18, 2014, at 1:45 p.m. at the Hot Spring County Courthouse, 210 Locust Street, Malvern, AR 72104. If you desire to be represented by an attorney, you should immediately contact your attor-

Houses, Unfurnished 931

SWLR, 5716 Palo Alto: 3BR/1BA, CH/A, fenced yard. $675/mo. + $500 deposit. 501-993-8910.

MUST See!

UAMS AREA: 3600 W. Capitol 3br/1ba, new in & out, granite slab counter tops, laminate hardwood flrs, private off street parking, ch&a, w&d hookups. $895 mo + $895 dep. Call Steve @ 501-412-0550. Pics Avail

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

Rent Now!

WLR, 10 Flourite Cove: 4BR, 2 1/2 BA, great backyard, $1,400/mo. 501-744-3568.

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR, NAN Circle, 3BR 2BA, 1 Car Garage, no pets, $1000 month. Call 501-221-2598

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

Classifieds gets results.

Rent Now!

BRYANT SCHOOLS: one 1BR MH & one 3BR MH. Call 501-658-2902 or 501-658-0902

Rent Now!

GRAVEL RIDGE. 3 br, 2 ba, $600 mo, $200 dep. 2 br, 1 1/2 ba, $400 mo, $200 dep. Water paid, no pets. 501-988-1062 or 501-519-1572

GREENBRIER SCHOOL Dist., 14x60, 2br/1ba, city water, $400 mo + $350 dep. 501-472-4285

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

TOAD SUCK AREA, Mobile Homes, 2 Bedrooms, Starting At $350. 501-428-3235

Rooms/Board 980

BENTON, FURNISHED Bedroom. Utilities Paid. $125 weekly. Call 501-574-8197

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

Place your ad today.

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Little Rock West 1006

MUST See!

HEIGHTS CHARM In WLR, FSBO, 2,657 sf., 3 br., 2.5 ba., brick home, recently updated kitchen & full baths, hardwoods down w/tile kitchen & laundry, carpet up, great yard. Close to Top Choice Schools. Call 501-217-9423 or 501-681-0840

WLR, FIRE Damaged Home & Lot . 3424 Potter St. $3,000. 501-225-4955 or 501-940-9308

Little Rock Central 1010

LR: 4300 W. 11th, 2 bed, 1 bath, Lg corner lot. For sale as is! Make offer. 501-580-5379

North Little Rock East 1016

ROSE CITY AREA, small 2 br., $20,000. Call 501-843-9811 or 501-288-1871

North Little Rock Metro 1018

NLR. ARGENTA Area. 610 Willow, 3 br, 2 ba, w/d conn, big bkyd. Appt, 501-231-1262

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Jacksonville 1023

JACKSONVILLE 3 br, 2 ba, ch/a, fen backyd, good cond., price reduced, owner fin. w/down pymt. 501-983-9000

JACKSONVILLE! Must See! 2 homes for sale. $40K obo! Would make great starter homes or investment property. Call 501-563-8549

Great DEAL

GREEN ACRES area, 2104 Chapel Hill: 3BR, $24,000; also, adjacent lot, $10,000. Prices negotiable; make offer. 501-786-5691 texts only.

Faulkner County 1028

VILONIA, 3BR 2BA Brick, 1 Acre, 24x30 Shop, 2 Car Garage, $150,000. 501-258-6946

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, FSBO, 3 br., 2.5 ba., 1,800 sf., den, deck, fp., sunroom, fen. yd., fresh paint. Includes W/D, DW, quited wooded area, close to hwy. 7 gate. Owner will carry with 10% down. $105,000. Call 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

CABOT, 37 Pheasant Run 3BR/2BA, fenced yard, storage building $69,500. 501-843-9663

Out of Area Real Estate 1036

WOW!

SIMPSON DR, #129, Rvle. 1 1/2 story, 4 br, 2 1/2 ba, pool, 2 car gar, $225k. 501-669-2209

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furnished, covered boat slip, 2 carports, $289,000. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

FOR SALE by Owner

BEEBE SCHOOL dist.: 10-acre tracts. Perc-approved. City water. Owner fin. 501-658-3055.

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BEE BRANCH, Ar, 35 acres +or - $2500 per acre.No mineral rights 501-851-1093 or 501-837-9166

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

NEWTON CO. 20 acres. Next to Ozark National Forest & upper Buffalo Wilderness area, Deer, bear, turkey, and elk, electric, Owner finance, $500 down, $500 a mo. Payment amount & terms negotiable 870-754-5553

OWNER FINANCED LAND!
Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

POND ON 8 Acres, paved road, water & elect. Saline Co. West of Benton. $91,900. 501-316-2682

Farms 1044

DUCKS, DUCKS, DUCKS
400 ac 370 cropload, Cache River, South of Grubbs percision leveled rice farm, icecream soils, tail water recovery system, proven duck hunting. Nicholson Realty & Farms, 870-217-3505.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $13,250. 501-847-4555

16X72, 1998, Gateway 2 Bed. 2 Bath All Elect. W/AC, Appliances, New Carpet, Skirting and Steps, Must Be Moved, $12,000. Malvern 501-304-2153 or 501-337-4619

16' X 80', 2003, Owner fin. remodel, like new, elec, all appli. + AC, you move. 501-868-5510

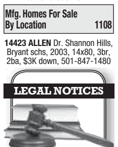
MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480



Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS CIVIL DIVISION
ONE BANK & TRUST, N.A., PETITIONER
V. CASE NO. 60CV-2014-1696
BANK PARTNERS, an Arkansas General Partnership; RICHARD TORTI, SR., as Personal Representative of the Estate of Layton P. Stuart, Deceased; ALL UNKNOWN PERSONS, ENTITIES, AND ORGANIZATIONS CLAIMING ANY RIGHT, TITLE, INTEREST, OR OWNERSHIP IN AND TO BANK PARTNERS, an Arkansas General Partnership or THE REAL PROPERTY LOCATED AT 14711 CANTRELL ROAD, LITTLE ROCK, ARKANSAS 72223, RESPONDENTS

AMENDED NOTICE OF QUIET TITLE ACTION AND WARNING ORDER

AMENDED NOTICE is hereby given that an Amended Petition to Quiet Title has been filed in the office of the Circuit Clerk of Pulaski County, Arkansas, to quiet and confirm title in and to the following described proper-ty in Pulaski County, Arkansas:

Part of the Northwest Quarter of the Northeast Quarter, Section 19, Township 2 North, Range 13 West, now in the City of Little Rock, Pulaski County, Arkansas, more particularly described as:

Beginning 619 feet North and 135.5 feet East of the Southwest Corner of said NW 1/4 NE 1/4;
thence East 178.5 feet;
thence North 11 degrees West 316 feet to the center of Highway 10;
thence South 65 degrees West 129.1 feet;
thence South 250 feet to the Point of Beginning, LESS AND EXCEPT that part deeded to the Arkansas State Highway Department.

More commonly known as 14711 Cantrell Road, Little Rock, Arkansas 72223. Parcel No. 43L0080001800. (the "Property").

Any person claiming any title or interest of any kind to such property is hereby notified to appear herein to assert his/her/its title or interest in such proper-ty and to demonstrate why title to this property should not be quieted and confirmed in One Bank & Trust, N.A..

WARNING ORDER
TO DEFENDANTS IDENTIFIED AS:

ALL UNKNOWN PERSONS, ENTITIES, AND ORGANIZATIONS CLAIMING ANY RIGHT, TITLE, INTEREST, OR OWNERSHIP IN AND TO BANK PARTNERS, an Arkansas General Partnership, or THE REAL PROPERTY LOCATED AT 14711 CANTRELL ROAD, LITTLE ROCK, ARKANSAS 72223

ALL SUCH DEFENDANTS are hereby notified that a case has been filed in the Circuit Court of Pulaski County, Arkansas, which may affect their rights. ALL SUCH DEFENDANTS are hereby warned to appear in this Court within thirty (30) days from the date of first publication of this Warning Order and answer the Amended Petition to Quiet Title filed herein by Plaintiff One Bank & Trust, N.A.. Upon failure to do so, ALL SUCH DEFENDANTS may face entry of judgment by default or otherwise be barred from asserting their interests in this matter, the Amended Petition to Quiet Title filed herein may be deemed to be admitted, and they may lose their interest in the Property described above.

WITNESS my hand and seal of the Court this 15th day of September, 2014.

PULASKI COUNTY CIRCUIT CLERK
BY: /s/ Sonja Scott
Sonja Scott, Deputy Clerk

PREPARED BY:
HOPKINS LAW FIRM
A Professional Association
Attorneys at Law
1000 West Second
Little Rock, Arkansas 72201
www.hopkinslawfirm.com
Telephone: (501) 375-1517
Facsimile: (501) 375-0231
Email: sheadlee@hopkinslawfirm.com
By: /s/Stewart Headlee
Stewart Headlee
Ark. Bar No. 2003091
Attorneys for One Bank & Trust, N.A.
72809082f

IN THE DISTRICT COURT OF NORTH LITTLE ROCK, ARKANSAS
CRYE-LEIKE OF ARKANSAS, INC., PLAINTIFF
vs. NO. CV-2014-185
KRISTA TRESSNER, DEFENDANT.
TO: KRISTA TRESSNER , Defendant.

WARNING ORDER

YOU ARE HEREBY NOTIFIED that CRYE-LEIKE OF ARKANSAS, INC. , Plaintiff, whose attorney's address is Paul Hickey, P.O. Box 26278, Little Rock, AR 72221 , has filed a complaint herein against you, a copy of which complaint and summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty (30) days of the day of the first publication of this warning order; and in the event of your failure to do so, judgment by default may be entered against you for the relief demanded in the complaint as circumscribed by laws of this state.

IN WITNESS WHEREOF, I have hereunto set my hand and seal as Clerk of the court on this 9th day of September, 2014.

/s/Yvonne Harris
CLERK
By: Paul Hickey,,AR Bar#75059
P.O. Box 26278
Little Rock, AR 72221
(501) 376-2382
72809742f

IN THE DISTRICT COURT OF SHERIDAN, ARKANSAS CIVIL DIVISION
ARKANSAS HEALTH CENTER FEDERAL CU, PLAINTIFF
V. CASE NO. CIV-14-42
RACHEL L. CAMPBELL, DEFENDANT

WARNING ORDER
TO: Rachel L. Campbell

You are hereby notified that Arkansas Health Center Federal CU, Plaintiff, whose attorney is The Grisham Law Firm, P.O. Box 13980, Maumelle, AR 72113, has filed a Summons, Complaint, and Requests for Admission herein, a copy of which shall be delivered to you or your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within forty five (45) days of the date of the first publication of this Warning Order; and in the event of your failure to do so, a Judgment may be entered against you.

IN WITNESS WHEREOF, I hereunto set my hand and seal as Clerk of the Court on this 19th day of September, 2014.

CLERK, /s/Francis Nelson, D.C.
72819415f

NOTICE OF ABANDONMENT
THE FOLLOWING VEHICLE WILL BE SOLD ON LIEN SALE THE OWNER OF THIS VEHICLE WILL HAVE 45 DAYS TO CLAIM VEHICLE AND PAY ALL CHARGES OR THE VEHICLE WILL BE AUCTIONED OFF TO THE HIGHEST BIDDER. AT THE FIRST AVALIBLE AUCTION. COPART INC 703 HWY 64 E CONWAY, AR 72032 (501)796-2812
1992 FORD TAU VIN: 1FACP55UXNA156653
2002 NISS XTR VIN: 5N1ED28Y72C601855
Will place in the next available auction
72820545f

NOTICE OF VEHICLE IMPOUND, POSSESSORY LIEN AND RIGHT TO RECLAIM

Pursuant to Arkansas Code § 27-50-1101 and/or § 27-50-1208, you are notified that the vehicle described on this form has been removed as an abandoned/unattended vehicle and/or is being held under police order at ASHER WRECKER SERVICE, INC. 9119 COLONEL GLENN RD., LITTLE ROCK, AR 72204, Phone: (501)562-2293, and is controlled by the police or other official hold generally described herein (if any).

Towing, storage and administrative costs are accruing as a legal liability of the owner. Pursuant to Arkansas Code § 18-45-201 et seq. and/or § 27-50-1208, Asher Wrecker Service, Inc. claims an absolute or first priority possessory lien on the vehicle and its contents for all charges.

Unless claimed within forty-five (45) days after the date of the posting and mailing of this notice, the vehicle and its contents will be dismantled, destroyed, or sold at public sale to the highest bidder. The failure of the owner or lienholder to exercise their right to reclaim the vehicle and its contents within forty-five (45) days constitutes a waiver by the owner and lienholder of all right, title and interest in the vehicle and its contents and constitutes the owner's and lienholder's consent to the sale, dismantling or destruction of the vehicle and its contents.

OWNER(S) AND/OR LIENHOLDER(S) HAVE A RIGHT AND MAY RETAKE POSSESSION AT ANY TIME WITHIN FORTY-FIVE (45) DAYS AND DURING BUSINESS HOURS BY APPEARING, PROVING OWNERSHIP AND RELEASE OF LAW ENFORCEMENT OR OTHER OFFICIAL HOLD, IF ANY, AND BY PAYING ALL CHARGES OR MAKING OTHER SATISFACTORY WRITTEN ARRANGMENTS BETWEEN THE OWNER(S) AND/OR LIENHOLDER(S) AND ASHER WRECKER SERVICE, INC.

For vehicles that have been removed at the request of law enforcement, should the owner consider that the original taking was not legally justified, he/she/it has a right for twenty (20) days from the posting of this notice to contest the original taking through the procedures defined by Arkansas Code § 27-50-1207.

2004 AOTAO 50CC SCOOTER L9NTEACB3D1054976 TOWED FROM UNIVERSITY AVE & I-630 IN LITTLE ROCK
72819286z

The following vehicle has been abandoned on private property and is being held at: Insurance Auto Auctions, 4900 S. Kerr Rd., Scott, AR 72142 (501)961-2886.
1997 Honda Accord VIN: 1HGCD5601VA264403
Unless claimed within 45 days from today, it will be dismantled, destroyed, or sold at auction to the highest bidder. Lien holders have a right to reclaim vehicle. Outstanding charges must be paid in order to remove vehicle.
72820418f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.
72812623f

Bids/Requests 1210

Invitation To Bid
Tree Removal Service

The Little Rock Municipal Airport Commission is inviting responses to an Invitation to Bid (ITB) to provide tree removal service for the Bill & Hillary Clinton National Airport. Responses are due at 2 PM (CDT), on Wednesday 8, 2014 in the Commission office of the Airport.

There will be a mandatory pre-bid meeting on Friday, September 26, 2014 at 2:00 P.M. (CDT).

For a complete copy of the ITB, access www.clintonairport.com, About LIT; Document Downloads; or call the Airport Purchasing Department at 501-372-3439.
72820466f

REQUEST FOR PROPOSALS
The Arkansas Public Service Commission is seeking to engage experienced attorneys to represent the Commission in litigation before the FERC and in federal courts. Further information concerning our "Requests for Proposals" may be obtained from the Commission Website at www.apscservices.info/employment.asp
72780187f

The Nemo Vista School District is accepting bids for a new transit bus. For specifications, please contact Superintendent Cody Beene at 501-893-2925.
72821473f

Probate 1220

IN THE CIRCUIT COURT OF CHICOT COUNTY, ARKANSAS PROBATE - 2ND DIVISION
IN THE MATTER OF THE ESTATE OF WILLIAM NELSON SESSIONS, DECEASED
NO. PR 14-50-2

NOTICE

Last known address of the decedent: 411 N. Lakeshore Drive, Lake Village, AR
Date of Death: March 6, 2012

An Affidavit for Collection of Small Estate by Distributee was filed on September 12, 2014, for the purpose of collecting and distributing the following-described real property located in Chicot County, Arkansas:

That certain part of Lot No. 42, of the Old Town of Lake Village, appearing of record on the plat of said town duly recorded in said county and state and described as follows: Commencing at the Northeast Corner of said lot and run West 50 feet to a point; thence South to the North line of the property conveyed to P.H. Frazier and others by Ann Hutchin by deed recorded in deed record Q-1, page 153, records of said county and state, reference to which is hereby made; thence East 50 feet to the East line of said Lot 42; thence North to the point of beginning.

Subject to all easements, rights of way, and prior mineral reservations and conveyances of record.

All persons having claims against the estate, including claims for injury or death caused by the negligence of the decedent, must exhibit them, duly verified, to the personal representative within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published the 18 day of September, 2014.

LOUIS W. SESSIONS II
By: C. RYAN O'QUINN, Ark. Bar No. 2011239
QUATTLEBAUM, GROOMS, TULL & BURROW PLLC
111 Center Street - Suite 1900
Little Rock, Arkansas 72201
(501) 379-1700
ATTORNEYS FOR ESTATE
72808371f

IN THE PROBATE COURT OF FAULKNER COUNTY, ARKANSAS FIRST DIVISION
IN THE MATTER OF THE ESTATE OF GLENNA SUE LAVERGNE, Deceased
No. 23PR-14-311

Last known address: 16 Cemetery Street, Vilonia, AR 72173.
Date of Death: April 27, 2014.

The undersigned was appointed executor of the estate of the above-named decedent on the 29th day of July, 204.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

This notice first published the 4 day of September, 2014.

Christopher Brian Lavergne
Administrator of the Estate of Glenna Sue Lavergne, Deceased
c/o Estate Planners o Arkansas, P.A.
2504 McCain Blvd., Suite 224
North Little Rock, AR 72116
BY: TIMOTHY L. RUSSELL, Attorney For the Estate
72784778f

Meetings/Hearings 1230

IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS. NO. JV2014-540-3
ELIZABETH CARPENTER, MOTHER, JAIMIE CASTRO, PUTATIVE FATHER OF: DEFENDANTS
EMILY SELF, FEMALE, DOB: 01/07/2003, ISAIAH CASTRO, MALE, DOB: 06/06/2007, LILIAN JAIMES, FEMALE, DOB: 01/19/2010, JUVENILES, RESPONDENTS

ADJUDICATION
WARNING ORDER

TO: Jaimie Castro, putative father, and all unknown legal/putative fathers

Take notice that on 07/07/2014 a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Benton County, Arkansas, to have Emily Self, DOB: 01/07/2003, Isaiah Castro, DOB: 06/06/2007, and Lilian Jaimes, DOB: 01/19/2010; declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the care of some suitable person, agency or institution.

An adjudication/review hearing on this matter is scheduled for 11/25/2014 at 9:00 a.m. at the Benton County Courthouse, 1301 Melissa Drive, Bentonville, AR 72712. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.

Circuit Clerk
By: Deputy Clerk
72819544f

IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS. NO. JV 2013-734-3 (DN)
MICHELLE NICHOLAS, MOTHER, MICHAEL NICHOLAS, LEGAL FATHER, RICHARD PERRY, PUTATIVE FATHER, DEFENDANTS
MICHAEL NICHOLAS, MALE, DOB: 12-10-2007, GRACE CAMP, FEMALE, DOB: 06-11-2011, JUVENILES, RESPONDENTS

TERMINATION OF PARENTAL RIGHTS WARNING ORDER

TO: Michael Nicholas, Legal Father, Richard Perry, Putative Father, and all unknown legal/putative fathers

Take notice that a petition was filed on September 11, 2014 by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Benton County, Arkansas, to have Michael Nicholas, DOB: 12/10/2007, and Grace Camp, DOB: 06/11/2011; declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the care of some suitable person, agency or institution.

A termination of parental rights hearing on this matter is scheduled for October 28, 2014 at 1:15 p.m. at the Benton County Courthouse, Juvenile Division, 1301 Melissa Drive, Bentonville, AR 72712. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.

Circuit Clerk
By: Deputy Clerk
72819073f

IN THE CIRCUIT COURT OF CRAIGHEAD COUNTY, ARKANSAS JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS. NO. JV 2014-230(CT)
TARA WELCH, MOTHER, ANTHONY WELCH, LEGAL/ PUTATIVE FATHER OF: DANIEL COGGINS, LEGAL/PUTATIVE FATHER OF: DEFENDANTS
BRADEN KERLEY, DOB: 12/15/12, MALE, JUVENILE, RESPONDENT

WARNING ORDER

TO: ANTHONY WELCH, DANIEL COGGINS, AND ALL KNOWN OR UNKNOWN PUTATIVE FATHERS

Take notice that on 8/18/14, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Craighead County, Arkansas, to have Braden Kerley, DOB: 12/15/12, declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the care of some suitable person, agency or institution.

A review hearing on this matter is scheduled for 2/13/15 at 8:30 a.m. at the Craighead County Courthouse, Jonesboro, AR. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.

ANN HUDSON, CIRCUIT CLERK
By: /s/Belinda Garrison
Deputy Clerk
Date: 9-16-14
72809825f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS 3rd DIVISION
IN THE MATTER OF THE ADOPTION OF LYRIC CALLIA WARD, a minor
NO. PR 2014-1453

WARNING ORDER

TO: Cameron Joseph Cromoga

TAKE NOTICE that a petition was filed by Desmond Dwayne Ward and Nikeasa Shirron Ward for the adoption of Lyric Callia Cromoga. You are warned to appear within 30 days of the date of the first publication of this Warning Order to answer the petition or be barred from answering or asserting your interest. The hearing date has been set for December 1, 2014, at 1:30 p.m., in the 3rd Division, Pulaski County Circuit Court, 401 W. Markham, Ste 320, Little Rock, AR 72201.

CIRCUIT CLERK
DATE: Sept. 15, 2014
/s/Michael Sutterfield
Attorney Ad Litem
515 Oak Street
Conway, AR 72032
72819988f

IN THE CIRCUIT COURT OF SEBATIAN COUTNY, ARKANSAS FORT SMITH/ GREENWODD DISTRICT JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS. CASE NO. JV2014-516 (II)
HALEY ROGERS, MOTHER, DAVID STRUBLE, PUTATIVE FATHER OF: DEFENDANTS
WHITLEY STRUBLE, DOB: 01/26/2009; FEMALE, JUVENILE, RESPONDENT
HALEY ROGERS, MOTHER, SHAWN ROGERS, LEGAL FATHER, JOHN HARPER, PUTATIVE FATHER OF: DEFENDANTS
NETHANEL ROGERS, DOB: 08/06/2013; MALE, JUVENILE, RESPONDENT
HALEY ROGERS, MOTHER, SHAWN ROGERS, LEGAL FATHER OF: DEFENDANTS
ADDISON ROGERS, DOB: 09/05/2014; FEMALE, JUVENILE, RESPONDENT

ADJUDICATION
WARNING ORDER

TO: JOHN HARPER, DAVID STRUBLE, ALL UNKNOWN AND UNNAMED FATHERS

Take notice that on September 5, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sebastian County, Arkansas, to have Whitley Struble, DOB: 01/26/2009, Nethanel Rogers, DOB: 08/06/2013 and Addison Rogers, DOB: 09/05/2014; declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the care of some suitable person, agency or institution.

An adjudication hearing on this matter is scheduled for October 29, 2014 at 10:30 a.m. at the Sebastian County Courts Bldg., 2nd Floor, 901 South "B" Street, Fort Smith, AR. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.

Circuit Clerk
By: Deputy Clerk
72819034f

NOTICE OF PUBLIC HEARING
North Little Rock Historic District Commission
506 Main Street
North Little Rock, AR 72114
501.371.0755

A meeting of the NORTH LITTLE ROCK HISTORIC DISTRICT COMMISSION will be held at 6:00 P.M. on Thursday, October 9, 2014 at 506 Main Street, North Little Rock, Arkansas.

Public Hearing will be held on the following:
1) 805 Willow Street- Construct shed roof addition on back (west); re-roof house; demolish existing exterior staircase; construct staircase on rear;demolish metal carport
2) 801 and 805 Willow Street- Add off-street parking area in rear (west)
3) 306 W. 7th Street- Aluminum fencing in back yard
72820722f

PUBLIC NOTICE
The Arkansas Department of Human Services, Division of Medical Services is cancelling the public hearing on September 26, 2014 from 1:30 p.m. –3:00 p.m. at the Cooperative Extension Service Auditorium 2301 S University Ave, Little Rock, AR. The purpose of this hearing was to accept public comments on the Arkansas Community First Choice Medicaid provider manual.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.
4501452847 EL
Dawn Stehle, Director
Division of Medical Services
72817809f

Alcohol Permits 1240

NOTICE OF FILING APPLICATION FOR SMALL FARM WINERY - MANUFACTURER AND SMALL FARM WINERY-WHOLESALE PERMITS

Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for permits to manufacture and sell wine at wholesale on the premises described as: 1 Sunset Lake Drive, Little Rock, Pulaski County.

Said application was filed on September 15, 2014. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and, that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.

/s/Doug Meyer
Rusty Tractor Vineyards, LLC
Sworn to before me this 22 day of Sept., 2014.
/s/Tom Frazier
Notary Public
My Commission Expires: 8/29/23
72819165z

Environmental Permits 1250

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY NOTICE OF ENFORCEMENT ACTIONS

Public notice is hereby given that the Arkansas Department of Environmental Quality (ADEQ) has entered into the Consent Administrative Orders and has issued the Notices of Violation listed below. Documents for these enforcement matters can be made available for inspection or copying by contacting ADEQ's Legal Division, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317. There may be a charge to cover photocopying costs for some documents. Copies of enforcement documents, including those referenced in this notice, also are available for viewing on the ADEQ website at http://www.adeq.state.ar.us/legal/cao_info.asp. Further, ADEQ is accepting written comments from the public regarding these matters. Such comments must be sent to ADEQ, Legal Division, at the above address within 30 days after publication of this Notice. If a comment on any proposed Consent Administrative Order is received by ADEQ within this time period, in accordance with Act 163 of 1993, the person submitting the comment may request the Arkansas Pollution Control and Ecology Commission to set aside the order in the matter by filing a petition with the Commission Secretary. If a comment on any Notice of Violation is received by ADEQ within this time period, the person submitting the comment will be given notice of any hearings held on the matter and shall have the right to intervene in any hearing in the matter by filing a petition for intervention with the Commission Secretary. Any such petition must be filed in accordance with applicable regulations and sent to the Commission Secretary, 101 East Capitol, Suite 205, Little Rock, Arkansas 72201.

CONSENT ADMINISTRATIVE ORDERS

Dixon Manor, LLC, Pulaski County, NPDES/Water Division, $4,800.00 Penalty, LIS No. 14-047

Fast Market, Inc., Crittenden County, Air Division, $4,600.00 Penalty, LIS No. 14-135

Flying Pig Pipeline Limited Partnership-Hot Link Compressor Station, Independence County, Air Division, $600.00 Penalty, LIS No. 14-130

Green & Chapman, Inc., Hot Spring County, Regulated Storage Tanks Division, $3,200.00 Penalty, LIS No. 14-136

Hammerhead Contracting & Development, LLC, Independence County, NPDES/Water Division, $3,300.00 Penalty, LIS No. 14-133

Hammerhead Contracting & Development, LLC, Independence County, NPDES/Water Division, $6,750.00 Penalty, LIS No. 14-134

Kroger Limited Partnership I d/b/a Kroger Fuel Center V-469, Crittenden County, Air Division, $1,750.00 Penalty, LIS No. 14-137

Lawrence Vaughn, Mississippi County, Asbestos/Air Division, $2,400.00 Penalty, LIS No. 14-044

Love's Travel Stops & Country Stores, Inc., d/b/a Love's Travel Stop #450, Crittenden County, Air Division, $1,750.00 Penalty, LIS No. 14-131

Morris-Kidd, LLC, Craighead County, NPDES/Water Division, $7,000.00 Penalty, LIS No. 14-132

AMENDED CONSENT ADMINISTRATIVE ORDER

City of Marion, Crittenden County, NPDES/Water Division, $800.00 Penalty, LIS No. 12-035-001

SECOND AMENDMENT TO ELECTIVE SITE CLEAN-UP AGREEMENT

Pinnacle Agriculture Holdings, LLC, Regarding Jimmy Sanders, Inc., Mississippi County, No Penalty, LIS No. 11-201-002

Dated this 25th day of September, 2014,
Teresa Marks, Director,
Arkansas Department of Environmental Quality
72819762f

Arkansas Department of Environmental Quality
NOTICE OF HAZARDOUS WASTE MANAGEMENT REMEDIAL ACTION DECISION DOCUMENT AMENDMENT

Facility Name: Little Rock Air Force Base (LRAFB)
Owner: LRAFB
Location: Jacksonville, Arkansas
EPA I.D. Number: AR6571824808
AFIN: 60-00425
Consent Administrative Order: CAO LIS 00-030

The Arkansas Department of Environmental Quality (ADEQ) is issuing an amended Remedial Action Decision Document (RADD) to the LRAFB located in Jacksonville, Arkansas. ADEQ is issuing this amendment under the authority of the Arkansas Hazardous Waste Management Act (Act 406 of 1979, as amended), Arkansas Code Annotated Section 8-7-201 et seq., and the U.S. Resource Conservation and Recovery Act of 1976, as amended, (Title 42 United States Code Section 6901, et seq.).

Individuals may review the amended RADD and the administrative record in the ADEQ Records Management Section, Arkansas Department of Environmental Quality Building, 5301 Northshore Drive, North Little Rock, Arkansas, or at the Nixon Public Library located on 703 W. Main St. in Jacksonville, Arkansas.

Documents comprising the administrative record include:
1. ADEQ RADD Amendment Letter
2. Public Notice
3. Fact Sheet
4. RADD

The Department will make a final decision on the amended RADD after the conclusion of the public comment period. ADEQ will, in response to written requests, hold a public hearing whenever the ADEQ Director determines such a hearing might clarify issues concerning the proposed amended RADD issuance. Any request for a hearing must include the requestor's name and address and shall state the nature of the issues to be raised in a hearing. ADEQ will issue a public notice of a hearing at least 30 days prior to the scheduled hearing.

Any individuals, including the Applicant, who wish to comment, request a public hearing or add their names to the mailing list concerning ADEQ decisions relating to the issuance of the amended RADD must do so by hand delivering or mailing written comments, along with their name and mailing address to:

Tammie J. Hynum
Chief, Hazardous Waste Division
Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, AR 72118-5317
Web site: http://www.adeq.state.ar.us

All comments or request for a public hearing must be received by 4:30 p.m. Central Daylight Time on October 27, 2014. Only comments regarding the proposed RADD decision will be considered.

Submitting written comments to ADEQ or making oral statements on the record at a public hearing on the amended RADD decision provides individuals with legal standing to appeal a final Department decision. Comments supporting or opposing the tentative decision will provide legal standing. Only parties with legal standing may appeal the decision.

Dated this 25th day of September, 2014
Teresa Marks, Director
Arkansas Department of Environmental Quality
72814243f

Notice of Application
For NPDES Permit AR0044601

Under the provisions of Act 163 of the 1993 Arkansas Legislature, this is to give notice the Water Division of the Arkansas Department of Environmental Quality (ADEQ) has received a renewal application on 9/18/2014, with additional information received 9/22/2014, for an NPDES Permit No. AR0044601 from the following facility:

Pulaski County Special School District
Fuller School Treatment Facility
3924 Neely Road
Little Rock, AR 72206

The facility under consideration is located as follows: 1101B East Dixon Road, Little Rock, in Pulaski County, Arkansas. Interested persons desiring to request a public hearing on the application may do so in writing. All requests should be received by ADEQ within 10 business days of the date of this notice and should be submitted to:

Guy Lester
Arkansas Department of Environmental Quality
NPDES Branch, Water Division
5301 Northshore Drive
North Little Rock, AR 72118-5317
Telephone: (501) 682-0622
72819342f

PUBLIC NOTICE OF DRAFT CONSTRUCTION PERMIT
CONSTRUCTION PERMIT NUMBER AR0020010C, AFIN 72-00781

This is to give notice that the Arkansas Department of Environmental Quality (ADEQ), Water Division, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317 at telephone number (501) 682-0622, proposes a draft construction permit for which an application was received on 7/7/2014 with additional information received 7/15/2014 in accordance with Regulation No. 6.

Applicant: City of Fayetteville - Paul R. Noland Wastewater Treatment Plant, 1400 North Fox Hunter Road, Fayetteville, AR 72701, from downtown Fayetteville north on Hwy 71B, then east on Hwy 45 to Fox Hunter Road, then 1.7 miles on North Hunter Road; Latitude: 36 04' 50.6"; Longitude: 94 05' 20.4" in Washington County, Arkansas.

The discharge from this existing facility is made into the White River thence to Beaver Reservoir in Segment 4K of the White River Basin.

Proposed construction of the ozone disinfection system will include oxygen concentrators (generators), an oxygen buffer tank, ozone generator and heat exchange equipment, an ozone dissolution and injection system, an ozone destruct unit, process piping, valves, instrumentation, controls and ancillary equipment. The majority of the ozone disinfection system will be located within the old chlorination building. The ozone dissolution and injection system will be located on the old chlorine contact basins. The design flow of the wastewater treatment plant will not be changing with this construction activity. Modification of the NPDES discharge permit is not required.

ADEQ's contact person for submitting written comments, requesting information regarding the draft permit, or obtaining a copy of the permit and the Statement of Basis is Loretta Reiber, P.E., at the above address and telephone number or by email at Water-Draft-Permit-Comment@adeq.state.ar.us. For those with Internet access, a copy of the proposed draft permit as well as the publication date may be found on the ADEQ's website at:
http://www.adeq.state.ar.us/water/branch_permits/individual_permits/pn_permits/pnpermits.asp.

The comment period shall end at 4:30 P.M. (Central Time) on the 30th day after the publication date. If the last day of the comment period is a Saturday, Sunday or legal holiday, the public comment period shall expire on the next day that is not a Saturday, Sunday or legal holiday. For information regarding the actual publication date along with the actual date and time the comment period will end, please contact Loretta Reiber, P.E. at the above address and telephone number or by email at Water-Draft-Permit-Comment@adeq.state.ar.us. Public notice, comments, and hearings will be conducted in accordance with Regulation 8.209 and 8.210 (Administrative Procedures). All persons, including the permittee, who wish to comment on ADEQ's draft permitting decision must submit written comments to ADEQ, along with their name and mailing address. A Public Hearing will be held when ADEQ finds a significant degree of public interest. After the public comment period, ADEQ will issue a final permitting decision. ADEQ will notify the applicant and each person who has submitted written comments or request notice of the final permitting decision. Any interested person who has submitted comments may appeal a final decision by ADEQ in accordance with the APCEC Regulation No. 8.603.
#72820939 Sept. 25, 2014

Foreclosures 1290

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
This Instrument Was Prepared By: Michael J. Ptak Attorney at Law 17901 Chenal Parkway P.O. Box 8811 Little Rock, Arkansas 72231-8811 (501) 978-2226 You May Lose Your Property If You Do Not Take Immediate Action. If Your Property Is Sold You Will Remain Liable For Any Deficiency And An Action For Collection May Be Brought Against You. NOTICE IS HEREBY GIVEN that on October 1, 2014, at or about 11:00 a.m., the following real property and all improvements and fixtures located thereon will be sold at the Garland County Courthouse located in Hot Springs, Arkansas, at the location where statutory foreclosure sales are customarily advertised and conducted, to the highest bidder for cash: A part of the SW1/4 SW1/4 of Section 4, Township 3 South, Range 19 West, Garland County, Arkansas, more particularly described as follows: Beginning at a point on the Westerly side of Combs Street 60 feet Southerly from the Southeasterly corner of the lot or property of Mrs. A.B. Sills on the Westerly line of Combs Street, which corner is 251.6 feet South of the point of intersection of Hobson Avenue and Combs Street, according to survey made for L.L. Sill Estate in April, 1940; run thence Northerly 60 feet to the Southeasterly corner of the Sill property; thence Westerly along the Southerly line of the Sill property, 229 feet, more or less, to an alley extending from Belding Avenue to Hobson Avenue; thence Southerly along the Easterly line of said alley, 60 feet; thence Easterly parallel with the Southerly line of the Sill property, 129 feet, more or less, to a point 100 feet Westerly from the Place of Beginning; thence Southerly and parallel to the Westerly line of Combs Street, 40 feet; thence Easterly 100 feet to a point on the Westerly line of Combs Street 40 feet Southerly from the Place of Beginning; thence Northerly 40 feet to the Place of Beginning, such real property having the addresses of 404, 406, 408, and 410 Charteroak Street, Hot Springs National Park, Arkansas 71901 (hereinafter referred to as the "Property"). On January 23, 2007, Woodbine Properties, LLC, a limited liability company organized and existing under the laws of the State of Arkansas, by and through its Member, Travis J. Morrissey, executed a Real Estate Mortgage (hereinafter referred to as the "Mortgage") in favor of Bank of the Ozarks, which Mortgage was filed of record on January 25, 2007, in Deed Book 2794, at Pages 0401-0408, in the office of the Circuit Clerk and Ex-Officio Recorder of Garland County, Arkansas, whereby Woodbine Properties, LLC, a limited liability company organized and existing under the laws of the State of Arkansas, conveyed the Property to Bank of the Ozarks. The terms of the Mortgage were modified, renewed, and/or extended by virtue of certain Modifications of Mortgage (hereinafter referred to as such) executed by Woodbine Properties, LLC, a limited liability company organized and existing under the laws of the State of Arkansas, by and through its Member, Travis J. Morrissey, dated January 23, 2009, February 10, 2010, January 24, 2011, November 20, 2012, and November 18, 2013, which Modifications of Mortgage were filed of record on January 29, 2009, February 19, 2010, February 7, 2011, November 30, 2012, and November 25, 2013, respectively, in Deed Book 3028, Pages 0601-0606, in Deed Book 3137, at Pages 0645-0650, in Deed Book 3234, at Pages 0501-0506, in Deed Book 3409, at Pages 0207-0212, and in Deed Book 3515, at Pages 0925-0930, respectively, in the office of the Circuit Clerk and Ex-Officio Recorder of Garland County, Arkansas. The Modification of Mortgage dated January 23, 2009, was corrected and re-recorded on February 18, 2009, in Deed Book 3033, at Pages 0950-0955, in the office of the Circuit Clerk and Ex-Officio Recorder of Garland County, Arkansas Woodbine Properties, LLC has defaulted in the monthly payments owed to Bank of the Ozarks under the Note which is secured by the Mortgage, as modified, renewed, and/or extended by the Modifications of Mortgage, and is more than one hundred five (105) days past due in payments to Bank of the Ozarks. The undersigned is the attorney for Bank of the Ozarks, the mortgagee, and is acting on behalf and with the consent and authority of the mortgagee, who is exercising its power of sale under Ark. Code Ann. § 18-50-115 (West 2004), which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded. The sale will extinguish all rights of any party claiming an interest in the Property, including existing lienholders, current or previous owners of the property, or tenants. Any purchaser at the sale shall pay an auctioneer or agent's fee in addition to its bid.

WITNESS my hand this 31st day of July, 2014. By:Michael J. Ptak (Ark. Bar No. 93213) Attorney at Law P.O. Box 8811 Little Rock, Arkansas 72231-8811 Telephone (501) 978-2226 Facsimile (501) 320-4111 FOR SALE INFORMATION, VISIT WWW.NONJUDICIALFORECLOSURE.COM
72785843f

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Grain trucks, moving sales, sleeper sofas, bedroom suites, cell phones, foundation repair, wallpaper and painting contractors, strollers, children's toys, scrap lumber, post hole diggers, antennas, men's shirts and pants, carport sales, riding mowers, guitars, sewing machines, vacuum cleaners, dryers, exercise bikes, flutes, and more.
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MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
You May Lose Your Property If You Do Not Take Immediate Action. If Your Property Is Sold You Will Remain Liable For Any Deficiency And An Action For Collection May Be Brought Against You. This Instrument Was Prepared By: Michael J. Ptak Attorney at Law 17901 Chenal Parkway P.O. Box 8811 Little Rock, Arkansas 72231-8811 (501) 978-2226 NOTICE IS HEREBY GIVEN that on October 1, 2014, at or about 11:00 a.m., the following real property and all improvements and fixtures located thereon will be sold at the Garland County Courthouse located in Hot Springs, Arkansas, at the location where statutory foreclosure sales are customarily advertised and conducted, to the highest bidder for cash: Lot 33 and 34 of Winan's Subdivision to Hot Springs, Arkansas, same being a part of Lots 2, 7, and 8 of the NW ? of Section 16, Township 3 South, Range 19 West, according to the Bill of Assurance and Plat filed for record January 25, 1928, and recorded in Book 165 at Pages 569 through 571 of the Deed and Mortgage Records of Garland County, Arkansas, such real property having the address of 115 Ross Street, Hot Springs, Arkansas 71901 (hereinafter referred to as the "Property").vOn June 14, 2007, Kalvin Jones, also known as Kalvin Llroy Jones (hereinafter referred to as "Kalvin Jones"), and Kara Jones, also known as Kara Elizabeth Jones (hereinafter referred to as "Kara Jones"), husband and wife, executed a Mortgage (hereinafter referred to as such) in favor of Bank of the Ozarks, which Mortgage was filed of record on June 22, 2007, in Deed Book 2850, at Pages 0548-0554, in the office of the Circuit Clerk and Ex-Officio Recorder of Garland County, Arkansas, whereby Kalvin Jones and Kara Jones, husband and wife, conveyed the Property to Bank of the Ozarks. The terms of the Mortgage were modified, renewed, and/or extended by virtue of certain Modifications of Mortgage (hereinafter referred to as such) executed by Kalvin Jones and Kara Jones, husband and wife, dated June 19, 2009, and September 8, 2011, which Modifications of Mortgage were filed of record on July 7, 2009, and September 22, 2011, respectively, in Deed Book 3078, at Pages 0432-0435, and in Deed Book 3288, at Pages 0411-0414, respectively, in the office of the Circuit Clerk and Ex-Officio Recorder of Garland County, Arkansas. Kalvin Jones and Kara Jones, husband and wife, have defaulted in the monthly payments owed to Bank of the Ozarks under the Note which is secured by the Mortgage, as modified, renewed, and/or extended by the Modifications of Mortgage, and are more than one hundred thirty (130) days past due in payments to Bank of the Ozarks. The undersigned is the attorney for Bank of the Ozarks, the mortgagee, and is acting on behalf and with the consent and authority of the mortgagee, who is exercising its power of sale under Ark. Code Ann. § 18-50-115 (West 2004), which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded. The sale will extinguish all rights of any party claiming an interest in the Property, including existing lienholders, current or previous owners of the property, or tenants. Any purchaser at the sale shall pay an auctioneer or agent's fee in addition to its bid. WITNESS my hand this 31st day of July, 2014. Michael J. Ptak (Ark. Bar No. 93213)Attorney at Law P.O. Box 8811Little Rock, Arkansas 72231-8811 Telephone (501) 978-2226 Facsimile (501) 320-4111 FOR SALE INFORMATION,
VISIT WWW.NONJUDICIALFORECLOSURE.COM
72785835f

REAL ESTATE LOCATION GUIDE

Houses, Unfurnished 931

SHERWOOD: 200 Pineview ,3br/15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD AREA, 4BR/3.5BA garage, fenced bkyd No. Pets. Lease to own optional. $1200 Dep , $1800 mo. 501-835-3427

SWLR, 5716 Palo Alto: 3BR/1BA, CH/A, fenced yard. $675/mo. + $500 deposit. 501-993-8910.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

Rent Now!

WLR, 10 Flourite Cove: 4BR, 2 1/2 BA, great backyard, $1,400/mo. 501-744-3568.

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR, NAN Circle, 3BR 2BA, 1 Car Garage, no pets, $1000 month. Call 501-221-2598

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

Accountants,
Biologists,
Controller, Deck Hands,
Engineers, File Clerks.
Find your next job

FERNDALE Cutoff 3 mi. W. of Chenal school, 2br, $450+dep. clean, no pets. 501-529-3116

Rent Now!

GRAVEL RIDGE. 3 br, 2 ba, $600 mo, $200 dep. 2 br, 1 1/2 ba, $400 mo, $200 dep. Water paid, no pets. 501-988-1062 or 501-519-1572

GREENBRIER SCHOOL Dist., 14x60, 2br/1ba, city water, $400 mo + $350 dep. 501-472-4285

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

SEARCY, ALBION Rd.,private country lot, all appls, storm shelter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

TOAD SUCK AREA, Mobile Homes, 2 Bedrooms, Starting At $400. 501-428-3235

Rooms/Board 980

BENTON, FURNISHED Bedroom. Utilities Paid. $125 weekly. Call 501-574-8197

LR.3 blocks S of LR city limits. Br, qu bed, priv ba, $300 mo. Working or student only. No smoke, no bus. 501-352-3547

Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

Little Rock West 1006

MUST See!

HEIGHTS CHARM In WLR, FSBO, 2,657 sf., 3 br., 2.5 ba., brick home, recently updated kitchen & full baths, hardwoods down w/tile kitchen & laundry, carpet up, great yard. Close to Top Choice Schools. Call 501-217-9423 or 501-681-0840

WLR, FIRE Damaged Home & Lot . 3424 Potter St. $3,000. 501-225-4955 or 501-940-9308

Little Rock Central 1010

LR: 4300 W. 11th, 2 bed, 1 bath, Lg corner lot. For sale as is! Make offer. 501-580-5379

North Little Rock East 1016

ROSE CITY AREA, small 2 br., $20,000. Call 501-843-9811 or 501-288-1871

North Little Rock Metro 1018

NLR. ARGENTA Area. 610 Willow, 3 br, 2 ba, w/d conn, big bkyd. Appt, 501-231-1262

North Little Rock North 1020

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Jacksonville 1023

JACKSONVILLE 3 br, 2 ba, ch/a, fen backyd, good cond., price reduced, owner fin. w/down pymt. 501-983-9000

John loves Marsha.

Marsha loves John.

They met each other

through a personal ad

in Classified.

JACKSONVILLE! Must See! 2 homes for sale. $40K obo! Would make great starter homes or investment property. Call 501-563-8549

Great DEAL

GREEN ACRES area, 2104 Chapel Hill: 3BR, $24,000; also, adjacent lot, $10,000. Prices negotiable; make offer. 501-786-5691 texts only.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Faulkner County 1028

VILONIA, 3BR 2BA Brick, 1 Acre, 24x30 Shop, 2 Car Garage, $150,000. 501-258-6946

WEST CONWAY: 2805 Timberpeg Ct, FSBO, 3BR/2BA, 2-car garage, well-maintained, completely updated, beautiful landscaping, great location, $137,500. Call for appt. 501-472-8941.

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, FSBO, 3 br., 2.5 ba., 1,800 sf., den, deck, fp., sunroom, fen. yd., fresh paint. Includes W/D, DW, quited wooded area, close to hwy. 7 gate. Owner will carry with 10% down. $105,000. Call 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

CABOT, 37 Pheasant Run 3BR/2BA, fenced yard, storage building $69,500. 501-843-9663

Out of Area Real Estate 1036

WOW!

SIMPSON DR, #129, Rvle. 1 1/2 story, 4 br, 2 1/2 ba, pool, 2 car gar, $225k. 501-669-2209

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furnished, covered boat slip, 2 carports, $289,000. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

Lots & Acreage 1042

•**AUSTIN** •**BEEBE** •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

FOR SALE by Owner

BEEBE SCHOOL dist.: 10-acre tracts. Perc-approved. City water. Owner fin. 501-658-3055.

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

Lots & Acreage 1042

HUNTING RETREAT

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

NEWTON CO. 20 acres. Next to Ozark National Forest & upper Buffalo Wilderness area, Deer, bear, turkey, and elk, electric, Owner finance, $500 down, $500 a mo. Payment amount & terms negotiable 870-754-5553

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

POND ON 8 Acres, paved road, water & elect. Saline Co. West of Benton. $91,900. 501-316-2682

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

DUCKS, DUCKS, DUCKS
400 ac 370 cropload, Cache River, South of Grubbs percision leveled rice farm, icecream soils, tail water recovery system, proven duck hunting. Nicholson Realty & Farms, 870-217-3505.

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $13,250. 501-847-4555

16X72, 1998, Gateway 2 Bed. 2 Bath All Elect. W/AC, Appliances, New Carpet, Skirting and Steps, Must Be Moved, $12,000. Malvern 501-304-2153 or 501-337-4619

16' X 80', 2003, Owner fin. remodel, like new, elec, all appli. + AC, you move. 501-868-5510

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 360-foot Self-Support Communications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The Site location is 502 HILLDALE ROAD (911 address) in Alexander, Saline County, Arkansas 72002, 34° 38' 26.26" North by 92° 28' 27.45" West. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A0922594. ENVIRONMENTAL EFFECTS – Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Kathryn Herzog, 25809 Interstate 30 South, Bryant, Arkansas 72022, 501.943.1051, kmherzog@terracon.com.
72822407f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
THIRTEENTH DIVISION
JOEL DWORKIN, PLAINTIFF
VS.
CV-2013-2363-13
KATHLEEN BLASINGAME and BOSLEY CONSTRUCTION, INC., DEFENDANTS
BILTBEST PRODUCTS, INC., THIRD-PARTY DEFENDANT
WARNING ORDER
TO: DEFENDANT BILTBEST PRODUCTS, INC.

You are hereby notified that Kathleen Blasingame, whose attorneys are Mitchell, Williams, Selig, Gates & Woodyard, PLLC and whose address is 425 W. Capitol, Suite 1800, Little Rock, AR 72201, has filed a Third Party Complaint herein against you, a copy of which along with the Summons, shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order, and in the event of your failure to do so, Judgment by Default will be entered against you for the relief demanded in the Third Party Complaint as circumscribed by the laws of this state.

IN WITNESS WHEREOF hereunto I set my hand and seal as Clerk of the Court, this 23 day of September, 2014.
/s/Nancy Sadler
CLERK'S SEAL
72821731f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
Domestic Relations
17th Division
GLENN ALFORD, PLAINTIFF
VS.
Case No. 60DR-2011-346
COURTLAND FAULKNER and LESLIE FALLON SADLER, DEFENDANTS
WARNING ORDER

The Defendant, Courtland Faulkner, is hereby warned to appear in this Court within thirty days and answer the Motion of the Plaintiff, Glenn Alford, and upon failure of Defendant to do so, the Motion filed herein will be deemed to be admitted.

WITNESS my hand and seal as Clerk of the Circuit Court of Pulaski County, Arkansas this 16 day of September, 2014.
/s/Nancy L. Sadler
Circuit Clerk
72822325f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
SIXTEENTH DIVISION
IN THE MATIER OF: JOANNE DUNCAN, RESPONDENT DOB 10/10/1962
NO. PR 09-1991
WARNING ORDER
TO: JOANNE DUNCAN

You are hereby notified that the State of Arkansas has filed a Motion For Revocation of your Conditional Release. You are hereby warned to appear in the Circuit Court located at 4710 West 7th Street, Little Rock, Arkansas 72205, within thirty (30) days of the date of the first publication of this warning order. Your failure to do so may result in revocation of your conditional release and return to the custody of the Director of the Department of Human Services, as per the laws of this State, specifically A.C.A. Sec. 5-2-301, et seq.

Witness my hand and seal as Clerk of the Circuit Court of Pulaski County, Arkansas, this 23rd day of September, 2014.
LARRY CRANE, CIRCUIT CLERK
By:/s/ Farar Ledbetter
Deputy Circuit Clerk
72822419f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
5th DIVISION
DRRF II SPE LLC, PLAINTIFF
v.
CASE NO. 60CV-14-3038
JAQUELINE A. MCFERGUSON a/k/a JACQUELINE A. MCFERGUSON; THE CURRENT SPOUSE OF JAQUELINE A. MCFERGUSON A/K/A JACQUELINE A. MCFERGUSON; THE CURRENT OCCUPANTS OF 2519 S ARCH, LITTLE ROCK, AR 72206; SURVIVING SPOUSE OF JAQUELINE A. MCFERGUSON A/K/A JACQUELINE A MCFERGUSON; AND UNKNOWN HEIRS OF JAQUELINE A. MCFERGUSON A/K/A JACQUELINE A. MCFERGUSON, DEFENDANTS
AMENDED WARNING ORDER

A description of the property or res to be affected:

THE NORTH HALF OF LOT 5 AND THE SOUTH 12.5 FEET OF LOT 4, BLOCK 2, RETAN'S ADDITION, TO THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, TOGETHER WITH AN EASEMENT FOR COMMON DRIVEWAY OVER THE SOUTH 6 FEET OF THE NORTH 37.5 FEET OF LOT 4.

The Defendants, Unknown Heirs of Jaqueline A. McFerguson a/k/a Jacqueline A. McFerguson, unserved, are warned to appear and answer the Complaint of the Plaintiff in this Court within thirty (30) days from the date of first publication of this warning order or face entry of judgment by default or be otherwise barred from asserting his or her or its interest.

Failure of the Defendants to answer within thirty (30) days from the date of first publication of this warning order could result in judgment against the Defendants.

Nancy L. Sadler
Pulaski County Circuit Clerk
Dated: 9/23/14
Dyke, Goldsholl & Winzerling, P.L.C.
Attorneys for Plaintiff
415 North McKinley, Suite 1177
Little Rock, AR 72205
(501) 661-1000
*Amended to add the alternate spelling of Defendants' names.
72821913f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-341
ETWELL KABINMETO, DEFENDANT
WARNING ORDER
To: Etwell Kabinmeto,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.
By: Marisila Hackney
Deputy Clerk
72822546f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-459
JONATHAN BUCKALOO, DEFENDANT
WARNING ORDER
To: Jonathan Buckaloo,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.
By: Marisila Hackney
Deputy Clerk
72822551f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
AUTOMATIC AUTO FINANCE, PLAINTIFF
V.
NO. SC-14-420
FREDRICK CRASE, DEFENDANT
WARNING ORDER
To: Fredrick Crase,

You are notified that Automatic Auto Finance, Plaintiff, whose address is P.O. Box 765 Springdale, AR 72765, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September , 2014
By: Marisila Hackney
Deputy Clerk
72822564f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-436
JOHN MILLER, DEFENDANT
WARNING ORDER
To: John Miller

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this10th day of September, 2014.
By: Marisila Hackney
Deputy Clerk
72822575f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-562
RAVEN EDWARDS, DEFENDANT
WARNING ORDER
To: Raven Edwards,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.
By: Marisila Hackney
Deputy Clerk
72822580f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-562
RUSSELL EDWARDS, DEFENDANT
WARNING ORDER
To: Russell Edwards,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.
By: Marisila Hackney
Deputy Clerk
72822595f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-444
AMMANDA ROTHMAN, DEFENDANT
WARNING ORDER
To: Ammanda Rothman,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.
By: Marisila Hackney
Deputy Clerk
72822589f

LEGAL NOTICE

Centennial Bank, 620 Chestnut Street, Conway, Faulkner County, Arkansas 72032 intends to apply to the Federal Reserve Board for permission to merge with Broward Bank of Commerce, 101 Northeast Third Avenue, Fort Lauderdale, Broward County, Florida 33301. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of St. Louis, P.O. Box 442, St. Louis, Missouri 63166-0442. The comment period will not end before September 26, 2014 and may be somewhat longer. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. § 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Yvonne S. Sparks, Assistant Vice President, at 314-444-8650. The Federal Reserve will consider your comments and any request for public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last date of the comment period.

This notice is published pursuant to the Federal Reserve Act, as amended.
72771524f

LEGAL NOTICE

Notice is hereby given that Bank of the Ozarks, 17901 Chenal Parkway, Little Rock, Pulaski County, Arkansas 72223 is making application to the Arkansas State Bank Department for the merger of Intervest National Bank, One Rockefeller Plaza, Suite 400, New York, New York County, New York 10020 with and into Bank of the Ozarks, Little Rock, Arkansas.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.
72800365f

NOTICE OF ABANDONMENT

THE FOLLOWING VEIDCLE WILL BE SOLD ON LIEN SALE THE OWNER OF THIS VEIDCLE WILL HAVE 45 DAYS TO CLAIM VEIDCLE AND PAY ALL CHARGES OR THE VEIDCLE WILL BE AUCTIONED OFF TO THE IDGHEST BIDDER. AT THE FIRST AVALIBLE AUCTION. COPART INC 703 HWY 64 E CONWAY, AR 72032 (501)796-2812

2011 CHEV 2SK VIN: 1GCRKSE31BZ192351

Will place in the next available auction
72823087f

NOTICE OF RUN-OFF SCHOOL ELECTION
IN BAY SCHOOL DISTRICT NO. 21 OF CRAIGHEAD COUNTY, ARKANSAS

In accordance with the requirements of Ark. Code Ann. 6-14-109, notice is hereby given that the Run-off school election in the above named school district will be held on October 7, 2014 for the following purposes:

To elect one member to the Board of Directors for a term of five years;

The polls will open at 7:30 a.m. and close at 7:30 p.m. at the following polling places:

Ward or Precinct - 21, 43, 44, 45, 53

Polling Place -Bay Community Center, Bay, AR

Early voting hours are 8:00 a.m. until 5:00 p.m. beginning Tuesday, September 30, 2014 and ending on Monday, October 6, 2014 at 5:00 p.m. There is no Saturday voting. Early voting locations are at the Craighead County Courthouse, County Clerk's Office, 511 S. Main St., Suite 202, Jonesboro, Arkansas and also at Craighead County Courthouse – Eastern District located at 107 Cobean Blvd., Lake City, Arkansas or you may request an absentee ballot from the County Clerk's office.

BOARD OF DIRECTORS OF BAY SCHOOL DISTRICT NO. 21 OF CRAIGHEAD COUNTY, ARKANSAS
BY: NATHAN McMASTERS, PRESIDENT
KEVIN BARNETT, SECRETARY
72821374f

STORAGE SALE NOTICE

In accordance with Arkansas law the Following storage rooms will be sold in Public sale on Saturday September 27, 2014 @ 10:00 a.m.

#077 Stacy Curtis
#106 Katheryn Ghere
#121 Steven Gunter
#139 Jenise Nowell
#176 Hayley Logan
#177 Karen Counts
#193 Jerline Lowery
#221 Margaret Williams
#328 Jenise Nowell
#350 Jose Guzzardi
#A03 Andre White
#A08 Floyd Freeman

Contents of entire room will be sold to the Highest bidder
AT: STORAGE SPACE
709 PRATT ROAD, LITTLE ROCK, AR 72206.
501-888-5000.
72808068z

The application for Executive Clemency of Leon Mask, ADC#101201, is hereby published as required by Arkansas Code Annotated. Leon Mask, was convicted in Union County, Arkansas on 3/5/1993 of Capital Murder. He will appear before the Arkansas Parole Board during the month of November, 2014.

Leon Mask is requesting that the Governor of Arkansas grant him Executive Clemency and reduce his imprisonment to a lesser sentence.

Individuals wishing to comment or express their opinions on this application for Executive Clemency may write to Institutional Release Services, 2801 South Olive Street, Suite 6D, Pine Bluff, Arkansas 71601, prior to October 26, 2014.
72806725f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.
72812623f

WARNING ORDER
UIN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
CIVIL DIVISION
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, PLAINTIFF
VS.
NO. 60CV-14-2256
MARSHA L. WRIGHT; THE SPOUSE OF MARSHA L. WRIGHT; KENNETH C. WRIGHT; THE SPOUSE OF KENNETH C. WRIGHT; HOUSHOLD BANK; ARKANSAS DEPARTMENT OF CHILD SUPPORT ENFORCEMENT; LVNV FUNDING, L.L.C.; THE OCCUPANTS OF 5 FOXMOOR COURT, LITTLE ROCK, AR 72206, DEFENDANTS

Description of the property or res to be affected by this action:

LOTS 5 AND 6, BLOCK 1, FOXMOOR TRAILS SUBDIVISION AN ADDITION IN PULASKI COUNTY, ARKANSAS

The defendants, Household Bank and LVNV Funding, LLC, are warned to appear in this Court within thirty (30) days if not imprisoned, and within sixty (60) days if imprisoned, from the date of first publication of the warning order or face entry of judgment by default or be otherwise barred from asserting his interest.

Failure to answer the Complaint for Foreclosure within the thirty (30) days or sixty (60) days from the first date of publication of the warning order, as detailed above, could result in judgment against the above named defendants.

DATED: September 19, 2014.
PULASKI COUNTY CIRCUIT CLERK
By: /s/Nancy L. Sadler
Mickel Law Firm, P.A.
Attorney for Plaintiff
1501 N. University, Suite 930
Little Rock, AR 72207-5238
72821545f

Bids/Requests 1210

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

INVITATION TO BID

Sealed proposals will be received at the Commerce Department, City

Administration Building, 120 Main Street, North Little Rock, AR 72114, until Tuesday, October 14, 2014 at 10:00 a.m. on:

Bid #14-3310

2014 or 2015 New Honda CRV or Equivalent Crossover SUV Vehicle

Specifications may be secured from the Commerce Department, 120 Main Street in North Little Rock or www.nlr.ar.gov. The right is reserved by the City of North Little Rock to reject any or all proposals/bids, in whole or part, or award items separately, or to waive informalities in bids received.

The City of North Little Rock encourages participation from MBE/DBE/WBE and SBA Vendors.

Amy Smith

Assistant Director for Procurement
72822390f

Notice to bidders
BID #14-3311

Notice is hereby given that the City of North Little Rock's Commerce Department will receive sealed bids until, Tuesday, October 14 2014 at 10:30 a.m. on the following:

Demolition and Site Clearance of 7 Locations in North Little Rock, AR

To obtain bidding documents, please contact the Commerce Department at 501-975-8881 or www.northlittlerock.ar.gov.
72822614f

NOTICE TO BIDDERS

Notice is hereby given that, in pursuance to an order of the Water and Sewer Commission of the City of Springdale, Arkansas, sealed bids will be received at the Commission Office until 2:00 p.m., October 14th, 2014, for furnishing all tools, materials, labor, and performing the necessary work required to construct the Highway 264 Interchange Improvements, along with all other items and appurtenances as indicated within the Plans and Specifications.

All necessary work, materials and every item of construction shall be in accordance with the Plans and Specifications approved by the Commission. Said Plans and Specifications are available for inspection at the Springdale Water Utilities, 526 Oak Avenue, Springdale, Arkansas. Plans and Specifications may be purchased from the Springdale Water Utilities for a nonrefundable fee of $50.00.

The contractors shall make such inspection and studies of the site of the work as to familiarize themselves with all conditions to be encountered.

Bids will be opened and read aloud in the Commission chambers at 526 Oak Avenue, Springdale, Arkansas, and considered at a scheduled meeting of the Commission.

Each bid must be accompanied by an acceptable statement of bidder's qualifications. The requirements of the bidder's statement of qualifications will be furnished to prospective bidders with the Plans and Specifications.

Bidding security in the form of a bid bond, cash, a cashier's check, or certified check payable to the Springdale Water and Sewer Commission, in an amount not less than five (5) percent of the total bid shall be furnished by each Bidder. The amount of such deposit will be forfeited immediately to the Owner as an agreed amount of liquidated damages if the Bidder to whom the Contract is awarded fails to enter into contract and furnish bond within ten (10) days from and after the date the award is made.

Bids must be made upon the official proposal sheets contained in the Specifications, and such proposal sheets shall not be removed from the remainder of the Contract Documents. All bids shall be sealed and the envelopes addressed to Paul Lawrence, Secretary, Springdale Water and Sewer Commission, 526 Oak Avenue, Springdale, Arkansas 72765. All bids shall be plainly marked on the outside of the envelope specifying that it is a Bid for the Highway 264 Interchange Improvements, the date for opening of bids, and the name and address of the Bidder, and his contractor's license number.

The attention of all bidders is called to the fact that they must be licensed under the terms of Act 150 of the 1965 Acts of the Arkansas Legislature, subject to any subsequent amendments.

"Pursuant to Arkansas Code Annotated §22-9-203 Arkansas State Building Services encourages all qualified small, minority and woman business enterprises to bid on and receive contracts for goods, services, and construction. Also, Arkansas State Building Services encourages all general contractors to subcontract portions of their contract to qualified small, minority, and women business enterprises."

The Water and Sewer Commission reserves the right to reject any and all bids and to waive any informalities in the proposal deemed to be in the best interests of the Commission. The Commission further reserves the right to withhold the awarding of the contract for a period not to exceed 60 days after the receipt of bids. Dated August 27th, 2014.

/s/Heath Ward ,
Executive Director
72824170 Sept 26,Oct3, 2014

Request for Bids
Harrison House of Hope Project
ACEDP Grant #790-08791-06

Sealed bids, from licensed HVAC system contractors, for the removal and replacement of the existing HVAC systems in the House of Hope Shelter will be received by the Project Administrator for the City of Harrison at the Harrison House of Hope building, 600 East Stephenson, Harrison, Arkansas, until 2:00pm local time, October 3, 2014 and then at said location publicly opened and read aloud.

The scope of work consists of removing and replacing four existing Gas Furnaces and Air Conditioners, as well as replacing control systems and related vent work. Instructions to Bidders, ACEDP grant requirements, Bid and Contract Forms, Specifications and other project documents may be examined and obtained by contacting Ms. Jo McEntire at 870-715-2933 or jo.mcentire@nwarrcd.org

The City of Harrison reserves the right to waive any informalities or to reject any or all bids. Bidders may not withdraw their bids within 30 days after the date of bid opening and must provide required documentation. All bidding processes shall be in accordance with State law. The City of Harrison is an Equal Opportunity Employer.
72811854f

Request for Proposal
Gates and VMAG High Speed Gate Openers

The Little Rock Municipal Airport Commission is inviting responses to a Request for Proposal (RFP) to provide Gates and VMAG High Speed Gate Openers for the Bill & Hillary Clinton National Airport (Airport). Responses are due at 2 PM (CDT), on Friday, October 10, 2014 in the Commission office of the Airport.

There will be a mandatory pre-proposal meeting and tour in the Commission office of the Airport on Monday, September 29, 2014 at 2:00 P.M. (CDT).

For a complete copy of the RFP, access www.clintonairport.com, About LIT; Document Downloads; or call the Airport Purchasing Department at 501-372-3439.
72821904f

REQUEST FOR PROPOSALS

The Arkansas Public Service Commission is seeking to engage experienced attorneys to represent the Commission in litigation before the FERC and in federal courts. Further information concerning our "Requests for Proposals" may be obtained from the Commission Website at www.apscservices.info/employment.asp
72780187f

SECTION 00100
ADVERTISEMENT FOR BIDS
FROM:

1.01 The Owner: Stone County, Arkansas

A. Hon. Stacey Avey, County Judge

B. Stone County Courthouse

C. Mountain View, Arkansas 72560

1.02 And the Architect: Stacks Architectural Firm, PLC and Paul E. Acre:

A. 527 West Washington, PO Box 69

B. Jonesboro, Arkansas 72403

1.03 TO: POTENTIAL BIDDERS

A. Your firm is invited to submit an offer under seal to Stone County, Arkansas for construction of Improvements to Stone County Sanitation Transfer Station with bids to be received at in the County Judge's Office before 2:00 pm local standard time on the 9h day of October, 2014, for the following project:

B. Project Description: Provide all labor, materials and equipment necessary for construction of Improvements to Stone County Sanitation Transfer Station in Mountain View, Arkansas.

C. Bid Documents for a Stipulated Sum contract may be obtained from the office of the Architect upon receipt of a refundable deposit, by cash or business check, in the amount of $50.00 for one set. Plan deposits are fully refundable for up to two sets to General Contractors who submit a bid on the Project and 1/2 refundable for subcontractors, suppliers and for extra sets issued to general contractors.

D. Bidders will be required to provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount.

E. Refer to other bidding requirements described in Document 00200 - Instructions to Bidders.

F. Submit your offer on the Bid Form provided and deliver the bid to the place designated for the receipt of bids by the time required for the opening of bids in a clearly identified, sealed, opaque envelope.

G. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission.

H. In accordance with Act 150 of 1965, as amended, all bidders shall conform to the requirements of the Arkansas State Licensing Law for contractors.

I. The Arkansas Department of Labor Prevailing Wage Rate shall be paid on this project.

J. The Owner reserves the right to accept or reject any or all bids and waive any formalities.

1.04 SIGNATURE

A. For: Stone County, Arkansas

B. By: Stacey Avey, County Judge
72822762f

The Nemo Vista School District is accepting bids for a new transit bus. For specifications, please contact Superintendent Cody Beene at 501-893-2925.
72821473f

Probate 1220

Charles K. Diffy of 5206 Pike Ave., North Little Rock, AR, 72118 died on October 1, 2013. An affidavit for collection by distributee was filed on September 9, 2014 and included the property located at Lot 20 of the Hill Heights Addition to the city of North Little Rock (located at the aforementioned address). All persons having claims against the estate must exhibit them, properly verified, within three (3) months from the date of the first publication of notice, September 19, 2014. Send verified claims to Brandon Haubert, 1 Riverfront Place, STE 745, North Little Rock, AR 72114.
72811066f

In the circut court of
Pulaski County, Arkansas
Probate Division
Notice

In the Matter of the estate of Bertha Graves: 3324 W. Roosevelt Rd. Little Rock, AR.

Deceased- April 6,2004

Estate Affidavit filed- September 15,2014

All persons having claims against the estate must exibit them, duly verified, within 3 months from the date of the first publication of this notice, or be barred and precluded from any benefit in the estate.

Notice published- September 26, 2014

Claims: c\o Estate Planners
3324 W Roosevelt rd.
Little Rock, Ar 72204
72823253f

NOTICE
IN THE CIRCUIT COURT OF FAULKNER COUNTY, ARKANSAS
4TH DIVISION
DOCKET NO.: 23PR-14-405
ESTATE OF WILMA HUTCHERSON, DECEASED
LAST KNOWN ADDRESS: 1175 MORNINGSIDE DRIVE, CONWAY, AR 72034
DATE OF DEATH: APRIL 13, 2014

An instrument dated March 11, 2002 was on the 9th day of September 2014 admitted to probate as the Last Will and Testament of the above named decedent and the undersigned have been appointed co-Executrixes thereunder. A contest of the probate of the will can be effected only by filing a petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published on September 19, 2014.

Jana Wofford
Kathy Clark
co-Executrixes
c/o Dan C. Young
Rose Law Firm,
a Professional Association
120 E. Fourth Street
Little Rock, AR 72201
72811032f

Meetings/Hearings 1230

IN THE CIRCUIT COURT OF CROSS COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2012-88
BRITTANY RAGLAND, MOTHER, MARTIN FRANKLIN, LEGAL/ PUTATIVE FATHER, DEFENDANTS
BERETTA FRANKLIN, (DOB: 07-03-12), FEMALE, ZACHARY FRANKLIN, (DOB: 04-01-07), MALE, CHAD FRANKLIN, (DOB: 05-09-06), MALE, RESPONDENTS JUVENILES
TERMINATION OF PARENTAL RIGHTS
WARNING ORDER

TO: Brittany Ragland, mother, Martin Franklin father and all other biological/legal/putative fathers

Take notice that on June 10, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Cross County, Arkansas, to have Beretta Franklin, DOB: 07-03-12; Zachary Franklin, DOB:04-01-07; and Chad Franklin, DOB: 05-09-06 to terminate parental rights. Such declaration could result in termination of your parental rights.

A hearing on the petition to terminate parental rights is scheduled for October 30, 2014 at 9:00 a.m. at the Cross County

Wanted to Buy 874

WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Tommy Hilfiger Men Jacket, Large. Call 501-354-8588

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

Rent Now!

LABETTE MANOR Dr 1908, 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/ mo. + $650 dep. 501-590-7720.

LR, DOWNTOWN: 1BR, totally redone, $600 a mo. All Utilities Paid. Call 501-442-5928

LR/HILLCREST 1br full kitch, ba, ch&a, hardwds, W/D, $675 mo. includes water, 501-664-6866

Rent Now!

LR, RESERVOIR Rd. area: 2BR, 1 1/2 BA townhouse, W/D conn., patio, $675/mo. 501-529-3293.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo

Rush-Hal Properties
501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

NLR, MCCAIN & Hickory, lge 1 br w/study, ch/a, w/d conn, $495 mo+util. 501-766-4483

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

AVAILABLE Now!

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, NEWLY Remodeled, Secure, partially furnished, 1 br., fenced yd. $160 wk + dep. 501-413-8845

SHERWOOD, 2 bed/1 bath furnished, utilities pd. $850 mo. $500 deposit. (501) 772-5805

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

HEIGHTS Town House, 2br,2 ba, ch&a, furn kitc, $725 mo. + dep. 501-952-6492 501-681-7834

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

Rent Now!

NLR Burns Park & Tangle-wood areas, 2 BR duplexes $480 mo each 501-753-3817.

NORTH ELM 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

WEST 20TH-Aldersgate NEW 3br 2 bath Duplexes. Available NOW. $1033 month, $600 deposit. 501-351-5572

Houses, Unfurnished 931

2 BR/1 BA, 1000 sf. 1 car garage, Highway 107, $550/mo. Call 501-350-2501

Houses, Unfurnished 931

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BROADMOOR AREA: 3BR/1BA, renovated, First month half off $895 mo. Call 501-804-7116

CABOT, 19 Hillside Cove, 2BR/2BA, $850 mo. $850 dep. 501-590-6903 or 501-590-3410

CABOT 3 BR, 2 BA, 2 car garage 1600 sq. ft. available November 1st. Call 501-786-3373 or 501-680-5384.

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

CONWAY COUNTY, 4 bed., 2 baths. All electric, large yard. $850/mo. 501-730-1563

FAIR PARK 2 bd. 1 ba, Hrdwood Floors. $450 mo. $225 dp. No Credit Check 501-554-0715

FERNDALE AREA, 2BR, 2BA, office, garage, shop, fenced yard, remodeled. Less than 10 min to Chenal Elem. Non-smokers only. No pets. $1000/mo. Call 501-821-5759 or 501-831-1248. Lv msg.

GLEN DRIVE, #128, 3 br, 1.5 ba, hdwds, fp, eat in kitc, laundry rm, $1150 mo. 501-413-5099

GRAVEL RIDGE: 3BR/2BA, fireplace, garage, fenced yard. $800 month. 501-993-0596

Great DEAL

HILLCREST!! LR, nice 5 rooms, 1 br., 1 ba.. bonus room, remodeled house, refrig., stove, W/D, CH/A, well insulated. $800 a mo. + $800 dep. No pets, Non-Smoking. 501-993-0920

JACKSONVILLE: 3BR, 2 full baths, CH/A, $475/mo. + $350 security deposit. 501-707-4548.

JACKSONVILLE, 3 mis N of AFB, 3 br, 2 ba, water & trash paid. $700 mo+dep. 501-982-2083

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

MUST See!

LR, 303 Oak Park Dr. (West Acres): Beautiful 3BR, 1 1/2 BA, CH&A, hdwd floors. Remodeled inside. Quiet nbhd. $775/mo. + $700 dep. Call 501-803-4815.

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

LR: Near Washington Elem. schl, 3br + bonus rm. 1ba, hardwds, ch&a, fen. yard, Sec. 8, $700mo. $500 Dep. 501-831-7246

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR UALR Area, 3 br, 1 ba, carport, $795 per month., please call 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

LR, WESTERN Hill Area, 3 br, 2 ba, renovated, granite $950 mo. 1st mo. 1/2, 501-804-7116

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MEADOWCLIFF Area, 3br 1.5ba, hardwoods, kitch furn, no pets, $685+$300 dep. 501-920-1493

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR: 3BR/1.5ba, 3812 Mellene new ch&a tile/laminate, $750mo $700 dep. 501-580-2974

NLR, **3** br, 1 ba, ch/a, fen yd, no pets, $700 mo + dep. 501-517-5598

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

Call Today!

NLR, LAKEWOOD: 1,200 SF 3BR/1BA, fenced bkyd, $1,000/ mo. + deposit. 501-681-7582

NLR: LAKEWOOD Crestwood Schl.4br, 2ba, fp, no pets. $1,000mo.+Dep. 501-983-9000

PINNACLE MOUNTAIN Area, 3 br, 1 ba, ch/a, w/d conn, $600 mo, $500 dep. 501-231-1290

SHERIDAN:NORTH 2br/1ba,brick shop. No pets.1yr lease. $500 dep. $550 mo. 870-917-9108

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

SHERWOOD AREA, 4BR/3.5BA garage, fenced bkyd No. Pets. Lease to own optional. $1200 Dep , $1800 mo. 501-835-3427

SWLR, 5716 Palo Alto: 3BR/1BA, CH/A, fenced yard. $675/mo. + $500 deposit. 501-993-8910.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

Rent Now!

WLR, 10 Flourite Cove: 4BR, 2 1/2 BA, great backyard, $1,400/mo. 501-744-3568.

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR-BEAUTIFUL 3BR/2BA, Den/ Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

Houses, Unfurnished 931

WLR, NAN Circle, 3BR 2BA, 1 Car Garage, no pets, $1000 month. Call 501-221-2598

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE Cutoff 3 mi. W. of Chenal school, 2br, $450+dep. clean, no pets. 501-529-3116

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

JAX-2 BR & 3 BR's clean, wtr. sewer, trash, lawn care prov. kit. furn sec-cameras 501-982-5267

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shel ter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

TOAD SUCK AREA, Mobile Homes, 2 Bedrooms, Starting At $400. 501-428-3235

Rooms/Board 980

BENTON, FURNISHED Bedroom. Utilities Paid. $125 weekly. Call 501-574-8197

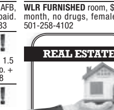
LR.3 blocks S of LR city limits. Br, qu bed, priv ba, $300 mo. Working or student only. No smoke, no bus. 501-352-3547

DTN Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

WLR FURNISHED room, $400 a month, no drugs, female only 501-258-4102



Little Rock West 1006

MUST See!

HEIGHTS CHARM In WLR, FSBO, 2,657 sf., 3 br., 2.5 ba., brick home, recently updated kitchen & full baths, hardwoods down w/tile kitchen & laundry, carpet up, great yard. Close to Top Choice Schools. Call 501-217-9423 or 501-681-0840

WLR, FIRE Damaged Home & Lot . 3424 Potter St. $3,000. 501-225-4955 or 501-940-9308

Little Rock Southwest 1008

RENTAL PROPERTY sale by owner. Raines Rd. in SW LR. 3 acres with 1300 sq foot, 3br, 2 bath home and 12x60 mobile home. Also a lot for mobile home that is currently rented. Great rental investment with average income $1300 mth. $110k. By appointment only. 786-0169.

North Little Rock East 1016

ROSE CITY AREA, small 2 br., $20,000. Call 501-843-9811 or 501-288-1871

North Little Rock North 1020

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Pri¢ed to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of poten tial. $50,000 (half of county ap praisal). Call 469-688-0308.

Jacksonville 1023

JACKSONVILLE 3 br, 2 ba, ch/a, fen backyd, good cond., price reduced, owner fin. w/down pymt. 501-983-9000

JACKSONVILLE! Must See! 2 homes for sale. $40K obo! Would make great starter homes or investment property. Call 501-563-8549

Great DEAL

GREEN ACRES area, 2104 Chapel Hill: 3BR, $24,000; also, adjacent lot, $10,000. Prices negotiable; make offer. 501-786-5691 texts only.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Faulkner County 1028

VILONIA, 3BR 2BA Brick, 1 Acre, 24x30 Shop, 2 Car Garage, $150,000. 501-258-6946

WEST CONWAY: 2805 Timberpeg Ct, FSBO, 3BR/2BA, 2-car garage, well-maintained, completely updated, beautiful landscaping, great location, $137,500. Call for appt. 501-472-8941.

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, FSBO, 3 br., 2.5 ba., 1,800 sf., den, deck, fp., sunroom, fen. yd., fresh paint. Includes W/D, DW, quited wooded area, close to hwy. 7 gate. Owner will carry with 10% down. $105,000. Call 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

CABOT, 37 Pheasant Run 3BR/2BA, fenced yard, storage building $69,500. 501-843-9663

Out of Area Real Estate 1036

FSBO. Beaver Lake home. 960 sf. 2bd/2ba. 120 sf deck w/ lake view. 2 acres. Carport plus newer detached 2-car garage w/ workshop. 479-925-1682

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

Resort/Waterfront Property 1040

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furnished, covered boat slip, 2 carports, $289,000. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

FOR SALE by Owner

BEEBE SCHOOL dist.: 10-acre tracts. Perc-approved. City wa ter. Owner fin. 501-658-3055.

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

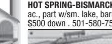
LOCATION! LOCATION! LOCATION!

BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518



MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

NEWTON CO. 20 acres. Next to Ozark National Forest & upper Buffalo Wilderness area, Deer, bear, turkey, and elk, electric, Owner finance, $500 down, $500 a mo. Payment amount & terms negotiable 870-754-5553

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099**.**

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

POND ON 8 Acres, paved road, water & elect. Saline Co. West of Benton. $91,900. 501-316-2682

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

DUCKS, DUCKS, DUCKS 400 ac 370 cropload, Cache River, South of Grubbs percision leveled rice farm, icecream soils, tail water recovery system, proven duck hunting. Nicholson Realty & Farms, 870-217-3505.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $13,250. 501-847-4555

16X72, 1998, Gateway 2 Bed. 2 Bath All Elect. W/AC, Appliances, New Carpet, Skirting and Steps, Must Be Moved, $12,000. Malvern 501-304-2153 or 501-337-4619

16' X 80', 2003, Owner fin. remodel, like new, elec, all appli. + AC, you move. 501-868-5510

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

✓Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

✓Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF CLARK COUNTY, ARKANSAS
CIVIL DIVISION
EMC INSURANCE COMPANY and CYNTHIA LESTER, PLAINTIFFS

Legal Notices 1201

v.
Case No. CV-2014-100-6
JOSH NATIONS, DEFENDANTS
AFFIDAVIT FOR SERVICE BY WARNING ORDER
STATE OF ARKANSAS
COUNTY OF OUACHITA
Defendant, Deshaun Allen is warned to appear in this Court within thirty (30) days from the first publication date of the Warning Order and answer the Complaint of the above-plaintiff, if he is not incarcerated. In the alternative, the above-named Defendant Deshaun Allen is warned to warned to appear in this Court within sixty (60) days from the first publication date of the Warning Order and answer the Complaint of the above plaintiff if he is incarcerated. Failure to answer within thirty days, if not incarcerated, or sixty days, if incarcerated, as detailed in this Warning Order could result in a judgment against the above named defendant.
72825104f

NOTICE - SALE
Vehicle: 2005 Dodge Magnum SE
Vin#: 2D8FV48V85H153216
Date of Sale: 9/27/14 9/28/14
(Within 45 days prior to sale)
Place of Sale: West Body Shop
5500 West 33rd
Little Rock, AR 72204
Phone#: (501)562-7245 or (501)562-3807
72823284f

The following vehicles have been left unattended or abandoned at our business and will be sold after October 31, 2014, which is 45 days after the first listing. After the date listed the vehicle will be sold or dismantled.
Glen Daniels Transmission
3611 Mabelvale Pike
Little Rock, AR 72204
501-562-3075
98 Cadillac Deville 1G6KD54Y3WU722898
03 Chev Astro 1GNDM19X63B150142
85 Gmc Jimmy 1C5CT18BXF8518568
01 Ford Taurus 1FAFP55U41A227076
97 Honda Crv JHLRD185XVL050043
72823650f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.
72812623f

Bids/Requests 1210

FOR SALE BY BID
Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

NOTICE TO BIDDERS
Sealed bids will be accepted by the University of Arkansas, Fayetteville, until 2:30 p.m. on dates and for purchase of items as shown below:
ITEMS Print & Bind Book: Beyond Rosie (R544799), DATE 10/9/14
Bid forms and specifications are available at http://hogbid.uark.edu to responsible bidders upon request from the Office of Business Affairs, University of Arkansas, Fayetteville, Arkansas 72701.
72823888f

REQUEST FOR PROPOSALS
The Arkansas Public Service Commission is seeking to engage experienced attorneys to represent the Commission in litigation before the FERC and in federal courts. Further information concerning our "Requests for Proposals" may be obtained from the Commission Website at www.apscservices.info/employment.asp
72780187f

REQUEST FOR SUBMISSIONS
PRE-QUALIFIED GENERAL CONTRACTOR BID LIST
MAIN LIBRARY PARKING DECK
General Description
The Central Arkansas Library System (CALS) and the Central Arkansas Library System Foundation (The Foundation) are accepting submissions from general contractors wishing to be considered for inclusion on a list of prequalified contractors eligible to submit competitive bids on a public/non-profit project. Only those pre-qualified contractors selected for the approved list will be allowed to submit competitive bids on the project.
Project Description
The project is a (multi-level) parking deck which will contain approximately 160 spaces and approximately 8,000 square feet of retail space to be built in the River Market District on the campus of the Main Library. The deck will be owned by CALS and financed with a bond issue approved by the voters in 2012. The retail space will be owned by The Foundation and financed with funds held by The Foundation. The project will be coordinated by the director of the CALS.
The construction budget is estimated to be between $3.5 and $4.5 million.
Selection Procedure
Qualifications will be reviewed by representatives of CALS, The Foundation, and the project architect.
Qualifications Rating Criteria
• Experience with similar construction projects.
• Experience working in confined urban spaces.
• Overall firm capability for handling a project of this type and size in the time allotted.
• Availability and experience of professional staff/superintendents assigned to this project.
• Examples of similar completed major projects.
• Knowledge and experience relative to the local construction environment
SUBMISSION – SELECTION PROCEDURES
Submission of Qualifications must include:
1. The project name: Main Library Parking Deck.
2. Name, address, and telephone number of the firm.
3. Address and contact telephone number of the office that will be performing the work, if different from the above.
4. Name and resume of the primary person to be assigned to this project, including experience pertinent to this type of project.
5. A list of other key persons likely to be involved on the project, including their education and/or professional credentials.
6. Brief synopses of three completed projects that demonstrate the firm's capability of performing work similar to that outlined in this Request for Submissions. Each reference should include the name and telephone number of a contact person employed by the owner. CALS reserves the right to contact those firms and/or individuals.
7. A narrative of any additional information which you feel supports your firm's capabilities for this project.
8. Five (5) copies of submission DEADLINE FOR SUBMISSION:
Qualifications should be mailed or delivered to Madelyn Ganos, CALS, 100 Rock St., Little Rock, AR 72201(mganos@cals.org).
Questions about the project should be directed to Bobby Roberts, Director, Central Arkansas Library System (bobbyr@cals.org).
Deadline for Submission: Noon, October 17th.
CALS and The Foundation reserve the right to reject all submissions and re-advertise. CALS and The Foundation also reserve the right to reject any proposed subcontractor which is deemed, by previous experience, to be incapable of completing the described work at an acceptable level or on the agreed schedule.
72819045f

SEALED BIDS FOR ASPHALT PAVING FOR CITY OF LAMAR
THE CITY OF LAMAR WILL BE ACCEPTING SEALED BIDS FOR:
THE CITY OF LAMAR IS ACCEPTING SEALED BIDS FOR THE PAVING OF TIMBERLINE RD AND SYCAMORE LANE IN LAMAR AR. THE BID WILL CONSIST OF THE HAULING, PLACING, SHAPING AND COMPACTING OF 1,400 TON OF SB 2 GRAVEL AND THE HAULING, AND PLACING OF 575 TON OF 1 1/2" OF ASPHALT.
SEALED BIDS WILL BE RECEIVED UNTIL 9:00 AM, WEDNESDAY, OCT. 8TH, 2014.
SEALED BIDS WILL BE OPENED AT 10:00 AM, WEDNESDAY, OCT 8TH, 2014 IN THE LAMAR MAYORS OFFICE.
SEND SEALED BIDS TO: CITY OF LAMAR P.O. BOX 700, LAMAR, AR 72846
PLACE ON OUTSIDE OF ENVELOPE: ATTENTION: ASPHALT PAVING BIDS
FOR SPECS AND MORE INFORMATION: CONTACT LAMAR CITY OFFICE AT 479-885-3865.
OFFICE HOURS ARE FROM 7:00 AM UNTIL 4:00 PM.
THE CITY OF LAMAR RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS.
NO E-MAIL BIDS OR FAX BIDS WILL BE ACCEPTED.
(PUBLISHED IN THE ARKANSAS DEMOCRAT-GAZETTE, LITTLE ROCK, AR ON SEPT 27 AND OCT 4)
72825634f

The Nemo Vista School District is accepting bids for a new transit bus. For specifications, please contact Superintendent Cody Beene at 501-893-2925.
72821473f

Probate 1220

IN THE CIRCUIT COURT OF OUACHITA COUNTY, ARKANSAS
PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF WILLIE CLYDE TATE, SR., deceased
Case No. PR-2014-118
NOTICE TO CREDITORS
Last Known Address of Decedent: 170 Eastburn Court, San Bruno, CA 94066
Date of Death: October 24, 2013
An Affidavit of Distributees to Collect Small Estate was filed on the 5th day of September, 2014. The estate to be collected contains real property, legally described as follows:
Lots 25 and 26 in the Annex to South Highland Addition to the City of Camden, Arkansas, according to the recorded plat thereof.
All persons having claims against the estate of Willie Clyde Tate, Sr. must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.
This notice first published the 20 day of September, 2014.
SEND CLAIMS TO:
ADA B. TATE
C/O LISLE RUTLEDGE, P.A.
James K. Hatcher, ABA #96200
1458 Plaza Place, Suite 101
P.O. Box 7977
Springdale, AR 72766-7977
(479) 750-4444
72812474f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
14th DIVISION
IN THE MATTER OF THE ESTATE OF JANET MARIE CROSSER JUPIN, DECEASED
NO. 60PR-14-1723
NOTICE
Last known address of decedent: 802 Carywood Lane, Little Rock, AR 72205
Date of Death: September 3, 2014
An instrument, dated the 4th day of March, 2004, was on the 23rd day of September, 2014, admitted to probate as the Last Will of the above-named decedent, and the undersigned has been appointed Executor thereunder. Contest of the probate of the Will can be effected only by filing a petition within the time provided by law.
All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.
This notice first published the 27 day of September, 2014.
KEVIN L. JUPIN
802 CARYWOOD LANE
LITTLE ROCK, AR 72205
WILLIAMS & ANDERSON PLC
JOHN KOOISTRA (80080)
Attorneys for the Estate
111 Center Street, 22nd Floor
Little Rock, Arkansas 72201
(501) 372-0800
72824810f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
PROBATE - 17TH DIVISION
IN THE MATTER OF THE ESTATE OF SHERRY LYNN GLOVER, DECEASED
NO. 60PR 14-1720
NOTICE
Last known address of the decedent: 16 Templin Trail, Little Rock, AR
Date of Death: June 14, 2014
An Affidavit for Collection of Small Estate by Distributee was filed on September 17, 2014, for the purpose of collecting and distributing the following-described real property located in Pulaski County, Arkansas:
Lot 302, Briarwood, a Subdivision now in the City of Little Rock, Pulaski County, Arkansas.
Subject to right of way/easements and restrictions of record, if any.
All persons having claims against the estate, including claims for injury or death caused by the negligence of the decedent, must exhibit them, duly verified, to the personal representative within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.
This notice first published the 20 day of September, 2014.
NANCY DELGMAN
By: C. RYAN O'QUINN, Ark. Bar No. 2011239
QUATTLEBAUM, GROOMS, TULL & BURROW PLLC
111 Center Street - Suite 1900
Little Rock, Arkansas 72201
(501) 379-1700
ATTORNEYS FOR ESTATE
72812603f

IN THE PROBATE COURT OF SALINE COUNTY, ARKANSAS
IN THE MATTER OF THE ESTATE OF SHELIA D. ROBERSON, DECEASED
NO. 63PR14- I 15-2
NOTICE
Last known address of decedent: Baux ite, Saline County, Arkansas Date of Death: October 28, 2013.
Sammy Roberson was appointed Administrator of the estate of the above captioned decedent on the 3'J day of September, 2014.
All persons having claims against the above referenced estate must exhibit them, duly verified, within three (3) months from the date of first publication of this notice, or they shall be forever barred and precl uded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publ ication of the notice, or they shall be forever barred and precluded from any benefit in such estate.
This notice first published the 20 day of September, 2014.
Law Offices of Gary Green
/s/Grant Rollins
Ark. Bar No. 2012070
LAW OFFJ CES OF GARY GREEN
1001 La Harpe Blvd.
Little Rock, AR 72201
(501)224-7400
72814067f

Meetings/Hearings 1230

IN THE CIRCUIT COURT OF CRAWFORD COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. 17JV 2014-77
DALESHA WILLIS, MOTHER, JAMES RAMSEY, FATHER: JADEN RAMSEY, DOB: 09/30/12, MALE, JUVENILE, RESPONDENT
TERMINATION OF PARENTAL RIGHTS
WARNING ORDER
TO: DALESHA WILLIS AND JAMES RAMSEY AND ANY AND ALL PUTATIVE FATHERS:
Take notice that on September 19, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Crawford County, Arkansas, to terminate parental rights of the following juvenile: Jaden Ramsey, DOB: 09/30/12; Male, Juvenile. Such declaration could result in termination of your parental rights.
A hearing on the petition to terminate parental rights is scheduled for November 6, 2014 at 9:00 a.m. at the Crawford County Courthouse Annex, 220 South 4th Street, Van Buren, Arkansas. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.
Circuit Clerk
By: Deputy Clerk
72824039f

IN THE CIRCUIT COURT OF SEBASTIAN COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
CASE NO. JV2014-522
JAMIE GRAY, MOTHER, BRIAN FEDERER, LEGAL FATHER OF: DEFENDANTS
ALISSA FEDERER, FEMALE; DOB: 06/18/2006, JUVENILE, RESPONDENT
ADJUDICATION
WARNING ORDER
TO: BRIAN FEDERER AND ALL UNNAMED AND UNKNOWN FATHERS
Take notice that on September 15, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sebastian County, Arkansas, to have Alissa Federer, DOB: 06/18/2006 declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the are of some suitable person, agency or institution.
An adjudication hearing on this matter is scheduled for Tuesday, October 28, 2014 at 2:40 p.m. at the Sebsastian County Courthouse, 901 South B Street, Courtroom 101, Fort Smith, AR 72901. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.
NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Denora Coomer
Circuit Clerk
By: /s/Glenda Hunt
Deputy Clerk
Date: SEP 25, 2014
72825238f

IN THE CIRCUIT COURT OF SEBASTIAN COUNTY, ARKANSAS
FORT SMITH/ GREENWOOD DISTRICT
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2014-513 (IV)
KIMBERLY BENTLEY, MOTHER, JACOB JEFFREY, PUTATIVE FATHER OF: DEFENDANTS
AUGIE LEE, PUTATIVE FATHER OF:
CYNTHIA JEFFREY, DOB: 07/03/2014; FEMALE, RESPONDENT
DEPENDENT-NEGLECTED JUVENILE
ADJUDICATION
WARNING ORDER
TO: AUGIE LEE, PUTATIVE FATHER AND ALL UNKNOWN PUTATIVE FATHERS
Take notice that on 09/08/2014, an emergency petition and emergency order was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sebastian County, Arkansas, to have; Cynthia Jeffrey, DOB: 07/03/2014 declared dependent/neglected. Such declaration could result in the child's continued removal from your custody and placement in the care of some suitable person, agency or institution. An Adjudication Hearing on this matter is scheduled for Thursday, October 30, 2014 at 2:40 pm at the Sebastian County Courts Building, 901 South B Street, 1st Floor, Juvenile Courtroom, Fort Smith, Arkansas.
If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.
NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Denora Coomer
Circuit Clerk
By: /s/Glenda Hunt
Deputy Clerk
Date: SEP 25, 2014
72825124f

IN THE CIRCUIT COURT OF SEBASTIAN COUNTY, ARKANSAS
FORT SMITH/ GREENWOOD DISTRICT
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2014-531 (IV)
ADDYSON ROWE, MOTHER, DUSTIN MOORE, PUTATIVE FATHER OF: DEFENDANTS
ASHLYNN MOORE, DOB: 12/06/2011; FEMALE, RESPONDENT
DEPENDENT-NEGLECTED JUVENILE
ADJUDICATION
WARNING ORDER
TO: ADDYSON ROWE, MOTHER
Take notice that on 09/16/2014, an emergency petition and emergency order was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sebastian County, Arkansas, to have; Ashlynn Moore, DOB: 12/06/2011 declared dependent/neglected. Such declaration could result in the child's continued removal from your custody and placement in the care of some suitable person, agency or institution. An Adjudication Hearing on this matter is scheduled for Friday, October 31, 2014 at 2:00 pm at the Sebastian County Courts Building, 901 South B Street, 1st Floor, Juvenile Courtroom, Fort Smith, Arkansas.
If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.
NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Denora Coomer
Circuit Clerk
By: /s/Glenda Hunt
Deputy Clerk
Date: SEP 25, 2014
72825134f

IN THE LONOKE COUNTY COURT IN THE MATTER OF ANNEXING TO THE CITY OF WARD, ARKANSAS, CERTAIN TERRITORY CONTIGUOUS TO THE SAID CITY OF WARD, LONOKE COUNTY, ARKANSAS
NO. C-2014-128
LEGAL NOTICE
Notice is hereby given that there has been filed in the County Court of Lonoke County, Arkansas, a petition by interested landowners, asking for the annexation to the City of Ward, Arkansas, of the following described lands situated in Lonoke County, Arkansas, and contiguous to said city to-wit:
Part of the South half of Section 9, and part of the NE 1/4, NW 1/4, Section 16, T-4-N, R-9-W, Lonoke County, more particularly described as follows:
Beginning at the SE corner of the SW 1/4, SW 1/4, Section 9, T-4-N, R-9-W thence N89°00'06"W, 340.00 feet; thence N00°26'33"W, 1331.10 feet; thence S89°53'21"E, 838.00 feet; thence S88°13'16"E, 876.30 feet; thence S00°53'14"E, 322.20 feet; thence S00°36'11"W, 391.97 feet; thence N87°58'10"E, 227.16 feet; thence N01°13'00"W, 386.52 feet; thence S89°32'44"E, 1093.60 feet; thence S01°02'35"W, 297.75 feet; thence S88°38'40"E, 229.50 feet; thence S01°00'39"W, 330.00 feet; thence S88°38'40"E, 160.00 feet; thence N01°00'39"E, 375.00 feet; thence S88°53'16"E, 180.00 feet; thence S01°30'53"W, 194.06 feet; thence S88°31'26"E, 180.00 feet; thence S00°40'36"W, 564.52 feet; thence N88°38'40"W, 955.52 feet; thence N89°20'07"W, 1343.23 feet; thence N01°21'33"W, 247.98 feet; thence N89°20'07"W, 421.08 feet; thence S01°21'33"E, 349.58 feet; thence S89°02'52"W, 891.18 feet; thence N01°26'56"E, 126.75 feet to the point of beginning, containing 92.90 acres, more or less and including any roadway right of way.
Less & Except:
A tract of land located in the SE 1/4, Section 9, T-4-N, R-9-W, Lonoke County, Arkansas, being more particularly described as follows:
Commencing at the NW corner of Block 56 of the Plat of the Town of the Oakland Grove; thence West 60.00 feet to the POINT OF BEGINNING; thence N00°59'53"E, 297.80 feet; thence N89°33'29"W, 440.00 feet; thence S19°33'29"E, 243.00 feet; thence S00°36'27"W, 142.55 feet; thence N57°09'40"E, 167.76 feet; thence S84°30'07"E, 215.00 feet to the POINT OF BEGINNING, containing 2.688ý acres, more or less.
A plat of said land proposed for annexation is on file with said petition in the office of the Clerk of said Court, and the undersigned, Clinton D. McGue, has been named as the person authorized to act on behalf of the Petitioners.
The Court has fixed the 6th day of October 2014, at ten o'clock a.m. (10:00am) as the date for a hearing on said petition, and all interested persons are now notified to be present at said Court located at the Lonoke County Courthouse Annex, 208 North Center Street, Lonoke, Arkansas 72086, at the time and date so fixed.
Given this 10th day of September 2014.
Clinton D. McGue
PO Box 922
Cabot, AR 72023
72802892f

Public hearing for the State of Arkansas Criminal Detention Facilities Review Committees proposed Rule changes to be held October 29, 2014 in room 151, Arkansas State Capitol, Little Rock. Juvenile Rules Public Hearing is to begin at 9:00 a.m. and Adult Rules Public Hearing is to begin at 10:30 a.m. To review proposed changes, visit http://www.dfa.arkansas.gov/offices/criminalDetention/Pages/standards.aspx Please Mail or Email comments to P.O. Box 2485 Little Rock, AR 72203-3278 or vanessa.kohrs@dfa.arkansas.gov
72819022f

Alcohol Permits 1240

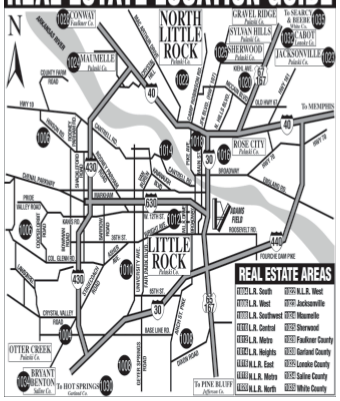
NOTICE OF FILING APPLICATION FOR RETAIL BEER PERMIT OFF PREMISES
Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a permit to sell beer at retail from the premises described as: 30 Lake Ln rd, NLR, Pulaski County.
Said application was filed on September 8, 2014. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and, that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Mohsain Kazmi
786 Food Mart
Sworn to before me this 8 day of September, 2014.
/s/Kyle Turner
Notary Public
My Commission Expires: March 4, 2021
72807510z

Foreclosures 1290

AMENDED MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL MWZM NO.: 13-001119-340 YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. The Amended Mortgagee's Notice of Default and Intention to Sell is hereby recorded to reflect the new sale date. On September 22, 2010, ANGELA TOUNSAND executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Liberty Bank of Arkansas, successors and/or assigns, which was recorded on September 23, 2010, as Instrument No. 201007060 in the real property records of Greene County, Arkansas. The party initialing foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JP-Morgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness. On Tuesday, October 14, 2014 on or about 10:00 AM, the following described real property will be sold at the front door entrance of the Greene County Courthouse, 320 West Court St., Paragould, AR 72450, to the highest bidder for cash; Lot 61 of Sunrise Estates Phase II to the City of Paragould, Arkansas, as reflected by a plat recorded in Plat Cabinet A, Page 217B of the land records to Greene County, Arkansas. More commonly known as 825 North 9th Avenue, Paragould, AR 72450. There may be occupants that claim an interest in the real property herein based upon said occupancy. The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded. The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Witness my hand this 14th day of August, 2014. J.P. Sellers JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by its attorney-in-fact, Mackie Wolf Zientz and Mann, P.C. A-4482423 09/13/2014, 09/20/2014, 09/27/2014, 10/04/2014
72784178f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.
IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.
On May 14, 2008, KAGNI GILLIHAN executed a Mortgage in favor of First National Banking Company, which was recorded on May 16, 2008, in Book 3, Page 119 in the real property records of Izard County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JP-Morgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and
A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.
On Tuesday, October 14, 2014 on or about 02:00 PM, the following described real property will be sold at the front door entrance of the Izard County Courthouse, Court Square and Main St., Melbourne, AR 72556, to the highest bidder for cash:
Lots 16 and 23 in the West Pine Addition to the City of Melbourne, as shown on plat filed September 12, 1969, in Plat Book 1, Page 27 of the records of Izard County, Arkansas.
More commonly known as 112 Highway 9 Spur, Melbourne, AR 72556.
There may be occupants that claim an interest in the real property herein based upon said occupancy.
The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.
The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.
The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
Witness my hand this 4th day of August, 2014.
/s/J.P. Sellers
Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111

REAL ESTATE LOCATION GUIDE



Video Games 872

WILLIAMS, COIN op star gate video game, works great, $1,200. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

FIREWOOD NEEDED-18-22" seasoned hardwood delivery West Little Rock-501-517-1481.

LIVE ANIMAL TRAP Medium size 501-733-5781

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED: PLASTIC Fuel Tank for Dodge Motor Home Chassis. 30'. 77 & Newer. 501-432-5419

WANTED RPZ parts & material Call Rusty, 501-680-3138

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

BUYING old 45 rpm records 501-804-3024 NLR

BUYING OLD Sterling Silverware, Cups & Bowls, Immediate Payment. 501-952-2004

COLT 1911,70 series. Will pay $400 for one in nice condition. 501-476-2785

NEED A 6.50 Briggs motor for Snapper 21'' cut. Call 501-327-4234 / 501-514-3659

WANT TO buy early 2000 model , F350 or F450, with dually & gas, must be low mis, 501-281-3344

RV, BUMPER pull, about 28ft, prefer slide out, clean & exc. cond. only.479-857-1101

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: CAMP stove. Must be on legs, & reasonably priced. Call 870-643-0588 White Hall.

WANTED, FLAT screen TV which will hook up to my computer. 501-425-3198 Little Rock

WANTED INNER tube feeder for Marlin 22 long rifle, model 60. Will pay cash. 501-326-7805

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED OLD Hoosier Cabinet, 501-843-9368 For More Information

WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

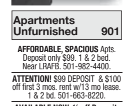
WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Tommy Hilfiger Men Jacket, Large. Call 501-354-8588

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy



Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

Burns Pk 2 br 1 1/2b kitfn $495 WLR 2br 2ba kitfun al lelec.$625 Magness Inc 501-224-4100

Rent Now!

CABOT-807 W Elm St 2 BR 1.5 ba ch/a $550 mo. Jim Peacock Realty. 501-982-0006.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

HILLCREST: 1 & 2 BRs, water pd. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

Apartments Unfurnished 901

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

HILLCREST 601 Ridgeway 1 BR studio hwd flrs. window a/c . $475 No pets. 501-666-6299.

JOHN CURTIS REALTY

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

Rent Now!

LABETTE MANOR Dr 1908, 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR-1015 Scott #1 4BR 2BA 2 kitchens, den, dining, laundry room. wtr pd.. $1050 Dep $750. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-1015 Scott #5 2 BR 1 BA kitchen furn. w/stove refrig ch/a Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-1111 Brice "B" 2BR 1.5 bath, kitchen furn. w/stove refrig. D/W ch/a Rent $450. Deposit $350. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-11311 Mara Lynn #23 1 BR 1 BA kit. furn. w/stove refrig ch/a Rent $395. Deposit $295 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/mo. + $650 dep. 501-590-7720.

LR-1920 Kavanaugh #8 1 BR 1 BA kit. furn. w/stove refrig. w/d conn. ch/a Rent $640. Deposit $500 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-205 Barton 1 BR $600 mo $300 dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

LR-220 Gamble Rd "B" 3BR 2 BA kit. furn. w/stove refrig. dw, w/d, single garage, gas fp, rent $950 deposit $700. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-3 Bob O Link #B 2 BR 1 BA kitchen furn. w/stove refrig ch/a Rent $525. Deposit $400 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-8300 E Woodview "A" 2 BR 1.5 bath, kitchen furn. w/stove, refrig, d/w ch/a Rent $450. Deposit $350. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR, DOWNTOWN: 1BR, totally redone, $600 a mo. All Utilities Paid. Call 501-442-5928

LR/HILLCREST 1br full kitch, ba, ch&a, hardwds, W/D, $675 mo. includes water, 501-664-6866

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

Rent Now!

LR, RESERVOIR Rd. area: 2BR, 1 1/2 BA townhouse, W/D conn., patio, $675/mo. 501-529-3293.

Maumelle 10800 Frenchman Loop 2b 2ba $650mo $300 dep www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

MAUMELLE. 2br/2ba 1050 sf w/d conn no pets $675 + dep 501-517-3445.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo

Rush-Hal Properties
501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

Mississippi Off Cantrell Spacious 1 Bdrr apts. $635 All Utilities Paid. Great loc. Tanglewood Apts 501-666-9502 RPM MGMT Co

NLR 723 No. Magnolia , 2br or 3br housing accepted. $500. mo, $300. dep. 501-612-3252

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

NLR, MCCAIN & Hickory, lge 1 br w/study, ch/a, w/d conn, $495 mo+util. 501-766-4483

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

Apartments Unfurnished 901

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, NEWLY Remodeled, Secure, partially furnished, 1 br., fenced yd. $160 wk + dep. 501-413-8845

SHERWOOD, 2 bed/1 bath furnished, utilities pd. $850 mo. $500 deposit. (501) 772-5805

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

HEIGHTS Town House, 2br,2 ba, ch&a, furn kitc, $725 mo. + dep. 501-952-6492 501-681-7834

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR: 2BR/1BA, $450; 2BR/1.5BA, $550, remodeled. Joann 501-455-1357 McDaniel & Co.

LR-Cammack 2320 Blackwood 2 BR $575 mo $250 dep www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

LR-Hillcrest 4101 B St 2 BR 1 BA $600 mo. +dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

NLR 2 bd Duplexes and Townhomes avail. in quiet area $575 mo, $575 dep, $35 app fee. www.glazerentals.com. 501-753-7310.

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

NLR-WEST of Pike 1 & 2 BR, duplxs. kit furn. starting at $275+dep. Call 501-868-5073

NORTH ELM 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

Houses, Unfurnished 931

2 BR/1 BA, 1000 sf. 1 car garage, Highway 107, $550/mo. Call 501-350-2501

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BROADMOOR AREA: 3BR/1BA, renovated, First month half off $895 mo. Call 501-804-7116

BRYANT Schls 3br, 2ba, stained concrete flrs, custom cabinet $1300 mo. 501-838-4682

CABOT, 19 Hillside Cove, 2BR/2BA, $850 mo. $850 dep. 501-590-6903 or 501-590-3410

CABOT 3 BR, 2 BA, 2 car garage 1600 sq. ft. available November 1st. Call 501-786-3373 or 501-680-5384.

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

CONWAY COUNTY, 4 bed., 2 baths. All electric, large yard. $850/mo. 501-730-1563

GLEN DRIVE, #128, 3 br, 1.5 ba, hdwds, fp, eat in kitc, laundry rm, $1150 mo. 501-413-5099

HILLCREST 200 N. Rose 3BR 2 BA ch/a $1100 mo. 501-666-6299

JOHN CURTIS REALTY

HILLCREST, FERNDALE, Midtown, West LR, 2, 3 & 4BRs. 1-3 BAs. $525 - $2,800. Mike Hoffman 501-224-3900. Adkins, McNeill, Smith & Assoc.

Great DEAL

HILLCREST!! LR, nice 5 rooms, 1 br., 1 ba.. bonus room, remodeled house, refrig., stove, W/D, CH/A, well insulated. $800 a mo. + $800 dep. No pets, Non-Smoking. 501-993-0920

JACKSONVILLE: 3BR, 2 full baths, CH/A, $475/mo. + $350 security deposit. 501-707-4548.

JACKSONVILLE, 3 mis N of AFB, 3 br, 2 ba, water & trash paid. $700 mo+dep. 501-982-2083

JAX-1504 Glenrose 3 BR 2 BA, ch/a w/d conn $975 mo $500 dep. 501-580-3064 / 985-2205

JAX/CABOT deposit cut, nice 3br, well kelp homes. $700 to $925. mo. 501-985-1177

JAX-Foxwood Subdiv. 4 BR 2 1/2 BA $1275. www.rpmcentralar.com 501-834-1333.

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

MUST See!

LR-1616 Bosley Dr. 3 BR's, 2 ba ch/a, kit. furn. $1175 mo. + $600 dep. 501-920-5019

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

LR-1704 S Fillmore 2 BR 1 BA garage $725 mo $400 dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

Houses, Unfurnished 931

MUST See!

LR, 303 Oak Park Dr. (West Acres): Beautiful 3BR, 1 1/2 BA, CH&A, hdwd floors. Remodeled inside. Quiet nbhd. $775/mo. + $700 dep. Call 501-803-4815.

LR-8804 Longacre 1BR 1 BA kit. furn. w/stove refrig. w/d conn. carport, fenced bkyard. rent $700 deposit $600 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

LR-Cross St Area - 3 BR 1 BA available now.. 501-350-2643

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: Near Washington Elem. schl, 3br + bonus rm. 1ba, hardwds, ch&a, fen. yard, Sec. 8, $700mo. $500 Dep. 501-831-7246

LR Otter Creek 3 Tom Watson 4 BR 3 BA $1650 mo + dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR UALR Area, 3 br, 1 ba, carport, $795 per month., please call 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

LR, WESTERN Hill Area, 3 br, 2 ba, renovated, granite $950 mo. 1st mo. 1/2, 501-804-7116

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE-3BR 2 BA f/p dbl gar fen yd no pets......$1100 Magness Inc 501-224-4100.

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MEADOWCLIFF Area, 3br 1.5ba, hardwoods, kitch furn, no pets, $685+$300 dep. 501-920-1493

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR-1522 Sycamore 3br 2 ba $875 mo $500 dep. fenced bkyd. 501-580-3064 or 501-985-2205.

NLR 1620 Allen 2BR 1 BA bonus rm $525 mo $300 dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

NLR--2019 W Short 17th 3 BR 2 BA den $650 mo. $300 dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

NLR, 206 So. Laurel, 3BR, Housing accepted. $450.-$550. mo. $300 dep. 501-612-3252

NLR 2412 Northeast Circle 3 BR 1 BA carport $800 mo + dep plus dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR: 3BR/1.5ba, 3812 Mellene new ch&a tile/laminate, $750mo $700 dep. 501-580-2974

NLR, 3 br, 1 ba, ch/a, fen yd, no pets, $700 mo + dep. 501-517-5598

NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299

JOHN CURTIS REALTY

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR LAKEWOOD-1538 Crestwood, 3 BR 2 BA no pets. $995 mo 501-833-3325

NLR: LAKEWOOD Crestwood Schl.4br, 2ba, fp, no pets. $1,000mo.+Dep. 501-983-9000

NLR-Parkhill 628 Skyline 3BR w/bonus room $975 mo plus dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

NLR West of Pike 2 BR kit furn. new paint & carpet. Starting@ $350+dep. 501-868-5073.

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

PINNACLE MOUNTAIN Area, 3 br, 1 ba, ch/a, w/d conn, $600 mo, $500 dep. 501-231-1290

ROSE CITY, 3 br., 1 ba., $500 mo. + $500 deposit. Call 501-658-1313

SHERWOOD 17500 Batesville Pike 3 BR 1.5 bath, garage $875 mo plus dep. www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

SHERWOOD: 200 Pineview ,3br/15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

SHERWOOD AREA, 4BR/3.5BA garage, fenced bkyd No. Pets. Lease to own optional. $1200 Dep , $1800 mo. 501-835-3427

SHERWOOD TOWN HOUSES 2 BR 1 1/2 BA $575-$650 no pets. 501-833-3325

SWLR, 5716 Palo Alto: 3BR/1BA, CH/A, fenced yard. $675/mo. + $500 deposit. 501-993-8910.

UALR-/UAMS AREA-ch/a, carport, lg 3 BR new floor & paint $650 mo. 501-663-1946.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

Rent Now!

WLR, 10 Flourite Cove: 4BR, 2 1/2 BA, great backyard, $1,400/mo. 501-744-3568.

WLR-11006 Birchwood 5 BR 2 BA garage $1200 $600 dep www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR 16 Wild Cherry 3 BR 2 BA garage $1200 mo+dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

WLR-1821 Breckenridge 4 BR 3 BA den $1600 mo + dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

Houses, Unfurnished 931

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR 7 Breeds Hill 4 BR 2 BA garage $1400 mo + dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

WLR-BEAUTIFUL 3BR/2BA, Den/ Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

WLR-(Echo Valley) 2700 Charter Oaks 3BR 2 BA 2 car garage, fenced yd $1200. 501-666-6299

JOHN CURTIS REALTY

WLR, NAN Circle, 3BR 2BA, 1 Car Garage, no pets, $1000 month. Call 501-221-2598

WLR soon 2 BR 1 b dollhse kit furn private $625 no pets Magness Inc 501-224-4100.

LR-9008 Byron 3 bedrm, 2 baths kit. furn w/stove refrig, dw, ch&a Rent $800.00 Deposit $700.00 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-918 N. Bryan 3 bedrm, 2 baths, kitchen furn w/stove dw, gd w/d conn. fenced bkyard. Rent $925 Dep. $800.00 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

8901 Byron-3 bed 2 bath kit. furn w/stove refrig. Single garage Rent $850 deposit $750 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

EXECUTIVE HOME: 3 or 4BR, saltwater pool, hardwoods, Pleasant Valley. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

FOR LEASE w/ OPTION. 3/1. in NLR Bellwood area. Call 501-681-8554

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

EL PASO, AR-DW mobile home 3BR 2 BA $650 mo. + $400 dep. 501-580-3064 or 985-2205.

FERNDALE Cutoff 3 mi. W. of Chenal school, 2br, $450+dep. clean, no pets. 501-529-3116

GRAVEL RIDGE-1717 Hatcher 2 & 3 BR br 1 ba $400-$575 mo w/$400 dep. 501-985-2205 501-580-3064.

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

JAX-2 BR & 3 BR's clean, wtr. sewer, trash, lawn care prov. kit. furn sec-cameras 501-982-5267

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shelter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

TOAD SUCK AREA, Mobile Homes, 2 Bedrooms, Starting At $400. 501-428-3235

Rooms/Board 980

LR.3 blocks S of LR city limits. Br, qu bed, priv ba, $300 mo. Working or student only. No smoke, no bus. 501-352-3547

LR: CLEAN room for rent, $350/mo. All utilites paid. Close to 2 bus lines. 501-223-9148.

Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

NLR, CLOSE to freeway & shopping, Room for rent, no smoking, drinking or drugs. 501-834-3755

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

WLR FURNISHED room, $400 a month, no drugs, female only 501-258-4102

Little Rock West 1006

MUST See!

HEIGHTS CHARM In WLR, FSBO, 2,657 sf., 3 br., 2.5 ba., brick home, recently updated kitchen & full baths, hardwoods down w/tile kitchen & laundry, carpet up, great yard. Close to Top Choice Schools. Call 501-217-9423 or 501-681-0840

WLR, FIRE Damaged Home & Lot . 3424 Potter St. $3,000. 501-225-4955 or 501-940-9308

Little Rock Southwest 1008

RENTAL PROPERTY sale by owner. Raines Rd. in SW LR. 3 acres with 1300 sq foot, 3br, 2 bath home and 12x60 mobile home. Also a lot for mobile home that is currently rented. Great rental investment with average income $1300 mth. $110k. By appointment only. 786-0169.

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! 501-416-4300

North Little Rock East 1016

ROSE CITY AREA, small 2 br., $20,000. Call 501-843-9811 or 501-288-1871

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

PARKHILL, LAKEWOOD Area, Cedar & H Street. 3 br, 2 ba, FSBO. $105k. 501-912-9888

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Jacksonville 1023

JACKSONVILLE! Must See! 2 homes for sale. $40K obo! Would make great starter homes or investment property. Call 501-563-8549

Great DEAL

GREEN ACRES area, 2104 Chapel Hill: 3BR, $24,000; also, adjacent lot, $10,000. Prices negotiable; make offer. 501-786-5691 texts only.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Faulkner County 1028

VILONIA, 3BR 2BA Brick, 1 Acre, 24x30 Shop, 2 Car Garage, $150,000. 501-258-6946

WEST CONWAY: 2805 Timberpeg Ct, FSBO, 3BR/2BA, 2-car garage, well-maintained, completely updated, beautiful landscaping, great location, $137,500. Call for appt. 501-472-8941.

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, FSBO, 3 br., 2.5 ba., 1,800 sf., den, deck, fp., sunroom, fen. yd., fresh paint. Includes W/D, DW, quited wooded area, close to hwy. 7 gate. Owner will carry with 10% down. $105,000. Call 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

CABOT, 37 Pheasant Run 3BR/2BA, fenced yard, storage building $69,500. 501-843-9663

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

Out of Area Real Estate 1036

County Living close to town, great mountain view. 3 BR 1 BA 960 sq ft home on 1 acre lot with out building. 2 miles from schools. Total electric with rural water. Financing available with low down payment. Call today for an appointment. Wayne Donnelly - 479.872.3855 or wayne.donnelly@ubh.com

FOR SALE BY OWNER! New Subdivision in Brookland School District! 1564 sq ft, 3br/2ba. Small town living with all the convenience of being close to everything in town. New brick/new exterior paint, nice open floor plan with formal dining area. Financing options available. Call 870.510.2507 or 501.565.2378.

FSBO. Beaver Lake home. 960 sf. 2bd/2ba. 120 sf deck w/ lake view. 2 acres. Carport plus newer detached 2-car garage w/ workshop. 479-925-1682

MUST SEE TO BELIEVE! Awesome 4br/2bth on 5 acres. ANY REASONABLE OFFER WILL BE CONSIDERED. Sheridan School District. Financing available. Call for more details 501.565.2378 or 501.813.0906.

NEW ON the market! Country Living just 15 min to Conway! This beautiful 3 BR/2BA home has a large front porch and rock fireplace. New paint inside and out & new cabinets & floors through the entire home. Call Raymond at 501.813.0906 or 501.565.2378.

PRICE REDUCED! Completely remodeled 3br/1bth on 1 acre. Bald Knob school district. Great starter home & close to everything. 100% Financing available! Call for more details 501-565-2378 or 501-813-0906

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

GREERS FERRY Lakefront home. Open House 2:00-4:00. 1299 Shiloh Rd. Reduced $249,500 3BR/2BA.Gary Hogan 501-450-0807. The Charlotte John Co.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furnished, covered boat slip, 2 carports, $289,000. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

Bayou Meto Duck Lodge

2,524 (+/-) sqft. duck hunting lodge on .45 (+/-) acres located at Hollowell Rest Area. Covered boat house on Hollowell Ditch offering semi-private boat access directly into Bayou Meto WMA. Excellent condition offering 3 primary bedrooms, 2 bunk rooms, 2 full baths and 1 half bath, commercial kitchen, living/dinning area, boot/utility room, and outdoor cooking area. Asking $270,000.00.

Lile Real Estate, Inc.
Contact: Gar Lile
501-920-7015 or
501-374-3411
www.lilerealestate.com

FOR SALE by Owner

BEEBE SCHOOL dist.: 10-acre tracts. Perc-approved. City water. Owner fin. 501-658-3055.

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

FERNDALE (near Little Rock). 3,4,5,6,10,14, 30, 60 acre lots Deer, Turkey, occasional bear. Reduced prices. Will finance. No Mfg. homes. 501-680-8583.

Lots & Acreage 1042

FERNDALE, Westcliffe Sudivision 3-5 acre tracts in gated subdivision, only 14 min. from Chenal. City water starting at $53,000. 501-658-2281. www.ivesdevelopment.com

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

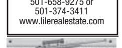
GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

Hunting & Fishing Property

29.5 (+/-) acres and ideal cabin bordering the Petit Jean River WMA in Yell County, AR. The perfect base camp to access abundant outdoor opportunities onsite and in the surrounding area. Excellent duck, deer, turkey hunting and fishing. Asking $275,000.00.

Lile Real Estate, Inc.
Contact: Gardner Lile
501-658-9275 or
501-374-3411
www.lilerealestate.com



MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

NEWTON CO. 20 acres. Next to Ozark National Forest & upper Buffalo Wilderness area, Deer, bear, turkey, and elk, electric, Owner finance, $500 down, $500 a mo. Payment amount & terms negotiable 870-754-5553

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

TIMBERLAND FOR SALE
Sealed Bid Sale-Oct. 16, 2014
125 acres, 10 miles East of Arkadelphia near Dalark in Dallas County. Great timberland investment & recreational oportunities. Call UC-Neeley Forestry at 870-836-5981 or check www.ucneeleyforestry.com

TIMBERLAND FOR SALE
Sealed Bid Sale-Oct. 16, 2014
120 acres, 5 miles SE of Hope in Hempstead County. Good timberland investment & recreational opportunities. Call UC-Neeley Forestry at 870-836-5981 or check www.ucneeleyforestry.com

POND ON 8 Acres, paved road, water & elect. Saline Co. West of Benton. $91,900. 501-316-2682

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

Cultivated Farmland For Sale

84.5 (+/-) acres of irrigated and precision leveled farmland, excellent access, Jefferson County, AR. $338,000.00.

Lile Real Estate, Inc.
Contact Brandon Stafford
at 501-416-9748
or 501-374-3411.
www.lilerealestate.com

DUCKS, DUCKS, DUCKS 400 ac 370 cropload, Cache River, South of Grubbs percision leveled rice farm, icecream soils, tail water recovery system, proven duck hunting. Nicholson Realty & Farms, 870-217-3505.

Business & Investment Property 1048

MOBILE HOME PARK
76 Lots • Benton, AR
Jim Tucker Prop•501-951-2627

SEARCY- Storage complex, 3.3 ac. for sale**.** Wallace Valuable Property.501-414-4400

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $13,250. 501-847-4555

16x64 2+2 '96 $8,900
16x80 3+2 '99 $13,900
Jim Tucker 501-951-2627
I BUY MOBILE HOMES

16x80 1998 Fleetwood all electric, 2BR 2BA needs some remodeling, $10,800. 501-336-4986 or 501-889-8615.

16x80 2000 Chandeleur all electric, 4BR 2BA needs work, $6000 501-336-4986 or 501-889-8615.

16' X 80', 2003, Owner fin. remodel, like new, elec, all appli. + AC, you move. 501-868-5510

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

✓Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes for Sale By Size 1105

✓Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Mfg. Homes Wanted To Buy 1115

We Buy Used Mobile Homes HAWKS MOBILES Call 501-847-8828

Legal Notices 1201

AUCTION NOTICE FOR OVER-THE-ROAD BUSES ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT

Notice is hereby given that Blackmon Auctions will be auctioning the following three over-the-road buses on October 28, 2014. The auction begins at 9:00 a.m.at the Arkansas State Highway and Transportation Department (11302 West Baseline Road). Interested bidders must comply with all the rules of Blackmon Auctions, visit their website at: www.blackmonauctions.com.

Year/Make 2010 MCI, VIN # 1M86DMEA3AP059335, MILEAGE 191,641

Year/Make 2010 MCI, VIN # 1M86DMEA5AP059336, MILEAGE 193,773

Year/Make 2010 MCI, VIN # 1M83DMEA7AP059337, MILEAGE 100,313 (accident-totaled)

NOTICE OF NONDISCRIMINATION: The Arkansas State Highway and Transportation Department complies with all civil rights provisions of federal statutes and related authorities that prohibited discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion or disability, in the admission, access to and treatment in Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to Joanna McFadden., Section Head - EEO/DBE (ADA/504/Title VI Coordinator), P.O. Box 2261, Little Rock, AR 72203, (501) 569-2298, (Voice/TTY 711), or the following email address: joanna.mcfadden@ahtd.ar.gov.

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.

Free language assistance for Limited English Proficient individuals is available upon request.

72824434f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF LONOKE COUNTY, ARKANSAS THIRD DIVISION

STATE OF ARKANSAS, PLAINTIFF

vs.

NO. CV2012-30
State Drug Dir. Tracking No. 1495-11-23-62

BLACK DUMP BED TRAILER, DEFENDANT

ELOY FLORES, CLAIMANT

WARNING ORDER

The claimant, Eloy Flores, is hereby warned to appear in this Court within thirty days and answer the complaint of the Plaintiff, State of Arkansas, and upon failure to do so, the complaint filed herein will be deemed to be admitted.

WITNESS my hand and seal as Clerk of the Circuit Court of Lonoke County, Arkansas, this 18 day of September, 2014.

Deborah Oglesby by /s/D.C.
Circuit Clerk

Prepared by:
John Huggins
Chief Deputy Prosecuting Attorney
301 North Center, Suite 301
Lonoke, AR 72086
501-676-2807
72814843f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-683

VALLYNN KILUWE, DEFENDANT

WARNING ORDER

To: Vallynn Kiluwe,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney

Legal Notices 1201

Deputy Clerk

72826267f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-627

THOMAS BENNETT JR, DEFENDANT

WARNING ORDER

To: Thomas Bennett Jr,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72826262f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-663

TONY DURAN, DEFENDANT

WARNING ORDER

To: Tony Duran,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72826273f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-667

BRANDY BELLU, DEFENDANT

WARNING ORDER

To: Brandy Bellu,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72826284f

Kanis Self Storage will offer at public sale for cash, in bulk, the contents of spaces of the following tenants: Shawn Peel, Cullette Lewis, Stephen Walter, Laura Sharpe, John Stratford, April Copeland, Susan Preston, Linda Lewis, Regina McDonald, Jeremy Apel, Jayni Healy, Annamalai Chezhian, and Linda Cannon.

To satisfy Section 4 (Landlords Lien) of the Arkansas Self Storage Act of 1987. 18-16- 406 A Separate Sale of each unit will be held at Kanis Self Storage at 9:30 am Friday, October 10, 2014.

Sale to include whole individual unit only. Seller reserves the right to pull any unit from the sale at any time for any reason.

Kanis Self Storage
12101 Kanis Rd.
Little Rock, AR 72211
501-227-8657
72819051f

NOTICE OF PUBLIC SALE

Friday, October 3, 2014 , at 10:00am , in order to satisfy owner's lien under provisions Act 576 or 1987 Arkansas, there will be a public sale. Unless listed parties pay in full before listed date, it is hereby given that a public sale for cash and bulk will be held at A&E Mini Storage, 1207 N Main, Beebe, Ar 72012. General Household for E50 Mickey Mitchell, C9 Debbie Nolte, B53 Renee Clark, D20 Patricia Hays and F7 Morgan Carver.
72826541f

Notice of Public Sale

In Accordance with Act S76 of 1987 of the Acts of Arkansas, A Public Notice Is Hearby Given That On Tuesday, The 7'h Day Of October, 2014 At11:00am, The Undersigned Willoffer At Public Sale For Cash In Bulk Contents Of The Following Storage Units For Collection Of Delinquent Storage Charges, If Account Is Not Brought Current Before This Date.

Paul Stubblefield Unit A012 5 X 10 X 8

Shawn Tisdale AOSS 10 x 30 X 8

David Soloman BOOS 5 X 5 X 8

Greg Vardaman B029 10 X 20 X 8

Michael Smart B033 10 X 20 X 8

Crystal Spurlin BOSO 10 X 40 X 8

Apartments Unfurnished 901

✓CHECK IT OUT!

JAX-OAKWOOD APTS.
1st months. free
501-982-9563

Rent Now!

LABETTE MANOR Dr 1908, 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/ mo. + $650 dep. 501-590-7720.

LR/HILLCREST 1br full kitch, ba, ch&a, hardwds, W/D, $675 mo. includes water, 501-664-6866

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo
Rush-Hal Properties
501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

NLR 723 No. Magnolia , 2br or 3br housing accepted. $500. mo, $300. dep. 501-612-3252

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

HEIGHTS Town House, 2br,2 ba, ch&a, furn kitc, $725 mo. + dep. 501-952-6492 501-681-7834

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

Deals on wheels can be found everyday in Democrat-Gazette Classified. Find your next vehicle today.

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

Houses, Unfurnished 931

2 BR/1 BA, 1000 sf. 1 car garage, Highway 107, $550/mo. Call 501-350-2501

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BROADMOOR AREA: 3BR/1BA, renovated, First month half off $895 mo. Call 501-804-7116

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

GLEN DRIVE, #128, 3 br, 1.5 ba, hdwds, fp, eat in kitc, laundry rm, $1150 mo. 501-413-5099

Great DEAL

HILLCREST!! LR, nice 5 rooms, 1 br., 1 ba.. bonus room, remodeled house, refrig., stove, W/D, CH/A, well insulated. $800 a mo. + $800 dep. No pets, Non-Smoking. 501-993-0920

JACKSONVILLE: 3BR, 2 full baths, CH/A, $475/mo. + $350 security deposit. 501-707-4548.

JACKSONVILLE, 3 mis N of AFB, 3 br, 2 ba, water & trash paid. $700 mo+dep. 501-982-2083

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR, WESTERN Hill Area, 3 br, 2 ba, renovated, granite $950 mo. 1st mo. 1/2, 501-804-7116

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MEADOWCLIFF Area, 3br 1.5ba, hardwoods, kitch furn, no pets, $685+$300 dep. 501-920-1493

Houses, Unfurnished 931

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 206 So. Laurel, 3BR, Housing accepted. $450.-$550. mo. $300 dep. 501-612-3252

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR: 3BR/1.5ba, 3812 Mellene new ch&a tile/laminate, $750mo $700 dep. 501-580-2974

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

ROSE CITY, 3 br., 1 ba., $500 mo. + $500 deposit. Call 501-658-1313

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

SHERWOOD AREA, 4BR/3.5BA garage, fenced bkyd No. Pets. Lease to own optional. $1200 Dep , $1800 mo. 501-835-3427

SWLR, 5716 Palo Alto: 3BR/1BA, CH/A, fenced yard. $675/mo. + $500 deposit. 501-993-8910.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

Rent Now!

WLR, 10 Flourite Cove: 4BR, 2 1/2 BA, great backyard, $1,400/mo. 501-744-3568.

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR-BEAUTIFUL 3BR/2BA, Den/ Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

FOR LEASE w/ OPTION. 3/1. in NLR Bellwood area. Call 501-681-8554

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE Cutoff 3 mi. W. of Chenal school, 2br, $450+dep. clean, no pets. 501-529-3116

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shelter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

TOAD SUCK AREA, Mobile Homes, 2 Bedrooms, Starting At $400. 501-428-3235

Rooms/Board 980

LR: CLEAN room for rent, $350/mo. All utilites paid. Close to 2 bus lines. 501-223-9148.

[illegible] Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

NLR, CLOSE to freeway & shopping, Room for rent, no smoking, drinking or drugs. 501-834-3755

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

WLR FURNISHED room, $400 a month, no drugs, female only 501-258-4102

Little Rock West 1006

MUST See!

HEIGHTS CHARM In WLR, FSBO, 2,657 sf., 3 br., 2.5 ba., brick home, recently updated kitchen & full baths, hardwoods down w/tile kitchen & laundry, carpet up, great yard. Close to Top Choice Schools. Call 501-217-9423 or 501-681-0840

WLR, FIRE Damaged Home & Lot . 3424 Potter St. $3,000. 501-225-4955 or 501-940-9308

Little Rock Southwest 1008

RENTAL PROPERTY sale by owner. Raines Rd. in SW LR. 3 acres with 1300 sq foot, 3br, 2 bath home and 12x60 mobile home. Also a lot for mobile home that is currently rented. Great rental investment with average income $1300 mth. $110k. By appointment only. 786-0169.

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! 501-416-4300

North Little Rock East 1016

ROSE CITY AREA, small 2 br., $20,000. Call 501-843-9811 or 501-288-1871

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

PARKHILL, LAKEWOOD Area, Cedar & H Street. 3 br, 2 ba, FSBO. $105k. 501-912-9888

North Little Rock North 1020

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county ap praisal). Call 469-688-0308.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, FSBO, 3 br., 2.5 ba., 1,800 sf., den, deck, fp., sunroom, fen. yd., fresh paint. Includes W/D, DW, quited wooded area, close to hwy. 7 gate. Owner will carry with 10% down. $105,000. Call 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

CABOT, 37 Pheasant Run 3BR/2BA, fenced yard, storage building $69,500. 501-843-9663

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furnished, covered boat slip, 2 carports, $289,000. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

FOR SALE by Owner

BEEBE SCHOOL dist.: 10-acre tracts. Perc-approved. City water. Owner fin. 501-658-3055.

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

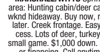
BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

Classifieds fills jobs fast!

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518



MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

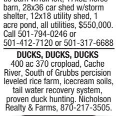
SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

POND ON 8 Acres, paved road, water & elect. Saline Co. West of Benton. $91,900. 501-316-2682

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

DUCKS, DUCKS, DUCKS
400 ac 370 cropload, Cache River, South of Grubbs percision leveled rice farm, icecream soils, tail water recovery system, proven duck hunting. Nicholson Realty & Farms, 870-217-3505.



Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

Mfg. Homes for Sale By Size 1105

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $13,250. 501-847-4555

16' X 80', 2003, Owner fin. remodel, like new, elec, all appli. + AC, you move. 501-868-5510

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

✓Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

Author: Joy Pensinger
Sponsors: Honorables Robert Green, Phil Stowers, Doug Reed, Bob Johnson, Kathy Lewison, Paul Elliott, Lillie McMullen and Karilyn Brown

Item No.: 14-I-74
Ordinance No.: 14-OR-45
APPROPRIATION ORDINANCE
BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF PULASKI, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:
AN ORDINANCE AMENDING ORDINANCE 13-OR-66 (2014 ANNUAL BUDGET, PULASKI COUNTY, ARKANSAS) TO APPROPRIATE ACT 1188 FUND MONEY (FUND 143) INTO THE SHERIFF'S DETENTION DEPARTMENT BUDGET FOR ROOF REPAIR AT THE REGIONAL DETENTION FACILITY; TO APPROPRIATE FEDERAL DRUG SEIZURE FUND MONEY (FUND 111) INTO THE SHERIFF'S FEDERAL DRUG SEIZURE DEPARTMENT BUDGET FOR 5 HAZMAT SUITS FOR THE NARCOTICS DIVISION FOR METH LAB INVESTIGATIONS; AND TO APPROPRIATE FUNDS FROM THE CMRS FUND (FUND 124) INTO THE SHERIFF'S CMRS BUDGET FOR 5 PORTABLE RADIOS FOR THE ENFORCEMENT DEPARTMENT.
Article 1. The 2014 Annual Budget, Pulaski County, Arkansas, as adopted by reference, by Ordinance No. 13-OR-66, is amended as follows:
Act 1188 Fund (143) - DECREASE $140,000
Federal Drug Seizure Fund (111) - DECREASE $ 19,000
Commercial Mobile Radio Services (124) - DECREASE $ 18,000
Article 2.The 2014 Annual Budget, Pulaski County, Arkansas, as adopted by reference by Ordinance No. 13-OR-66, is amended as follows:
2400 SHERIFF DETENTION
Sec. 2, M&O
65 Buildings & Improvements/Repairs - INCREASE $140,000
0510 SHERIFF FED. DRUG SEIZURE
Sec. 2, M&O
86 Special Projects - INCREASE $ 19,000
0530 CMRS/911 BOARD
Sec. 2, M&O
86 Projects - INCREASE $ 18,000
Article 3. SEVERABILITY: If any part of this ordinance is held invalid, such invalidity shall not affect any other portion of this ordinance.
Article 4. REPEALER: All laws and parts of laws in conflict with this ordinance are hereby repealed.
ATTEST: /s/Larry E. Crane
DATE: 9/24/14
APPROVED: /s/Buddy Villines
DATE: 9/24/14
72826794z

Author:Joy Pensinger
Sponsors: Honorables Kathy Lewison, Julie Blackwood, Curtis Keith, Robert Green, Karilyn Brown, Phil Stowers, Bob Johnson

Legal Notices 1201

and Teresa Coney
Item No.: 14-I-75B
Ordinance No.: 14-OR-46
APPROPRIATION ORDINANCE
BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF PULASKI, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:
AN ORDINANCE AMENDING ORDINANCE 13-OR-66 (2014 ANNUAL BUDGET, PULASKI COUNTY, ARKANSAS) TO RECOGNIZE AND APPROPRIATE DONATION FUNDS AND GRANT FUNDS FOR YOUTH SERVICES DEPARTMENTS; AND TO TRANSFER FUNDS WITHIN THE YOUTH SERVICES DEPARTMENT BUDGET.
Article 1. The 2014 Annual Budget, Pulaski County, Arkansas, as adopted by reference, by Ordinance No. 13-OR-66, is amended as follows:
Revenue from Donations - INCREASE $499
Revenue from Donations - DECREASE $499
Revenue from Grants - INCREASE $83,324
Reserved for Grants - DECREASE $39,548
Article 2. The 2014 Annual Budget, Pulaski County, Arkansas, as adopted by reference, by Ordinance No. 13-OR-66, is amended as follows:
4039 YOUTH SERVICES DONATIONS
Sec. 2, M&O
86 Special Projects - INCREASE $ 14
4041 YOUTH SERVICES DONATIONS
Sec. 2, M&O
86 Special Projects - INCREASE $354
4052 YOUTH SERVICES COM. FOUND.
Sec. 2, M&O
86 Special Projects - INCREASE $131
4000 YOUTH SERVICES
Sec. 2, M&O
18 Small Equipment - INCREASE $698
52 Travel (mileage reimbursement) - DECREASE $500
73 Dues/Memberships/Subscriptions - DECREASE $525
79 Seminar/Conference/Workshop Reg. - INCREASE $525
Sec. 3, Capital Outlay
93 Machinery & Equip. (exceed $1,000) -DECREASE $198
4049 YOUTH SERVICES JCPC BOARD
Sec. 1, Personnel
02 Salaries, Part-Time - INCREASE $4,500
06 FICA/Social Security - INCREASE $346
07 Retirement - INCREASE $665
10 Workers' Comp. - INCREASE $54
11 Unemployment Insurance - INCREASE $45
Sec. 2, M&O
86 Special Projects - INCREASE $1,278
4061 ACCT BLOCK GRANT
Sec. 1, Personnel
02 Salaries, Part-Time - INCREASE $7,261
06 FICA/Social Security - INCREASE $556
07 Retirement - INCREASE $1,072
10 Workers' Comp. - INCREASE $87
11 Unemployment Insurance - INCREASE $73
Sec. 2, M&O
86 Special Projects - INCREASE $20,000
4004 YOUTH SERVICES SITE SUPPLEMENT
Sec. 2, M&O
86 Special Projects - INCREASE $ 3,611
Article 3. SEVERABILITY: If any part of this ordinance is held invalid, such invalidity shall not affect any other portion of this ordinance.
Article 4. REPEALER: All laws and parts of laws in conflict with this ordinance are hereby repealed.
ATTEST: Larry E. Crane
DATE: 9/24/14
APPROVED: /s/Buddy Villines
DATE: 9/24/14
72826804z

Homes sell in Classifieds.

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.
72812623f

Legal Notices 1201

Bids/Requests 1210

AUCTION September 29th-October 13th, 2014
PUBLIC NOTICE IS HEREBY GIVEN that Washington County is offering for sale to the highest bidder subject to terms and conditions the following items:
9 ASSORTED RIFLES SOLD IN LOT
5 ASSORTED PISTOLS SOLD IN LOT
LOT OF ASSORTED AMMUNITION & GUN ACCESSORIES
1989 ECOLINE VAN WITH LIFT
The auction will be conducted at www.govdeals.com. (MUST BE LICENSED GUN DEALER) Bidders may register to bid on the website. The auction will end September 25, 2014 at various times which are posted on the GovDeals website. Items are offered on a "where is, as is" basis. Please contact Ricky Williams, Washington County Sheriff's Office, 479-444-5700 to schedule an inspection. Payment in full is due not later than 5 business days from the time and date of the Buyer's certificate. Acceptable forms of payment are Certified Cashiers Check or Money Order. Checks shall be made payable to Washington County. Sales tax shall be added to purchase price where applicable. Removal: All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Washington County reserves the right to reject any and all bids and to waive formalities.
Bidders may also log on to the county website at www.co.washington.ar.us, and go to Items for Sale, click on the GovDeal link/logo to view the current surplus items for sale by Washington County.
72812595 Sept 22, 29, 2014

City of Fayetteville, Arkansas
Invitation to Bid
BID 14-60, Construction – Maple Street at Razorback Road (Hwy 112) Water & Sewer Relocation Re-Bid
The City of Fayetteville is accepting sealed bids from properly licensed firms for the construction of water lines, sanitary sewer lines and appurtenances for Maple Street at Razorback Road (Hwy 112).
The work includes approximately 3,000 linear feet of 12 inch water main replacement, approximately 760 linear feet of 12 inch sanitary sewer main replacement, fittings, street repair, appurtenances and special considerations as noted and specified.
Any questions concerning the bidding process should be addressed to Andrea Foren, City of Fayetteville Purchasing Agent, at aforen@fayetteville-ar.gov or by calling (479) 575-8220.
Bids shall be submitted in a sealed envelope or package labeled Bid 14-60, Maple Street at Razorback Rd Water & Sewer Relocation Re-Bid. All bids shall be received before 10:00 AM, local time on Tuesday, October 14, 2014 to the City of Fayetteville, Purchasing Division – Room 306, 113 W Mountain, Fayetteville, Arkansas 72701.
A non-mandatory pre-bid meeting will be held on Monday, October 06, 2014 at 10:00 AM, local time at Fayetteville City Hall, Room 111 at 113 W. Mountain, Fayetteville, AR 72701.
Bidding documents and plans shall be obtained from the City of Fayetteville Purchasing Division electronically.
For information concerning the proposed work, contact Jim Beavers, P. E. at jbeavers@fayetteville-ar.gov or by calling (479) 684-8287.
Each bid shall be accompanied by a cashier's check or corporate bid bond, in an amount not less than five (5) percent of the amount bid. A one hundred percent (100%) performance and payment bond, file marked by the Washington County Circuit Clerk's Office, is required with a contract awarded amount of $20,000.00 or more. A State of Arkansas Contractor's License is required for any bid exceeding $20,000.00.
Attention is called to the fact that the minimum prevailing wage rates is exempt for this project.
Pursuant to Arkansas Code Annotated §22-9-203 The City of Fayetteville encourages all qualified small, minority and women business enterprises to bid on and receive contracts for goods, services, and construction. Also, City of Fayetteville encourages all general contractors to subcontract portions of their contract to qualified small, minority and women business enterprises.
The City of Fayetteville reserves the right to waive irregularities, reject bids, and postpone the award of any Contract for a period of time which shall not exceed beyond sixty (60) days from the bid opening date.
City of Fayetteville
By: Andrea Foren, CPPO, CPPB
P: 479.575.8220
aforen@ci.fayetteville.ar.us
TDD (Telecommunications Device for the Deaf): (479) 521-1316
Date of advertisement: 09/26/2014 #72827019

FOR SALE BY BID
Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

INVITATION TO BID
BID NO 2014-05
STREET IMPROVEMENTS
The City of Maumelle is accepting bids on Street Improvements.
Specifications are available in the Office of the City Clerk at City Center, 550 Edgewood Drive, Suite 590 Maumelle, AR 72113, phone 501-851-2500.
All bids must be received in the Office of the City Clerk by 2:00 pm, October 14, 2014.
The City reserves the right to reject any or all bids, to waive irregularities and/or informalities in any bid, and to make an award in any manner, consistent with law, deemed in the best interest of the City.
Evaluation of the bids will include compliance with bid specifications and price. Price alone may not be the sole consideration in awarding of this bid.
Sealed bids outer envelope must be marked:
"Bid No-2014-05 Street Improvements"
The City of Maumelle is an Equal Opportunity Employer and complies with the requirements of the Americans with Disabilities Act.
Signed: Joshua Clausen
City Clerk
72818171f

REQUEST FOR ANNUAL STATEMENTS OF QUALIFICATONS AND PERFORMANCE DATA FOR CONSULTING ARCHITECTUAL/ ENGINEERING SERVICES
Saline County is seeking Annual Statements of Qualifications and Performance Data for Consulting Architectural/Engineering Services for 2014. Interested parties should submit (3) copies of such Statement to:
Saline County Judge
200 North Main Street, Room 117
Benton, AR 72014
The Statements of Qualifications and Performance Data shall be received no later than Wednesday, October 22, 2014 at 4:00 p.m. Statements received after that time will not be considered. Saline County reserves the right to reject Statement of Qualifications and Performance Data and to waive any or all formalities deemed to be in the best interest of Saline County.
To request a copy of the requirements for the "Annual Statements of Qualifications and Performance Data", contact Angel Koder, Purchasing Manager, at 501-303-5657 or e-mail angel.koder@salinecounty.org.
72827628f

The Nemo Vista School District is accepting bids for a new transit bus. For specifications, please contact Superintendent Cody Beene at 501-893-2925.
72821473f

Meetings/Hearings 1230

IN THE CIRCUIT COURT OF CARROLL COUNTY, ARKANSAS JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV 2014-34-ED (DN)
TYLENA REDMOND, MOTHER, CHRISTOPHER BRAND, FATHER, DEFENDANTS
CORBEN BRAND, MALE, DOB: 03/19/2009, JUVENILE, RESPONDENT
ADJUDICATION WARNING ORDER
TO: Christopher Brand, putative father and all unknown putative or legal fathers
Take notice that on 08/11/2014 a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Carroll County, Arkansas, to have Corben Brand, DOB: 03/19/2009; declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the care of some suitable person, agency or institution.
An adjudication hearing on this matter is scheduled for 11/06/2014 at 9:00 a.m. at the Carroll County Courthouse, 210 West Church Ave, Berryville, AR 72616. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.
NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Circuit Clerk
By: Deputy Clerk
72827662f

Legal Notices 1201

Legal Notices 1201

Alcohol Permits 1240

NOTICE OF FILING APPLICATION FOR PERMIT TO SELL ALCOHOLIC BEVERAGES FOR CONSUMPTION ON THE PREMISES
Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a permit to sell alcoholic beverages for consumption on the premises described as: 100 S. University Ave., Little Rock, Pulaski County.
Said application was filed on July 15, 2014. The undersigned states that he is a resident of Arkansas, of good moral character; that he has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years past; and , that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Syed Nabed Hashim
Chipolte Mexican Grill
Sworn to before me this 8th day of September, 2014.
/s/Mildred Lewis
Notary Public
My Commission Expires: August 11, 2020
72816409z

NOTICE OF FILING APPLICATION FOR RETAIL BEER PERMIT ON PREMISES
Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a permit to sell and dispense beer at retail on the premises described as: 406 W. 47th St., North Little Rock, Pulaski County.
Said application was filed on September 17, 2014. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and, that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Blanca Camacho
El Paisano Authentic Mexican Food
Sworn to before me this 18 day of September, 2014.
/s/Milton Ivan Quijano
Notary Public
My Commission Expires: 11/12/2023
72815063z

Environmental Permits 1250

NOTICE OF INTERIM AUTHORITY TO CONSTRUCT
Peco Foods, Inc. - Poultry Processing Plant
AFIN 61-01017
Notice is hereby given under Arkansas Code, Annotated, Section 8-4-230(e)(1) that the Director of the Arkansas Department of Environmental Quality (ADEQ), 5301 Northshore Drive, North Little Rock, AR 72118-5317, phone number (501)-682-0618, has granted interim authority to construct a poultry processing plant (Facility) at 4114 Highway 67 South, Pocahontas, Randolph County. The interim authority is limited to a period of ninety (90) days.
This decision is subject to and contingent upon the right of the public to object to the Director's decision. Any member of the public may object to the Director's decision or request a public hearing within ten (10) business days of the date of this notice. Objections or requests for a public hearing will be accepted if submitted no later than 4:30 pm Central Standard Time on the last day of the comment period. Written objections or a request for a public hearing should be sent to: Arkansas Department of Environmental Quality, ATTN: Air Division, 5301 Northshore Drive, North Little Rock, AR 72118-5317.
After consideration of any timely written objections, the Director may revoke or modify the conditions of this interim authority within thirty (30) calendar days of the date of this decision for compelling reasons or good cause shown. The Director's revocation or modification of her prior decision becomes a final decision and will be sent to the applicant and those persons who submitted timely objections. If the Director's initial decision is not revoked or modified within thirty (30) calendar days of the date of the decision, the decision is deemed final for purposes of appeal.
Documents concerning this matter are available for viewing/copying at ADEQ's offices, 5301Northshore Drive, North Little Rock, AR 72118, between the hours of 8:00 a.m. and 4:30 p.m. on normal business days.
Published September 29, 2014,
Teresa Marks, Director,
ADEQ
72827446f

Foreclosures 1290

AMENDED TRUSTEE'S NOTICE OF DEFAULT AND INTENTION TO SELL MWZM NO.: 14-000431-570 YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. The Amended Trustee's Notice of Default and Intention to Sell is hereby recorded to reflect the correct Notary Acknowledgement Date. On June 29, 2009, RICKY SCOTT HIPP executed a

Foreclosures 1290

Deed of Trust in favor of ROBERT M. WILSON, JR., as Trustee for Mortgage Electronic Registration Systems, Inc. as Nominee for Bank of America, which was recorded on July 1, 2009, in Book 355, Page 37 in the real property records of Ashley County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A., Attn: Foreclosure, 400 National Way, Simi Valley, CA 93065, at Telephone No. 1.805.520.5542; and A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the beneficiary has requested the property be sold to satisfy said indebtedness. On Thursday, October 23, 2014 on or about 11:00 AM, the following described real property will be sold at the front door entrance of the Ashley County Courthouse, 205 East Jefferson, Hamburg, AR 71646, to the highest bidder for cash: The following lands lying in Ashley County, Arkansas: A parcel of land in the Northwest Quarter of the Northeast Quarter of section 29, Township 18 South, Range 9 West, more particularly described as follows to-Wit: Beginning at the Northeast Corner of said Northeast Quarter of said Northeast Quarter; thence run West eight (8) chains; thence run South twenty (20) chains, more or less, to the South Boundary line of said Northwest Quarter of said Northeast Quarter; thence run East eight (8) chains, more or less to the Southeast corner of said Northwest Quarter of said Northeast Quarter; thence run North twenty (20) chains, more or less, to the point of beginning, containing 16 acres, more or less. More commonly known as 412 Ashely Rd. 11, Crossett, AR 71635. There may be occupants that claim an interest in the real property herein based upon said occupancy. The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded. The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Witness my hand this 20 day of August, 2014. J. Shane Cox Mackie Wolf Zientz and Mann, P.C., in its capacity as Substitute Trustee for BANK OF AMERICA, N.A. A-4481466 09/22/2014, 09/29/2014, 10/06/2014, 10/13/2014
72809872f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.
IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.
On July 28, 2008, KASEY KEOWN AND AMY KEOWN executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Pulaski Mortgage Company, successors and/or assigns, which was recorded on July 31, 2008, as Instrument No. 200809007 in the real property records of Lonoke County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and
A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.
On Thursday, October 23, 2014 on or about 09:00 AM, the following described real property will be sold at the front door entrance of the Lonoke County Courthouse, 301 North Center St., Lonoke, AR 72086, to the highest bidder for cash:
Part of the North Half of the Northwest Quarter of Section 16, Township 2 North, Range 9 West, Lonoke County, Arkansas more particularly described as follows:
Beginning at a point, 1107.82 feet East of the Northwest corner of the North Half of the Northwest Quarter of said Section 16; Thence East 330.00 Feet,Thence South 00 degrees 50 minutes 30 seconds East 617.34 Feet; thence West 330 Feet; thence North 00 degrees 50 minutes 30 seconds West 617.34 feet to the point of beginning.
Less and except: Fifty percent (50%) of the mineral rights in, on and under said property.
More commonly known as 1821 Gentry Road, Lonoke, AR 72086.
There may be occupants that claim an interest in the real property herein based upon said occupancy.
The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.
The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.
The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND

IN THE CIRCUIT COURT OF LONOKE COUNTY, ARKANSAS
DIVISION 3 DIVISION

BANK OF ENGLAND, ENGLAND, ARKANSAS, *on behalf of* LONOKE COUNTY PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT DISTRICT NO. 10 - MOUNTAIN RANCH SUBDIVISION **PLAINTIFF**

V. NO. 43CV-14-459

DELINQUENT LANDS EMBRACED IN THE LONOKE COUNTY PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT DISTRICT NO. 10 (MOUNTAIN RANCH SUBDIVISION); WILLIAM G. THOMPSON; ELIZABETH THOMPSON; CHRISTOPHER THOMPSON; B&L THOMPSON INVESTMENTS, LLC; MOUNTAIN RANCH ESTATES, LLC; AND THOMPSON BROTHERS INVESTMENTS, LLC **DEFENDANTS**

NOTICE OF PROCEEDING FOR COLLECTION OF DELINQUENT TAXES

All persons having or claiming an interest in any of the following described lands, are hereby notified that suit is pending in the Circuit Court of Lonoke County, Arkansas, to enforce the collection of certain property owners' improvement district taxes on the list of lands attached hereto as Exhibit "A", each supposed owner having been set opposite his or her or its lands, together with the amounts severally due from each, on the real property located in Lonoke County, Arkansas and more fully described in Exhibit "A" attached hereto.

All persons and corporations interested in said lands are hereby notified that they are required by law to appear within four (4) weeks and make defense to said suit, or the same will be taken for confessed and final judgment will be entered directing the sale of said lands for the purpose of collecting said taxes, together with the payment of interest, penalty, and costs allowed by law.

WITNESS my hand and seal of the Court this 19 day of September, 2014.

LONOKE COUNTY CIRCUIT CLERK
_____/s/ Deborah Ogeslby____________
BY: ______________________________

PREPARED BY:

HOPKINS LAW FIRM
A Professional Association
Attorneys at Law
1000 West Second
Little Rock, Arkansas 72201
www.hopkinslawfirm.com
Telephone: (501) 375-1517
Facsimile: (501) 375-0231
Email: sheadlee@hopkinslawfirm.com

By:_/s/ Stewart Headlee________
Stewart Headlee
Ark. Bar No. 2003091

Attorneys for Bank of England, England, Arkansas

EXHIBIT "A"
LIST OF DELINQUENT LANDS

Parcel No.	Legal Description	Taxes, Penalties and Interest as of Sept. 15, 2014	Supposed Property Owner
001-12723-000	23-5N-10 39.77 Acres SE SW	$42,291.75	Thompson Bros. Investments, LLC
001-12720-000	23-5N-10 36.36 Acres PT W SW	$36,155.91	Thompson Bros. Investments, LLC
001-12819-000	27-5N-10 35 Acres N N NE (Less W W NW NE)	$37,218	Thompson Bros. Investments, LLC
322-08001-000 through 322-08007-000; 322-08009-000; 322-08011-000; 322-08012-000; 322-08014-000; 322-08015-000; 322-08017-000; 322-08020-000 through 322-08026-000	Lots 1 through 7, 9, 11, 12, 14, 15, 17, 20 through 26, Mountain Ranch Estates Addition I	$2,253.66 for each lot	Mountain Ranch Estates, LLC
322-08027-000 through 322-08060-000; 322-08062-000; 322-08063-000; 322-08064-000	Lot 27 through 60, 62, 63, 64, Mountain Ranch Estates Addition I	$2,049.50 for each lot	Mountain Ranch Estates, LLC

Musical Instruments 856

DRUMS LUDWIG Vintage 7-Pc w/6 Zildjian Cymbals, Cases $800.00, 501-680-4623

DRUMS, ROGERS vintage, 7 drums stand throne Zild, Sabians,.$2250. 501-413-1819

FENDER ACOUSTIC Guitar in Hard Shell Case. No dents or scratches. $400. 501-476-2785

FIDDLE WITH Case, in good condition. $150. Call 870-367-9710 Monticello Ark.

GUITAR FENDER acoustic rare F 3, red mahogany, great sound, $1500. 870-653-6840

GUITARS, THREE; also, 2 amps, 1 P.A. system, $1,200/all; will sell separately. 501-365-6300.

GUITAR: TAYLOR 214e-N, nylon strings, ESN, case, BRAND NEW, $850, 501-804-7881 LR

GUITAR WASHBURN Acoustic, $150 firm. 501-425-7894.

GUITAR, YAMAHA flat top, hard shell case, $175. Fender stratocaster, $400. 501-337-7481

GUITAR, YAMAHA Pacifica guitar with automatic tuner $100 call 501-515-3123

MANDOLIN, KENTUCKY KM-675, new, w/case, asking $845. 501-208-2312 Morrilton.

SOCKET SETS, misc. and tools $15 & up. 3/4 ton rachet hoist $150. 501-539-0453.

SPEAKERS (10) Klipsch, $80 each. Receiver, $100. 501-223-2008 LR

TROMBONE: KING 605 Take $500. 501-765-9078

BEAUTIFUL GODIN Guitar A6 Ultra Mint Condition! Cognac finish. $550 OBO. 501-253-1198

BLACK STAR HT5R, foot switch, 5 watt tube amp, rock /metal music $350 501-726-0049

MARTIN, DREADNOUGHT DC16GTE, 7 years old, $1,000 obo. 501-944-5602 Sheridan

Physical Fitness Equipment 857

AB CIRCLE PRO, excellent condition, $80 or best offer. 501-256-3109

Great DEAL

BODY SOLID EXM-3000 Nautilus Machine, like new, $1,500 obo. Call 501-231-4788

BOWFLEX PHYSICAL Extreme For Sale. $650. Benton, 501-317-9229 or 501-316-2141

EXERCISE BOARD, 6, low impact, foam rubber top & feet, 30''x30'',$30 ea. 501-413-1819

FITNESS GLIDE, #2 for $60 501-563-3316 Little Rock

GAZELLE, WANTED, by Tony Little, good condition. 501-961-1910 NLR

HOME GYM: Like new. $125. Heber Springs 501-206-5577

INCLINE BENCH leg curls/ext, $30. Malvern 501-337-8325

INVERSION TABLE / Ab Machine. Used twice, new $150. Sell $100. 501-463-7430

MASSAGE BELT, Antique. $100. 501-517-7253

SCHWINN AIRDYNE bike w/heart monitor, fender $450. TLGazelle $150. 870-352-2461

SMITH MACHINE, $300. Other exercise equipment available. 501-332-2441

STATIONARY BIKE, $225. SKY GLIDER , You stand on it Asking $150. 501-888-5551

STATIONARY BIKE, Airdyne Marcy, New $300, Sell $225. 501-278-7946

TREADMILL, LIFESTYLER, 8 MPH, .25 HP, works, good condition, $125. 501-771-5509.

TREADMILL NORDICTRACK A2550 Space Saver. Like New. $450. 501 658-9461

TREADMILL, PROFORM 615 XP, 12-function, great shape, $600 obo. 870-650-2004.

TREADMILL PROFORM XP, good condition. $400. 479-272-4384

TREADMILL, TRANSPORT 6520 electric; Body Tone 300 rowing machine, $400. 501-337-1882.

TREADMILL, WORKS good, $150; also, 3 Ab Circle Pros, for sale, $25 each. 501-520-0454.

WEIGHT SET, bench, bars, 42 pcs, 350 lbs, $300.205-617-8210 Benton

WHEEL CHAIR, lge. Commode whl chair. New padded shower bench. $100 ea. 501-374-5177

WEIDER PRO 9625 $120 Call 501-693-6821

Pianos & Organs 858

BABY GRAND piano, Wurlitzer, perf for beginners, w/music books, $600 obo. 501-690-4357

GUITAR, BREED Love Northwest Classic, $2,000. Call 870-692-5949

KEYBOARD $165. Lowrey organ $95. Call for details, 501-337-7481

ORGAN, LOWERY, lighted keyboard, excellent condition, $450. Call 501-305-0111 Searcy

ORGAN, LOWREY Holiday/ Contempo model D-325/D-330 $2,000. 501-835-7001

PIANO AND Organ, Antique, fair condition. $100 each. Call 501-615-2910

PIANO, BALDWIN, with bench, great condition. $500. 501-951-1023.

PIANO, GULBRANSEN Spinet, Good Condition, Maple Finish, $550. 501-225-4538

PIANO, JESSE French, 75th Anniversary Edt, console, $600 Can deliver..501-249-0640

PIANO MUSIC books, beginners+, 500 + sheet music/pop song books,$75. 501-374-5177

PIANO, SPINET, for sale, $200 firm. Call for more information at 501-520-0454 Hot Springs.

PIANO, UPRIGHT, brown with mirrored front, $200 or best offer. Call 501-749-5486

PIANO, UPRIGHT, by Everett, antique, $150; you pick up. Call 501-229-4114 Friendship, AR

Portable Buildings 860

GREENHOUSES, HYDROPONIC, gardens, w/shelves & grow bags, all sizes, $1k+.501-838-6390

BUILT ON YOUR LOT 8x12 $1395 12x12 $1850 12x16 $2250 Ken 501-224-6451

WWW.A-1BUILTONSITE.COM Storage Buildings Special This Mo. 12x12 $1875 12x16 $2275 Doug 501-804-2626

Restaurant Equipment 862

2 YR old restaurant equipment, 1/2 price. Must sell. Coolers, warmers, AC, ovens, freezers & much more call 501-551-3735.

AIMCO NEW & USED Restaurant Eqpt. & Sup. Ice Mach. lease 501-228-0808, 800-482-9026

ICE MACHINE, Scottsman, soft ice, 500lbs, good cond.,Cost new $5K sell ,$1500. 501-920- 2624

KREBS BROTHERS used stoves, ovens, mixers, fryers, braising pans chairs tables 800-632-4548

OVERSTOCKED LIQUIDATION SALE ON ALL REST. EQUIP Financing Avail. 501-268-2100

TOP SIDE BOTTLE COOLER, works great ! $1,000 obo. HS 501-282-2901

Restaurant Equipment 862

WALK-IN Cooler & freezer w/commercial glass drs & compressors. Exc. cond. $6800 obo. Call for photos. 479-462-3079

3 LARKIN fans & coils for walkin coolers, work well when removed, $700 all. 870-879-0292

Sewing Machines & Vacuums 864

FABRIC FOR quilting, upholstery, misc., $2 a yard and up. 954-647-0548 Conway.

SEWING MACHINE cabinet, $20. 501-722-8113 or 719-252-9323 Benton

SEWING MACHINE works good, lots of features . $50 obo . Call 501-802-0880

STEAMER, EURO-PRO X , Prof. steamer, complete with manual. $60. 501-961-9376

VACUUM CLEANER, Rainbow, works great, $170. Call 501-753-9775

VACUUM CLEANER, Roomba, price greatly reduced, $25. Call 501-354-9045 Perry AR.

VACUUM CLEANERS, 1 Supreme wind tunnel.1 is Porpwr source, $15 ea. 501-843-4890

VACUUM CLEANERS ORECK XL, UPRIGHT, GOOD COND, HAVE 2, $80 EACH .678-814-2611 LR.

VACUUM, EUREKA Classic, New $300 Sell $100 OBO, Call Only No Text 501-743-8820

VACUUM KIRBY Ultimate G with attachments. Like new. $250. Call 501-476-2785

VACUUM, RAINBOW E series, all attachments, exc. cond, $600. 501-835-6158 leave message

VACUUM, SHARK, cordless, new, edge cleaning, dust cup, $50. 501-315-2044

HOOVER STEAM Vac, like new. Paid $180. Sell for $60 cash. Call 501-796-8174 Vilonia

Sporting Goods 866

ARKANSAS DUCK Stamp Prints, 1980-1987, $700 Each. Call 870-725-4166

BASS RODS and reels for sale, Shimano, Garcia , Dawa $5&up. Call 501-680-6435 Sherwood.

BASS TACKLE, Top waters, crank baits, hooks, rods, reels, new, more $2+. 501-912-2299

BILILARD TABLE, Eastpoint includes balls one pool stick, $150. 501-786-1228

BOWLING BALL & Bag Ebonite & Dexter Shoes. Ladies. $75. 501-915-0900

BUFFALO SHOULDER Mount, Exc. Condition, $1000 firm. 870-283-6523

CAMPING EQUIPMENT For Sale. Various Items. $10 & Up. Call 501-574-1004

CLIMBING DEER Stand $100. 501-268-3940

CLUB CAR, 2010 Champion Edition , Loaded, 48 volt. New battery, $2,850 . 501-838-0423

COMPOUND BOW, Hoyt, set up to hunt, $500; other hunting gear available. Call 501-368-9875.

COMPOUND BOW, left handed, sights. 50-60# pull. 2 biscuit rest. $125. 501-889-3515.

COMPOUND BOW Mathews SQ2 LH sight quiver Rest RTG $300 obo. 870-270-6230.

CROSSBOW, EXCALIBER, Bolts, scope, quiver, $550. 501-416-3274

CROSSBOW, HORTON Legend, raised broadhead, & range finder, arrows,$450. 870-699-4748

Democrat-Gazette Classified is a wonderland of boating values. From sail boats to house boats, power boats to kayaks, outboard motors to props, flatbottoms to cruisers, ski boats to fishing boats. It's all here in Democrat-Gazette Classified.

CROSSBOW PSE, red dot, with 6 arrows, $225. 501-730-3522

DEER STAND NEW 2-man lean-to $90. (501)590-7499

DUCK DECOYS, 3 dozen, flambeau and perfect storm, w/cords attached $30obo. 501-472-9281

FISHING POLE, fiberglass, 9' long. $20. 501-517-7253

FISHING RODS. 2 Brand new OKUMA Model CQ-60MSC 6'6" $45 each. 501-476-2785

GOLF BALLS, Have $100. Asking $25. 870-534-1166 or 870-536-3222

GOLF CART, 1999, Club Car, gas, $1750. Cash. 501-201-0339

GOLF CART 2006 EZ GO, 1 year old batteries, top & side curtains $2,200 obo. 501-366-3834

GOLF CART, President 2010 Club Car, black, 2013 batt., exc cond, $2,750. 501-813-6979

GOLF CART & shed, Yamaha $1,050. At Russellville Country Club 479-264-3133

GOLF CLUBS, 11 putters, 7 drivers, 1 bag, $45. Pictures 501-580-4964 LR

GOLF CLUBS: Full set of Pro Sport used golf clubs, $40.. 501-350-5789

GOLF CLUBS, left handed, complete set, $75. Call 501-939-2539

GUN SAFE Treadlock fire rated large combination style $850. 501-413-0100

HUNTING/TIMBER income 80 Acres Deer, Turkey. Water, Electric, Old Home. Bluff City. 270-

LADDER DEER Stand, have (3) $50 each. Box stands, have (3), $100 each. 501-336-0412

MILLER LITE Sign Good condition. $150. 501-517-7253

NORTHFACE AURORA backpack, men's large, orig., $450. Sell for $145. 501-690-5318

POLE VAULt pole/ Carbon FX 14.5 ft, 175lb. $200 OBO, Kirk 501-247-3627.

PROPANE COOKER, regulator and tank, $50.Call 501-753-9775

PSE CROSS Bow, new, with scope and accessories. $250. 501-450-0067

RACING PANTS, MEN'S BILT,sz. 30, Boy's FOX 12-14. $30 each. 501-337-2855

REELS, 2 Shimano Calcutta with rods + tackle box full of Bass Baits, All $300 . 501-843-2253

RIDING MOWER, Husgvarna 1900 series, 24HP, 48"cut, 1 hrs. used $1750. 501-262-3366

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

SCOPE LEUPOLD Vari-X III, 1.5X5X20 Exc. Cond., $250. 501-317-7575 Benton

COMPOUND BOW, Miles XI, arrows, hard case, $325 obo. 501-283-0736

SUMMIT RAZOR SS climbing stand, NIB, $165. Call 501-813-6694

TREADMILL PROFORM 545 from Sears, excellent cond. $400. 870-589-1003.

TRIPOD HUNTING stand. Like new $160. 870-834-3617

BOWTECH CONSTITUTION 60# 27" draw, excellent cond., $275. 501-813-6694.

HOYT TRYKON XL's 70 or 60# 20" draw exc. cond. w/accessories, $500 ea. 501-813-6694.

LONG WOLFE set & climb combo tree stand, $325. Call 501-693-6821

Hunting 867

MUST See!

Duck, Deer & Turkey Hunting Eastside of Marianna AR 1130 ACs, 800ACs of prime timber & 180ac in WRP it lies between St. Frances & Languille River. $2.8m standing timber value. Exc. duck & trophy deer hunting. Call 731-988-6775 or 731-426-6602 for more details & price.

TV, Stereo & Radios 870

BLU-RAY PLAYER Samsung 3D, Like New $40. 501-612-1298

BOSE 15 Series II Speakers Home Ent Sys. (501) 838-4990, $550 in Jacksonville

CORN FEEDERS, 2. Deer, manual, fits under barrel, $25 each. 501-472-9281

DVD, BOARDWALK Empire Seasons 1 - 3, Exc. Cond., $35 All. 501-416-4968

ENTERTAINMENT CABINET, With Shelves $75. 501-398-1681

HITACHI CP-S235 Projector Multi Media call 504-258-8193 in Jacksonville

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

LADDER, EXTENSION, 16 ft, aluminum, $60. Call 870-447-6142

RADIOS, (13) VINTAGE, $50 AS IS. 501-812-0323

RECEIVER YAMAHA $150 firm. 501-425-7894.

SATELLITE DISH, 8'W, motor, w/hardware. Smaller satellite dish. All $300. 501-226-5855

TELEVISION, 32" Sanyo Flat screen , shows good. $100. 501-499-3302

TELEVISION, 32", Sharp, In Good Condition, $75. 501-960-6551

TELEVISION, HAVE (2), 32", $20. & 19", $10 obo. Call 501-352-4920

TELEVISION, HITACHI projection, 52''. flatscreen, works great,$100. 307-351-0257 HSV

TELEVISION, PANASONIC, 27", table model, Big bottom, nice picture, $60. 501-221-2045

TELEVISION, RCA, 25'', color, free or trade for push mowers. 501-908-1620 or 501-908-0427

TELEVISION, RCA, 25", Flat Screen, almost new, $80. Call 501-960-1112 North Little Rock

TELEVISION, SANYO, 28", flatscreen, gray, excellent condition, $65. Call 501-804-4625.

TELEVISIONS: ONE 27", $35; also, one 56" projection model, $150. Call 870-344-0011.

TELEVISION, SONY, 50'', sell $100. 2 DVD's, 1 small tv, all for $75. 501-517-5598

TELEVISION, SYLVANIA, 23'', for sale, only $50. Call 501-680-6435.

TV, SAMSUNG, 55" smart TV, new cond., sells $1699 asking $700 obo. 501-428-5882

50+ LBS. of chlorine 'shock' plus a few other chemicals. $20 for all. Call 501-831-0309

BOSE CENTER channel and surround speakers, $150 FIRM. 501-425-7894

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

KLIPSCH CORNWALL with cane grills, one owner $1,200. 501-276-3828 Hot Springs.

WANTED, FLAT screen TV which will hook up to my computer. 501-425-3198 Little Rock

Video Games 872

BRAIN SHIFT Game, in good condition. $500. Call 501-945-0773

LEAP PAD For Sale. $50 501-912-6548

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

WII CONSOLE with remote and all cords barely used. $60. 501-772-3079. Little Rock

PSP VITA Plus Border Lands Game, $190. Call 501-213-6337 Bryant AR

WILLIAMS, COIN op star gate video game, works great, $1,200. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

FIREWOOD NEEDED-18-22" seasoned hardwood delivery West Little Rock-501-517-1481.

LIVE ANIMAL TRAP Medium size 501-733-5781

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

BUYING old 45 rpm records 501-804-3024 NLR

BUYING OLD Sterling Silverware, Cups & Bowls, Immediate Payment. 501-952-2004

COLT 1911,70 series. Will pay $400 for one in nice condition. 501-476-2785

NEED A 6.50 Briggs motor for Snapper 21'' cut. Call 501-327-4234 / 501-514-3659

WANT TO buy early 2000 model , F350 or F450, with dually & gas, must be low mis, 501-281-3344

RV, BUMPER pull, about 28ft, prefer slide out, clean & exc. cond. only.479-857-1101

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: CAMP stove. Must be on legs, & reasonably priced. Call 870-643-0588 White Hall.

WANTED, FLAT screen TV which will hook up to my computer. 501-425-3198 Little Rock

WANTED INNER tube feeder for Marlin 22 long rifle, model 60. Will pay cash. 501-326-7805

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED: MUSTANG 1950s motor scooter. Cash buyer. Call 501-952-3368.

WANTED OLD Hoosier Cabinet, 501-843-9368 For More Information

WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Tommy Hilfiger Men Jacket, Large. Call 501-354-8588

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

RENTALS

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

Rent Now!

LABETTE MANOR Dr 1908, 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/ mo. + $650 dep. 501-590-7720.

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo **Rush-Hal Properties** 501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

NLR 723 No. Magnolia , 2br or 3br housing accepted. $500. mo, $300. dep. 501-612-3252

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

Houses, Unfurnished 931

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BROADMOOR AREA: 3BR/1BA, renovated, First month half off $895 mo. Call 501-804-7116

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

GLEN DRIVE, #128, 3 br, 1.5 ba, hdwds, fp, eat in kitc, laundry rm, $1150 mo. 501-413-5099

Great DEAL

HILLCREST!! LR, nice 5 rooms, 1 br., 1 ba.. bonus room, remodeled house, refrig., stove, W/D, CH/A, well insulated. $800 a mo. + $800 dep. No pets, Non-Smoking. 501-993-0920

JACKSONVILLE, 3 mis N of AFB, 3 br, 2 ba, water & trash paid. $700 mo+dep. 501-982-2083

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

Houses, Unfurnished 931

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR, WESTERN Hill Area, 3 br, 2 ba, renovated, granite $950 mo. 1st mo. 1/2, 501-804-7116

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MEADOWCLIFF Area, 3br 1.5ba, hardwoods, kitch furn, no pets, $685+$300 dep. 501-920-1493

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 206 So. Laurel, 3BR, Housing accepted. $450.-$550. mo. $300 dep. 501-612-3252

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR: 3BR/1.5ba, 3812 Mellene new ch&a tile/laminate, $750mo $700 dep. 501-580-2974

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

ROSE CITY, 3 br., 1 ba., $500 mo. + $500 deposit. Call 501-658-1313

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

SHERWOOD AREA, 4BR/3.5BA garage, fenced bkyd No. Pets. Lease to own optional. $1200 Dep , $1800 mo. 501-835-3427

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477 www.covenantcovecommunity.com

Rent Now!

WLR, 10 Flourite Cove: 4BR, 2 1/2 BA, great backyard, $1,400/mo. 501-744-3568.

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR-BEAUTIFUL 3BR/2BA, Den/ Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

FOR LEASE w/ OPTION. 3/1. in NLR Bellwood area. Call 501-681-8554

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE Cutoff 3 mi. W. of Chenal school, 2br, $450+dep. clean, no pets. 501-529-3116

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shelter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Homes sell in Classifieds.

TOAD SUCK AREA, Mobile Home, 2 BR/ 1BA, $400 a mo. $300 dep. 501-428-3235

Rooms/Board 980

LR: CLEAN room for rent, $350/mo. All utilites paid. Close to 2 bus lines. 501-223-9148.

Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

NLR, CLOSE to freeway & shopping, Room for rent, no smoking, drinking or drugs. 501-834-3755

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

WLR FURNISHED room, $400 a month, no drugs, female only 501-258-4102

REAL ESTATE

Little Rock West 1006

MUST See!

HEIGHTS CHARM In WLR, FSBO, 2,657 sf., 3 br., 2.5 ba., brick home, recently updated kitchen & full baths, hardwoods down w/tile kitchen & laundry, carpet up, great yard. Close to Top Choice Schools. Call 501-217-9423 or 501-681-0840

WLR, FIRE Damaged Home & Lot . 3424 Potter St. $3,000. 501-225-4955 or 501-940-9308

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! 501-416-4300

North Little Rock East 1016

ROSE CITY AREA, small 2 br., $20,000. Call 501-843-9811 or 501-288-1871

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

PARKHILL, LAKEWOOD Area, Cedar & H Street. 3 br, 2 ba, FSBO. $105k. 501-912-9888

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, Jessiville School, FSBO, 3br /2.5ba.,1,800 sf., den, deck, FP., sunroom, fen. yd., fresh paint. Incl. W&D, DW Fridge, Stove, 3 mi to Hwy7 gate Owner will carry w/ 10% down. $105,000. Call for daily showing 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furnished, covered boat slip, 2 carports, $289,000. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

FOR SALE by Owner

BEEBE SCHOOL dist.: 10-acre tracts. Perc-approved. City water. Owner fin. 501-658-3055.

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

FOR SALE!!! Sealed Bid Sale October 9, 2014 520 Acres in Bradley County •Bottomland Hardwood •Adjoins Felsenthal NWR •Oxbow Lake (White Oak Lake) •Deer,Turkey, Ducks ,Black Bear Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

Democrat-Gazette Classified is organized to help you find exactly what you need. Careers, homes, vehicles, and more everyday.

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

HUNTING RETREAT

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

POND ON 8 Acres, paved road, water & elect. Saline Co. West of Benton. $91,900. 501-316-2682

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

DUCKS, DUCKS, DUCKS 400 ac 370 cropload, Cache River, South of Grubbs percision leveled rice farm, icecream soils, tail water recovery system, proven duck hunting. Nicholson Realty & Farms, 870-217-3505.

MANUFACTURED HOMES

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $13,250. 501-847-4555

16' X 80', 2003, Owner fin. remodel, like new, elec, all appli. + AC, you move. 501-868-5510

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES

Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

NOTICE OF PUBLIC SALE of property to satisfy landlord's lien. Sale is at 10:00 A.M., Thursday, October 9, 2014, at 8015 Geyer Springs Rd., Little Rock, AR. Property will be sold to the highest bidder for CASH. Cleanup and removal deposit may be required. Seller reserves right to withdraw property from sale. Property includes contents of spaces of the following tenants: 009 Charlie Cummings, Jr., table, lamps, cabinet, washer, dryer; 113 Summer R. Stapler, sofa, bed, microwave, tools, totes; 116 Kimberly L. Demartini, clothes, helmet, computer; 256 Antonio R. Kelley, table, dresser, bed, TV, washer, boxes, vacuum; 264 Kathie M. West, pool table, casino table, bedroom set; 265 Jerome D. Jones, dresser, bed, TV, washer, boxes, lawn equip.; 267 Travis L. Buckingham, table, boxes, pictures; 302 Lora M. Cox, dresser, bed, bags, boxes, totes, toys; 373 Ashia M. or Aisha M. Brason, sofa, bed, dresser, table, boxes; 431 Helen V. Berry, chair, table, bags, boxes, ironing board, totes; 476 Carolyn A. Williams, chair, boxes, totes; 480 Zoshua S. Shelton, walker, shredder, bags, boxes; 221 Tonya E. Smith, fridge, clothes, mattress, totes, toys, dresser; 257 Ashley R. Romes, TV, baby items; 479 Rosa L. Reed, chair, dryer, fridge, boxes, totes, vacuum; L003 Joanna Fields, clothes; . Contact Virginia Whitlock at 501-907-9933 or CUBBY HOLE USA 2, 8015 Geyer Springs Rd, Little Rock, AR, 72209.
72826233f

NOTICE OF RULE MAKING

The Director of the Division of Medical Services hereby issues the following proposed medical assistance rule(s) under one or more of the following chapters or sections of the Arkansas Code: 20-10-211(a), 20 10-203(b), 20-76-433, 25-10-129, and Title 20, Chapter 77.

The Arkansas Department of Human Services, Medical Assistance Program Cost Reimbursement Rules for inpatient hospital stays is being amended. Removing the 24 day limit on all acute care, critical access acute care and rehabilitative hospital inpatient stays ensures access to eligible beneficiaries age 21 and above. Effective for admissions on or after October 1, 2014, pending CMS approval, the per diem rate for inpatient hospital stays beyond twenty-four days will be reimbursed at $145 dollars per day. The reimbursed days beyond 24 will not be included with Medicaid cost settlements for participating hospitals. There is anticipated annualized budget impact to the positive for state resources associated with the change of $6,029,977. A change in the methodology for calculation of Medicare inpatient crossover payments is included in this projection.

The proposed policy is available for review at the Division of Medical Services, Program Development and Quality Assurance, 2nd floor Donaghey Plaza South Building, 7th and Main Streets, P. O. Box 1437, Slot S295, Little Rock, Arkansas 72203 1437. You may also access it on the Medicaid website (www.medicaid.state.ar.us), and download it from the "Proposed Rules For Public Comment" section of the website's General menu. Policy accessed from this location will be watermarked with the word "Proposed". All comments must be submitted in writing, to the above address, no later than October 29, 2014.

If you need this material in a different format, such as large print, contact Program Development/Quality Assurance at 501-320-6429.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.
4501452847 EL
Dawn Stehle, Director
Division of Medical Services
72826764f

NOTICE OF RULE MAKING

The Director of the Division of Medical Services hereby issues the following proposed medical assistance rule(s) under one or more of the following chapters or sections of the Arkansas Code: 20-10-211(a), 20 10-203(b), 20-76-433, 25-10-129, and Title 20, Chapter 77.

The Arkansas Department of Human Services, Medical Assistance Program Cost Reimbursement Rules for UPL payments is being amended. Effective October 1, 2014, Arkansas will remove the annual "Private Hospital Inpatient Adjustment" UPL $25.2 million methodology payments from the State Plan. After removal under this SPA, the private hospital inpatient UPL differences payable under the "Inpatient Hospital Access Payments" methodology will be increased by a $25.2 million corresponding amount. This change in methodology will therefore have no budget impact and is deemed budget neutral.

The proposed policy is available for review at the Division of Medical Services, Program Development and Quality Assurance, 2nd floor Donaghey Plaza South Building, 7th and Main Streets, P. O. Box 1437, Slot S295, Little Rock, Arkansas 72203 1437. You may also access it on the Medicaid website (www.medicaid.state.ar.us), and download it from the "Proposed Rules For Public Comment" section of the website's General menu. Policy accessed from this location will be watermarked with the word "Proposed". All comments must be submitted in writing, to the above address, no later than October 29, 2014.

If you need this material in a different format, such as large print, contact Program Development/Quality Assurance at 501-320-6429.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.
4501452847 EL
Dawn Stehle, Director
Division of Medical Services
72826175f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.
72812623f

Bids/Requests 1210

ADVERTISEMENT FOR BIDS
Grant No. 790-08761-12
White County, Arkansas

Separate sealed bids for the connection of Sixteen (16) households to public water will be received by White County at the North White County Water Office, 2805 Highway 157, Judsonia, AR 72081 until 2:00 p.m., on Thursday, October 16, 2014, and then at said office publicly opened and read aloud. The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

White River Planning and Development District, 1652 White Drive, Batesville, AR 72503, Phone: (870) 793-5233,

Copies of the plans/specifications may be obtained at the offices of White River Planning and Development District, P.O. Box 2396, Batesville, AR 72503, Phone: (870) 793-5233. Contact: Carrie McIntosh or Mitzi Hargan.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

The project is funded by the Arkansas Natural Resources Commission. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed.

All bidders must be licensed construction contractors and have a Plumber's license to bid on this work.

No bidder may withdraw his/her bid within 30 days after the actual date of the opening thereof.

Small and/or minority firms are encouraged to bid this project.
White County
Judge Michael Lincoln
72825086z

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

INVITATION TO BID
#2014-03

Washington County Department Road Department will be requesting sealed bids for the purchase of one or more new truck chassis with dump beds. For further information on the trucks contact Shawn Shrum @ 479/444-1610.

Bids shall be submitted in a sealed envelope labeled "Bid 2014-03, Cab & Chassis with Dump Bed" and the name and address of the bidder. (1 original and 2 copies) Bids will be accepted until 4:30 pm on Thursday, October 9, 2014. Bids will be opened at 10:00 am on Friday, October 10, 2014 at the Washington County Courthouse, 280 N College Ave., Suite 531, Fayetteville, AR 72701.

Request for Bid forms may be picked up at the Washington County Purchasing Office or printed off of the County web-site at www.co.washington.ar.us . For more information call (479) 444-1707.

Washington County is an
Equal Opportunity Employer
72827196 Sept 30, 2014

The Nemo Vista School District is accepting bids for a new transit bus. For specifications, please contact Superintendent Cody Beene at 501-893-2925.
72821473f

Meetings/Hearings 1230

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
FAMILY COURT
JUVENILE CLERK'S OFFICE
ONE DORRANCE PLAZA
PROVIDENCE, RHODE ISLAND 02903
(401) 458-3290
(401) 458-3310 FAX
ADVERTISEMENT
KENT COUNTY
DATE: September 22, 2014

WHEREAS, Department of Children, Youth and Families has filed a petition in said office alleging that ABIGAIL JOHNSON is a dependent and/or neglected child.

Now, therefore, you the said TIM ETZKORN and all parties in interest is/are hereby cited to appear, if you shall see fit before the Family Court to be held at 222 QUAKER LANE, WARWICK, RI 02886 within the county of KENT COUNTY on the 30-OCT-2014 at 9:00 AM, then and there to respond to said petition.

Witness, the seal of our Family Court, at Providence, 22 September, 2014
Ronald J. Pagliarini
Administrator/Clerk
72820855f

Foreclosures 1290

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
THIRD DIVISION
BANK OF LITTLE ROCK, PLAINTIFF
V.
CASE NO. 60 CV-14-821
ANDREW HOLLAND, ALEX STEWART; ANY TENANTS OF 3803 WEST STREET, LITTLE ROCK, ARKANSAS, DEFENDANTS
COMMISSIONER'S SALE
NOTICE

NOTICE IS HEREBY GIVEN, that in pursuance of the author¬ity and directions contained in the decretal Order of the Circuit Court of Pulaski County, made and entered on the 23rd day of September, 2014, in a certain cause pending therein between Bank of Little Rock, Plaintiff, and Andrew Holland, Alex Stewart and any tenants of 3803 West Street, Little Rock, Arkansas, Defendants, the under¬signed, as Commis¬sioner of said Court, will offer for sale at public venue to the highest bidder, at the main door or entrance of the County Courthouse, in the County of Pulaski, within the hours pre¬scribed by law for judi¬cial sales on Thursday, the 16th day of October, 2014, at 12:00 p.m., the following described real estate, situated in Pulaski County, Arkansas, to-wit:

Lot 15, Block 1, West Heights Place, an Addition to the City of Little Rock, Pulaski County, Arkansas, being shown on Plat recorded in Plat Book 4, Page 245, Records of Pulaski County, Arkansas.

TERMS OF SALE: The sale shall be for all cash, should any successful bidder fail to perform under the instructions of the Commissioner at time of sale then that bid shall be void and set aside. The Commissioner thereafter shall find that the subject property be awarded to the next successive highest bidder, until performance is rendered.

Given under my hand this 25th day of September, 2014.
By /s/Steve Sipes,
Commissioner
Attorney for Plaintiff:
J. Brad Moore, AR 2010197
Frederick S. Wetzel, III, P.A.
200 North State Street, Suite 200
Little Rock, AR 72201
(501) 663-0535; (501)372-1550 [fax]
72825248f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
17th DIVISION
SIMMONS FIRST NATIONAL BANK, PLAINTIFF
v.
Case No. 60CV-2014-1104
MOUNTAIN PURE, LLC d/b/a MOUNTAIN PURE WATER COMPANY; MOUNTAIN PURE MS, LLC; MPAR, LLC; MPMS, LLC; MOUNTAIN PURE HOLDINGS, LLC; JOHN B. STACKS; INTERNATIONAL PLASTICS & EQUIPMENT CORP. a/k/a PORTOLA PACKAGING, INC.; MERCHANTS AND PLANTERS BANK; and OZARK HERITAGE BANK, N.A., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Pulaski County entered on the 24th day of September, 2014, in Case No. 60CV-2014-1104 then pending between Plaintiff Simmons First National Bank and Defendants Mountain Pure, LLC d/b/a Mountain Pure Water Company, Mountain Pure MS, LLC, MPAR, LLC, MPMS, LLC, Mountain Pure Holdings, LLC, John B. Stacks, International Plastics & Equipment Corp. a/k/a Portola Packaging, Inc., Merchants and Planters Bank and Ozark Heritage Bank, N.A., the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the Pulaski County Courthouse, at 12:00 p.m., on Thursday, the 16th day of October, 2014, the following described real and personal property situated in Pulaski County, Arkansas, to wit:

REAL PROPERTY:

Tract 1:

Part of the SE ? SE ? of section 29 and part of the North 32 Rods of the NE ?, NE ? Section 32, all in Township 1 North, Range 12 West, now in the city of Little Rock, Pulaski County, Arkansas, more particularly described as follows: Commencing at the Southeast Corner of the North 32 rods of said NE ? NE ? for the Point of Beginning; Thence South 89 Degrees 28 minutes 16 Seconds West 493.62 Feet; Thence North 42 Degrees 19 Minutes 30 Seconds West 666.88 Feet to a Point on the South Right of Way Line of Interstate 30; Thence along said South Right of way Line North 45 Degrees 35 Minutes 24 Seconds East 467.76 Feet; Thence Leaving Said East Right of Way Line South 46 Degrees 40 Minutes 07 Seconds East 839.71 Feet to a Point on the East Line of Said NE ? NE ?; Thence Along Said East Line South 0 Degrees 33 Minutes 09 Seconds West 239.61 Feet to the Point of Beginning.

Tract 2:

South Sixteen (16) Rods of the North Forty-Eight (48) Rods of the Northeast Quarter (NE ?), Section Thirty-Two (32), Township One (1) North, Range Twelve (12) West

ALSO DESCRIBED AS:

Part of the NE ? NE ?, Section 32, T-1-N, R-12-W, City of Little Rock, Pulaski County, Arkansas, More particularly described as follows: Commence at the SW Corner of said NE ? NE ?, Thence N 0° 14' 14" E, along the West line of Said NE ? NE ? 528.0 feet to the Point of Beginning; thence N 0° 14' 14" E, along said West Line, 234.98 feet; Thence N 89° 16' 50" E, Along the South Line of Tucker's Commercial Acres, 1335.77 Feet to the East Line of said NE ? NE ? as established by Donald W. Brooks, October 20, 1999; thence S 00° 38' 25" W, 254.34 feet; thence N 89° 53' 23" W, 1333.8 feet to the Point of Beginning, by Donald L. Brooks, Survey Dated July 18, 2007.

Together with all fixtures, buildings, and improvements; all easements, rights of way, and appurtenances; all leases of the real properties and rents from the properties; all water and water rights; and all other rights, royalties, and profits or proceeds arising from or relating to the real properties, including without limitation all minerals, oil, gas, geothermal and similar matters issuing from, related to, or located upon, within, or about that real properties.

PERSONAL PROPERTY:

A. All chattel paper, accounts, accounts receivable, inventory, furniture, fixtures, equipment, payment intangibles and general intangibles of Mountain Pure, LLC, and all accessions, additions, replacements, substitutions, and proceeds thereof (including insurance, general intangibles, and other account proceeds), and all records of any kind relating to same.

B. All equipment, machinery, furniture and furnishings, rolling stock, inventory, materials, work-in-process, accounts and accounts receivable of Mountain Pure, LLC, MPAR, LLC, Mountain Pure MS, LLC, MPMS, LLC, and Mountain Pure Holdings, LLC located in the State of Arkansas, and all proceeds thereof.

C. To the extent located in the State of Arkansas, all inventory and accounts of Mountain Pure MS, LLC, and all accessions, additions, replacements, substitutions, and proceeds thereof (including insurance, general intangibles, and other account proceeds), and all records of any kind relating to same.

D. To the extent located in the State of Arkansas, equipment of Mountain Pure MS, LLC.

E. The Personal Property includes all property described in A, A-1, and A-2 of the Report of Receiver filed in the above-referenced case as of May 15, 2014 and Supplement to Report of Receiver as of May 15, 2014, except that the Personal Property specifically excludes any items of personal property to which the Plaintiff has withdrawn a claim pursuant to the stipulations and agreed orders entered by the Court dismissing Ozark Heritage Bank, N.A. and Merchants and Planters Bank.

TERMS OF SALE: The sale of the real and personal property shall be on a credit of three (3) months, the purchaser being re-

Mfg. Homes for Sale By Size 1105

Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES

Legal Notices 1201

Arkansas Lottery Commission
Legal Notice.

The last day to claim prizes for the following Arkansas Lottery Commission instant games is Tuesday, October 7, 2014: AR-190 Monopoly™, AR-191 Money Money Money, AR-193 Fast $200, AR-197 Big Money, AR-198 $500,000 Mega Fortune, AR-204 Daily Crossword, AR-207 Full of 50's, AR-210 Popeye®.

72822684f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein

72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
HON. H. SMITH -
14TH DIVISION 6TH CIRCUIT
60DR-14-3483
JOSE A. WINDER V TONI L. WINDER

Toni L. Winder
1663 E MAIN ST
AUSTIN, AR 72007

WARNING ORDER

ARE WARNED TO APPEAR IN this court within thirty days to answer the complaint of the plaintiff.

Failure to answer within 30 days could result in judgment against defendant.

DATE: 23-SEP-2014
LARRY CRANE, CIRCUIT CLERK
BY /s/CHRISTY R. MCDANIEL, DC
PULASKI CLERK

JOSE WINDER
Solicitor of Plaintiff
72828053f

LEGAL NOTICE
(for the Arkansas State Bank Department)

Notice is hereby given that First Security Bank, 314 North Spring Street, Searcy, White County, Arkansas intends to make application to the Arkansas State Bank Department for the establishment of a new bank branch at 4129 Central Avenue, Hot Springs, Garland County, Arkansas. A temporary branch site will be established at 1635 Higdon Ferry Road, Suite A, Hot Springs, Garland County, Arkansas, during construction of the permanent facility.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.

72828128f

LEGAL NOTICE

Notice is hereby given that Today's Bank, Huntsville, Arkansas, intends to make application to the Arkansas State Bank Department for the establishment and maintenance of a full service branch bank to be operated at 5178 West Sunset, Springdale, AR 72762.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.

Sept 10, 17, 24, Oct 1, 2014
72797051

LEGAL NOTICE

Notice is hereby given that Cornerstone Bank, 70 S. Main St., Eureka Springs, Arkansas, intends to make application to the Arkansas State Bank Department for approval to establish a full service branch located at 270 Curtis Hutchins Way, Huntsville, Madison County, Arkansas 72740.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.

72807386f

MUNICIPAL MULTIPURPOSE PROPERTY OWNERS' IMPROVEMENT DISTRICT NO. 12 OF MAUMELLE, ARKANSAS (NEW BEDFORD RESIDENTIAL SUBDIVISION PROJECT)
NOTICE

NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS FOR MUNICIPAL MULTIPURPOSE PROPERTY OWNERS' IMPROVEMENT DISTRICT NO. 12 OF MAUMELLE, ARKANSAS (NEW BEDFORD RESIDENTIAL SUBDIVISION PROJECT) HAS ENTERED INTO ITS RECORDS THE FOLLOWING ORDER LEVYING UPON THE REAL PROPERTY OF THE DISTRICT A SUFFICIENT TAX TO PAY THE ESTIMATED COST OF THE IMPROVEMENTS WITH TEN (10%) PERCENT ADDED FOR UNFORESEEN CONTINGENCIES. ALL PERSONS AFFECTED BY THE ORDER ARE HEREBY WARNED THAT THE ORDER SHALL BECOME FINAL UNLESS SUIT IS BROUGHT TO CONTEST THE ORDER WITHIN THIRTY (30) DAYS OF THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

AN ORDER ASSESSING THE VALUE OF BENEFITS TO BE RECEIVED BY THE OWNERS OF EACH OF THE SEVERAL BLOCKS, LOTS AND PARCELS OF LAND WITHIN PHASE II WITHIN MUNICIPAL MULTIPURPOSE PROPERTY OWNERS' IMPROVEMENT DISTRICT NO. 12 OF MAUMELLE, ARKANSAS (NEW BEDFORD RESIDENTIAL SUBDIVISION PROJECT); ASSESSING TAXES THEREON, AND FOR OTHER PURPOSES

WHEREAS, all of the property holders owning property situated in Municipal Multipurpose Property Owners' Improvement District No. 12 of Maumelle, Arkansas (New Bedford Residential Subdivision Project) (the "District"), have petitioned the City Council of Maumelle, Arkansas, to form a property owners' improvement district to be organized for the purpose of constructing within the district waterworks, drainage, gas pipelines, underground trenches and excavations necessary for the installation of electric and telephone distribution systems, sanitary sewers, streets including curbs and gutters and sidewalks, together with facilities related to any of the foregoing within said District, to serve the inhabitants of the District; said purposes to be accomplished in the manner and of the materials that the Commissioners of the District shall deem to be in the best interest of the District, and the cost thereon to be assessed upon the real property of the District according to the benefits received; and

WHEREAS, the City Council of Maumelle, Arkansas has established the District to accomplish the above purposes by adopting Ordinance No. 581 on October 3, 2005; and

WHEREAS, the re-assessments for Phase 2 have been duly made by the Assessor of the District, who was appointed by the Board of Commissioners of the District, and filed in the office of the City Clerk pursuant to law, and notice of such filing was duly published in the Arkansas Democrat-Gazette, a newspaper published in and of general circulation in the City of Maumelle, Arkansas, on June 5, 2014 and June 12, 2014; and

WHEREAS, on June 13, 2014, the Commissioners and Assessor for the District met at the place and at the time named in said notice as a board of equalization and heard all complaints against the re-assessments filed with the City Clerk, and equalized the same; and

WHEREAS, no protest of the re-assessments was received; and

WHEREAS, the benefit received by each and every block, lot and parcel of real estate situated in the District within Phase 2 equal or exceed the local re-assessments thereon; and

WHEREAS, the re-assessed benefits for Phase 2 (the "Re-Assessed Benefits") amount to $612,111.

NOW, THEREFORE, BE IT ORDERED by the Board of Commissioners of Municipal Multipurpose Property Owners' Improvement District No. 12 of Maumelle, Arkansas (New Bedford Residential Subdivision Project):

Section 1. That each of the blocks, lots and parcels of real property in Phase 2 of the District listed on Exhibit A hereto, and only those lots, be re-assessed according to the assessment list of the District, as equalized, as the same now is of record in the office of the City Clerk, and the Re-Assessment of Benefits on each of the blocks, lots and parcels of Phase 2 shall be collected by the County Collector with general taxes becoming due in the year 2015 and annually thereafter at the rate per annum of 4.30% until the whole of the local re-assessment, with interest thereon at a rate equal to the lesser of the maximum rate permitted by law or the rate of 10% per annum, shall be paid.

Section 2. This Order shall have all the force of a judgment to be paid by the real property in the District in proportion to the amount of the Re-Assessed Benefits as established herein and to be paid in annual installments as set forth in Section 1 hereof and the taxes so levied shall be a lien upon the real property in the District from the time of the date of this Order and shall be entitled to preference over all demands, executions, encumbrances or liens whatsoever created, and continue until all such assessments, with any penalty or cost that may accrue thereon, shall have been paid.

Section 3. This Order shall be in full force and effect from and after its entry.

ORDERED this 13th day of June, 2014.

MUNICIPAL MULTIPURPOSE PROPERTY
OWNERS' IMPROVEMENT DISTRICT NO. 12
OF MAUMELLE, ARKANSAS
/s/ Robert Graham Smith
/s/ Scott M. Hurley
/s/ Russell W. James

EXHIBIT A

Villages at New Bedford, Phase 2

Block 1, Lots 11 – 26, 26A, 27 – 33

Block 2, Lots 3, 4, 5, 6, 27, 28, 29

Block 3, Lots 1 – 12

72828184f

NOTICE: FORECLOSURE OF LIEN

PHILLIPS BROTHERS TOWING: 3717 HAROLD STREET, NORTH LITTLE ROCK, AR 72118, 501-758-4357; METRO TOWING & RECOVERY, LLC; 11710 VIMY RIDGE RD; ALEXANDER, AR 72202, 501-225-3974; OR BURKS & MAHONEY WRECKER SERVICE; 1300 MALVERN AVE., HOT SPRINGS, AR 71902, 501-321-2232; ALL VEHICLES TOWED TO THESE STORAGE FACILITIES ARE SOLD AT PUBLIC AUCTION 45 DAYS FROM THE DATE OF TOW. 10 DAYS FROM NOTIFICATION IN PAPER. WE HAVE THE FOLLOWING VEHICLES TO BE SOLD AT PUBLIC AUCTION ON THURSDAY, OCT 16th, 2014; AT 2:00PM. AUCTION WILL BE HELD AT 3717 HAROLD STREET, NORTH LITTLE ROCK, AR 72118. VEHICLES MAY BE VIEWED BEGINNING AT 1:00PM DAY OF SALE ONLY!

THE OWNER/LIENHOLDER IS EITHER UNKNOWN OR SUCH HAS NOT MADE CONTACT WITH PHILLIPS BROTHERS TOWING, METRO TOWING & RECOVERY LLC, OR BURKS & MAHONEY WRECER SERVICE, TO RETRIEVE SAID VEHICLE, AS REQUIRED BY ACT 1000; OR ACT 841, TOWING, STORAGE AND ADMINISTRATIVE COST ARE ACCRUING AS LEGAL LIABILITY OF THE OWNER / LIENHOLDER. PHILLIPS BROTHERS TOWING, METRO TOWING & RECOVERY LLC, OR BURKS & MAHONEY WRECKER SERVICE, HAVE A POSSESSORY LIEN AGAINST SAID VEHICLES FOR ALL SUCH CHARGES. THE OWNER/LIENHOLDER SHOULD MAKE IMMEDIATE ARRANGEMENTS TO RETAKE POSSESSION OF SAID VEHICLE BY APPEARING, PROVIDING PROOF OF OWNERSHIP, AND PAYING ALL CHARGES. IF UNCLAIMED, OWNER/LIENHOLDER WILL LOSE ALL RIGHTS OF OWNERSHIP.

IF VEHICLE IS NOT CLAIMED AND POSSESSION RETAKEN BY 2:00PM WEDNESDAY, OCT 15th, 2014. THE POSSESSORY LIEN WILL BE FORECLOSED AND SAID VEHICLE WILL BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION FOR CASH. ANY CHARGES IN EXCESS OF THE SALE PROCEEDS SHALL REMAIN A CIVIL OBLIGATION OF THE OWNER OF THE VEHICLE. PHILLIPS BROTHERS TOWING, METRO TOWING & RECOVERY LLC, OR BURKS & MAHONEY WRECKER SERVICE, RESER VE THEIR LEGAL RIGHT TO COLLECT ANY EXCESS AMOUNT IN A COURT OF LAW AS PROVIDED BY ACT 1000 OR ACT 841.

THE BELOW LISTED VEHICLES WILL BE SOLD, IF NOT RECLAIMED AND POSSESSION RETAKEN BY: 2:00PM WEDNESDAY, OCT 15th, 2014

AUCTION DATE: THURSDAY, OCT 16th, 2014,
TIME:2:00PM
LOCATION: 3717 HAROLD STREET, NORTH LITTLE ROCK, AR 72118

AUCTION IS OPEN TO THE PUBLIC, VEHICLES MUST BE PAID FOR BY CASH IMMEDIATELY FOLLOWING SALE. SIGN IN FOR BIDDERS AND VIEWING OF VEHICLES BEGINS AT 1:00PM DAY OF SALE ONLY ! NO LATE REGISTRATION AND BIDDERS MUST SHOW VALID DRIVERS LICENSE.

98 GMC SIERRA 2GTEK19R0W1509414
94 FORD EXPLORER 1FMCU24X8RUE58875
99 FORD EXPLORER 1FMPU18L2XLC25127
1997 FORD THUNDERBIRD 1FALP6249VH122074
1991 HONDA PRELUDE JHMBA4152MC023824
2004 LINCOLN TOWNCAR 1LNHM83W04Y625782
2008 YAMAHA SCOOTER LPRSA20A28A814385
1999 HONDA ACCORD NHGCF8640XA077963
98 MAZDA MILLIUM JM1TA2214W1410315
2003 FORD F150 1FTRW08L53KD51192
92 MERCURY GRAND MARQUIS 2MECM75W6NX669372
99 HONDA CRV JHLRD2847XC020675
90 FORD RANGER 1FTCR14T3LPB03664
2004 BMW X3 WBXPA73434WC38727
2005 DODGE DURANGO 1D4HB48NX5F506544
94 CHEVROLET 1500 2GCEC19K8R1187979
98 HONDA ACCORD 1HGCG5659WA091797
2000 LINCOLN 1LNHM83W5YY918938
2002 CHEVROLET IMPALA 2G1WF55EX29332734
98 TOYOTA COROLLA 4T1BG22K2WU851261
2006 FORD F250 1FTSW21Y86EB02424
TOYOTA CAMRY BURNT - NO VIN
93 HONDA CBR JH2PC2502PM206893
97 TOYOTA TACOMA 4TAVL52N1VZ301247
96 FORD CONTOUR 1FALP6536TK173972
2008 CHEVROLET EQUINOX 2CNDL13F386345584
95 FORD MUSTANG 1FALP4043SF157997
2003 BUICK LESABRE 2G4WB52K231100685
99 FORD ESCORT 1FAFP13PXXW189175
2001 FORD EXPLORER 1FMYU70E11UC45276
2000 GMC YUKON 1GKEK63R9YR177798
70 CHEVROLET P/U KE140S117636
99 CHEVROLET VAN 1GDFG15R5X1028671
94 CHEVROLET 1500 2GCEC19H7R1199318
2003 NISSAN ALTIMA 1N4AL11D83C245723
2002 TOYOTA CAMRY 4T1BF32K12U510906
2004 PONTIAC GRAND PRIX 2G2WP522941345155
2008 CHEVROLET IMPALA 2G1WC583281242875
85 FORD F150 1FTCF15Y8FKA60220
2004 MITSUBISHI MONTERO JA4MW51S14J007112
92 DODGE CARAVAN 1B4GH44R1NX144742
1996 DODGE DAKOTA 1B7HL26Y0TS621878
2003 BUICK RENDEVOUS 3G5DA03E03S557808
2007 DODGE CHARGER 2B3KA53H87H649556
98 FORD TAURUS 1FAFP52U2WG250994
82 DODGE RAM 1B7GD14P9CS259515

72827241f

NOTICE OF ABANDONMENT

THE FOLLOWING VEHICLE WILL BE SOLD ON LIEN SALE THE OWNER OF THIS VEHICLE WILL HAVE 45 DAYS TO CLAIM VEHICLE AND PAY ALL CHARGES OR THE VEHICLE WILL BE AUCTIONED OFF TO THE HIGHEST BIDDER. AT THE FIRST AVALIBLE AUCTION. COPART INC 703 HWY 64 E CONWAY, AR 72032 (501)796-2812

2003 HYUN ELN VIN: KMHDN45D13U503583
2004 STRN VUE VIN: 5GZCZ43D54S804814

Will place in the next available auction

72829021f

NOTICE OF PUBLIC SALE

USA Security Storage will offer at a public sale for cash, in bulk, the contents of spaces of the following tenants, to satisfy Section 4 (Landlords Lien) of the Arkansas Self Storage Act 1987, 18-16-406;

Unit #325-Brandy Brawley
Unit #202-KaTarra Giles
Unit #331-Shannon Lunsford
Unit #218-Shannon Lunsford
Unit #301-Kevin C. Nida

A separate sale as to each unit will be held at the entrance of each unit on the premises of USA Security Storage, 15711 Hwy 107, Jacksonville (Gravel Ridge area), AR. The date of the sale is Wednesday, October 15th , 2014 at 10:30 am.

72772932f

NOTICE OF RULE MAKING

The Director of the Division of Medical Services hereby issues the following proposed medical assistance rule(s) under one or more of the following chapters or sections of the Arkansas Code: 20-10-211(a), 20 10-203(b), 20-76-433, 25-10-129, and Title 20, Chapter 77.

The Arkansas Department of Human Services, Medical Assistance Program Cost Reimbursement Rules for inpatient hospital stays is being amended. Removing the 24 day limit on all acute care, critical access acute care and rehabilitative hospital inpatient stays ensures access to eligible beneficiaries age 21 and above. Effective for admissions on or after October 1, 2014, pending CMS approval, the per diem rate for inpatient hospital stays beyond twenty-four days will be reimbursed at $145 dollars per day. The reimbursed days beyond 24 will not be included with Medicaid cost settlements for participating hospitals. There is anticipated annualized budget impact to the positive for state resources associated with the change of $6,029,977. A change in the methodology for calculation of Medicare inpatient crossover payments is included in this projection.

The proposed policy is available for review at the Division of Medical Services, Program Development and Quality Assurance, 2nd floor Donaghey Plaza South Building, 7th and Main Streets, P. O. Box 1437, Slot S295, Little Rock, Arkansas 72203 1437. You may also access it on the Medicaid website (www.medicaid.state.ar.us), and download it from the "Proposed Rules For Public Comment" section of the website's General menu. Policy accessed from this location will be watermarked with the word "Proposed". All comments must be submitted in writing, to the above address, no later than October 29, 2014.

If you need this material in a different format, such as large print, contact Program Development/Quality Assurance at 501-320-6429.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.

4501452847 EL

Dawn Stehle, Director
Division of Medical Services
72826764f

NOTICE OF RULE MAKING

The Director of the Division of Medical Services hereby issues the following proposed medical assistance rule(s) under one or more of the following chapters or sections of the Arkansas Code: 20-10-211(a), 20 10-203(b), 20-76-433, 25-10-129, and Title 20, Chapter 77.

The Arkansas Department of Human Services, Medical Assistance Program Cost Reimbursement Rules for UPL payments is being amended. Effective October 1, 2014, Arkansas will remove the annual "Private Hospital Inpatient Adjustment" UPL $25.2 million methodology payments from the State Plan. After removal under this SPA, the private hospital inpatient UPL differences payable under the "Inpatient Hospital Access Payments" methodology will be increased by a $25.2 million corresponding amount. This change in methodology will therefore have no budget impact and is deemed budget neutral.

The proposed policy is available for review at the Division of Medical Services, Program Development and Quality Assurance, 2nd floor Donaghey Plaza South Building, 7th and Main Streets, P. O. Box 1437, Slot S295, Little Rock, Arkansas 72203 1437. You may also access it on the Medicaid website (www.medicaid.state.ar.us), and download it from the "Proposed Rules For Public Comment" section of the website's General menu. Policy accessed from this location will be watermarked with the word "Proposed". All comments must be submitted in writing, to the above address, no later than October 29, 2014.

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4501452847 EL

Dawn Stehle, Director
Division of Medical Services
72826175f

NOTICE OF RUN-OFF SCHOOL ELECTION
IN BAY SCHOOL DISTRICT NO. 21 OF CRAIGHEAD COUNTY, ARKANSAS

In accordance with the requirements of Ark. Code Ann. 6-14-109, notice is hereby given that the Run-off school election in the above named school district will be held on October 7, 2014 for the following purposes:

To elect one member to the Board of Directors for a term of five years;

The polls will open at 7:30 a.m. and close at 7:30 p.m. at the following polling places:

Ward or Precinct - 21, 43, 44, 45, 53

Polling Place -Bay Community Center, Bay, AR

Early voting hours are 8:00 a.m. until 5:00 p.m. beginning Tuesday, September 30, 2014 and ending on Monday, October 6, 2014 at 5:00 p.m. There is no Saturday voting. Early voting locations are at the Craighead County Courthouse, County Clerk's Office, 511 S. Main St., Suite 202, Jonesboro, Arkansas and also at Craighead County Courthouse – Eastern District located at 107 Cobean Blvd., Lake City, Arkansas or you may request an absentee ballot from the County Clerk's office.

BOARD OF DIRECTORS OF BAY SCHOOL DISTRICT NO. 21 OF CRAIGHEAD COUNTY, ARKANSAS

BY: NATHAN McMASTERS, PRESIDENT

KEVIN BARNETT, SECRETARY

72821374f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.

72812623f

Bids/Requests 1210

ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
NOTICE TO CONTRACTORS

Sealed bids for the construction of the following job will be received by the Arkansas State Highway and Transportation Department at the STATE HIGHWAY BUILDING located at 10324 INTERSTATE 30, southwest of LITTLE ROCK, ARKANSAS, until ten o'clock a.m., (10:00 a.m.), on OCTOBER 8, 2014. Bids will be publicly read at approximately 10:30 a.m.

Plans, Proposal Forms, and Specifications may be purchased in the Program Management Division at the address noted below during regular business hours until 4:30 the day before opening of Proposals. Requests for these bidding documents and questions regarding prequalification or bidding requirements should be addressed to the Arkansas State Highway and Transportation Department, Attention: Program Management Division, P. O. Box 2261, Little Rock, Arkansas 72203. The telephone number is (501) 569-2261.

In order to have a bid considered, contractors must furnish a proposal guaranty consisting of either a bidder's bond or a certified or cashier's check in the amount of five percent (5%) of the total amount bid. In order for a bond to be acceptable to the Department, the company issuing the bond must be named in the Department of Treasury Listing of companies holding Certificates of Authority as acceptable sure¬ties on Federal Bonds and as acceptable reinsuring companies. The Underwriting Limitation of the bonding company shall be adhered to. Any excess (between the face amount of the Bond and the Underwriting Limitation) shall be protected by rein¬surance provided by an acceptable reinsuring company.

A current directory of certified Disadvantaged Business Enterprise firms may be obtained on the Department's web site at http://www.arkansashighways.com/ProgCon/letting/DBEDirectory.pdf or may be requested by calling the Department's EEO-DBE Section at (501) 569-2259 or the Program Management Division Construction Contract Procurement Section at (501) 569 2261.

It is suggested that successful bidders utilize to the fullest extent practicable the facilities and services of the local offices of the Arkansas Department of Workforce Services to meet their manpower requirements.

These contracts are subject to normal prequalification, licensing and bonding requirements, applicable labor laws, non-discrimination provisions, wage rate laws and other Federal laws including the Fair Labor Standards Acts of 1938. The Work Hours Act of 1962 and Title VI of the Civil Rights Act of 1964 also apply.

The Arkansas State Highway and Transportation Department complies with all civil rights provisions of federal statutes and related authorities that prohibited discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion, or disability, in the admission, access to and treatment in Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to Joanna P. McFadden, Section Head - EEO/DBE (ADA/504/Title VI Coordinator), P. O. Box 2261, Little Rock, AR 72203, (501) 569-2298, (Voice/TTY 711), or the following email address: joanna.mcfadden@arkansashighways.com.

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.

The Department reserves the right to reject any or all bids and to waive any formalities.

BY AUTHORITY OF
ARKANSAS STATE HIGHWAY COMMISSION
John Ed Regenold, Chairman

JOB BB0106
SHEARERVILLE-WEST (F)
FEDERAL AID PROJECT
BIM-NHPP-PEN-B40-0(206)

THIS PROJECT CONSISTS OF EWK, AGG BASE CRS, ACHM BASE, BIND & SURF CRS, GUARDRAIL, WIRE FNC, TRAF CNTL DEVICES, HYDRODEMO REHAB, THREE PAIR OF COMP. STEEL W-BEAM UNIT BRS (A&B 6937: 435.20'; A&B 6939: 562.48' & A&B 6940: 562.48'), EROS CNTL, & MISC ITEMS.

ROUTES:40
SECTION: 51
COUNTY:ST. FRANCIS
LGTH: 17.89

THIS PROPOSAL CONTAINS THE JOB SPECIAL PROVISION "MANDATORY USE OF INTERNET BIDDING."

THE GOAL FOR DBE PARTICIPATION IN THIS PROJECT IS 7.0%.

THE NUMBER OF TRAINEES REQUIRED FOR THIS PROJECT IS 6.

THIS PROPOSAL CONTAINS THE JOB SPECIAL PROVISION "SITE USE (A+C METHOD)" FOR BIDDING.

72816588f

DOCUMENT 00010
ADVERTISEMENT FOR BIDS

Bids:October 16, 2014

Addition to Greenbrier Municipal Building

City of Greenbrier, Arkansas
Jerry Sanders, Architect Project # AP0010

Sealed bids will be received until 2:00 P.M. CST on Thursday, October 16, 2014 by the Greenbrier Mayor's Office, Greenbrier, Arkansas (Faulkner County), on a General Contract for construction work described as follows:

Provide all labor, materials and equipment as necessary for construction and completion of a 1,604sf Addition to the existing Greenbrier Municipal Building, located on Wilson Farm Road, Greenbrier, Arkansas, in Faulkner County. The construction work will include an extension of the east end of the building, with matching exterior elevations and façade, to provide a secured file room for city records, a saferoom for employees and visitors, and a conference/meeting room facility off the courtroom, judge's chambers, and mayor's office. Construction includes, but is not limited to, concrete foundation and slab, masonry and concrete walls, concrete roof deck, torch-applied roofing, interior finishes, plumbing, electrical, fire alarm, exterior walks and landscape.

A completion time of one hundred fifty (150) consecutive calendar days from the date of the Notice to Proceed will be allowed for completion of Work.

Bidding Documents may be obtained by General Contractors interested in submitting a bid by forwarding a deposit of $75.00 per set made out to Jerry Sanders, Architect, P.O. Box 1384, Conway, AR 72033-1384. Contact the Architect's office at 501-336-0660 to arrange for document shipment while checks are being transmitted.

With prior authorization from the Architect's office, Bidding Documents may also be picked up in person at Capitol Imaging, 1301 W. Capitol Ave., Little Rock, AR 72201. First, contact the Architect's office with your contact information, and to arrange for delivery of your deposit check to the Architect.

Bid deposits will be refunded to unsuccessful General Contractor Bidders when the Bidding Documents are returned in clean, reusable condition, and received within 10 days after award of contract. The cost of missing or damaged documents will be deducted from the deposit. Subcontractors, Manufacturers, and other interested parties may secure a NON-REFUNDABLE print set for $75.00.

A digital copy of the Bidding Documents is available from the Architect on CD-R, or on-line via Drop-Box, for a NON-REFUNDABLE fee of $35 (plus $5 if shipping required.) Contact the Architect for availability, or purchase one via separate check when you order print sets.

Capitol Imaging will also make the documents available for viewing from their On-line Plan Room at www.capitolblueplanroom.com, and may be downloaded for a fee. In ALL cases, partial documents are NOT available. Only complete document sets will be issued.

Bid Documents are also on file and may be viewed at the following locations. Please CALL IN ADVANCE for available times:

Greenbrier Mayor's Office
Attn: Sue Wrightam
11 Wilson Farm Road
Greenbrier, AR 72058
501-679-2422
(approx. 8:30-11:30am, 1:30-4:30pm)

Sanders-2000, Inc.
Construction Administrator
1035 Pat's Lane,Suite # 2
Conway, AR 72032
501-514-2791
(approx. 8:30am-4:30pm)

A bid bond in the amount of 5% shall accompany each bid if the bid is over $20,000.00. In accordance with Act 150 of 1965, as amended, all bidders shall conform to the requirements of the Arkansas Contractor's Licensing Law. There shall be only one (1) bid submitted per State Contractors License. All Contractors must be licensed on the day of the bid submittal. The Owner reserves the right to reject any or all bids and to waive any formalities not bound by Arkansas statutes.

The Arkansas Department of Labor Prevailing Wage Rates will be paid on this Project.

There will be only one proposal for the entire project. Bids are to be submitted on the form provided by the Owner and are to comply with the requirements of the "Instructions To Bidders."

Hon. Melton Cotton, Mayor
City of Greenbrier, Arkansas
11 Wilson Farm Road
P.O. Box 415
Greenbrier, Arkansas 72058
72830013f

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any for-

Hot Tubs/Spas/Pools 847

HOT TUB, WITH STAIRS AND COVER, $600 FIRM. 501-835-7501

JACUZZI, MORGAN, seats 4 No Motor nor Filter, with all plumbing. $200. 870-552-0173

LADDER FOR above-ground pool, $25. Call 501-680-6435

LID FOR jacuzzi, 87x89, brand new, brown or black, $50. 501-658-3132

MASSAGE TABLE, with caring case, and accessories, LIKE NEW $425obo 501-278-0476 Searcy

POOL CLEANER , Automatic, Zorba . New in box Paid $175 selling or $95 . 501-519-7795

PORTABLE HOME Sauna, infrared system, EZe manufacturer, $950. 510-734-4334

SWIMMING POOL, Above ground 25'x52" Intex, $400 obo. Call 479-453-1051

TANNING BED Wolf 220, $800 501-844-5642

WHIRLPOOL TUB, Jacuzzi, with equipment pack, motor pump & more, $350. Call 501-541-1459.

Jewelry & Diamonds 848

DIAMOND, 2 1/4 C, 22K Value. Sell for 18K obo. emailb98cooler@gmail.com

DIAMOND RING, .60ct, 14kt white gold. $950 or trade for a gun. 870-421-9280

DIAMOND SOLITAIRE, 2-ct, nice color & clarity. New $14,000; sell $6,900. Call 501-297-4591.

JEWELRY, OVER 100 pcs, $2 and up. 501-374-5177 Little Rock

LADIES 13ctw. champagin diam bracelet, $9K, ruby/diam bracelet $2200. 501-837-7956

RING, 1/3 ct diamond, marquise, 14-kt. gold, cert. appr $1750, sell $575. 501-835-3810, NLR.

RING, 1 ct, yellow gold, diamond, appraised at $3,270, sell $1,600. 501-831-1389

RING 3CT white gold diamond cluster dinner ring. $1500. Call 501-804-4584

RING, DIAMOND, .76-ct. marquise 14-kt. yellow gold, new in box, $1,600. 501-562-9439. LR

RING, DIAMOND, .76-ct. marquise 14-kt. yellow gold, new in box, $1,600. 501-562-9439. LR

RING, LADIES, Diamond, 6. White Gold with adj. band. $500. Call 870-379-3049

RING, MEN'S Red Ruby, 10K, barrel shape, size 12, $160. 501-258-9228 NLR

RING: TANZANITE Diamond Baguette Ring, $300. Call 501-707-7639 after 5PM

SHRINER'S, LAPEL Pins, two, white gold with diamond chips, $250 each. 501-753-8587

WEDDING RING, men 1/3 ct. 14 ct gold, like new. $800 obo. 501-831-2821

1CT WHITE gold Jan Seymour diamond open hearts necklace. $1000 firm. 501-804-4584

Lawn, Garden Supplies 850

BAGGER ATTACHMENT, 42", fits Sears lawn mower, $10 or trade. Call 501-723-8217.

CHEVROLET 2002 Tracker, parting out. Sell whole $400. Call 870-295-2617 Marianna, AR

FENCE ROLL chain link fence, 50ft with two 6ft gates $75. 501-842-2641 or 501-285-2046

FERTILIZER SPREADER, Lesco, commercial push-type w/pneumatic tires, $50. 501-315-2044.

GAME/TABLE Combo, Solid Oak, Wood, Beautiful, $100 OBO. 501-391-2913

HARLEY DAVIDSON 2005 Ultra Classic, pearl white, Stingray pkg., $12,500. 501-831-3074.

KUBOTA FRONT Deck Mower , diesel, GF1800, exc. cond., 54" deck. $3,200. 501-539-5966

LANDSCAPE ROCKS, have 7, for sale by a professional geologist, $100-$400 ea. 501-868-7445.

LAWNMOWER 2005 Aries, 42" deck, bad motor, $600. Call 501-551-6276 Mabelvale

LAWN MOWER, 2012 Bad Boy, 60"cut, CT model, 200 hrs, 27HP Kholer. $4,100. 870-718-0629

LAWN MOWER, Briggs and Stratton, 22", $50. Call 501-208-1920

LAWN MOWER Craftsman, 42'' cut, 4.15 motor, good shape, green, $500. 501-442-9322

LAWN MOWER, elect. 20" $45 obo. Push mowers, needs work $5 & up. 501-580-4964 LR.

LAWN MOWER, John Deere, Zero turn, Z920A, 54", 150 hours, $7,400. 870-221-1803

LAWN MOWER, Murray 22" self prop. , Mulcher, New, $200. Call 501-336-0412

LAWN MOWERS For Sale. $45 & Up. Call 501-224-8182 for more details

LAWN MOWER, Toro 2013 model, 6.75 HP, 22" cut, big rear wheels, $150. 501-837-8819.

LEAF BLOWER, Small Gas, $40. Used Very Little. Call 501-454-2157

POND FILTER, large, brand new. $150. 501-848-8787

PORCH SWING. Solid cedar. New. $75. Conway. Call or text 501-581-5673

PUSH MOWER, 22", 5 1/2 hp, runs & starts good. $75.Wheelbarrel, $45. Call 501-835-4106

PUSH MOWER, Good Condition, $45. 501-908-1620

PUSH MOWERS (2), $40 each. As IS. Call 870-828-9749

RIDING LAWN mower, MTD Yard Machine, 30" cut, 9 HP, w/bagger, $375. Call 870-650-2004.

RIDING LAWN Mower, Snapper 33", Zero Turn with double bagger, $1,500. Call 501-472-3352

RIDING LAWN Mower, Troybuilt, 18 hp., 42" cut, auto., good cond. $400. 501-318-4999

RIDING MOWER, 17HP, Scotts made John Deere, bagger, $1,500. 501-844-5642

RIDING MOWER, 2004 Exmark, 0 turn, '09 eng.,5'cut, good cond $3,200. No text 501-326-8852

RIDING MOWER, 42" Troy-Bilt, 1.5 yrs, warranty, excellent condition. $700. 501-762-1857

RIDING MOWER, Cub Cadet, 42" cut, auto, just serviced. $475 . 501-985-1990

RIDING MOWER J D x324, 48", 4 wheel steer 598 hrs, $1900. 870-692- 5052 . Star City

RIDING MOWER, John Deere Sabre, 14 1/2 HP, 38" cut, auto., like new, $700. 501-472-0981.

RIDING MOWER, MTD Yardman 42" cut, 17.5HP. $450. 870-329-0736 or 870-879-6366

RIDING MOWER, Murray, 10 HP, needs mower deck. $250. 501-288-2278

RIDING MOWERS, 2, Craftsman, twin cylinders, $475 & $350. 501-983-1445 Cabot

RIDING MOWER, small, Craftsman, 6 1/2 HP, Not Running $90. Call 501-920-1181

RIDING MOWER, white, 46'', 16 hp,$275 or best offer. 501-891-0041

SPRING TOOTH harrow $25 3pt grader blade $100. 501-842-2641 or 501-285-2046

TILLER, BOLENS, 158cc, front tine, used 2 times. $300. Sherwood. 501-690-2241

Lawn, Garden Supplies 850

TILLER, BRIGGS & Stratton Wizard, 2-speed, $100 firm. Call 501-908-1620 or 501-908-0427

TILLER, RUNS Good, Murray Brand, $75. 501-802-3103

TILT TRAILER 5x8, all metal. $450 501-679-2275

TROY-BILT Lawn Edger, 9" blade, used once, New $300, sell $210. 501-834-2733

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED: NEWER model riding or push mower, must be good price, pay cash. 501-843-5376

WANT TO buy Kubota Lawn Mower ZD18, 501-679-2275

WATER GARDENING kite by Wal-Mart, still in the box, $30. 501-225-6641

EARTH & TURF MS200 multi-spreader topdresser, exc cond $795 OBO 501-425-2598

HUNTER BEAUTIFUL slate and copper Floor Fountain. $75. Call 501-831-0309

LAWNMOWER, CRAFTSMAN, self-propelled, B&S, 6.5, 22", key start, $150. 501-514-3659

WANTED: JOHN Deere 140 lawn tractor, for parts . Call 501-745-4398

WILL PICK up any riding mowers, tractors, tillers, etc. FREE. 501-749-9228

Machinery & Tools 852

AIR COMPRESSOR, Acme, 120v, good shape. $125. 501-944-2001.

CHAINSAW, POULAN P4018WT, 18", w/case. New in box. $140. 870-246-2706.

CIRCLE SAWMILL, Corley w/edger / power unit, $6,000 or trade for camper 870-942-5362

CONVEYORS, TWO, 24', w/electric motor and gear boxes, both $2500. 501-912-5651

GENERATOR, 5,000 Watt., Coleman, 10027like new condition. $500. Call 501-318-4999

GENERATOR, 5,000 Watt., like new condition. $500. Call 501-318-4999

GENERATOR, CHAMPION, 3400/40000w, like new, $300 or best offer. 501-283-0736

GENERATOR, NEW Honda 3000is, Inverter, $2,200. 501-278-0476 Searcy

GENERATOR POWERSTOKE 5000, used twice. $500. 501-681-1245

GENERATOR, WEN brand, 5,500 watts, 13 HP, like new. $450 obo. 501-920-7867.

GENERATOR, YAMAHA EF 2400is, 6 yrs. old, 25hr. run time, $900. 501-514-4064

HAND CRANKED Drill Presses, 2 Antique, $200 Each OBO. 501-858-9757

JOB BOX 19x19x42'', on wheels w/dual locks. $130. 15''x20x42, $40. 501-539-0453

LIFT GATES, 2500 lbs, $750 each. Call Gayle, 501-988-1800

MACHINERY; Generator, Genvrac, 6000 watts, 10 hp., Briggs, $200. Call 501-772-4464

NAIL GUNS, Walk Board & Siding brakes, $100 & Up. Call 501-266-1798

PIPE THREADUS 1/2" - 2" w/ cutter, pipe wrenches 10"-48" $50 & up. 501-539-0453

POWER CARVER 400K, New, Never used,with hardware $250. 501-467-3228

PRESSURE WASHER Excell 2500 PSI, $75. Call 501-208-1920

PRESSURE WASHER, Hot/cold, 120 V, diesel burner, $750. 501-860-2729

SANDER, DEWALT, round, $25. Call for more information, 501-580-3244 Little Rock

SAW, DELTA, 9'', bench band type, with light, $100. 501-580-7527

SHOP FAN, large, oscillates, $165 cash or trade for large big screen. call 870-650-2004.

SHOPSMITH TOOL, $1150. Call 501-250-6990

SKILL SAW ,Works Good. $25. Electric Drill, works good, $25 870-674-7251

TABLE SAW,10 inch, $80. Gas chain saw, $85. 501-563-3316 Little Rock

WINCH, NEW 9500 lbs $450 479-968-1701

WORK BENCH, metal, on wheel, lock in bottom, 4' W x 2' D x 40'' H, $150. 501-658-3132

DELTA 13 Bit Cabinet Boring Machine, used 3 times,$950. Call 501-332-6319

GRIZZLY INDUSTRIAL Resaw Band Saw, 27", 3" blade, $1,800 obo. 870-746-4312

MILLER THUNDERBOLT Arc Welder, A/C/DC w/rods and leads, $450. 501-580-1810

Medical Supplies 854

ADULT DIAPERS, women's large, & underpads, have 150+, new. $75/all .501-835-6100.

BRUNO LIFT, $500 OBO. 1 Scooter, $250. 501-821-3935

CRUTCHES $25.00 plus Walker $90.00 Call 405-5000

DIABETES SHOES 8 1/2 M, $50. Antiembolism stocking, medium short. $11. 501-312-1135

DIABETIC SUPPLIES, Walker, foot massager, $5 to $15. Call 501-354-2530

DIABETIC TEST strips wanted, will buy most brands or any type. Pay to $10/box. 501-291-2228

DIAPERS: ADULT, Reassure, women / men, XL, 7 packages $40. 501-533-8872

HOSPITAL BED, electric, compl with rails & sheets, almost new, $400 obo. 415-690-0090 LR

HOSPITAL BED, with mattress, $100. Call 501-354-8588 Morrilton

HOVEROUND Power Chair, Like brand new. Must see. $600. 501-944-8742

HOVEROUND, WITH Battery Charges, Works, Good Condition $500 Cash. 870-246-4311

LIFT CHAIR , $275. Free standing potty chair, and 4" toilet seat riser ,$50. All used less than 3 months. Also Wheelchair, w/ small wheels,$50.501-609-5411

MERIT CADILLAC Power chair $300 obo. 501-732-1260

MICRO TECH Hearing Aids, $400. Bath transfer bench, new, $35. 870-379-3049

POWER CHAIR, Pro Mobile 300, made for indoors & outdoors, H.D. $400 obo. 501-613-5040

POWER WHEELCHAIR w/Battery & Charger, $850. 501-519-3637 NLR

POWER WHEELCHAIR with battery and charger, Nice! $400. Call 501-842-1461 England

WALKER/ROLLATER ,$65.Transfer chair, $70. Privacy screen, $75.All like new. 501-753-7280

WALKER (ROLLING), drive, 301PS, red, great condition, $50. 501-821-3290

WHEELCHAIR, ELECTRIC, Alante DX Golden, exc. cond., $600. 501-753-2590 / 501-920-3166

WHEELCHAIR, ELECTRIC, good condition, $350. 501-612-2325

Medical Supplies 854

WHEELCHAIR, ELECTRIC, Merit, New Batteries. $600. 501-760-7084

WHEELCHAIR, HOVEROUND, Large, brand new, $600 OBO. 501-821-2825

WHEELCHAIR, MOTORIZED, Jazzy XL14, red, exc .cond., all new. $900. 501-455-0729

WHEELCHAIR, WILDCAT, MOTORIZED,new batteries-never used, $800. 501-554-1379 LR

NEW WALKER and bedside commode. Never used. $50 OBO. Searcy. 501-749-5121

WHEELCHAIR,JAZZY, new battery, $350 obo; handicap chair, 7 steps, $300 obo. 501-227-0727.

Musical Instruments 856

ALTO SAXOPHONE Bundy Sax Case, Strap, Cleaning Tools. $450 OBO. 501-952-5674.

CELLO, KAY, half-size, very good condition, with bow & case. $700. 501-375-0840

CLARINET, BLACK, Good condition. $175. 1-501-650-3669.

DRUMS, ROGERS vintage, 7 drums stand throne Zild, Sabians,.$2250. 501-413-1819

FENDER ACOUSTIC Guitar in Hard Shell Case. No dents or scratches. $400. 501-476-2785

FIDDLE WITH Case, in good condition. $150. Call 870-367-9710 Monticello Ark.

GUITAR,2001 Fender Standard Stratocaster,MIM, Sunburst w/ maple neck.$260.501-605-3870

GUITAR FENDER acoustic rare F 3, red mahogany, great sound, $1500. 870-653-6840

GUITARS, FLOYD Rose Strat, $325. Hamer, single pickup, $175. 870-210-1018 Delight

GUITARS, THREE; also, 2 amps, 1 P.A. system, $1,200/all; will sell separately. 501-365-6300.

LEG MACHINE, inclined, w/140 lbs. of weights, like new, $120. Call 501-821-4812.

PRESSURE WASHER, Works great, $100. 501-613-1956

SAXOPHONE, ALTO Monique, Good condition. $250. 870-830-6859

SOCKET SETS, misc. and tools $15 & up. 3/4 ton rachet hoist $150. 501-539-0453.

VIOLINS, VIOLAS, French & German models, excellent cond. $125 & up. Call 501-519-0689.

VIOLINS, VIOLAS, French & German models, excellent cond. $125 & up. Call 501-519-0689.

YAHAMA TRUMPET. Asking $400. Call 501-253-2567

BLACK STAR HT5R, foot switch, 5-watt tube amp, rock /metal music $350. 501-726-0049.

MARTIN, DREADNOUGHT DC16GTE, 7 years old, $1,000 obo. 501-944-5602 Sheridan

Physical Fitness Equipment 857

AB CIRCLE PRO, excellent condition, $80 or best offer. 501-256-3109

Great DEAL

BODY SOLID EXM-3000 Nautilus Machine, like new, $1,500 obo. Call 501-231-4788

BOWFLEX PHYSICAL Extreme For Sale. $650. Benton, 501-317-9229 or 501-316-2141

EXERCISE BOARD, 6, low impact, foam rubber top & feet, 30"x30",$30 ea. 501-413-1819

FITNESS GLIDE, #2 for $60 501-563-3316 Little Rock

GAZELLE, WANTED, by Tony Little, good condition. 501-961-1910 NLR

HOME GYM: Like new. $125. Heber Springs 501-206-5577

SMITH MACHINE, $300. Other exercise equipment available. 501-332-2441

SOLOFLEX WEIGHT Bench with all accessories. $100. Treadmill, $70 . 501-346-7451

STATIONARY BIKE, $225. SKY GLIDER , You stand on it Asking $150. 501-888-5551

STATIONARY BIKE, Airdyne Marcy, New $300, Sell $225. 501-278-7946

STEPPER, MANUAL $10. 501-265-0296

TREADMILL, LIFESTYLER, 8 MPH, .25 HP, works, good condition, $125. 501-771-5509.

TREADMILL MERIT 725 T Plus Paid $475 asking $300 501-519-7795

TREADMILL, PROFORM 615 XP, 12-function, great shape, $600 obo. 870-650-2004.

TREADMILL, PROFORM Model 590LT, with mat. Very good condition. $175. 501-690-1458

TREADMILL PROFORM XP, good condition. $400. 479-272-4384

TREADMILL, TRANSPORT 6520 electric; Body Tone 300 rowing machine, $400. 501-337-1882.

WEIGHT MACHINES, Have (3). Various sizes. $150 to $450. Call 501-266-1798

WHEEL CHAIR, lge. Commode whl chair. New padded shower bench. $100 ea. 501-374-5177

TONY LITTLE Free style Gazelle, Excellent condition. $50. Call 760-900-9368

WEIDER PRO 9625 $120 Call 501-693-6821

Pianos & Organs 858

GRAND PIANO Nice. $175 501-346-7451

ORGAN, LOWERY, lighted keyboard, excellent condition, $450. Call 501-305-0111 Searcy

ORGAN, LOWREY Holiday/ Contempo model D-325/D-330 $2,000. 501-835-7001

PIANO AND Organ, Antique, fair condition. $100 each. Call 501-615-2910

PIANO, BALDWIN, with bench, great condition. $500. 501-951-1023.

PIANO, GULBRANSEN Spinet, Good Condition, Maple Finish, $550. 501-225-4538

PIANO, JESSE French, 75th Aniversary Edt, console, $600 Can deliver..501-249-0640

PIANO MUSIC books, beginners+, 500 + sheet music/pop song books,$75. 501-374-5177

PIANO, UPRIGHT, brown with mirrored front, $200 or best offer. Call 501-749-5486

PIANO, UPRIGHT, by Everett, antique, $150; you pick up. Call 501-229-4114 Friendship, AR

Portable Buildings 860

GREENHOUSES, HYDROPONIC, gardens, w/shelves & grow bags, all sizes, $1k+.501-838-6390

BUILT ON YOUR LOT 8x12 $1495 12x12 $1850 12x16 $2250 Ken 501-224-6451

WWW.A-1BUILTONSITE.COM Storage Buildings Special This Mo. 12x12 $1875 12x16 $2275 Doug 501-804-2626

Restaurant Equipment 862

2 DOOR stainless commercial fridge, $850 obo. Call Text 501-351-4169

Restaurant Equipment 862

6 BURNER commercial gas cooktop, $595 obo. Call/text 501-351-4169

AIMCO NEW & USED Restaurant Eqpt. & Sup. Ice Mach. lease 501-228-0808, 800-482-9026

ICE MACHINE, Scottsman, soft ice, 500lbs, good cond.,Cost new $5K sell ,$1500. 501-920- 2624

KREBS BROTHERS used stoves, ovens, mixers, fryers, braising pans chairs tables 800-632-4548

OVERSTOCKED LIQUIDATION SALE ON ALL REST. EQUIP Financing Avail. 501-268-2100

SINK, 4 compartment, ss, With legs, $450. 501-351-4169

TOP SIDE BOTTLE COOLER, works great ! $1,000 obo. HS 501-282-2901

VERTICAL TOASTER Roundtop cvt2000. Like new. $600. 501-209-5084.

WALK-IN Cooler & freezer w/commercial glass drs & compressors. Exc. cond. $6800 obo. Call for photos. 479-462-3079

WORK TABLES, (2) steel, 4' long. $250 for both 501-519-7795

3 LARKIN fans & coils for walkin coolers, work well when removed, $700 all. 870-879-0292

Sewing Machines & Vacuums 864

SEWING MACHINE cabinet, $20. 501-722-8113 or 719-252-9323 Benton

SEWING MACHINE Kenomorel 158. 14311,1120, Singer 9034 $50ea. Sherwood 501-690-2241

SEWING MACHINE works good, lots of features . $50 obo . Call 501-802-0880

VACUUM CLEANER, Oreck, Chimerical, good condition, red & chrome, $60. 501-835-6091

VACUUM CLEANERS ORECK XL, UPRIGHT, GOOD COND, HAVE 2, $80 EACH .678-814-2611 LR.

VACUUM, EUREKA Classic, New $300 Sell $100 OBO, Call Only No Text 501-743-8820

HOOVER STEAM Vac, like new. Paid $180. Sell for $60 cash. Call 501-796-8174 Vilonia

Sporting Goods 866

ARKANSAS DUCK Stamp Prints, 1980-1987, $700 Each. Call 870-725-4166

BASS RODS and reels for sale, Shimano, Garcia , Dawa $5&up. Call 501-680-6435 Sherwood.

BASS TACKLE, Top waters, crank baits, hooks, rods, reels, new, more $2+. 501-912-2299

BUFFALO SHOULDER Mount, Exc. Condition, $1000 firm. 870-283-6523

CAMPING EQUIPMENT For Sale. Various Items. $10 & Up. Call 501-574-1004

CHAIRS WITH rollers for deer stands. $10 each. 870-540-5887. Pine Bluff

CLIMBING DEER Stand $100. 501-268-3940

CLUB CAR, 2010 Champion Edition , Loaded, 48 volt. New battery, $2,850 . 501-838-0423

COMPOUND BOW, Hoyt, set up to hunt, $500 obo.other hunting gear available.501-368-9875.

COMPOUND BOW, Martin, 65 lbs., left handed, all accessories, $375. Call 501-266-1798

COMPOUND BOW Mathews SQ2 LH sight quiver Rest RTG $300 obo. 870-270-6230.

COMPOUND BOW, Mathews with all accessories, $400. 501-590-4783

CROSSBOW, EXCALIBER, Bolts, scope, quiver, $550. 501-416-3274

CROSSBOW, HORTON Legend, raised broadhead, & range finder, arrows,$450. 870-699-4748

CROSSBOW: HORTON Vision 175, scope/crossbow pkg, case, like new $500. 501-626-8637

DEER FEEDER Manual, great condition. have (2). $25 each or both for $40. 501-472-9281

FISHING RODS. 2 Brand new OKUMA Model CQ-60MSC 6'6" $45 each. 501-476-2785

FISHING RODS, 7' & 6', graphite, excellent condition!! $50 for both. 501-580-3244

FLATBOTTOM, 14 FT., 9.8 Mercury-T motor, lights trailer. Good tires $800 cash. 501-749-5282

GOLF BALLS, Have $100. Asking $25. 870-534-1166 or 870-536-3222

GOLF CART 2006 EZ GO, 1 year old batteries, top & side curtains $2,200 obo. 501-366-3834

GOLF CART, gas, 2003 Club Car, Windshield, good cond. $2,390. 501-831-0602

GOLF CART, President 2010 Club Car, black, 2013 batt., exc cond, $2,750. 501-813-6979

GOLF CLUBS, 11 putters, 7 drivers, 1 bag, $45. Pictures 501-580-4964 LR

GOLF CLUBS: Full set of Pro Sport used golf clubs, $40.. 501-350-5789

GOLF CLUBS, left handed, complete set, $75. Call 501-939-2539

GOLF CLUBS with bag, balls, aluminum pull cart. Good for beginner, $25. Call 501-223-3042.

GPS WATCH, Garmin Forerunner 405CX, w/heart rate monitor $125. 501-354-3754 Morrilton.

HUNTING/TIMBER income 80 ac Deer, Turkey. Water, Electric, Old Home. Bluff City. 270-842-4797

LADDER DEER Stand, have (3) $50 each. Box stands, have (3), $100 each. 501-336-0412

PASCO PRO Point Red Dot Sight, like new in box. $50. Call 501-804-2929

POLE VAULt pole/ Carbon FX 14.5 ft, 175lb. $200 OBO, Kirk 501-247-3627.

PSE CROSS Bow, new, with scope and accessories. $250. 501-450-0067

RACING PANTS, MEN'S BILT,sz. 30, Boy's FOX 12-14. $30 each. 501-337-2855

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

SCOPE LEUPOLD Vari-X III, 1.5X5X20 Exc. Cond., $250. 501-317-7575 Benton

SLEEPING BAG, Northface, with separate roll-up pad. $35. Call 501-831-0309

COMPOUND BOW, Miles XI, arrows, hard case, $325 obo. 501-283-0736

SUMMIT RAZOR SS climbing stand, NIB, $165. Call 501-813-6694

TENT, OUTDOOR TYPE, Used Once. Will hold 2 person. $200. Call 501-374-2775

TOWER BLIND 2-man 20' carpet/chairs/windows. Buyer moves.$1,100. 479-970-1019

TREADMILL PROFORM 545 from Sears, excellent cond. $400. 870-589-1003.

BOWTECH CONSTITUTION 60# 27" draw, excellent cond., $275. 501-813-6694.

BOX DEER stand, 4' x 4', for sale, $500. Call for more information at 870-295-2042.

BUSHNELL LCD color night vision 3x32. $ 200. 501-209-5084

HOYT TRYKON XL's 70 or 60# 20" draw exc. cond. w/accessories, $500 ea. 501-813-6694.

LONG WOLFE set & climb combo tree stand, $325. Call 501-693-6821

Hunting 867

MUST See!

Duck, Deer & Turkey Hunting Eastside of Marianna AR 1130 ACs, 800ACs of prime timber & 180ac in WRP it lies between St. Frances & Languille River. $2.8m standing timber value. Exc. duck & trophy deer hunting. Call 731-988-6775 or 731-426-6602 for more details & price.

TV, Stereo & Radios 870

BOSE 15 Series II Speakers Home Ent Sys. (501) 838-4990, $550 in Jacksonville

DENTRON AMPLIFIER 160-10L new tubes, 1kw, perfect condition $600. 501-590-9165

DVD, BOARDWALK Empire Seasons 1 - 3, Exc. Cond., $35 All. 501-416-4968

ENTERTAINMENT CENTER, walnut/marble, 4 dr. pd. $3K sell $450. 843-957-5068 Cabot

HITACHI CP-S235 Projector Multi Media call 504-258-8193 in Jacksonville

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

LADDER, EXTENSION, 16 ft, aluminum, $60. Call 870-447-6142

SATELLITE DISH, 8'W, motor, w/hardware. Smaller satellite dish. All $300. 501-226-5855

SPEAKERS, KLIPSCHORNS, great cond., oiled walnut. Del. Avail. $2995 obo. 501-920-0893

STEREO, DVD player, headrest, tv set, $400 or best offer. Will separate. 501-554-3137

TAPE DECK, excellent condition, $30; also, Sony amp & tuner, $450 Call 501-580-3244.

TELEVISION13'' with remote, $15; Receiver, $20. 501-349-4130

TELEVISION, 24" Console, Zenith, needs repair, $25. 501-653-0343

TELEVISION, 32" Sanyo Flat screen , shows good. $100. 501-499-3302

TELEVISION, 32", Sharp, In Good Condition, $75. 501-960-6551

TELEVISION, RCA, 25'', color, free or trade for push mowers. 501-908-1620 or 501-908-0427

TELEVISION, SEIKI, 40" slimline, w/remote & manual, like new. Must see $300. 501-922-5772.

TELEVISION, SYLVANIA, 23'', for sale, only $50. Call 501-680-6435.

TV, SAMSUNG, 55" smart TV, new cond., sells $1699 asking $700 obo. 501-428-5882

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

KLIPSCH CORNWALL with cane grills, one owner $1,200. 501-276-3828 Hot Springs.

LEVEL MOUNT wall cantilever TV mount. NEW IN BOX. $200. 501-209-5084.

SYLVANIA TV & VCR, cable-ready, $35 w/manual & remote control, Call 501-225-6641

Video Games 872

BRAIN SHIFT Game, in good condition. $500. Call 501-945-0773

NINTENDO WII: With over 11,000 Retro games &^ 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

ROCKBAND 2 Xbox 360. Game, mic, drums, and 2 guitars. $100 501-833-0898.

SONY PLAYSTATION 3, for sale, $165; also, X-Box 360S, like new, $145. Call 501-270-2841.

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

WILLIAMS, COIN op star gate video game, works great, $1,200. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

BAGGER ATTACHMENT wanted, must fit Murray 42" riding lawn mower. Call 501-723-8217.

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

LIVE ANIMAL TRAP Medium size 501-733-5781

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

BUYING old 45 rpm records 501-804-3024 NLR

BUYING OLD Sterling Silverware, Cups & Bowls, Immediate Payment. 501-952-2004

CASH PAID for WWII items, uniforms, guns, Nazi swords & flight jackets. Call 501-744-5273.

COLT 1911,70 series. Will pay $400 for one in nice condition. 501-476-2785

NEED A 6.50 Briggs motor for Snapper 21'' cut. Call 501-327-4234 / 501-514-3659

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED APARTMENT Size Washer And Electric Dryer. 501-351-0600

WANTED DAYTON Wire Wheels, 14/15. 501-888-1810

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED: MUSTANG 1950s motor scooter. Cash buyer. Call 501-952-3368.

WANTED OLD Hoosier Cabinet, 501-843-9368 For More Information

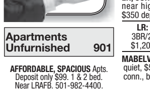
WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

WANTED TO Buy a Tommy Hilfiger Men Jacket, Large. Call 501-354-8588

WANTED TO Buy Model A John Deere to restore. Call 501-289-1981 anytime.

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy



Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

Apartments Unfurnished 901

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

Rent Now!

LABETTE MANOR Dr 1908, 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/ mo. + $650 dep. 501-590-7720.

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo

Rush-Hal Properties
501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

Rent Now!

SHERWOOD, NEWLY built Duplex, 3BR, 2 BA, W/D conn. all kitchen appls., No pets, $750 mo. + $750 dep. 501-835-3427

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BRYANT : TIRED of living in the city ? Garden Home for rent 870-703-0362 or 870-703-0405

CABOT, 3 br, 2 ba, garage, no pets, $900 month, $900 deposit. 501-416-2052

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Houses, Unfurnished 931

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MEADOWCLIFF AREA: 3br 1.5 ba, furn. kit., $675/mo. No dep. No pets. 501-920-1493 (no txts).

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

ROSE CITY, 3 br., 1 ba., $500 mo. + $500 deposit. Call 501-658-1313

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

SWLR, 10407 Republic Ln.: 4BR, 2BA. Available soon, $900/mo., $750 deposit. 501-888-2058.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR-BEAUTIFUL 3BR/2BA, Den/ Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE Cutoff 3 mi. W. of Chenal school, 2br, $450+dep. clean, no pets. 501-529-3116

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shelter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

TOAD SUCK AREA, Mobile Home, 2 BR/ 1BA, $400 a mo. $300 dep. 501-428-3235

Rooms/Board 980

LR: Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

ROOMS FOR Rent, starting at $100 per week. All Utilities Paid. 501-376-0661 501-351-4192

WLR FURNISHED room, $400 a month, no drugs, female only 501-258-4102

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! 501-416-4300

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

PARKHILL, LAKEWOOD Area, Cedar & H Street. 3 br, 2 ba, FSBO. $105k. 501-912-9888

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, Jessiville School, FSBO, 3br /2.5ba.,1,800 sf., den, deck, FP., sunroom, fen. yd., fresh paint. Incl. W&D, DW Fridge, Stove, 3 mi to Hwy7 gate Owner will carry w/ 10% down. $99,000. Call for daily showing 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

White County 1035

KENSETT, AR, 103 Dandridge Street, 3 br, 1 ba, block/brick across from Cowen Park, new covering on all floors, 501-305-3052

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

Lots & Acreage 1042

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16X80, 2002 Belmont, 3BR 2BA, FP, tape & texture walls, very nice, $14,900. 501-915-2855

16' X 80', 2003, Owner fin. remodel, like new, elec, all appli. + AC, you move. 501-868-5510

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

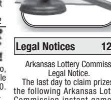
✓Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480



Legal Notices 1201

Arkansas Lottery Commission Legal Notice.

The last day to claim prizes for the following Arkansas Lottery Commission instant games is Tuesday, October 7, 2014: AR-190 Monopoly™, AR-191 Money Money Money, AR-193 Fast $200, AR-197 Big Money, AR-198 $500,000 Mega Fortune, AR-204 Daily Crossword, AR-207 Full of 50's, AR-210 Popeye®.

72822684f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS 12TH DIVISION

FRANK J. PERETTI, M.D., PETITIONER

VS.

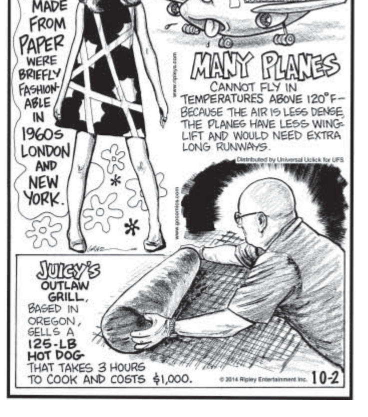
Case No. 60CV-14-3736

WOODLAND, INC.; FOUR MANAGEMENT, LLC; JOHN THURSTON, COMMISSIONER OF STATE LANDS OF THE STATE OF ARKANSAS; JOHN W. DEHAVEN; ASHLEY ANN DEHAVEN; and DEPARTMENT OF FINANCE AND ADMINISTRATION OF THE STATE OF ARKANSAS RESPONDENTS

NOTICE OF QUIET TITLE ACTION

Notice is hereby given pursuant to Ark. Code Ann. § 18-60-603 that a Petition has been filed in the office of the Circuit Clerk of Pulaski County, Arkansas, to quiet and confirm title in and to the following real property located in Pulaski County, Arkansas (hereinafter, the "Property"):

SAM PECK RD, LITTLE ROCK, AR 72203 PT LT'S 23, 24 & ALL 25 THRU 32 & PT 33, 34, 35, 36 & ALL 37 PT 38, 39, 40 & PT 43, 44, 45, 46, 47, 48, 49, 50, 51 &



TV, Stereo & Radios 870

TELEVISION, 32", Sharp, In Good Condition, $75. 501-960-6551

TELEVISION, RCA, 25'', color, free or trade for push mowers. 501-908-1620 or 501-908-0427

Democrat-Gazette Classified get results every day of the year.

TELEVISIONS, 2, w/digital converter box & outdoor antenna, $149 all. 501-352-6295

TELEVISION, SEIKI, 40" slimline, w/remote & manual, like new. Must see $300. 501-922-5772.

TELEVISION STAND, Holds 60" Flatscreen TV, $80. Call 501-352-4920

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

KLIPSCH CORNWALL with cane grilles, one owner $1,200. 501-276-3828 Hot Springs.

LEVEL MOUNT wall cantilever TV mount. NEW IN BOX. $200. 501-209-5084.

SYLVANIA TV & VCR, cable-ready, $35 w/manual & remote control, Call 501-225-6641

Video Games 872

BRAIN SHIFT Game, in good condition. $500. Call 501-945-0773

NINTENDO WII: With over 11,000 Retro games &^ 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

ROCKBAND 2 Xbox 360. Game, mic, drums, and 2 guitars. $100 501-833-0898.

SONY PLAYSTATION 3, for sale, $165; also, X-Box 360S, like new, $145. Call 501-270-2841.

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

WILLIAMS, COIN op star gate video game, works great, $1,200. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

BAGGER ATTACHMENT wanted, must fit Murray 42" riding lawn mower. Call 501-723-8217.

BOAT TRAILER wanted for 14' flatbottom. Must be in good condition. Call 501-268-5478.

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

STERLING SILVER Items and Old Boy Scout Items. Call 501-952-2004

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING old 45 rpm records 501-804-3024 NLR

CASH PAID for WWII items, uni forms, guns, Nazi swords & flight jackets. Call 501-744-5273.

NEED A 6.50 Briggs motor for Snapper 21'' cut. Call 501-327-4234 / 501-514-3659

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED APARTMENT Size Washer And Electric Dryer. 501-351-0600

WANTED DAYTON Wire Wheels, 14/15. 501-888-1810

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED: MUSTANG 1950s motor scooter. Cash buyer. Call 501-952-3368.

WANTED OLD Hoosier Cabinet, 501-843-9368 For More Information

WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

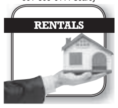
WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy Model A John Deere to restore. Call 501-289-1981 anytime.

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

RENTALS



Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

Rent Now!

LABETTE MANOR Dr 1908**,** 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/ mo. + $650 dep. 501-590-7720.

Apartments Unfurnished 901

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

MUST See!

LR, RESERVOIR Rd. area: 2BR, 1 1/2 BA townhouse, W/D conn., patio, $675/mo. 501-529-3293.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo **Rush-Hal Properties** 501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

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Marsha purchased her first car through a Classified ad.

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CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, ALL Bills Paid, Furnished, Clean, Secure, 1 br., $160 wk + dep. 501-413-8845

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MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

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Rent Now!

SHERWOOD, NEWLY built Duplex, 3BR, 2 BA, W/D conn. all kitchen appls., No pets, $750 mo. + $750 dep. 501-835-3427

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

SHANNON HILLS, small house, prefer 1 person, util. paid, $250 dep, $500 mo. 501-455-3842

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BRYANT : TIRED of living in the city ? Garden Home for rent 870-703-0362 or 870-703-0405

CABOT 3 BR, 2 BA, 2 car garage 1600 sq. ft. available November 1st. Call 501-786-3373 or 501-680-5384.

CABOT, 3 br, 2 ba, garage, no pets, $900 month, $900 deposit. 501-416-2052

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

Homes sell in Classifieds.

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

Houses, Unfurnished 931

MEADOWCLIFF AREA: 3br 1.5 ba, furn. kit., $675/mo. No dep. No pets. 501-920-1493 (no txts).

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 2105 Orange. 2 br, 1 ba, Housing accepted, 501-350-8213

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR-3 BR 1.5 BA, new carpet & paint, tile floors, $775 mo. $400 dep. Call 501-258-8117.

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

Classified is a paradise of pets for sale. From Boston Terriers to German Shepherds to Miniature Schnauzers to English Pointers. Cats and birds

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

PARK HILL, 2br/1ba, hrdwds, breezeway, gar. ch&a, w&d conn No pets. $700mo 501-753-8416

ROSE CITY, 3 br., 1 ba., $500 mo. + $500 deposit. Call 501-658-1313

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

SWLR, 10407 Republic Ln.: 4BR, 2BA. Available soon, $900/mo., $750 deposit. 501-888-2058.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477 www.covenantcovecommunity.com

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR, 2BR 1BA House, CH&A, $475a mo. $425 Dep. 501-837-4771 / 501-821-7088

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR-BEAUTIFUL 3BR/2BA, Den/ Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE Cutoff 3 mi. W. of Chenal school, 2br, $450+dep. clean, no pets. 501-529-3116

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shelter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

WAREHOUSE 12,000 sf, 2 docks, very nice. 501-554-9700

Rooms/Board 980

Downtown,utili pd. $125 wk. $125 Dep. S. Schiller, 1858 & 1715 S. Summit 501-744-1569

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

ROOMS FOR Rent, starting at $100 per week. All Utilities Paid. 501-376-0661 501-351-4192

SOUTH LR, Big BR, ba & all house, amenities, $300 mo. No bus, no smoke, no dep. 501-352-3547

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

WLR FURNISHED room, $400 a month, no drugs, female only 501-258-4102

REAL ESTATE

Open Houses 1005

308 E 56th ST, NLR AR 72118, Sunday. 12:30-3:30, 4bd, 2bth. $149,900. Check it out on Zillow

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! 501-416-4300

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential**.** $50,000 (half of county appraisal). Call 469-688-0308.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, Jessiville School, FSBO, 3br /2.5ba.,1,800 sf., den, deck, FP., sunroom, fen. yd., fresh paint. Incl. W&D, DW Fridge, Stove, 3 mi to Hwy7 gate Owner will carry w/ 10% down. $99,000. Call for daily showing 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

White County 1035

KENSETT, AR, 103 Dandridge Street, 3 br, 1 ba, block/brick across from Cowen Park, new covering on all floors, 501-305-3052

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

WEST HELENA 3 BR, 1 bath, built 1907 emmac upkept, wood/carpet, 9 ft ceilings, nice shed, extra lot, all fenced, historic, lg kitchen,lg rooms, still nice neighborhood, nice homeowners surrounding. NICE HOME $30K email me olegirl50@yahoo.com

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

FOR SALE!!! Sealed Bid Sale October 9, 2014 520 Acres in Bradley County
- Bottomland Hardwood
- Adjoins Felsenthal NWR
- Oxbow Lake (White Oak Lake)
- Deer,Turkey, Ducks ,Black Bear

Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

Accountants, Biologists, Controller, Deck Hands, Engineers, File Clerks. Find your next job

SALINE COUNTY, Arkansas. 5.02 Acres located at 2614 Martin Cutoff. Rural acreage with public water access and septic installed. $25,000 obo. Call or text 501.514.4794.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

MANUFACTURED HOMES

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16X80, 2002 Belmont, 3BR 2BA, FP, tape & texture walls, very nice, $14,900. 501-915-2855

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

✓Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES

Legal Notices 1201

Arkansas Lottery Commission Legal Notice.

The last day to claim prizes for the following Arkansas Lottery Commission instant games is Tuesday, October 7, 2014: AR-190 Monopoly™, AR-191 Money Money Money, AR-193 Fast $200, AR-197 Big Money, AR-198 $500,000 Mega Fortune, AR-204 Daily Crossword, AR-207 Full of 50's, AR-210 Popeye®.

72822684f

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 360-foot Self-Support Communications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The Site location is 492 Rock Springs Road (911 address) in Jessieville, Garland County, Arkansas 71949, 34° 40' 42.003" North by 93° 14' 21.225" West. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A0923005. ENVIRONMENTAL EFFECTS – Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Kathryn Herzog, 25809 Interstate 30 South, Bryant, Arkansas 72022, 501.943.1051, kmherzog@terracon.com.

72832981f

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 310-foot Self-Support Communications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The Site location is 69 Highway 155 North in Casa, Perry County, Arkansas 72025, 35° 1' 41.07" North by 93° 3' 31.61" West. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A0923033. ENVIRONMENTAL EFFECTS – Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Kathryn Herzog, 25809 Interstate 30 South, Bryant, Arkansas 72022, 501.943.1051, kmherzog@terracon.com.

72832987f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein

72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
Domestic Relations
17th Division

GLENN ALFORD, PLAINTIFF

VS.

Case No. 60DR-2011-346

COURTLAND FAULKNER and LESLIE FALLON SADLER, DEFENDANTS

WARNING ORDER

The Defendant, Courtland Faulkner, is hereby warned to appear in this Court within thirty days and answer the Motion of the Plaintiff, Glenn Alford, and upon failure of Defendant to do so, the Motion filed herein will be deemed to be admitted.

WITNESS my hand and seal as Clerk of the Circuit Court of Pulaski County, Arkansas this 16 day of September, 2014.

/s/Nancy L. Sadler
Circuit Clerk

72822325f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
SIXTEENTH DIVISION

IN THE MATIER OF: JOANNE DUNCAN, RESPONDENT DOB 10/10/1962

NO. PR 09-1991

WARNING ORDER

TO: JOANNE DUNCAN

You are hereby notified that the State of Arkansas has filed a Motion For Revocation of your Conditional Release. You are hereby warned to appear in the Circuit Court located at 4710 West 7th Street, Little Rock, Arkansas 72205, within thirty (30) days of the date of the first publication of this warning order. Your failure to do so may result in revocation of your conditional release and return to the custody of the Director of the Department of Human Services, as per the laws of this State, specifically A.C.A. Sec. 5-2-301, et seq.

Witness my hand and seal as Clerk of the Circuit Court of Pulaski County, Arkansas, this 23rd day of September, 2014.

LARRY CRANE, CIRCUIT CLERK
By:/s/ Farar Ledbetter
Deputy Circuit Clerk

72822419f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
5th DIVISION

DRRF II SPE LLC, PLAINTIFF

v.

CASE NO. 60CV-14-3038

JAQUELINE A. MCFERGUSON a/k/a JACQUELINE A. MCFERGUSON; THE CURRENT SPOUSE OF JAQUELINE A. MCFERGUSON A/K/A JACQUELINE A. MCFERGUSON; THE CURRENT OCCUPANTS OF 2519 S ARCH, LITTLE ROCK, AR 72206; SURVIVING SPOUSE OF JAQUELINE A. MCFERGUSON A/K/A JACQUELINE A MCFERGUSON; AND UNKNOWN HEIRS OF JAQUELINE A. MCFERGUSON A/K/A JACQUELINE A. MCFERGUSON, DEFENDANTS

AMENDED WARNING ORDER

A description of the property or res to be affected:

THE NORTH HALF OF LOT 5 AND THE SOUTH 12.5 FEET OF LOT 4, BLOCK 2, RETAN'S ADDITION, TO THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, TOGETHER WITH AN EASEMENT FOR COMMON DRIVEWAY OVER THE SOUTH 6 FEET OF THE NORTH 37.5 FEET OF LOT 4.

The Defendants, Unknown Heirs of Jaqueline A. McFerguson a/k/a Jacqueline A. McFerguson, unserved, are warned to appear and answer the Complaint of the Plaintiff in this Court within thirty (30) days from the date of first publication of this warning order or face entry of judgment by default or be otherwise barred from asserting his or her or its interest.

Failure of the Defendants to answer within thirty (30) days from the date of first publication of this warning order could result in judgment against the Defendants.

Nancy L. Sadler
Pulaski County Circuit Clerk
Dated: 9/23/14

Dyke, Goldsholl & Winzerling, P.L.C.
Attorneys for Plaintiff
415 North McKinley, Suite 1177
Little Rock, AR 72205
(501) 661-1000

*Amended to add the alternate spelling of Defendants' names.

72821913f

Classifieds gets results.

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-556

KRYSTLE LATDRIK, DEFENDANT

WARNING ORDER

To: Krystle Latdrik,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this30th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72833484f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-556

PHILLIP LANKI, DEFENDANT

WARNING ORDER

To: Phillip Lanki,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this30th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72833469f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-341

ETWELL KABINMETO, DEFENDANT

WARNING ORDER

To: Etwell Kabinmeto,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72822546f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-459

JONATHAN BUCKALOO, DEFENDANT

WARNING ORDER

To: Jonathan Buckaloo,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72822551f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

AUTOMATIC AUTO FINANCE, PLAINTIFF

V.

NO. SC-14-420

FREDRICK CRASE, DEFENDANT

WARNING ORDER

To: Fredrick Crase,

You are notified that Automatic Auto Finance, Plaintiff, whose address is P.O. Box 765 Springdale, AR 72765, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September , 2014

By: Marisila Hackney
Deputy Clerk

72822564f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-436

JOHN MILLER, DEFENDANT

WARNING ORDER

To: John Miller

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this10th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72822575f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-562

RAVEN EDWARDS, DEFENDANT

WARNING ORDER

To: Raven Edwards,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72822580f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-562

RUSSELL EDWARDS, DEFENDANT

WARNING ORDER

To: Russell Edwards,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72822595f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON

JORJA TRADING, INC., PLAINTIFF

V.

NO. SC-14-444

AMMANDA ROTHMAN, DEFENDANT

WARNING ORDER

To: Ammanda Rothman,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 23rd day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72822589f

LEGAL NOTICE

Notice is hereby given that Bank of the Ozarks, 17901 Chenal Parkway, Pulaski County, Little Rock, Arkansas 72223 has made application to the Federal Deposit Insurance Corporation for the merger of Intervest National Bank, One Rockefeller Plaza, Suite 400, New York, New York County, New York 10020 with and into Bank of the Ozarks, Little Rock, Arkansas. At this time, it is contemplated that all offices of the above-named institutions will continue to be operated.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at the appropriate FDIC office at 6060 Primacy Parkway, Suite 300, Memphis, Tennessee 38119, not later than November 2, 2014. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

72832682f

NOTICE OF PUBLIC SALE

In accordance with Act 576 of 1987 of the Acts of Arkansas, and pursuant to the security agreements between Lackey Storage and the following tenants occupying storage space numbers:

Unit 15/30 Myra Miller
Unit 26 Caitlin Galloway
Unit 34 Wayne Tedder
Unit 57 Terry Paul
Unit 68 G. Kinnon
Unit 69 Megan Dane

The collateral securing the above named tenant's obligations to Lackey Storage will be sold at a public sale to be held on the eleventh (11th) day of October, 2014 at 9:00 AM . The location of the sale is 12212 MacArthur Drive, North Little Rock, AR, 72118, telephone (501) 412-4255. The collateral security to be sold consists of numerous types of household goods, and other items of personal property including furniture, house wares, recreational goods, tools, appliances, and clothing. The sale shall be in parcels, each parcel being the contents of a storage unit. The collateral being sold and sale terms may be viewed at the time of sale.

72832452f

Opportunity to Object the Nickleson Branch Project Area

The Mena/Oden Ranger District of the Ouachita National Forest has prepared an environmental assessment; draft Decision Notice and Finding of No Significant Impact for Nickleson Branch Project Area (NBPA). The NBPA includes approximately 7,873 acres; 6,941 acres are National Forest and 932 acres are private land. The NBPA is on the Oden Ranger District in T1N R26W – Sections 5 and 6; T1N R27W - Sections 1-3 and 10-11; T2N R26W - Sections 19-22 and 27-32; and T2N R27W - Sections 24-27 and 34-36 approximately 13 miles Southeast of Waldron, Arkansas in Scott County. The purpose of this project is to move the existing conditions of the project area toward the desired conditions, stated as a site specific need, as identified in the Revised Forest Plan for Management Areas 6, 9, and 14. The proposed project or activity is subject to the pre-decisional objection process pursuant to 36 CFR 218 Subparts A and B.

The EA and draft DN/FONSI are available on-line at: www.fs.fed.us/nepa/nepa_project_exp.php?project=42090. These documents are also available for review at Mena District Office. Additional information regarding this project or activity can be obtained from: Jade Ryles, 1603 Hwy 71 North, Mena, AR 71953, 479-394-2382 and or cjryles@fs.fed.us .

How to Object and Timeframe

The opportunity to object ends 45 days following the date of publication of the legal notice in Arkansas Democrat Gazette. The publication date of the legal notice in the newspaper of record is the exclusive means for calculating the time to file an objection, and that those wishing to object should not rely upon dates or timeframe information provided by any other source.

Objections will be accepted only from those who have previously submitted specific written comments regarding the proposed project during scoping or other designated opportunity for public comment. Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after designated comment opportunities §218.8(c).

The objection must contain the minimum content requirements specified in §218.8(d) and incorporation of documents by reference is permitted only as provided in §218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer. All objections are available for public inspection during and after the objection process.

Written objections, including attachments, must be filed with: Norman Wagoner, Forest Supervisor, PO Box 1207, Federal Building, 2nd Floor Hot Springs, AR 71902, fax (501-321-5353), office (501-321-5202). The office business hours for those submitting hand-delivered objections are: 8:00 am to 4:30 pm Monday through Friday, excluding holidays. Electronic objections must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc, .docx) to objections-southern-ouachita@fs.fed.us.

Please state "Nickleson Branch" in the subject line when providing electronic objections, or on the envelope when replying by mail.

72833024f

PUBLIC NOTICE

The Arkansas Department of Human Services, Division of Medical Services is cancelling the public hearing on October 13, 2014 from 10:00 a.m. –11:00 a.m. at the DHS Donaghey Plaza South Building, Conference Room A, 700 South Main Street Little Rock, AR. The purpose of this hearing was to accept public comments on the colonoscopy episode design logic and thresholds to more closely reflect the original intent of the episode and to clarify language for consistency with other episodes.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.

4501452847 EL
Dawn Stehle, Director
Division of Medical Services

72832396f

The personal property being stored in 13, 55, 62, 84, 142, 164, 209, 336, 361, 376, 1005, 1129, 1224 and 1225 at Northgate Mini Storage 503 Northgate Drive, Jacksonville, AR 72076 will be sold on-site at public auction on Friday, October 10, 2014 at 10:00 a.m. if these accounts are not brought current before that date.

72826785f

To Mr. Jose Badillo, you are here by notified that a complaint has been issued against you in the Pulaski County Court House. Case # 60DR-14-2782. Unless you answer within 30 days a judgment may be ordered against you.

72812623f

WARNING ORDER
UIN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
CIVIL DIVISION

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, PLAINTIFF

VS.

NO. 60CV-14-2256

MARSHA L. WRIGHT; THE SPOUSE OF MARSHA L. WRIGHT; KENNETH C. WRIGHT; THE SPOUSE OF KENNETH C. WRIGHT; HOUSHOLD BANK; ARKANSAS DEPARTMENT OF CHILD SUPPORT ENFORCEMENT; LVNV FUNDING, L.L.C.; THE OCCUPANTS OF 5 FOXMOOR COURT, LITTLE ROCK, AR 72206, DEFENDANTS

Description of the property or res to be affected by this action:

LOTS 5 AND 6, BLOCK 1, FOXMOOR TRAILS SUBDIVISION AN ADDITION IN PULASKI COUNTY, ARKANSAS

The defendants, Household Bank and LVNV Funding, LLC, are warned to appear in this Court within thirty (30) days if not imprisoned, and within sixty (60) days if imprisoned, from the date of first publication of the warning order or face entry of judgment by default or be otherwise barred from asserting his interest.

Failure to answer the Complaint for Foreclosure within the thirty (30) days or sixty (60) days from the first date of publication of the warning order, as detailed above, could result in judgment against the above named defendants.

DATED: September 19, 2014.

PULASKI COUNTY CIRCUIT CLERK
By: /s/Nancy L. Sadler

Mickel Law Firm, P.A.
Attorney for Plaintiff
1501 N. University, Suite 930
Little Rock, AR 72207-5238

72821545f

Bids/Requests 1210

ADVERTISEMENT FOR BIDS

Lawrence County Regional Water District
205 Coffman Street
Portia, AR 72457

Separate sealed BIDS for the complete installation of 125 kw stationary generator will be received by Lawrence County Regional Water District at the office in Portia, AR until 11:00 AM, (Standard Time-Daylight Savings Time) 17 day of October, 20 14 , and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:

BOND CONSULTING ENGINEERS EAST, INC.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of _Bond Consulting Engineers East, Inc. located at 3683 State Hwy 77 North; Marion, AR 72364 upon payment of $ 0.00 for each set.

The Owner reserves the right to waive any informality or reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

72833005f

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.

72822320f

NOTICE TO BIDDERS

Notice is hereby given that, in pursuance to an order of the Water and Sewer Commission of the City of Springdale, Arkansas, sealed bids will be received at the Commission Office until 2:00 p.m., October 14th, 2014, for furnishing all tools, materials, labor, and performing the necessary work required to construct the Highway 264 Interchange Improvements, along with all other items and appurtenances as indicated within the Plans and Specifications.

All necessary work, materials and every item of construction shall be in accordance with the Plans and Specifications approved by the Commission. Said Plans and Specifications are available for inspection at the Springdale Water Utilities, 526 Oak Avenue, Springdale, Arkansas. Plans and Specifications may be purchased from the Springdale Water Utilities for a nonrefundable fee of $50.00.

The contractors shall make such inspection and studies of the site of the work as to familiarize themselves with all conditions to be encountered.

Bids will be opened and read aloud in the Commission chambers at 526 Oak Avenue, Springdale, Arkansas, and considered at a scheduled meeting of the Commission.

Each bid must be accompanied by an acceptable statement of bidder's qualifications. The requirements of the bidder's statement of qualifications will be furnished to prospective bidders with the Plans and Specifications.

Bidding security in the form of a bid bond, cash, a cashier's check, or certified check payable to the Springdale Water and Sewer Commission, in an amount not less than five (5) percent of the total bid shall be furnished by each Bidder. The amount of such deposit will be forfeited immediately to the Owner as an agreed amount of liquidated damages if the Bidder to whom the Contract

Legal Notices 1201

LEGAL NOTICE

PURSUANT A.C.A. § 28-52-106 (2010). NOTICE IS HERBY GIVEN THAT ACCOUNTS AND SETTLEMENTS HAVE BEEN FILED ON THE DATES INDICATED BY THE PERSONAL REPRESENTATIVES OF THE ESTATES LISTED BELOW. ALL PERSONS INTERESTED ARE CALLED ON TO FILE THEIR EXCEPTIONS AND OBJECTIONS ON OR BEFORE THE 60TH DAY FOLLOWING THE FILING OF THE RESPECTIVE ACCOUNTS, FAILING WHICH THEY WILL BE FOREVER BARRED FROM EXCEPTING THERETO.

CASE NUMBER	NAME OF ESTATE	NAME AND ADDRESS OF PERSONAL REPRESENTATIVE	DATE FILED
60PR-11-50	SOPHIE R. BROOKS	MICHAEL T. BROOKS 1505 GRAHAM ROAD JACKSONVILLE AR 72760	9/11/2014
60PR-13-1747	ANITA CERVANTES	CHARLES CERVANTES 7301 H STREET LITTLE ROCK AR 722	09/04/2014
60PR-10-421	PATRICIA G MCDURMON	ALFREDA C. WILSON 41 GLENMERE DR LITTLE ROCK AR 72204	09/16/2014
60PR-13-1868	GEORGE M ZUMWALT	MICHEL P. ZUMWALT 4403 9TH STREET LUBBOCK TX 79416	09/17/2014

LARRY CRANE, PULASKI CIRCUIT/COUNTY CLERK
BY: /s/ DOUGLAS DALPORTO, DEPUTY CLERK

Apartments Unfurnished 901

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

Rent Now!

LABETTE MANOR Dr 1908, 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/mo. + $650 dep. 501-590-7720.

AVAILABLE Now!

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

MUST See!

LR, RESERVOIR Rd. area: 2BR, 1 1/2 BA townhouse, W/D conn., patio, $675/mo. 501-529-3293.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo
Rush-Hal Properties
501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

AVAILABLE Now!

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, ALL Bills Paid, Furnished, Clean, Secure, 1 br., $160 wk + dep. 501-413-8845

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR / Hillcrest 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

SHANNON HILLS, small house, prefer 1 person, util. paid, $250 dep, $500 mo. 501-455-3842

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BRYANT : TIRED of living in the city ? Garden Home for rent 870-703-0362 or 870-703-0405

CABOT 3 BR, 2 BA, 2 car garage 1600 sq. ft. available November 1st. Call 501-786-3373 or 501-680-5384.

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

LR: 2BR/1BA, , $400 mo. 3 br., 1 ba., $500 mo. + deposits. Kitc. Furn. No pets. 501-516-7907

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

LR-4708 Manchester 3br 1.5 ba LR, den bfyd kitfun. $775 mo $400 dep. Call 501-690-4554.

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now!

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

Houses, Unfurnished 931

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MIDTOWN/DOWNTOWN/LR/NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 2105 Orange. 2 br, 1 ba, Housing accepted, 501-350-8213

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

PARK HILL, 2br/1ba, hrdwds, breezeway, gar. ch&a, w&d conn No pets. $700mo 501-753-8416

ROSE CITY, 3 br., 1 ba., $500 mo. + $500 deposit. Call 501-658-1313

SHERWOOD: 200 Pineview ,3br/15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

WLR, 4715 West 23rd St., 1br/1ba, refrig & stove, $400 mo + $350 dep. 501-541-4348

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR-BEAUTIFUL 3BR/2BA, Den/Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

JAX-2 BR & 3 BR's clean, wtr. sewer, trash, lawn care prov. kit. furn sec-cameras 501-982-5267

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shelter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

WAREHOUSE 12,000 sf, 2 docks, very nice. 501-554-9700

Rooms/Board 980

NLR, CLOSE to freeway & shopping, Room for rent, no smoking, drinking or drugs. 501-834-3755

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

ROOMS FOR Rent, starting at $100 per week. All Utilities Paid. 501-376-0661 501-351-4192

SOUTH LR, Big BR, ba & all house, amenities, $300 mo. No bus, no smoke, no dep. 501-352-3547

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Open Houses 1005

132 Hunter, Beebe. Open Sunday 2-4. 1450 sq ft. $141,800 For direction call Mark Russell Williams, Keller Williams Realty LR 501-697-5879

308 E 56th ST, NLR AR 72118, Sunday. 12:30-3:30, 4bd, 2bth. $149,900. Check it out on Zillow

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, Jessiville School, FSBO, 3br /2.5ba.,1,800 sf., den, deck, FP., sunroom, fen. yd., fresh paint. Incl. W&D, DW Fridge, Stove, 3 mi to Hwy7 gate Owner will carry w/ 10% down. $99,000. Call for daily showing 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

White County 1035

KENSETT, AR, 103 Dandridge Street, 3 br, 1 ba, block/brick across from Cowen Park, new covering on all floors, 501-305-3052

Out of Area Real Estate 1036

BIG EQUITY DEAL under $65/sf.Custom 3/2.5 OPEN SUNDAY 2-4PM 479-633-7881 or 501-352-1708 website: 816summitdrive.com

POYEN, GRANT Co. by Owner. 1754 sq.ft. 3 bed, 1 ½ bath, 1.12 acres. Close to school/parks. Ask $102,500. nego. (501) 337-2142.

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

WEST HELENA 3 BR, 1 bath, built 1907 emmac upkept, wood/carpet, 9 ft ceilings, nice shed, extra lot, all fenced, historic, lg kitchen,lg rooms, still nice neighborhood, nice homeowners surrounding. NICE HOME $30K email me olegirl50@yahoo.com

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

LOCATION! LOCATION! LOCATION!

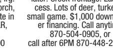
BISMARCK: 30-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518



MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

Lots & Acreage 1042

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80, 2002 Belmont, 3BR 2BA, FP, tape & texture walls, very nice, $14,900. 501-915-2855

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

✓Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

✓Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

Arkansas Lottery Commission
Legal Notice.
The last day to claim prizes for the following Arkansas Lottery Commission instant games is Tuesday, October 7, 2014: AR-190 Monopoly™, AR-191 Money Money Money, AR-193 Fast $200, AR-197 Big Money, AR-198 $500,000 Mega Fortune, AR-204 Daily Crossword, AR-207 Full of 50's, AR-210 Popeye®.
72822684f

In accordance with act 576 if 1987 of the acts of Arkansas and pursuant to the security agreements between Extra Closet Self Storage and the following tenants occupying storage space numbers: A31 Loretta Goss, B09 William Gibson, F11 Haley Row, H14 Taneika Clark, M16 Tammy Raborn, O41 Guy Griffith. The collateral securing the above named tenants obligations to Extra Closet Self Storage, will be sold at a cash only public sale to be held on Saturday, October 18th at 8:30 am. Sale location if 4100 E Kiehl Ave, Sherwood AR 72120. Phone 501-835-0608. Locks are cut at the time of sale.
72830540f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF CLARK COUNTY, ARKANSAS
CIVIL DIVISION
EMC INSURANCE COMPANY and CYNTHIA LESTER, PLAINTIFFS
v.
Case No. CV-2014-100-6
JOSH NATIONS, DEFENDANTS
AFFIDAVIT FOR SERVICE BY WARNING ORDER
STATE OF ARKANSAS
COUNTY OF OUACHITA
Defendant, Deshaun Allen is warned to appear in this Court within thirty (30) days from the first publication date of the Warning Order and answer the Complaint of the above-plaintiff, if he is not incarcerated. In the alternative, the above-named Defendant Deshaun Allen is warned to warned to appear in this Court within sixty (60) days from the first publication date of the Warning Order and answer the Complaint of the above plaintiff if he is incarcerated. Failure to answer within thirty days, if not incarcerated, or sixty days, if incarcerated, as detailed in this Warning Order could result in a judgment against the above named defendant.
72825104f

IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS
DOMESTIC RELATIONS DIVISION
CURTIS CODY, PLAINTIFF
VS.
CASE NO. DR-2014-1288-5
LORI GILLIHAN, DEFENDANT
WARNING ORDER
TO: LORI GILLIHAN, DEFENDANT
You are hereby notified that Curtis Code, the Plaintiff, whose attorney is Mark J. Freeman, Freeman Law Firm, P.O. Box 1268, 440 North College Avenue, Suite 7, Fayetteville, Arkansas 72702 has filed a Complaint for Divorce against you. A copy of the Complaint and Summons shall be delivered to you or your attorney upon request. You are notified that you must appear and defend by filing your answer to the Complaint within thirty (30) days of the date of the first publication of this Warning Order, and in the event of your failure to do so, judgment by default will be entered against you for the relief demanded in the Complaint as prescribed by the laws of this state.
IN WITNESS WHEREOF, I have hereunto set my hand and seal as Clerk of the Court this 1st day of October, 2014.
KYLE SYLVESTER
Washington County Circuit Clerk
By:/s/ N Metcalf
Deputy Clerk
72834371f

Legal Notices 1201

IN THE CRAWFORD COUNTY DISTRICT COURT, ARKANSAS
SHELTER INSURANCE COMPANIES, PLAINTIFF
VS.
NO. VACV-2014-74
JACKIE DON ENSEY, DEFENDANT
TO: JACKIE DON ENSEY , Defendant.
WARNING ORDER
YOU ARE HEREBY NOTIFIED that Shelter Insurance Companies, Plaintiff, whose attorney's address is Paul Hickey, P.O. Box 26278, Little Rock, AR 72221, has filed a complaint herein against you, a copy of which complaint and summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty (30) days of the day of the first publication of this warning order; and in the event of your failure to do so, judgment by default may be entered against you for the relief demanded in the complaint as circumscribed by laws of this state.
IN WITNESS WHEREOF, I have hereunto set my hand and seal as Clerk of the court on this 1st day of October, 2014.
/s/Roberta L. Cooke
CLERK
By: Paul Hickey, AR Bar#75059
P.O. Box 26278
Little Rock, AR 72221
(501)376-2382
72836118f

LEGAL NOTICE
Southern Bancorp Bank, 605 Main Street, Arkadelphia, Clark County, Arkansas 71923 intends to apply to the Federal Reserve Board for permission to merge with Bank of Bolivar County, 400 Second Avenue, Shelby, Bolivar County, Mississippi 38774. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of applicant banks in helping to meet local credit needs.
You are invited to submit comments in writing on this application to the Federal Reserve Bank of St. Louis, P.O. Box 442, St. Louis, Missouri 63166-0442. The comment period will not end before October 4, 2014 and may be somewhat longer. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. § 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Yvonne S. Sparks, Assistant Vice President, at 314-444-8650. The Federal Reserve will consider your comments and any request for public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last date of the comment period.
This notice is published pursuant to the Federal Reserve Act, as amended.
72788040f

NOTICE OF ABANDONMENT
THE FOLLOWING VEHICLE WILL BE SOLD ON LIEN SALE THE OWNER OF THIS VEHICLE WILL HAVE 45 DAYS TO CLAIM VEHICLE AND PAY ALL CHARGES OR THE VEHICLE WILL BE AUCTIONED OFF TO THE HIGHEST BIDDER. AT THE FIRST AVALIBLE AUCTION. COPART INC 703 HWY 64 E CONWAY, AR 72032 (501)796-281 2
2002 JEEP GR VIN: 1J4GW48S02C285708
Will place in the next available auction
72834431f

NOTICE OF ABANDONMENT
THE FOLLOWING VEHICLE WILL BE SOLD ON LIEN SALE THE OWNER OF THIS VEHICLE WILL HAVE 45 DAYS TO CLAIM VEHICLE AND PAY ALL CHARGES OR THE VEHICLE WILL BE AUCTIONED OFF TO THE HIGHEST BIDDER. AT THE FIRST AVALIBLE AUCTION. COPART INC 703 HWY 64 E CONWAY, AR 72032 (501)796-2812
2004 CHEV TAH VIN: 1GNEC13Z04R265491
2000 OLDS ALO VIN: 1G3NF52E3YC381072
2009 CHEV IMP VIN: 2GIWB57K791170682
2004 KIA AMA VIN: KNALD124345030882
2001 JEEP LRO VIN: 1J4GX48S01C715636
1997 BOND CIV VIN: 2HGEJ6441VH105461
2007 TOYT CAM VIN: 4T1BE46KX7U609492
1985 DODG PK VIN: 1B7FD14T7FS649753
Will place in the next available auction
72834671f

NOTICE OF PUBLIC SALE
In accordance with Act 576 of 1987 of the acts of Arkansas, and pursuant to the security agreements between American Storage, Inc. and the following tenants occupying storage space numbers: David Glass B46,Jessica Long B40,Shelby Atkins H05, B43.
The collateral securing the above named Tenants' obligations to American Storage, Inc. will be sold at a public sale to be held Saturday October 18, 2014 at 9:30 a.m. Sale location is 4807 Rixie Road, North Little Rock, AR 72117. Inquiries : 501-834-9011. All sales cash only. All sales final.
72834682f

NOTICE OF PUBLIC SALE
Northeast Mini-Storage will offer at Public Sale for Cash, in bulk, the contents of spaces of the following tenants: #87,92,128,135,137,163,188,204,209,211,215,217,232,234,251, 264,395.
To satisfy SECTION 4 (landlord's lien) of the Arkansas Self Storage Act of 1987. Sale at 9:00 a.m. On Friday October 31, 2014 (10/31/14). Sale to include whole individual unit's contents only. Contents of the unit(s) will be available for inspection on the premise beginning at time of sale. Announcements on the day of the sale take precedence over all other previous announcements.
Northeast Mini-Storage
5301 McClanahan Dr., Bldg. E.
North Little Rock, AR 72116
(501)758-2200
72834347f

PUBLIC NOTICE
The Arkansas Department of Human Services, Division of Medical Services is cancelling the public hearing on October 13, 2014 from 10:00 a.m. –11:00 a.m. at the DHS Donaghey Plaza South Building, Conference Room A, 700 South Main Street Little Rock, AR. The purpose of this hearing was to accept public comments on the colonoscopy episode design logic and thresholds to more closely reflect the original intent of the episode and to clarify language for consistency with other episodes.
The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.
4501452847 EL
Dawn Stehle, Director
Division of Medical Services
72832396f

The Full Potential Child Development Center announces its sponsorship of the USDA Food Program. Meals will be available at no separate charge or at a reduced charge to enrolled persons at the participating institution(s) listed below. In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326- W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (Voice and TDD). USDA is an equal opportunity provider and employer.
Full Potential Child Development Center
8109 I-30
Little Rock, AR 72209
72836452f

Bids/Requests 1210

ADVERTISEMENT FOR BIDS
City of Hoxie
P.O. Box 28
Hoxie, AR 72433
Separate sealed BIDS for ADVANCED METER READING SYSTEM AND IMPLEMENTATION SERVICES will be received by the City of Hoxie, at City Hall, 400 SW Hartigan, Hoxie, Arkansas, until 10:00 o'clock A.M., on October 24, 2014 and then at said office publicly opened and read aloud.
The CONTRACT DOCUMENTS may be examined at the following locations:
Miller-Newell Engineers, 510 Third Street, Newport, AR
City Hall, 400 SW Hartigan, Hoxie, AR
Copies of the CONTRACT DOCUMENTS may be obtained at the office of Miller-Newell Engineers, Inc., P.O. Box 705, 510 Third Street, Newport, AR 72112, upon payment of $25.00 for each set. There will be no refund of deposit.
The Owner reserves the right to waive any informalities or to reject any or all bids.
Each bidder must deposit with his bid security in the amount, form and subject to the conditions provided in the Infor-mation for Bidders.
No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.
City of Hoxie
Lanny Tinker, Mayor
Date: October 4, 2014
72834484f

BID ADVERTISEMENT
The City of Bauxite, 6055 Stanley Circle, Bauxite, AR., 72011, is taking sealed bids to be opened on Friday, Oct. 17th, 2014 at 3:00 pm for paving 0.415 miles of gravel road in Bauxite, AR. The job is west off Hwy. 183 (Reynolds Rd.) at Tom Road, (in the vicinity of One Man's Treasure) and past BAT THA TEMPLE to the back gate at Pine Haven Elementary School 0.415 miles (more or less). There are two alternates for paving. The bids will be awarded and accepted or rejected at the regular town council meeting on Monday, Oct. 20th, 2014.
Alternate #1
Reconstruct Base Course 21' wide @ 95% density
MC-30 prime coat @ 0.35 gal/sy
Double Chip Seal @ 0.38 gal/sy per lift of CRS-2P and 28 lbs/sy of Class 2 Mineral Aggregate
Maintenance of Traffic
Alternate #2
Reconstruct Base Course 21' wide @ 95% density
MC-30 Prime Coat @ 0.35 gal/sy
2" (220 lbs/sy) of Hot Mix Asphalt
Maintenance of Traffic
Bidder can submit a price for one or both alternates.
Bidder shall examine conditions to verify distance, etc.
Finished Roadway Width shall be 20' wide with maximum radiuses possible at Hwy. 183. All work to be done to AHTD specifications 2014 edition.
For additional information contact: Mayor Johnny McMahan at Bauxite City Hall, # 501 574 1166 (cell)
72834438f

FOR SALE BY BID
Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

Lee County Cooperative Clinic is soliciting bids for a company to install door strikes for a new administrative office building. The bid should include supplies to install 5 exit devices with lever trim, 6-closers, 6 electric strikes, 1 paddle lock (for aluminum door), 1 continuous hinge and the adjustment of one existing closer. For questions, please call 870-295-5225 ext.116.Please mail all bids to 530 West Atkins Blvd., Marianna, AR 72360 Attention: Lorenzo Williams by October 10.
72834098f

Lee County Cooperative Clinic is soliciting bids for a company to re-place walkway. The bid should include the cost to remove 70 feet by 4 inch exiting concrete slab, installation of 396 square feet concrete sidewalk, and to clear area of all unused materials. For questions, please call 870-295-5225 ext.116.Please mail all bids to 530 West Atkins Blvd., Marianna, AR 72360 Attention: Lorenzo Williams by October 10.
72834111f

Lee County Cooperative Clinic is soliciting bids for a company to re-pave and repair existing parking lot. The bid should include the cost of labor, supplies and the re-painting of parking lines and handicap areas. For questions, please call 870-295-5225 ext.116.
Please mail all bids to 530 West Atkins Blvd., Marianna, AR 72360 Attention: Lorenzo Williams by October 10.
72834117f

SEALED BIDS FOR ASPHALT PAVING FOR CITY OF LAMAR
THE CITY OF LAMAR WILL BE ACCEPTING SEALED BIDS FOR:
THE CITY OF LAMAR IS ACCEPTING SEALED BIDS FOR THE PAVING OF TIMBERLINE RD AND SYCAMORE LANE IN LAMAR AR. THE BID WILL CONSIST OF THE HAULING, PLACING, SHAPING AND COMPACTING OF 1,400 TON OF SB 2 GRAVEL AND THE HAULING, AND PLACING OF 575 TON OF 1 1/2" OF ASPHALT.
SEALED BIDS WILL BE RECEIVED UNTIL 9:00 AM, WEDNESDAY, OCT. 8TH, 2014.
SEALED BIDS WILL BE OPENED AT 10:00 AM, WEDNESDAY, OCT 8TH, 2014 IN THE LAMAR MAYORS OFFICE.
SEND SEALED BIDS TO: CITY OF LAMAR P.O. BOX 700, LAMAR, AR 72846
PLACE ON OUTSIDE OF ENVELOPE: ATTENTION: ASPHALT PAVING BIDS
FOR SPECS AND MORE INFORMATION: CONTACT LAMAR CITY OFFICE AT 479-885-3865.
OFFICE HOURS ARE FROM 7:00 AM UNTIL 4:00 PM.
THE CITY OF LAMAR RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS.
NO E-MAIL BIDS OR FAX BIDS WILL BE ACCEPTED.
(PUBLISHED IN THE ARKANSAS DEMOCRAT-GAZETTE, LITTLE ROCK, AR ON SEPT 27 AND OCT 4)
72825634f

The City of Monticello will open bids for a new 7-yard trash compactor.
Sealed bids can be mailed to:
Attn: Trash Compactor Bid
City of Monticello
P.O. Box 505
Monticello, AR 71657
Bids will be opened on October 20th, 2014 at 10:00 a.m. at City Hall, 203 West Gaines, Monticello, AR 71655. Specifications can be requested at City Hall, call 870-367-4400 or e-mail at montcity@att.net.
72831838f

Probate 1220

IN THE CIRCUIT COURT OF CONWAY CONWAY, ARKANSAS
PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF CHRISTINE ELIZABETH SHOUSE, DECEASED
NO. 15PR-13-97-III
NOTICE OF OPENING OF ESTATE, FILING OF CLAIMS, AND SEARCH FOR HEIRS
Last known address of decedent: 2321 Hwy. 54, Morrilton, AR 72110
Date of Death: March 19, 2013
Ryan Minney was appointed Administrator of the Estate of Christine Elizabeth Shouse on September 26, 2013.
All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Likewise, all persons claiming to be an heir or beneficiary of the decedent must exhibit such claim to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.
This notice first published October 4, 2014.
The name and address of the Administer are stated below:
Ryan Minney, Ark. Bar No. 2012179
The Minney Law Firm, PLLC
1623 Broadway Street
Little Rock, AR 72206
(501) 772-9907
72835963f

IN THE CIRCUIT COURT OF LONOKE COUNTY, ARKANSAS
PROBATE DIVISION
SECOND DIVISION
IN THE MATTER OF: THE ESTATE OF WILMA FAYE REA, deceased
NO. 43PR-14-220
Last Known Address: 1206 N. Lincoln Street, Cabot, AR 72023
Date of Death: June 11, 2014
NOTICE OF APPOINTMENT OF PERSONAL REPRESENTATIVE, PROBATE OF WILL, AND FILING OF CLAIMS
An instrument dated August 11, 1992 was on the 21st day of July, 2014, admitted to probate as the Last Will and of the above named decedent and the undersigned has been appointed as Executrix thereunder. Contest of the probate of the Will can be affected only by filing a petition within the time provided by law.
ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE MUST EXHIBIT THEM, DULY VERIFIED, TO THE UNDERSIGNED, WITHIN SIX (6) MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THEY SHALL BE FOREVER BARRED AND PRECLUDED FROM ANY BENEFIT OF THE ESTATE.
This Notice first being published on the 4 day of October, 2014.
Joyce Hatfield, Administrator
100 Coyote Court
Hot Springs, AR 71901
Prepared by:
Larry K. Cook, #87039
Attorney for Administrator
P.O. Box 200
Cabot, AR 72023
(501) 843-6591
72835812f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
14th DIVISION
IN THE MATTER OF THE ESTATE OF JANET MARIE CROSSER JUPIN, DECEASED
NO. 60PR-14-1723
NOTICE
Last known address of decedent: 802 Carywood Lane, Little Rock, AR 72205
Date of Death: September 3, 2014
An instrument, dated the 4th day of March, 2004, was on the 23rd day of September, 2014, admitted to probate as the Last Will of the above-named decedent, and the undersigned has been appointed Executor thereunder. Contest of the probate of the Will can be effected only by filing a petition within the time provided by law.
All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.
This notice first published the 27 day of September, 2014.
KEVIN L. JUPIN
802 CARYWOOD LANE
LITTLE ROCK, AR 72205
WILLIAMS & ANDERSON PLC
JOHN KOOISTRA (80080)
Attorneys for the Estate
111 Center Street, 22nd Floor
Little Rock, Arkansas 72201
(501) 372-0800
72824810f

Meetings/Hearings 1230

IN THE CIRCUIT COURT OF CRAWFORD COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. 17JV 2014-77
DALESHA WILLIS, MOTHER, JAMES RAMSEY, FATHER: JADEN RAMSEY, DOB: 09/30/12, MALE, JUVENILE, RESPONDENT
TERMINATION OF PARENTAL RIGHTS
WARNING ORDER
TO: DALESHA WILLIS AND JAMES RAMSEY AND ANY AND ALL PUTATIVE FATHERS:
Take notice that on September 19, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Crawford County, Arkansas, to terminate parental rights of the following juvenile: Jaden Ramsey, DOB: 09/30/12; Male, Juvenile. Such declaration could result in termination of your parental rights.
A hearing on the petition to terminate parental rights is scheduled for November 6, 2014 at 9:00 a.m. at the Crawford County Courthouse Annex, 220 South 4th Street, Van Buren, Arkansas. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.
Circuit Clerk
By: Deputy Clerk
72824039f

IN THE CIRCUIT COURT OF SEBASTIAN COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
CASE NO. JV2014-522
JAMIE GRAY, MOTHER, BRIAN FEDERER, LEGAL FATHER OF: DEFENDANTS
ALISSA FEDERER, FEMALE; DOB: 06/18/2006, JUVENILE, RESPONDENT
ADJUDICATION
WARNING ORDER
TO: BRIAN FEDERER AND ALL UNNAMED AND UNKNOWN FATHERS
Take notice that on September 15, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sebastian County, Arkansas, to have Alissa Federer, DOB: 06/18/2006 declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the are of some suitable person, agency or institution.
An adjudication hearing on this matter is scheduled for Tuesday, October 28, 2014 at 2:40 p.m. at the Sebsastian County Courthouse, 901 South B Street, Courtroom 101, Fort Smith, AR 72901. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.
NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Denora Coomer
Circuit Clerk
By: /s/Glenda Hunt
Deputy Clerk
Date: SEP 25, 2014
72825238f

IN THE CIRCUIT COURT OF SEBASTIAN COUNTY, ARKANSAS
FORT SMITH/ GREENWOOD DISTRICT
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2014-531 (IV)
ADDYSON ROWE, MOTHER, DUSTIN MOORE, PUTATIVE FATHER OF: DEFENDANTS
ASHLYNN MOORE, DOB: 12/06/2011; FEMALE, RESPONDENT
DEPENDENT-NEGLECTED JUVENILE
ADJUDICATION
WARNING ORDER
TO: ADDYSON ROWE, MOTHER
Take notice that on 09/16/2014, an emergency petition and emergency order was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sebastian County, Arkansas, to have; Ashlynn Moore, DOB: 12/06/2011 declared dependent/neglected. Such declaration could result in the child's continued removal from your custody and placement in the care of some suitable person, agency or institution. An Adjudication Hearing on this matter is scheduled for Friday, October 31, 2014 at 2:00 pm at the Sebastian County Courts Building, 901 South B Street, 1st Floor, Juvenile Courtroom, Fort Smith, Arkansas.
If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.
NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Denora Coomer
Circuit Clerk
By: /s/Glenda Hunt
Deputy Clerk
Date: SEP 25, 2014
72825134f

IN THE CIRCUIT COURT OF SEBASTIAN COUNTY, ARKANSAS
FORT SMITH/ GREENWOOD DISTRICT
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2014-513 (IV)
KIMBERLY BENTLEY, MOTHER, JACOB JEFFREY, PUTATIVE FATHER OF: DEFENDANTS
AUGIE LEE, PUTATIVE FATHER OF:
CYNTHIA JEFFREY, DOB: 07/03/2014; FEMALE, RESPONDENT
DEPENDENT-NEGLECTED JUVENILE
ADJUDICATION
WARNING ORDER
TO: AUGIE LEE, PUTATIVE FATHER AND ALL UNKNOWN PUTATIVE FATHERS
Take notice that on 09/08/2014, an emergency petition and emergency order was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sebastian County, Arkansas, to have; Cynthia Jeffrey, DOB: 07/03/2014 declared dependent/neglected. Such declaration could result in the child's continued removal from your custody and placement in the care of some suitable person, agency or institution. An Adjudication Hearing on this matter is scheduled for Thursday, October 30, 2014 at 2:40 pm at the Sebastian County Courts Building, 901 South B Street, 1st Floor, Juvenile Courtroom, Fort Smith, Arkansas.
If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.
NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Denora Coomer
Circuit Clerk
By: /s/Glenda Hunt
Deputy Clerk
Date: SEP 25, 2014
72825124f

NOTICE OF PUBLIC HEARING
NORTH LITTLE ROCK CITY COUNCIL
Notice of Public Hearing of the North Little Rock City Council. On October 13, 2014 at 6:00 P.M. in the North Little Rock City Council Chambers (300 Main St., NLR, AR) pursuant to its own motion, the North Little Rock City Council will hold a Public Hearing for a Rezoning request under the authority of North Little Rock Ordinance #7697. Special Use #769. To allow a Daycare Center in a I-2 zone located at 8000 Industry Drive and described as: Lot 1, House Industrial Addition. All pertinent data and information are available for inspection in the office of Community Planning, 120 Main Street, NLR, AR 72114.
72835075f

The Maumelle Planning Commission will hold a public hearing on Thursday October 23, 2014 at 6:30pm at 550 Edgewood Drive, Maumelle, Arkansas to consider an updated Maumelle Master Street Plan. The public is invited to attend. For any questions please contact the City of Maumelle Department of Planning and Zoning 550 Edgewood Drive Maumelle, Arkansas upon request.
72835622z

Alcohol Permits 1240

NOTICE OF FILING APPLICATION FOR ON PREMISES WINE AND ON PREMISES BEER PERMITS
Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for on premises wine and on premises beer permits on the premises described as: 100 S. Rock Street, Little Rock, Pulaski County.
Said application was filed on September 25, 2014. The undersigned states that he is a resident of Arkansas, of good moral character; that he has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years past; and , that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Joshua Trey Woodruff
Central Arkansas Library System d/b/a The Ron Robinson Theater
Sworn to before me this 26th day of September, 2014.
/s/Brenda Bennett
Notary Public
My Commission Expires: 9-2-21
72830682z

NOTICE OF FILING APPLICATION FOR SMALL FARM WINERY - RETAIL PERMIT
Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a permit to sell wines produced at Small Farm Wineries, to be carried out and not consumed on the premises described as: 1797 Hwy 62/412, Highland, Sharp County.
Said application was filed on September 5, 2014. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and, that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Angela Barbaree
Dollar General #9255
Sworn to before me this 18th day of September, 2014.
/s/Heather Chavis
Notary Public
My Commission Expires: 4-25-2021
72835247z

NOTICE OF FILING APPLICATION FOR SMALL FARM WINERY - RETAIL PERMIT
Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a permit to sell wines produced at Small Farm Wineries, to be carried out and not consumed on the premises described as: 333 N. Main Street, Cave City, Sharp County.
Said application was filed on September 5, 2014. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and, that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Carolyn Sisk
Dollar General #4309
Sworn to before me this 18 day of September, 2014.
/s/Brandy L. Carter
Notary Public
My Commission Expires: 2-5-2021
72835231z

Environmental Permits 1250

Public Notice
Pursuant to the Arkansas Operating Air Permit Program (Regulation #26) Section 602, the Air Division of the Arkansas Department of Environmental Quality gives the following notice:
Skyline Steel, LLC (47-00493) operates a facility located at 5896 Hwy 18 East, Armorel, AR 72315. This facility has submitted an application to increase the permitted outdoor coating (SN-05) usage and add outdoor abrasive blasting (SN-09). The plant wide emissions increases are 15.0 tpy PM, 3.7 tpy PM10, 0.02 tpy Single HAP and 0.02 tpy Combined HAP.
The application has been reviewed by the staff of the Department and has received the Department's tentative approval subject to the terms of this notice.
Citizens wishing to examine the permit application and staff findings and recommendations may do so by contacting ADEQ Air Permits Branch. Citizens desiring technical information concerning the application or permit should contact, Andrea Sandage, Engineer. Both ADEQ Air Permits Branch and Andrea Sandage can be reached at the Department's central office, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317, telephone: (501) 682-0730.
The draft permit and permit application are available for copying at the above address. This information may be reviewed during normal business hours. The draft permit may also be found at www.adeq.state.ar.us/air/branch_permits/permitting/drafts.aspx.
Comments will be accepted in accordance with Section 8.208 of Regulation #8. During the public comment period, any person may submit written comments to the Department at the above address Attention: ADEQ Air Permits Branch or to airpermits@adeq.state.ar.us by email. Any interested person may request a public hearing on the draft permitting decision during the public comment period. The public comment period shall begin on the day this notice is published and shall expire at 4:30 p.m. Central Time on the thirtieth (30th) calendar day after publication of this notice.
The Director shall make a final decision to issue or deny this application or to impose special conditions in accordance with Section 8.211 of the Arkansas Pollution Control and Ecology Commission's Administrative Procedures (Regulation #8) and Regulation #26.
Dated this October 4, 2014
Teresa Marks
Director
72834256f

Foreclosures 1290

AMENDED MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL MWZM NO.: 13-001119-340 YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. The Amended Mortgagee's Notice of Default and Intention to Sell is hereby recorded to reflect the new sale date. On September 22, 2010, ANGELA TOUNSAND executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Liberty Bank of Arkansas, successors and/or assigns, which was recorded on September 23, 2010, as Instrument No. 201007060 in

TV, Stereo & Radios 870

TAPE DECK, excellent condition, $30; also, Sony amp & tuner, $450 Call 501-580-3244.

TELEVISION13'' with remote, $15; Receiver, $20. 501-349-4130

TELEVISION, 24" Console, Zenith, needs repair, $25. 501-653-0343

TELEVISION, PHILLIPS, 25'', works great, no remote, $25. 773-236-6274 Little Rock

TELEVISION, PLASMA, Philips, 50", for sale, $150 firm. Call 501-888-3438.

TELEVISION, RCA, 25'', color, free or trade for push mowers. 501-908-1620 or 501-908-0427

TELEVISIONS, 2, w/digital converter box & outdoor antenna, $149 all. 501-352-6295

TELEVISION, SAMSUNG 60" 7150, 3DHDTV, 2 3D glasses, like new, $975. 501-941-5186

TELEVISION, SANYO, 30" with remote & maple television stand. $50. Call 501-351-8080

TELEVISION, SANYO, 32" tube, for sale, $80. Call for more information at 501-499-3302.

TELEVISION, SANYO, very heavy, older type, exc cond, $40. 501-762-3960 Hot Springs

TELEVISION, SEIKI, 40" slimline, w/remote & manual, like new. Must see $300. 501-922-5772.

TELEVISION , SHARP 19" . $75 obo 501-732-1260, Malvern

TELEVISION STAND, Holds 60" Flatscreen TV, $80. Call 501-352-4920

WANTED, WHITE Miniature Schnauzer, AKC, Reg, female & male. 501-762-3960 Hot S

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

KLIPSCH CORNWALL with cane grilles, one owner $1,200. 501-276-3828 Hot Springs.

LEVEL MOUNT wall cantilever TV mount. NEW IN BOX. $200. 501-209-5084.

SYLVANIA TV & VCR, cable-ready, $35 w/manual & remote control, Call 501-225-6641

Video Games 872

BRAIN SHIFT Game, in good condition. $500. Call 501-945-0773

NINTENDO 3DS Starter Kit w/case, ear buds, car adaptor, 2 styluses, $10. 501-208-1920

NINTENDO WII: With over 11,000 Retro games &^ 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

ROCKBAND 2 Xbox 360. Game, mic, drums, and 2 guitars. $100 501-833-0898.

SONY PLAYSTATION 3, for sale, $165; also, X-Box 360S, like new, $145. Call 501-270-2841.

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

WILLIAMS, COIN op star gate video game, works great, $800. 501-231-7047

Wanted to Buy 874

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

BAGGER ATTACHMENT wanted, must fit Murray 42" riding lawn mower. Call 501-723-8217.

BOAT TRAILER wanted for 14' flatbottom. Must be in good condition. Call 501-268-5478.

BRIGGS 6.50 motor wanted for Snapper mower w/21" cut. 501-327-4234 or 501-514-3659

CHINA, MIKASA, Stone Manor Pattern. Will buy for cash. Call 870-352-3015 Fordyce

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

FOR XL Person Lift Chair & Manual Wheelchair in good condition. 501-332-5144, Malvern

LIVE ANIMAL TRAP Medium size 501-733-5781

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

STERLING SILVER Items and Old Boy Scout Items. Call 501-952-2004

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING old 45 rpm records 501-804-3024 NLR

CASH PAID for WWII items, uni forms, guns, Nazi swords & flight jackets. Call 501-744-5273.

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED APARTMENT Size Washer And Electric Dryer. 501-351-0600

WANTED DAYTON Wire Wheels, 14/15. 501-888-1810

WANTED: MUSTANG 1950s motor scooter. Cash buyer. Call 501-952-3368.

WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

WANTED RED Wagon in good condition for 3 year old. Call 501-843-9368

WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANTED To Buy Lawn Mowers, self propelled, great cond. Reasonable priced. 501-681-7577

WANTED TO Buy Model A John Deere to restore. Call 501-289-1981 anytime.

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

Apartments Unfurnished 901

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

Burns Pk king size 2br 1.5b kit fn $525 WLR 2br 2b kit fn all elec.1100sf $625 Cantrell dwntwn apt/office 2br $525 Magness Inc 501-224-4100

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

HILLCREST: 1 & 2 BRs, water pd. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

HILLCREST 601 Ridgeway 1 BR studio hwd flrs. window a/c . $525. No pets. 501-666-6299.

JOHN CURTIS REALTY

JAX- FREE Flat Screen TV, Laptop or Playstation 4 w/1 yr lease. 1&2 BR apts w/workout room, pool & on-site laundry. Safe & Quiet. Call 501-541-9945 now!

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

Rent Now!

LABETTE MANOR Dr 1908, 3 br, 1 1/2 ba.Townhouse . Water paid. $625 mo. 501-993-7119

LR-1015 Scott #1 4BR 2BA 2 kitchens, den, dining, laundry room. wtr pd.. $1050 Dep $750. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-1015 Scott #5 2 BR 1 BA kitchen furn. w/stove refrig ch/a Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-1111 Brice "B" 2BR 1.5 bath, kitchen furn. w/stove refrig. D/W ch/a Rent $450. Deposit $350. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-11311 Mara Lynn #23 1 BR 1 BA kit. furn. w/stove refrig ch/a Rent $395. Deposit $295 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $675/mo. + $650 dep. 501-590-7720.

LR-1920 Kavanaugh #8 1 BR 1 BA kit. furn. w/stove refrig. w/d conn. ch/a Rent $640. Deposit $500 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-205 Barton 1 BR $600 mo $300 dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

LR-220 Gamble Rd "B" 3BR 2 BA kit. furn. w/stove refrig. dw, w/d, single garage, gas fp, rent $950 deposit $700. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-3 Bob O Link #B 2 BR 1 BA kitchen furn. w/stove refrig ch/a Rent $525. Deposit $400 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-8300 E Woodview "A" 2 BR 1.5 bath, kitchen furn. w/stove, refrig, d/w ch/a Rent $450. Deposit $350. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

MUST See!

LR, RESERVOIR Rd. area: 2BR, 1 1/2 BA townhouse, W/D conn., patio, $675/mo. 501-529-3293.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo
Rush-Hal Properties
501-329-5838 or 501-412-4050

MAYFLOWER-New 2 BR apts. all utilities paid, w/d conn. 1 BR & efficiencies available. Call 501-470-9999 or 501-269-7450

Mississippi Off Cantrell Spacious 1 Bdrr apts. $635 All Utilities Paid. Great loc. Tanglewood Apts 501-666-9502 RPM MGMT Co

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

NWLR 1906 N Bryant 1 BR all electric, carpet, apt. size washer/dryer, wbfp, water pd. $525 mo. 501-666-6299.

JOHN CURTIS REALTY

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR 5828 Valley Dr remod 2 br w/d conn **all elec** wtr pd kitfn $550mo $400 dep 916-9758.

SWLR 5921 Valley Dr **all elec** remod 1br kitfn water pd $550mo $400 dep 916-9758.

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

WLR: TOWNHOUSE 2br/1.5ba, kitch w/ w&d, new paint/carpet $610 mo By Appt.501-749-0400

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, ALL Bills Paid, Furnished, Clean, Secure, 1 br., $160 wk + dep. 501-413-8845

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

HEIGHTS/WLR 2 BR 1 ba furn kit ch/a w/d conn. $625 mo. + dep. 501-225-5977 leave mssg.

LR-1413 W 10th 3 BR 1BA ch/a & yard, $500 mo. $300 dep 501-308-4181.

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR-Cammack 2320 Blackwood 2 BR $575 mo $250 dep www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

LR / Hillcrest 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

LR-Hillcrest 4101 B St. 2 BR 1 BA $600 mo + dep. www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tangle- wood areas, 2 BR duplexes $480 mo each 501-753-3817.

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

SHANNON HILLS, small house, prefer 1 person, util. paid, $250 dep, $500 mo. 501-455-3842

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BRYANT Schls 3br, 2ba, stained concrete flrs, custom cabinet $1300 mo. 501-838-4682

BRYANT : TIRED of living in the city ? Garden Home for rent 870-703-0362 or 870-703-0405

CABOT 3 BR, 2 BA, 2 car garage 1600 sq. ft. available November 1st. Call 501-786-3373 or 501-680-5384.

CAMMACK VILLAGE 3br, 1ba, home $950 mo. $750 dep. 501-258-4540

CENTRAL HIGH LR School Dist., 2BR & 3BR. Housing Accepted $550-$700. 501-666-0222

HGTS/WLR. 3br 1.5 ba furn kit lg. laundry rm, w/d conn. ch/a, lge garage controls $900 mo dep & refs. 501-225-5977 lv msg.

HILLCREST 200 N. Rose 3BR 2 BA ch/a $1100 mo. 501-666-6299

JOHN CURTIS REALTY

HILLCREST, FERNDALE, Midtown, West LR, 2, 3 & 4BRs. 1-3 BAs. $525 - $2,800. Mike Hoffman 501-224-3900. Adkins, McNeill, Smith & Assoc.

JAX-1504 Glenrose 3 BR 2 BA, ch/a w/d conn $975 mo $500 dep. 501-580-3064 / 985-2205

JAX-Foxwood Subdiv. 4 BR 2 1/2 BA $1275. www.rpmcentralar.com 501-834-1333.

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

LR: 2BR/1BA, , $400 mo. 3 br., 1 ba., $500 mo. + deposits. Kitc. Furn. No pets. 501-516-7907

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

LR. 3BR 2BA mobile home 24700 Colonel Glen Rd $675 mo + dep. req'd.Call 501-551-1152

LR-4708 Manchester 3br 1.5 ba LR, den bfyd kitfun. $775 mo $400 dep. Call 501-690-4554.

LR-8804 Longacre 1BR 1 BA kit. furn. w/stove refrig. w/d conn. carport, fenced bkyard. rent $700 deposit $600 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

MUST See!

LR, BEAUTIFUL Recently Remodeled Townhome off Cantrell & Pleasant Valley, 2,336 sf., 3 br., 2.5 ba., & den. 2 fp's, large patio, pool & tennis ct. quiet & secure, $1,750 mo. Call 501-916-2797

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

LR: WESTERN Hills 4BR $950/month; Wakefield 3BR, $650/month. 501-563-2747.

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 br., ranch house, ch/a $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE - 3BRs, 2 and 2.5BA, fenced yards, double garage. $1,200 - $1,600. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MAUMELLE/MORGAN 3br 2ba 1450 sf $1100 mo+dep no pets ref. 501-517-3445 or 517-3444.

MAUMELLE recent updates 2br 2b dlb gar fenc'd bkyd no pets $1100 Magness Inc 501-224-4100.

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR-1522 Sycamore 3br 2 ba $875 mo $500 dep. fenced bkyd. 501-580-3064 or 501-985-2205.

NLR 1620 Allen 2BR 1 BA bonus rm $525 mo $300 dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

Houses, Unfurnished 931

NLR, 2005 Orange. 2 br, 1 ba, Housing accepted, 501-350-8213

NLR 2412 Northeast Circle 3 BR 1 BA carport $800 mo + dep plus dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR-3 BR 1.5 BA, new carpet & paint, tile floors, $775 mo. $400 dep. Call 501-258-8117.

NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299

JOHN CURTIS REALTY

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

NLR 4br 3ba on 6 acres, workshop, barn completely remod. $1200/mo perfect for horses. 501-231-1725.

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

NLR-Parkhill 628 Skyline 3BR w/bonus room $975 mo plus dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

Overbrook!! 3br 2ba 2150 sf 2 car gar. completely remod. granite countertops ss appliances $1400/mo call 501-231-1725

PARK HILL, 2br/1ba, hrdwds, breezeway, gar. ch&a, w&d conn No pets. $700mo 501-753-8416

SHERWOOD 11 Deerfield large 4 or 5 BR $1200 mo +dep. www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

SHERWOOD 17500 Batesville Pike 3 BR 1.5 bath, garage $875 mo plus dep. www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD: 3 BR, 1 1/2 BA, CH/A, W/D, no pets, $750/mo. rent + $750 dep. 501-951-1023

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477 www.covenantcovecommunity.com

WLR-11121 Birchwood 3 BR 1 BA carport $850 + dep www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

Rent Now!

WLR, 14211 Ridgewood Dr.: 3BR, 2BA, great 1-level, $1,350/month. 501-744-3568.

WLR 16 Wild Cherry 3 BR 2 BA garage $1200 mo+dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR: 3BR/1.5BA, newly remodeled, ch&a, 1 car gar., $850 mo + first mo. rent. 501-562-7308

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

WLR, 4715 West 23rd St., 1br/1ba, refrig & stove, $400 mo + $350 dep. 501-541-4348

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR 7 Breeds Hill 4 BR 2 BA garage $1400 mo + dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

WLR-BEAUTIFUL 3BR/2BA, Den/ Kitchen, LR/DR, inside utility rm, lg fencd bkyd, $1,050 mo. +dep 813-657-8704 or 813-644-0324

WLR-(Echo Valley) 2700 Charter Oaks 3BR 2 BA 2 car garage, fenced yd $1200. 501-666-6299

JOHN CURTIS REALTY

WLR/Hillsborough Family home 3br, 2.5ba, all amenities, $2450. mo. Option to buy 501-405-5000

WLR I-630 Shack. 2BR dollhse kit furn w/d conn no pets $625 Magness Inc 501-224-4100.

8901 Byron-3 bed 2 bath kit. furn w/stove refrig. Single garage Rent $850 deposit $750 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-918 N. Bryan 3 bedrm, 2 baths, kitchen furn w/stove dw, gd w/d conn. fenced bkyard. Rent $925 Dep. $800.00 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-9008 Byron 3 bedrm, 2 baths kit. furn w/stove refrig, dw, ch&a Rent $800.00 Deposit $700.00 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

EXECUTIVE HOME: 3 or 4BR, 3.5BA, new hardwoods, salt water pool, Pleasant Valley. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

PROPERTIES AVAILABLE NOW
WLR -9019 Rodney Parham, $625mo, 2BR/1.5BA Twnhse HSG OK **Avail NOW**
Barrow- 1801 Labette, $695mo, 3BR/1.5BA Twnhse HSG OK **Avail NOW**
Southwest - 7500 Vega, $750mo, 3BR/1BA House HSG OK **Avail NOW**
WLR - 510 Green Mountain Dr, $800mo, 2BR/2BA Condo HSG OK **Avail NOW**
WLR - 52 Point West Circle, $900mo, 3BR/2BA House HSG OK **Avail 11/7/14**
Benton - 407 Ridgewood, $900mo, 4BR/2BA House HSG OK **Avail NOW**
WLR - 2116 Perry, $975mo, 3BR/2BA House HSG OK **Avail 10/31/14**
NLR - 14016 Chesterfield Cir., $1100mo, 4BR/2BA House HSG OK **Avail NOW**
AC DIXON & ASSOC. REALTY 501-663-1470

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

EL PASO, AR-DW mobile home 3BR 2 BA $650 mo. + $400 dep. 501-580-3064 or 985-2205.

FERNDALE, 2br 2ba, $500 dep, $500 per mo., ch&a, city water, 15min from LR, 501-817-6172

GRAVEL RIDGE-1717 Hatcher 3 BR br 2 ba $575 mo w/$400 dep. 501-985-2205 501-580-3064.

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

JAX-2 BR & 3 BR's clean, wtr. sewer, trash, lawn care prov. kit. furn sec-cameras 501-982-5267

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

SEARCY, ALBION Rd.,private country lot, all appls, storm shel ter, nice home,2 br, 2 ba,no pets,$500+dep. 501-281-2700.

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

WAREHOUSE 12,000 sf, 2 docks, very nice. 501-554-9700

Offices, Retail 960

THE EXECUTIVE BLDG Various office sizes. Close to Capital. Ample Free parking. All utilities paid except phone & internet. 501-851-8090

Rooms/Board 980

NLR, CLOSE to freeway & shopping, Room for rent, no smoking, drinking or drugs. 501-834-3755

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

ROOMS FOR Rent, starting at $100 per week. All Utilities Paid. 501-376-0661 501-351-4192

SOUTH LR, Big BR, ba & all house, amenities, $300 mo. No bus, no smoke, no dep. 501-352-3547

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Open Houses 1005

132 Hunter, Beebe. Open Sunday 2-4. 1450 sq ft. $141,800 For direction call Mark Russell Williams, Keller Williams Realty LR 501-697-5879

308 E 56th ST, NLR AR 72118, Sunday. 12:30-3:30, 4bd, 2bth. $149,900. Check it out on Zillow

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

PARKWAY PLACE: WLR: FSBO, 2000sf, 4 bed., 3 1/2 bath, 2-story, over sized garage, nice lot, some updates, $143,900,. 501-626-7938

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

Little Rock Heights/ Hillcrest 1014

You'll LOVE This!

420 PEARL St.: 3BR/1BA, 1,410 SF, completely remodeled. Open Sun. 2PM-4PM. 501-772-2805.

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Maumelle 1024

7 OPHELIA Cv. $135k. 3 br, 2.5 ba, cul-de-sac. Below market seller to pay $5k, repairs or closing costs w/full price offer.1900+ sf. 501-412-6873

Faulkner County 1028

FOR SALE by Owner

MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

MUST See!

HOT SPRINGS Village, Jessiville School, FSBO, 3br /2.5ba.,1,800 sf., den, deck, FP., sunroom, fen. yd., fresh paint. Incl. W&D, DW Fridge, Stove, 3 mi to Hwy7 gate Owner will carry w/ 10% down. $99,000. Call for daily showing 501-538-7759 or 805-709-5575 bobsled@sbcglobal.net

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

White County 1035

KENSETT, AR, 103 Dandridge Street, 3 br, 1 ba, block/brick across from Cowen Park, new covering on all floors, 501-305-3052

Out of Area Real Estate 1036

BIG EQUITY DEAL under $65/sf.Custom 3/2.5 OPEN SUNDAY 2-4PM 479-633-7881 or 501-352-1708 website: 816summitdrive.com

County Living close to town, great mountain view. 3 BR 1 BA 960 sq ft home on 1 acre lot with out building. 2 miles from schools. Total electric with rural water. Financing available with low down payment. Call today for an appointment. Wayne Donnelly - 479.872.3855 or wayne.donnelly@ubh.com

Out of Area Real Estate 1036

FOR SALE BY OWNER! New Subdivision in Brookland School District! 1564 sq ft, 3br/2ba. Small town living with all the convenience of being close to everything in town. New brick/new exterior paint, nice open floor plan with formal dining area. Financing options available. Call 870.510.2507 or 501.565.2378.

MUST SEE TO BELIEVE! Awesome 4br/2bth on 5 acres. ANY REASONABLE OFFER WILL BE CONSIDERED. Sheridan School District. Financing available. Call for more details 501.565.2378 or 501.813.0906.

NEW ON the market! Country Living just 15 min to Conway! This beautiful 3 BR/2BA home has a large front porch and rock fireplace. New paint inside and out & new cabinets & floors through the entire home. Call Raymond at 501.813.0906 or 501.565.2378.

POYEN, GRANT Co. by Owner. 1754 sq.ft. 3 bed, 1 ½ bath, 1.12 acres. Close to school/parks. Ask $102,500. nego. (501) 337-2142.

PRICE REDUCED! Completely remodeled 3br/1bth on 1 acre. Bald Knob school district. Great starter home & close to everything. 100% Financing available! Call for more details 501-565-2378 or 501-813-0906

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

WEST HELENA 3 BR, 1 bath, built 1907 emmac upkept, wood/carpet, 9 ft ceilings, nice shed, extra lot, all fenced, historic, lg kitchen,lg rooms, still nice neighborhood, nice homeowners surrounding. NICE HOME $30K email me olegirl50@yahoo.com

For Sale - $3.9 Million

421+/-ac executive estate and ranch in Bristow, OK next to golf club. Turnpike access to Oklahoma City & Tulsa. 7BR home overlooks 2.6ac pond. Home has 6,000-bottle wine cellar, 7-car garage. Property is fenced/cross fenced for livestock. Four ponds managed with wells and feeders to raise trophy bass. Skeet range/house, maintenance building, shop and caretaker's home. Offered by Walter & Associates Inc. in conjunction with Williams & Williams. Contact Brad Loveless 918.645.4662 for property brochure or to view.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LITTLE RED River 300' river frontage, 8+ ac. for Lg. estate or development. 501-413-0538

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

Bayou Meto Duck Lodge

2,524 (+/-) sqft. duck hunting lodge on .45 (+/-) acres located at Hollowell Rest Area. Covered boat house on Hollowell Ditch offering semi-private boat access directly into Bayou Meto WMA. Excellent condition offering 3 primary bedrooms, 2 bunk rooms, 2 full baths and 1 half bath, commercial kitchen, living/dinning area, boot/utility room, and outdoor cooking area. Asking $270,000.00.

Lile Real Estate, Inc.
Contact: Gar Lile
501-920-7015 or
501-374-3411
www.lilerealestate.com

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

BENTON, LAND For Sale. Excellent Location for Drive thru, fast food restaurant. Be the first to open on this very busy street. Block from High School, Jr. High & Middle School. 501-317-5971

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

FERNDALE, Westcliffe Sudivision 3-5 acre tracts in gated subdivision, only 14 min. from Chenal. City water starting at $53,000. 501-658-2281. www.ivesdevelopment.com

FOR SALE!!!
Sealed Bid Sale October 9, 2014
520 Acres in Bradley County
•Bottomland Hardwood
•Adjoins Felsenthal NWR
•Oxbow Lake (White Oak Lake)
•Deer,Turkey, Ducks ,Black Bear
Contact Neeley Forestry Service at 870-836-5981 or check www.ucneeleyforestry.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

Hunting & Fishing Property

29.5 (+/-) acres and ideal cabin bordering the Petit Jean River WMA in Yell County, AR. The perfect base camp to access abundant outdoor opportunities onsite and in the surrounding area. Excellent duck, deer, turkey hunting and fishing. Asking $275,000.00.

Lile Real Estate, Inc.
Contact: Gardner Lile
501-658-9275 or
501-374-3411
www.lilerealestate.com

Lots & Acreage 1042

HUNTING RETREAT

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

TIMBERLAND FOR SALE 40 Acres - 4 ½ miles west of Bluff City in NE Nevada County. Ready to be reforested for good timberland investment, good recreational opportunity. Call UC-Neeley Forestry @ 870-836-5981 or check www.ucneeleyforestry.com

TIMBERLAND FOR SALE Sealed Bid Sale-Oct. 16, 2014 125 acres, 10 miles East of Arkadelphia near Dalark in Dallas County. Great timberland investment & recreational oportunities. Call UC-Neeley Forestry at 870-836-5981 or check www.ucneeleyforestry.com

TIMBERLAND FOR SALE Sealed Bid Sale-Oct. 16, 2014 120 acres, 5 miles SE of Hope in Hempstead County. Good timberland investment & recreational opportunities. Call UC-Neeley Forestry at 870-836-5981 or check www.ucneeleyforestry.com

Farms 1044

BENTON, 40 Acre farm for sale by owner, only 2.4 miles from I-30, older farm house, 1,920sq. ft. w/4 open porches, 30x50 cattle barn w/full loft, 17x32 horse barn, 28x36 car shed w/storm shelter, 12x18 utility shed, 1 acre pond, all utilities, $550,000. Call 501-794-0246 or 501-412-7120 or 501-317-6688

Cultivated Farmland For Sale

84.5 (+/-) acres of irrigated and precision leveled farmland, excellent access, Jefferson County, AR. $338,000.00.

Lile Real Estate, Inc.
Contact Brandon Stafford
at 501-416-9748
or 501-374-3411.
www.lilerealestate.com

Business & Investment Property 1048

WAREHOUSE - 35,000' - LR, AR Mobile Home Park-76 lots - Benton Ideal (2) locations for Fuel Stations Fast Food Restaurants - Drug Store (1) Stagecoach County Line Corner (2) I-30 County Line Exit (both LR) Jim Tucker Prop 501-951-2627

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x64 2+2 '96 $8,900 16x80 3+2 '99 $13,900 Jim Tucker 501-951-2627 I BUY MOBILE HOMES

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16x80 1998 Fleetwood all electric, 3BR 2BA needs some remodeling, $10,800. 501-336-4986 or 501-889-8615.

16X80, 2002 Belmont, 3BR 2BA, FP, tape & texture walls, very nice, $14,900. 501-915-2855

16x80 2000 Chandeleur all electric, 4BR 2BA needs work, $6000 501-336-4986 or 501-889-8615.

MUST See!

28' x 44', Cappaert 1994 Phoenix, 3BR, 2 full BA, very nice, metal roof, drywall, heat pump, hardwood floors (carpeted BRs), all appliances, $22,000. 501-388-6235 or 501-388-3859

✓ Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

✓ Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Mfg. Homes Wanted To Buy 1115

We Buy Used Mobile Homes HAWKS MOBILES Call 501-847-8828

Legal Notices 1201

Arkansas Lottery Commission
Legal Notice.

The last day to claim prizes for the following Arkansas Lottery Commission instant games is Tuesday, October 7, 2014: AR-190 Monopoly™, AR-191 Money Money Money, AR-193 Fast $200, AR-197 Big Money, AR-198 $500,000 Mega Fortune, AR-204 Daily Crossword, AR-207 Full of 50's, AR-210 Popeye®.

72822684f

B.D.L. Enterprises
1219 W. Front St. 89 Spur
Lonoke, AR 72086
501-351-4775 or
501-676-5487

On 10/17/2014 B.D.L. Enterprises will disposed of the contents of unit(s) F-40, 43 Craig Rhodes, C-32 Crystal Hawkins by any manner deemed appropriate by management for non-payment of rent. Customer does have until 17th to pay. 501-676-6487.

In accordance with act 576 if 1987 of the acts of Arkansas and pursuant to the security agreements between Extra Closet Self Storage and the following tenants occupying storage space numbers: A31 Loretta Goss, B09 William Gibson, F11 Haley Row, H14 Taneika Clark, M16 Tammy Raborn, 041 Guy Griffith. The collateral securing the above named tenants obligations to Extra Closet Self Storage, will be sold at a cash only public sale to be held on Saturday, October 18th at 8:30 am. Sale location if 4100 E Kiehl Ave, Sherwood AR 72120. Phone 501-835-0608. Locks are cut at the time of sale.

72830540f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein

72818754f

IN THE CIRCUIT COURT OF
COLUMBIA COUNTY,
ARKANSAS
CIVIL DIVISION
BANCORPSOUTH BANK, PLAINTIFF
vs.
CASE NO. CV2014-87-6
DEDEE OWEN, DEFENDANT
WARNING ORDER

TO THE DEFENDANT, DEDEE OWEN:

You are hereby warned to appear in this Court within thirty (30) days from the first date of publication of this Warning Order and Answer the Complaint of the Plaintiff, which has been filed against you.

Your failure to file a written answer within thirty (30) days may bar you from answering or asserting any defense you have.

Given under my hand and seal this 29th day of September, 2014.

Janice Linkous
Columbia County Circuit Clerk
One Court Square
Magnolia, AR 71753

72834846f

IN THE DISTRICT COURT OF
WASHINGTON COUNTY,
ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-627
THOMAS BENNETT JR, DEFENDANT
WARNING ORDER

To: Thomas Bennett Jr,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72826262f

IN THE DISTRICT COURT OF
WASHINGTON COUNTY,
ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-667
BRANDY BELLU, DEFENDANT
WARNING ORDER

To: Brandy Bellu,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72826284f

IN THE DISTRICT COURT OF
WASHINGTON COUNTY,
ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-683
VALLYNN KILUWE, DEFENDANT
WARNING ORDER

To: Vallynn Kiluwe,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72826267f

IN THE DISTRICT COURT OF
WASHINGTON COUNTY,
ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-663
TONY DURAN, DEFENDANT
WARNING ORDER

To: Tony Duran,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this 24th day of September, 2014.

By: Marisila Hackney
Deputy Clerk

72826273f

LEGAL NOTICE
(for the Arkansas State Bank Department)

Notice is hereby given that First Security Bank, 314 North Spring Street, Searcy, White County, Arkansas intends to make application to the Arkansas State Bank Department for the establishment of a new bank branch at 4129 Central Avenue, Hot Springs, Garland County, Arkansas. A temporary branch site will be established at 1635 Higdon Ferry Road, Suite A, Hot Springs, Garland County, Arkansas, during construction of the permanent facility.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.

72837536f

LEGAL NOTICE

Notice is hereby given that Arvest Bank, 75 North East Street, Fayetteville, Washington County, Arkansas 72701 intends to submit an application to the Arkansas State Bank Department for approval to establish a full service branch located at the Northwest Corner of Elm Springs Road and 48th Street, Springdale, Washington County, Arkansas 72762.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.

72836475f

NOTICE OF INTENT TO PLUG
AND ABANDON ORPHAN
GAS WELLS IN VAN BUREN
COUNTY, ARKANSAS

The Arkansas Oil & Gas Commission is proposing to plug and abandon orphan gas wells formerly operated by Storm Cat Energy USA Corporation, under the provisions of Arkansas Code Annotated Section 15-71-110. The wells are the Files #1-11H, McEntire #1-6H, Kamalmaz #3-13H, and Vaughan #1-14H located in Section 6 of T11N-R16W and Sections 13 & 14 of T11N-R17W, all within Van Buren County. Comments on the proposed action will be accepted until October 17, 2014 and should be addressed to:

Apartments Unfurnished 901

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

Find your next car in Classifieds today.

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $800mo $250dep 501 868-4404

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, ALL Bills Paid, Furnished, Clean, Secure, 1 br., $160 wk + dep. 501-413-8845

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR / Hillcrest 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

SHANNON HILLS, small house, prefer 1 person, util. paid, $250 dep, $500 mo. 501-455-3842

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BRYANT : TIRED of living in the city ? Garden Home for rent 870-703-0362 or 870-703-0405

CENTRAL HIGH LR School Dist., 2BR & 3BR. Housing Accepted $550-$700. 501-666-0222

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

Rent Now!

LR, 1701 Johnson St. 3br 2ba appl. all elect. sect 8 ok. $750 mo+ $500 dep. 501-612-8848

LR: 2BR/1BA, , $400 mo. 3 br., 1 ba., $500 mo. + deposits. Kitc. Furn. No pets. 501-516-7907

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

LR. 3BR 2BA mobile home 24700 Colonel Glen Rd $675 mo + dep. req'd.Call 501-551-1152

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 2005 Orange. 2 br, 1 ba, Housing accepted, 501-350-8213

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

PARK HILL, 2br/1ba, hrdwds, breezeway, gar. ch&a, w&d conn No pets. $700mo 501-753-8416

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

Houses, Unfurnished 931

WLR: 3BR/1.5BA, newly remodeled, ch&a, 1 car gar., $850 mo + first mo. rent. 501-562-7308

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

WLR, 4715 West 23rd St., 1br/1ba, refrig & stove, $400 mo + $350 dep. 501-541-4348

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE, 2br 2ba, $500 dep, $500 per mo., ch&a, city water, 15min from LR, 501-817-6172

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

Find it fast in Classifieds.

MAUMELLE/MORGAN. Avail now. Nice 2 br, ch/a, all electric, appls, no pets. 501-327-3835

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

WAREHOUSE 12,000 sf, 2 docks, very nice. 501-554-9700

Rooms/Board 980

LITTLE ROCK, furn. room. No drugs, alcohol or smoking. Quiet $95 wk + dep. 501-227-9834

NLR, CLOSE to freeway & shopping, Room for rent, no smoking, drinking or drugs. 501-834-3755

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

ROOMS FOR Rent, starting at $100 per week. All Utilities Paid. 501-376-0661 501-351-4192

SOUTH LR, Big BR, ba & all house, amenities, $300 mo. No bus, no smoke, no dep. 501-352-3547

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

PARKWAY PLACE: WLR: FSBO, 2000sf, 4 bed., 3 1/2 bath, 2-story, over sized garage, nice lot, some updates, $143,900,. 501-626-7938

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of poten tial. $50,000 (half of county ap praisal). Call 469-688-0308.

Faulkner County 1028

FOR SALE by Owner

MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

BIG EQUITY DEAL under $65/sf.Custom 3/2.5 OPEN SUNDAY 2-4PM 479-633-7881 or 501-352-1708 website: 816summitdrive.com

POYEN, GRANT Co. by Owner. 1754 sq.ft. 3 bed, 1 ½ bath, 1.12 acres. Close to school/parks. Ask $102,500. nego. (501) 337-2142.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

Resort/Waterfront Property 1040

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80, 2002 Belmont, 3BR 2BA, FP, tape & texture walls, very nice, $14,900. 501-915-2855

✓Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

Arkansas Lottery Commission
Legal Notice.

The last day to claim prizes for the following Arkansas Lottery Commission instant games is Tuesday, October 7, 2014: AR-190 Monopoly™, AR-191 Money Money Money, AR-193 Fast $200, AR-197 Big Money, AR-198 $500,000 Mega Fortune, AR-204 Daily Crossword, AR-207 Full of 50's, AR-210 Popeye®.
72822684f

IN ACCORDANCE WITH THE ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL CO. OF ARKANSAS WITH MARQUISE EDWARDS #0175, GARY BOYDSTON #0188, LORIE ADAMS #0234, BRANDON BLOOD #0251, LAKEESHA MOORE #0326, GARY BOYDSTON #0382, FONDA CHILDRESS #0S23, KRISTI WILMOTH #1311. ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 13TH, 2014, AT OR AFTER 08:00 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS. EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT AT U-HAUL I-30, 9302 I-30 LITTLE ROCK, AR, 72209.
72832282f

IN ACCORDANCE WITH THE ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL CO. OF ARKANSAS WITH JASON NORGAAR #004, THELMA MOONEY #159, KEAUNA BETTS #292, YALINA LANGHORN #333-35, OMETA JEWELL #437, SUNCERIYA SOCKWELL #459, WILLEMETTE J. GARNEAUX #463, VERTA HALL #476, FELICIA WRIGHT #492, RAYMOND PHILLIPS #517, ANTINA HAMPTON #586, AVESTINE WARD #615, TERRYAN ANDERSON #666, BRANDY DILLARD #672, ARCHIE COLLINS #725, SAMUEL ROBINSON #731, DARNELL SMITH #736 . ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 13TH, 2014, AT OR AFTER 08:00 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS. EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT. U-HAUL STORAGE COLONEL GLENN 6224 COLONEL GLENN RD LITTLE ROCK, AR. 72205.
72832275f

IN ACCORDANCE WITH THE

Legal Notices 1201

ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL CO. OF ARKANSAS WITH BILLY LUSTER #144, CALESHA BALLOU #252, LATINA EDWARDS #335-36, JILL THOMAS #403, STACIE MORRIS #420, ANTHONY THOMPSON #497, ROBERT SHANKS #531. ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 13TH, 2014, AT OR AFTER 8:00 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS. EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT LOCATED AT U-HAUL KANIS ROAD 7618 KANIS ROAD, LITTLE ROCK, AR, 72204.
72832268f

IN ACCORDANCE WITH THE ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL CO. OF ARKANSAS WITH DANA DODD #205, JERMAINE HEARD #233, MARCUS JOHNSON #279, VALERIE WADE #391, DAVID PIFER #436, ALEXANDRIA ALSTORK #493, SHELLY MARTIN #545. ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 13TH, 2014, AT OR AFTER 08:00 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS, EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT AT U-HAUL CTR. SHERWOOD 8621 WARDEN RD. SHERWOOD, AR. 72120.
72832264f

IN ACCORDANCE WITH THE ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL BY THE U-HAUL CO. OF ARKANSAS WITH DAVID GOSS #053, VERNDRAY WILLIAMS #097, MABLE WOODRUFF #221, CHRISTOPHER LAMAR #337, EARL WILLIAMS #502, TARSHA RAFTER #527, SHAWN BRADLEY #601. ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 13TH, 2014, AT OR AFTER 8:00 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS, EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT AT U-HAUL BASELINE ROAD 5518 BASELINE ROAD, LITTLE ROCK, AR, 72209.
72832253f

IN ACCORDANCE WITH THE ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL CO. OF ARKANSAS WITH ASHLEY EINFELDT #108, ASHLEY EINFELDT #109, KATHERINE WARREN #30. ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 13TH, 2014, AT OR AFTER 8:00 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS. EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT. U-HAUL 65TH STREET 4809 WEST 65TH STREET, LITTLE ROCK, AR, 72209.
72832248f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF ASHLEY COUNTY, ARKANSAS
CIVIL DIVISION

U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT ASSET HOLDINGS TRUST XVI, BY CLAIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, PLAINTIFF

VS.

NO. CV-2014-124-3

LARITA F. PENDARVIS, THE SPOUSE OF LARITA F. PENDARVIS, DERWIN M. PENDARVIS, THE SPOUSE OF DERWIN M. PENDARVIS, THE OCCUPANTS OF 216 BELL BRANCH RD., CROSSETT, AR 71635, DEFENDANTS

WARNING ORDER

Description of the property or res to be affected by this action:

EXHIBIT "A" AND INCORPORATED HEREIN.

The defendants, Derwin M. Pendarvis and The Spouse of Derwin M. Pendarvis, are warned to appear in this Court within thirty (30) days if not imprisoned, and within sixty (60) days if imprisoned, from the date of first publication of the warning order or face entry of judgment by default or be otherwise barred from asserting his interest.

Failure to answer the Complaint for Foreclosure within the thirty (30) days or sixty (60) days from the first date of publication of the warning order, as detailed above, could result in judgment against the above named defendants.

DATED: October 1, 2014.
ASHLEY COUNTY CIRCUIT CLERK
By: /s/Lisa Fulgham
Mickel Law Firm, P.A.
Attorney for Plaintiff
1501 N. University, Suite 966
Little Rock, AR 72207-5238
72838195f

IN THE CIRCUIT COURT OF BAXTER COUNTY, ARKANSAS
FOURTH DIVISION

UNITED STATES OF AMERICA, acting through THE RURAL DEVELOPMENT, UNITED STATES DEPARTMENT OF AGRICULTURE, PLAINTIFF

VS.

CASE NO. CV-2014-121-4

ASHLY HAMBY AND CAPITAL ONE BANK (USA), N.A., DEFENDANTS

WARNING ORDER

TO THE DEFENDANT: ASHLY HAMBY

You are hereby warned to appear in this Court within thirty (30) days from the first date of publication of the Warning Order and answer the Complaint of the Plaintiff wherein the property to be affected is described as follows and located in Baxter County, Arkansas:

Lot 16, Block 4 in Summerhill, a Subdivision, as shown by the recorded plat thereof, Baxter County, Arkansas, consisting of an improved property located at 711 Sunshine Avenue, Gassville, AR 72635 (also known as 711 Sunshine Avenue, Gassville, AR 72635)

Your failure to file a written answer within thirty (30) days may bar you from answering or asserting any defense you have.

Given under my hand and seal this 1st day of October, 2014.
CANDA J. REESE, CLERK
BAXTER COUNTY CIRCUIT CLERK
By: /s/ K. Smith D.C.
Submitted By:
Randy L. Grice
Hilburn, Calhoon, Harper, Pruniski & Calhoun, Ltd.
P.O. Box 5551
N. Little Rock, AR 72219
(501)372-0110
Attorneys for the Plaintiff
72838118f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
12TH DIVISION

ARKANSAS FEDERAL CREDIT UNION, PLAINTIFF

V.

CASE NO. 60CV-14-2917

KIMBERLY M. PRICE AND JARUEBEN L. LEE, DEFENDANTS

WARNING ORDER

TO THE DEFENDANTS: KIMBERLY M. PRICE AND JARUEBEN L. LEE

You are hereby warned to appear in this Court within thirty (30) days from the first date of publication of the Warning Order and answer the Complaint of the Plaintiff wherein the Plaintiff is seeking a deficiency Judgment.

Your failure to file a written answer within thirty (30) days may bar you from answering or asserting any defense you have.

Given under my hand and seal

Legal Notices 1201

this 2nd day of October, 2014.
PULASKI COUNTY CIRCUIT COURT
By: /s/ Nancy Sadler D.C.
Submitted By:
Marjorie E. Rogers
Hilburn, Calhoon, Harper, Pruniski & Calhoun, Ltd.
One Riverfront Place, 8th Floor
P.O. Box 5551
N. Little Rock, AR 72219
(501)372-0110
Attorneys for the Plaintiff
72837719f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
SECOND DIVISION

ARKANSAS FEDERAL CREDIT UNION, PLAINTIFF

V.

CASE NO. 60CV-14-2837

FRANK GINN, DEFENDANT

WARNING ORDER

TO THE DEFENDANT: FRANK GINN

You are hereby warned to appear in this Court within thirty (30) days from the first date of publication of the Warning Order and answer the Complaint of the Plaintiff wherein the Plaintiff is seeking a deficiency Judgment.

Your failure to file a written answer within thirty (30) days may bar you from answering or asserting any defense you have.

Given under my hand and seal this 2nd day of October, 2014.
PULASKI COUNTY CIRCUIT COURT
By: /s/ Nancy Sadler D.C.
Submitted By:
Marjorie E. Rogers
Hilburn, Calhoon, Harper, Pruniski & Calhoun, Ltd.
One Riverfront Place, 8th Floor
P.O. Box 5551
N. Little Rock, AR 72219
(501)372-0110
Attorneys for the Plaintiff
72837709f

Notice of Public Sale

In accordance with Act 576 of 1967 of the acts of Arkansas and pursuant to the agreements between Sherwood Self Storage and the following tenants occupying storage space numbers: The undersigned will offer at public sale for cash, in bulk, the contents of the following storage units for collection of storage charges:

Robert Smith C025/ Maria Ramirez C038/ Ticey Harris C048/ Karla Kisner E046/ Erin Kenley E060/ Kathy Jefferson D060/ Bill Lawson D064/ Bill Lawson G038/ Sharon Priefer D036/ Michelle Andrews G005/ Morris Moore E045/

A separate sale will be held at the entrance to each unit on the premises of the undersigned at 10:30 a.m. Saturday, October 18th, 2014. Contents of the units will be available for inspection on the day of sale.

Telephone (501) 835-1655
SHERWOOD SELF STORAGE, 220 JAN DRIVE, SHERWOOD AR 72120.
72838069f

NOTICE OF RULEMAKING

Consistent with Arkansas Code Annotated §25-10-129 et. seq., and the Arkansas Administrative Procedure Act, §25-15-204, the Department of Human Services (DHS) Division of Behavioral Health Services intends to adopt the following medical assistance rule(s) for providers of behavioral health home services:

Effective July 1, 2015, the DHS Division of Medical Services (DMS) proposes to implement the Medicaid Outpatient Behavioral Health Services Program. In conjunction with the proposed program's implementation, the Division of Behavioral Health Services (DBHS) is vested with the authority to establish and promulgate rules for certification of providers of behavioral health home services. Therefore, effective January 1, 2015, all providers participating in the Medicaid Outpatient Behavioral Health Services Program must be certified by DBHS, unless expressly exempted from this requirement.

The proposed policy, Behavioral Health Home Certification Rule: Agency and Performing Providers, is available at the Division of Behavioral Health Services located at 4800 West 7th, Little Rock, Arkansas 72205. You may also access it at http://humanservices.arkansas.gov/dbhs/Pages/dbhs_docs.aspx. Policy accessed from this location will be watermarked with the word "Proposed." All comments must be submitted in writing no later than November 5, 2014 to:

DHS Division of Behavioral Health Services
ATTN: Kharyssa Brown
305. S. Palm Street
Little Rock, Arkansas
or
Email:
Kharyssa.brown@dhs.arkansas.gov

Subject Line: Proposed Rules for Behavioral Health Home Certification

If you need this material in a different format, such as large print, please contact Program Development and Quality Assurance at (501)320-6429.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.

Joy Figarsky, LCSW, Director
DHS Division of Behavioral Health Services
Date: October 6, 2014 – November 5, 2014
72837775f

NOTICE OF RULEMAKING

Consistent with Arkansas Code Annotated §25-10-129 et. seq., and the Arkansas Administrative Procedure Act, §25-15-204, the Department of Human Services (DHS) Division of Behavioral Health Services intends to adopt the following medical assistance rule(s) for providers of outpatient behavioral health services:

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The proposed policy, Certification Rules for Providers of Outpatient Behavioral Health Services, is available at the Division of Behavioral Health Services located at 4800 West 7th, Little Rock, Arkansas 72205. You may also access it at http://humanservices.arkansas.gov/dbhs/Pages/dbhs_docs.aspx. Policy accessed from this location will be watermarked with the word "Proposed." All comments must be submitted in writing no later than November 5, 2014 to:

DHS Division of Behavioral Health Services
ATTN: Kharyssa Brown
305. S. Palm Street
Little Rock, Arkansas
or
Email: Kharyssa.brown@arkansas.gov

Subject Line: Proposed Rules for Provider Certification

If you need this material in a different format, such as large print, please contact Program Development and Quality Assurance at (501)320-6429.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services with-

Houses, Unfurnished 931

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 2005 Orange. 2 br, 1 ba, Housing accepted, 501-350-8213

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

PARK HILL, 2br/1ba, hrdwds, breezeway, gar. ch&a, w&d conn No pets. $700mo 501-753-8416

SHERWOOD: 200 Pineview ,3br/ 15ba, ch&a. $650 /$300 Housing Accepted. 501-804-9122

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR: 3BR/1.5BA, newly remodeled, ch&a, 1 car gar., $850 mo + first mo. rent. 501-562-7308

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

WLR, 4715 West 23rd St., 1br/1ba, refrig & stove, $400 mo + $350 dep. 501-541-4348

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE, 2br 2ba, $500 dep, $500 per mo., ch&a, city water, 15min from LR, 501-817-6172

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

WAREHOUSE 12,000 sf, 2 docks, very nice. 501-554-9700

Rooms/Board 980

LITTLE ROCK, furn. room. No drugs, alcohol or smoking. Quiet $95 wk + dep. 501-227-9834

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

ROOMS FOR Rent, starting at $100 per week. All Utilities Paid. 501-376-0661 501-351-4192

SOUTH LR, Big BR, ba & all house, amenities, $300 mo. No bus, no smoke, no dep. 501-352-3547

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

REAL ESTATE

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

PARKWAY PLACE: WLR: FSBO, 2000sf, 4 bed., 3 1/2 bath, 2-story, over sized garage, nice lot, some updates, $143,900,. 501-626-7938

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

North Little Rock North 1020

MUST See!

LAKEWOOD, BEAUTIFUL 1,450 sf., Home, 2 living spaces, 3 br., 1.5 ba., carport, large fenced back yard, hardwood floors, CH/A, outdoor shed, $112,000. Call 501-350-5553 for Appt.

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to SELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Faulkner County 1028

FOR SALE by Owner

MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

POYEN, GRANT Co. by Owner. 1754 sq.ft. 3 bed, 1 ½ bath, 1.12 acres. Close to school/parks. Ask $102,500. nego. (501) 337-2142.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, double garage, gated, pool, $329,000. Financing avail. 501-844-5611.

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

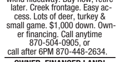
BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518



MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099**.**

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

MANUFACTURED HOMES

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80, 2002 Belmont, 3BR 2BA, FP, tape & texture walls, very nice, $14,900. 501-915-2855

Check This Out!

28x70 1997 Doublewide Spirit, 90% interior, hwd. Laminate Floors, $16,500. 501-412-4503

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES

Legal Notices 1201

Arkansas Lottery Commission Legal Notice.
The last day to claim prizes for the following Arkansas Lottery Commission instant games is Tuesday, October 7, 2014: AR-190 Monopoly™, AR-191 Money Money Money, AR-193 Fast $200, AR-197 Big Money, AR-198 $500,000 Mega Fortune, AR-204 Daily Crossword, AR-207 Full of 50's, AR-210 Popeye®.
72822684f

IN ACCORDANCE WITH THE ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL CO. OF ARKANSAS WITH TESSA HEINRICH #235, BRADLEY ORADESKY #266, JOEY REEVES #301, DEBBIE CATE #317, KIMBERLY24-01 SIMPSON #350. ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 14TH, 2014, AT OR AFTER 09:30 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS, EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT AT U-HAUL CTR. FT. SMITH, 2205 TOWSON AVE. FT.SMITH, AR. 72901.
72832262f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

NOTICE OF RULEMAKING
Consistent with Arkansas Code Annotated §25-10-129 et. seq., and the Arkansas Administrative Procedure Act, §25-15-204, the Department of Human Services (DHS) Division of Behavioral Health Services intends to adopt the following medical assistance rule(s) for providers of behavioral health home services:
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The proposed policy, Behavioral Health Home Certification Rule: Agency and Performing Providers, is available at the Division of Behavioral Health Services located at 4800 West 7th, Little Rock, Arkansas 72205. You may also access it at http://humanservices.arkansas.gov/dbhs/Pages/dbhs_docs.aspx. Policy accessed from this location will be watermarked with the word "Proposed." All comments must be submitted in writing no later than November 5, 2014 to:
DHS Division of Behavioral Health Services
ATTN: Kharyssa Brown
305. S. Palm Street
Little Rock, Arkansas
or
Email:
Kharyssa.brown@dhs.arkansas.gov
Subject Line: Proposed Rules for Behavioral Health Home Certification
If you need this material in a different format, such as large print, please contact Program Development and Quality Assurance at (501)320-6429.
The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.
Joy Figarsky, LCSW, Director
DHS Division of Behavioral Health Services
Date: October 6, 2014 – November 5, 2014
72837775f

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DHS Division of Behavioral Health Services
ATTN: Kharyssa Brown
305. S. Palm Street
Little Rock, Arkansas
or
Email: Kharyssa.brown@arkansas.gov
Subject Line: Proposed Rules for Provider Certification
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The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.
Joy Figarsky, LCSW, Director
DHS Division of Behavioral Health Services
Date: October 6, 2014 – November 5, 2014
72837769f

NOTICE OF RULE MAKING
The Director of the Division of Medical Services hereby issues the following proposed medical assistance rule(s) under one or more of the following chapters or sections of the Arkansas Code: 20-10-211(a), 20 10-203(b), 20-76-433, 25-10-129, and Title 20, Chapter 77.
Effective July 1, 2015, Arkansas Medicaid proposes to implement the Medicaid Outpatient Behavioral Health Services Program. The proposed rule ensures that behavioral health care reimbursed by Medicaid is: (1) Family/consumer-driven and person-centered, to support and promote evidence-based, recovery-oriented practices that guide service delivery and payment efficiency, (2) Provides customized, culturally and linguistically competent, community-based services, (3) Offers the least restrictive care, (4) Utilizes a team-based approach to treatment decisions to address service needs, and (5) Ensures services are high quality based on data from outcomes and evaluation tools.
The proposed Outpatient Behavioral Health Services Program Medicaid provider manual as well as summary documents of the Behavioral Health Home State Plan Amendment and the 1915(i) State Plan Amendment is available for public comment. Copies of the actual State Plan Amendments are available upon request.
The proposed policy is available for review at the Division of Medical Services, Program Development and Quality Assurance, 2nd floor Donaghey Plaza South Building, 7th and Main Streets, P. O. Box 1437, Slot S295, Little Rock, Arkansas 72203 1437. You may also access it on the Medicaid website (www.medicaid.state.ar.us), and download it from the "Proposed Rules For Public Comment" section of the website's General menu. Policy accessed from this location will be watermarked with the word "Proposed". All comments must be submitted, to the above address, in writing no later than November 4, 2014 to:
DHS Division of Medical Services
Program Development and Quality Assurance
ATTN: Robbie Nix
P.O. Box 1437, Slot S295
Little Rock, AR 72203-1437
Or
Email: Robert.Nix@dhs.arkansas.gov
If you need this material in a different format, such as large print, contact Program Development and Quality Assurance at 501-320-6429.
The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin.
4501452847 EL
Dawn Stehle, Director
Division of Medical Services
Date: October 6, 2014 – October 8, 2014
72837700f

Bids/Requests 1210

ADVERTISEMENT FOR BIDS
City of Lepanto, Arkansas
P.O. Box 610
Lepano, AR 72354
Separate sealed BIDS for the construction of Water line relocation consisting of 2,000 L.F. of 3" PVC pipe will be received by City of Lepanto at the office of City Hall, until 11:00 AM, (Standard Time-Daylight Savings Time) 6 day of November, 20 14 , and then at said office publicly opened and read aloud.
The CONTRACT DOCUMENTS may be examined at the following locations:
BOND CONSULTING ENGINEERS EAST, INC. ,
Copies of the CONTRACT DOCUMENTS may be obtained at the office of _Bond Consulting Engineers East, Inc. located at 3683 State Hwy 77 North; Marion, AR 72364 upon payment of $ 75.00 for each set.
The Owner reserves the right to waive any informality or reject any or all bids.
Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the information for Bidders.
Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.
No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.
72837499f

ADVERTISEMENT FOR BIDS
Grant No. 790-08761-12
White County, Arkansas
Separate sealed bids for the connection of Sixteen (16) households to public water will be received by White County at the North White County Water Office, 2805 Highway 157, Judsonia, AR 72081 until 2:00 p.m., on Thursday, October 16, 2014, and then at said office publicly opened and read aloud. The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:
White River Planning and Development District, 1652 White Drive, Batesville, AR 72503, Phone: (870) 793-5233,
Copies of the plans/specifications may be obtained at the offices of White River Planning and Development District, P.O. Box 2396, Batesville, AR 72503, Phone: (870) 793-5233. Contact: Carrie McIntosh or Mitzi Hargan.
The Owner reserves the right to waive any informalities or to reject any or all bids.
Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.
The project is funded by the Arkansas Natural Resources Commission. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed.
All bidders must be licensed construction contractors and have a Plumber's license to bid on this work.
No bidder may withdraw his/her bid within 30 days after the actual date of the opening thereof.
Small and/or minority firms are encouraged to bid this project.
White County
Judge Michael Lincoln
72825086z

City of Fayetteville, Arkansas
Invitation to Bid
Bid 14-63, Lift Station Pumps
The City of Fayetteville is accepting sealed bids for the purchase of two (2) lift station pumps. This bid is for equipment only and does not include installation services. All bids shall be submitted to the City Administration Building, City Hall, Room 306, 113 West Mountain Street, Fayetteville, Arkansas 72701 before the deadline stated below.
All sealed bids are due by Thursday, October 23, 2014 before 2:00 PM, local time. All bids are due before the time stated. No late bids shall be accepted. City of Fayetteville reserves the right to deviate from the estimated purchase quantities. Bids will be opened and read aloud immediately following the stated deadline.
Bid forms can be downloaded from the City's Purchasing Web Site at http://bids.accessfayetteville.org. All questions should be directed to Andrea Foren.
The City reserves the right to reject any and all bids and to waive formalities deemed to be in the City's best interest.
Pursuant to Arkansas Code Annotated §22-9-203 The City of Fayetteville encourages all qualified small, minority and women business enterprises to bid on and receive contracts for goods, services, and construction. Also, City of Fayetteville encourages all general contractors to subcontract portions of their contract to qualified small, minority and women business enterprises.

City of Fayetteville
By: Andrea Foren, CPPO, CPPB
P: 479.575.8220
aforen@ci.fayetteville.ar.us
TDD (Telecommunications Device for the Deaf): (479) 521-1316
Date of advertisement: 10/07/14 #72838348

City of Fayetteville, Arkansas
Invitation to Bid
Bid 14-62, Compost Grinder
The City of Fayetteville is accepting sealed bids for the purchase of one horizontal compost grinder. All bids shall be submitted to the City Administration Building, City Hall, Room 306, 113 West Mountain Street, Fayetteville, Arkansas 72701 before the deadline stated below.
All sealed bids are due by Thursday, October 23, 2014 before 2:00 PM, local time. All bids are due before the time stated. No late bids shall be accepted. City of Fayetteville reserves the right to deviate from the estimated purchase quantities. Bids will be opened and read aloud immediately following the stated deadline.
Bid forms can be downloaded from the City's Purchasing Web Site at http://bids.accessfayetteville.org. All questions should be directed to Andrea Foren.
The City reserves the right to reject any and all bids and to waive formalities deemed to be in the City's best interest.
Pursuant to Arkansas Code Annotated §22-9-203 The City of Fayetteville encourages all qualified small, minority and women business enterprises to bid on and receive contracts for goods, services, and construction. Also, City of Fayetteville encourages all general contractors to subcontract portions of their contract to qualified small, minority and women business enterprises.

City of Fayetteville
By: Andrea Foren, CPPO, CPPB
P: 479.575.8220
aforen@ci.fayetteville.ar.us
TDD (Telecommunications Device for the Deaf): (479) 521-1316
Date of advertisement: 10/07/14 #72838377

City of Fayetteville, Arkansas
Invitation to Bid
Bid 14-57, Construction -Senior Center Parking Lot Expansion
The City of Fayetteville is accepting sealed bids from properly licensed firms for expansion of the Fayetteville Senior Activity and Wellness Center parking lot located at 945 S. College Age, Fayetteville, AR 72701. Questions should be addressed to Andrea Foren, Purchasing Agent at aforen@fayetteville-ar.gov or by calling (479) 575-8220.
All bids shall be submitted in a sealed envelope or package labeled with the project name and/or description. All bids shall be received before Friday, October 24, 2014 before 2:00 PM, local time at the City of Fayetteville, Purchasing Division address listed below. A public bid opening will be conducted shortly after the deadline at City Hall. No late bids shall be accepted. The City of Fayetteville shall not be responsible for lost or misdirected bids.
City of Fayetteville
Purchasing Division -
Room 306
113 West Mountain Street
Fayetteville, AR 72701
A non-mandatory pre-bid conference will be held at the Sr. Center on Tuesday, October 14, 2014 at 2:00 PM, local time. All interested parties are strongly encouraged to attend.
Bidding documents and plans shall be obtained by the City of Fayetteville Purchasing Division electronically. No partial sets shall be issued.
Each bid shall be accompanied by a cashier's check from a bank doing business in the State of Arkansas or a corporate bid bond in an amount not less than five (5) percent of the amount bid. A one hundred percent (100%) performance and payment bond is required with the contract awarded and shall be file marked by the Washington County Circuit Clerk's Office upon receipt to the City. A State of Arkansas Contractor's License is required for all bid and license shall be valid at the time of bid deadline.
Attention is called to the fact that the minimum prevailing wage rates for each craft or type of worker and the prevailing wage rate for overtime work as determined by the Arkansas Department of Labor only applies to bids exceeding $75,000.
Pursuant to Arkansas Code Annotated §22-9-203 The City of Fayetteville encourages all qualified small, minority and women business enterprises to bid on and receive contracts for goods, services, and construction. Also, City of Fayetteville encourages all general contractors to subcontract portions of their contract to qualified small, minority and women business enterprises.
The City of Fayetteville reserves the right to waive irregularities, reject bids, and postpone the award of any Contract for a period of time which shall not exceed beyond sixty (60) days from the bid opening date.
CITY OF FAYETTEVILLE, ARKANSAS
By: Andrea Foren, CPPO, CPPO
City Purchasing Agent
Ad dates: 10/07/14 and 10/14/14 #72836211

City of Fayetteville, AR
Request for Proposal
RFP 14-11, Enterprise Resource Planning (ERP) System
The City of Fayetteville, AR is interested in soliciting proposals from qualified providers of municipal software whose product offering meets or exceeds current City requirements and whose complete product offering provides a robust solution set that will allow the City to continue to leverage this investment well into the future as the needs of the City grow and evolve.
In addition to providing the Enterprise Resource Planning (ERP) system, the City is looking for consulting services during implementation, to include project management assistance, training, data conversion, report development, interface assistance, etc. A complete list of desired services are identified in the RFP.
The solution proposed may be an on premise solution, a hosted ERP system, a Software as a Service (SaaS) offering on a subscription basis. The City strongly prefers an on premise solution as opposed to a hosted or SaaS offering.
To be considered, proposals shall be received at the City Administration Building, City Hall, Purchasing - Room 306, 113 West Mountain, Fayetteville, Arkansas, 72701 by Friday, October 31, 2014 before 2:00:00 PM, local time. No late submittals shall be accepted.
A non-mandatory pre-proposal meeting will be held on Tuesday, October 07, 2014 at 2:00 PM, local time in Room 326 of City Hall, 113 W Mountain, Fayetteville, AR 72701. Interested parties are welcome to join the meeting as directed in the RFP.
Forms & addendums can be downloaded from the City's web site at http://bids.accessfayetteville.org. All questions regarding the process shall be directed to Andrea Foren,
CPPO, CPPB at
aforen@fayetteville-ar.gov or (479) 575-8220.
Proposals submitted shall be qualified to do business and licensed in accordance with all applicable laws of the state and local governments where the project is located.
Pursuant to Arkansas Code Annotated §22-9-203 The City of Fayetteville encourages all qualified small, minority and women business enterprises to bid on and receive contracts for goods, services, and construction. Also, City of Fayetteville encourages all general contractors to subcontract portions of their contract to qualified small, minority and women business enterprises.
The City of Fayetteville reserves the right to reject any or all proposals and to waive irregularities therein, and all Proposers shall agree that such rejection shall be without liability on the part of the City of Fayetteville for any damage or claim brought by any Proposer because of such rejections, nor shall the Proposers seek any recourse of any kind against the City of Fayetteville because of such rejections. The filing of any Proposal in response to this invitation shall constitute an agreement of the Proposer to these conditions.
CITY OF FAYETTEVILLE, AR
By: Andrea Foren, CPPO, CPPB
Title: Purchasing Agent
Ad Dates: 09/22/2014 and 10/07/2014 #72815452

FOR SALE BY BID
Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

REQUEST FOR PROPOSAL
The University of Arkansas Community College at Hope is soliciting proposals from interested firms to provide Custodial Services on the Hope, Arkansas campus. The College is interested in partnering with a provider that will provide quality custodial services in seven (7) buildings containing 168,572 square feet.
Interested parties can secure a copy of the Request For Proposal by contacting the College Business Office, Jerald Barber, Phone 870-777-5722 or email Jerald.Barber@uacch.edu
72832329f

STATE OF ARKANSAS
NOTICE TO PRIME CONTRACTORS
Sealed bids will be received at the University of Central Arkansas, Purchasing Department, McCastlain Hall 101, 201 Donaghey Avenue, Conway, AR 72035 for the following:
Bid Number: UCA-15-036
Boiler Replacement for Residence Halls, (Hughes Hall, State Hall, Short & Denney Halls), a pre-bid meeting will be held on October 16, 2014 at 9:00 a.m., bids are due October 23, 2014 at 9:00 a.m.
The pre-bid conferences will be held at the University of Central Arkansas Purchasing Department, McCastlain Hall 025 Basement, Conway, AR 72035. UCA reserves the right to schedule additional meetings, if it is determined to be in the best interest of the State.
BID DOCUMENTS ARE LOCATED ON THE PURCHASING WEBSITE AT: WWW.UCA.EDU/PURCHASING
Bidders are cautioned that acquisition of bidding documents through any source other than as listed above is not advisable. Acquisition of bidding documents from unauthorized sources places the bidder at risk of receiving incomplete or inaccurate information upon which to base his/her proposal.
A bid bond in the amount of 5% shall accompany each bid, if the bid is in excess of $20,000.00. All bidders shall conform to the requirement of the Arkansas Contractors Licensing Law for Contractors and must be licensed before submittal of the bid unless the project is federally funded and therefore accepted by Ark. Code Ann. §17-25-315.
There shall be only one (1) bid submitted per State Contractors License. Each bid received shall show the license for that bidder.
The State reserves the right to reject any or all bids and to waive any formalities.
Pursuant to Ark. Code Ann. § 22-9-203, the State encourages all small, minority, and women business enterprises to submit bids for capital improvements. Encouragement is also made to all general contractors that in the event they subcontract portions of their work, consideration is given to the identified groups.
72835993f

The City of Monticello will open bids for a new 7-yard trash compactor.
Sealed bids can be mailed to:
Attn: Trash Compactor Bid
City of Monticello
P.O. Box 505
Monticello, AR 71657
Bids will be opened on October 20th, 2014 at 10:00 a.m. at City Hall, 203 West Gaines, Monticello, AR 71655. Specifications can be requested at City Hall, call 870-367-4400 or e-mail at montcity@att.net.
72831838f

Meetings/Hearings 1230

NOTICE OF RULE CHANGE
Request for Public Comment
The Arkansas Oil and Gas Commission (AOGC), has proposed a new rule General Rule D22" Requirements for Lease Rights Gas Supply Lines". Oral and written comments by industry representatives and the public will be received and made a part of the record during the public comment period.
Pursuant to the Arkansas Administrative Procedures Arkansas Code § 25-15-201 et Seq.; and Oil and Gas Statues A.C.A. § 15-71-110 the AOGC by this notice solicits comments of any interested party to the proposed rule amendments by submitting comments in writing on or before the end of the public comment period which is November 5, 2014. Comments should be sent to Lawrence Bengal at the address below.
Full and complete copies of the proposed general rules are available for inspection and review at the Commission offices in El Dorado, Arkansas at 2215 West Hillsboro Avenue, Phone: 870-862-4965; Fort Smith, Arkansas at 3309 Phoenix Avenue, Phone: 479-646-6611; and in Little Rock, Arkansas at 301 Natural Resources Drive, Suite 102, Phone: 501-683-5814; or may be viewed on AOGC's website at http://www.aogc.state.ar.us
Public hearings will be held at AOGC's Little Rock office on October 27, 2014 at 1:00p.m. and at AOGC's Fort Smith office on November 3, 2014 at 1:00 p.m.
By: Lawrence E. Bengal, Director
Production and Conservation
Arkansas Oil and Gas Commission
301 Natural Resources Drive, Suite 102
Little Rock, Arkansas 72205
72831526f

Foreclosures 1290

COMMISSIONER'S SALE
NOTICE IS HEREBY GIVEN, Pursuant to the authority and terms of sale contained in the decretal order of the Pulaski County Circuit Court entered in Case No. 60CV-13-3931 pending between U.S. Bank National Association, Plaintiff, and Terry L. Brown, et al., Defendants, the undersigned, as Commissioner of the Court, will offer for sale, at vendue to the highest bidder, at the front entrance door of the Pulaski County Courthouse, Little Rock , Arkansas on November 13, 2014, at 12:00 (noon) o'clock p.m. the following-described real estate, situated in Pulaski County, Arkansas, to-wit:
The West Fifty feet of the East One Hundred feet of the North Half of Lot 138, of the 1941 Replat of Prothro's Subdivision of part of the East Half of the West Half of Spanish Grant #2431, now in the City of North Little Rock, Pulaski County, Arkansas. And part of Blocks 139 and 140 of the 1941 Replat of Prothro's Subdivision of part of the East Half of the West Half of Spanish Grant #2431, now in the City of North Little Rock, Pulaski County, Arkansas, described as follows: Begin at a point which is 190 feet East of the East line of Water Street, measured along the South line of Claytor Street (Lynch Drive); thence South parallel to the East line of Water Street 133 feet; thence East parallel to Claytor Street (Lynch Drive) 50 feet; thence North parallel to the East line of Water Street 133 feet; thence West along the South line of Claytor Street (Lynch Drive) to the Point of Beginning. Subject to a road easement along the North line. (Claytor Street now Lynch Drive).
More commonly known as: 5012 Lynch Drive, North Little Rock, AR 72117
TERMS OF SALE: Are as set forth within the orders and foreclosure decree of the Pulaski County Circuit Court entered in Case No. 60CV-13-3931, including but not limited to the following - should any successful bidder fail to perform under the instructions of the Commissioner at time of sale, then that bid shall be void and set aside. The Commissioner thereafter shall find that the subject property be awarded to the next successive highest bidder, until performance is rendered.
Also, on a credit of three months, the purchasers are required to execute a bond as required by law and the order and decree of the Court with approved security, bearing interest at the maximum rate allowed by Arkansas law from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.
Given under my hand this 26th day of September, 2014.
/s/Steve Sipes, COMMISSIONER
Dyke Goldsholl & Winzerling PLC
415 North McKinley, Ste 1177
Little Rock, AR 72205
tel (501) 661-1000
72828998f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
THIRD DIVISION
EANES PROPERTIES, INC., PLAINTIFF
VS. Case No. 60CV-13-1457
MEGAN ALEXANDRA BARLING THRIFT; LARRY W. THRIFT; STATE OF ARKANSAS OFFICE OF CHILD SUPPORT ENFORCEMENT; DEBRA BUCKNER, Pulaski County Treasurer; JOHN THURSTON, Commissioner of State Lands, State of Arkansas; TANYA L. ROE, DEFENDANTS
NOTICE OF COMMISSIONERS SALE
Notice is hereby given that I, Steve Sipes, Commissioner, will on October 30, 2014, at 12:00 AM inside the North Door of the Courthouse, Pulaski County, Arkansas, in Little Rock, Arkansas, offer for sale at public outcry to the highest bidder for cash or on a credit of three (3) months, the following described real property situated in Pulaski County, Arkansas, to-wit:
Lot 16, Block 3, West Heights, an addition to the City of Little Rock, Pulaski County, Arkansas.
The purchaser will be required to give bond with good security for payment of the purchase price, the security to be approved by me, together with interest from the date of sale at the rate of 10% per annum until paid, and a lien will be retained on the premises sold to secure the payment of said purchase money bid.
GIVEN under my hand this 23rd day of September, 2014.
Commissioner,
by: /s/Steve Sipes
Jesse Gibson
Gibson Law Firm, PLLC
111 Center Street, Suite 1200
Little Rock, AR 72201
(501) 371-9051
72820889f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.
NOTICE IS HEREBY GIVEN that on Tuesday, October 14, 2014, at or about 1:15 P.M., the following real property will be sold at the front door of the Logan County Courthouse, 366 N. Broadway, Booneville, Arkansas, to the highest bidder for cash:
Lots 4,5,6,7 in Block F Sadler`s Addition to the town of Booneville, Arkansas,
More Commonly Known As: 464 West 2nd Street, Boonville, AR 72927.
On July 17, 2003, Judy M. Holley executed a Mortgage in favor of Southern Mortgage Company of Arkansas, which was recorded on July 25, 2003, in Record Book 200309 at Page 63 in the real estate records of Logan County, Arkansas. The note and mortgage are now held by LPP Mortgage Ltd.
The party initiating this foreclosure can be contacted at or in care of its servicer: Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ 08618, (877) 909-9416.
Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.
Tenants may exist that claim an interest in the real property described herein.
The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.
This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.
Dated: August 12, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 966
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72798474f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
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NOTICE IS HEREBY GIVEN that on Tuesday, October 14, 2014, at or about 9:00 A.M., the following real property will be sold at the front door of the Benton County Courthouse, 102 Northeast A Street, Bentonville, Arkansas, to the highest bidder for cash:
A PARCEL OF LAND LYING IN THE SW1/4 OF THE NW1/4 OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 29 WEST, IN BENTON COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT LOCATED 113.40 FEET NORTH AND 184.90 FEET WEST OF THE SOUTHEAST CORNER OF THE: SW1/4 OF THE NW1/4 OF SAID DESCRIBED SECTION 29, SAID POINT LYING ON THE NORTH RIGHT OF WAY LINE OF AN EXISTING COUNTY ROAD; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH 73 DEGREES, 30 MINUTES WEST 218.00 FEET; THENCE WEST 100.00 FEET ALONG SAID RIGHT OF WAY; THENCE SOUTH 65 DEGREES, 38 MINUTES WEST 415.50 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID SW1/4 OF THE NW1/4; THENCE LEAVING SAID RIGHT OF WAY NORTH 89 DEGREES, 36 MINUTES WEST 40.00 FEET ALONG THE SOUTH LINE OF SAID SW1/4 OF THE NW1/4 TO A POINT OF INTERSECTION WITH THE EAST RIGHT OF WAY LINE OF AN EXISTING COUNTY ROAD; THENCE ALONG SAID RIGHT OF WAY NORTH 32 DEGREES, 35 MINUTES EAST 626.40 FEET; THENCE LEAVING SAID RIGHT OF WAY EAST 390.20 FEET TO A POINT; THENCE SOUTH 418.70 FEET TO THE POINT OF BEGINNING. SUBJECT TO THE RIGHT OF WAY OF AN EXISTING ELECTRICAL POWERLINE ALONG THE NORTH SIDE THEREOF AND ALSO SUBJECT TO AN EXISTING UNDERGROUND TELEPHONE CABLE LINE ALONG THE WESTERLY SIDE THEREOF. LESS AND EXCEPT: PART OF THE SW1/4 OF THE NW I/4 OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 29 WEST IN BENTON COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT
LOCATED 113.40 FEET NORTH AND 184.90 FEET WEST OF THE SOUTHEAST CORNER OF THE SW I/4 OF THE NW1/4 OF SAID DESCRIBED SECTION 29; THENCE NORTH 73 DEGREES, 30 MINUTES WEST 204.85 FEET ALONG THE NORTHERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE NORTH 359.15 FEET; THENCE EAST 196.41 FEET; THENCE SOUTH 417.33 FEET TO THE POINT OF BEGINNING. SUBJECT TO A 50.00 FEET IN WIDTH ELECTRICAL POWERLINE EASEMENT ALONG THE NORTH SIDE OF SUBJECT PROPERTY,
More Commonly Known As: 10878 N Old Wire Road, Rogers, AR 72756.
On October 29, 2004, Marcial Cabrera and Regina Yolanda Cabrera, married to each other, executed a Mortgage in favor of Bank of America, N.A., which was recorded on October 29, 2004, in Record Book 2004 at Page 266777 in the real estate records of Benton County, Arkansas. The note and mortgage are now held by Nationstar Mortgage LLC.
The party initiating this foreclosure can be contacted at or in care of its servicer: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067, Phone (877) 450-8638.
Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.
Tenants may exist that claim an interest in the real property described herein.
The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.
This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.
Dated: August 12, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 966
Little Rock, AR 72207
Phone: 501-664-4808
By:James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72798449f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.
NOTICE IS HEREBY GIVEN that on Thursday, October 16, 2014, at or about 9:00 A.M., the following real property will be sold at the front door of the Mississippi County Courthouse, 200 W. Walnut, Blytheville, Arkansas, to the highest bidder for cash:
Lot 3, Block 2, of the Edmac Estates Addition to the City of Blytheville, Arkansas.,
More Commonly Known As: 1116 W. Pecan Street, Blytheville, AR 72315.
On November 23, 2011, Claudine Payne, an unmarried person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Group ("Beneficiary/Lender"), which was recorded on November 29, 2011, in Record Book 2022 at Page 0381 in the real estate records of Mississippi County, Arkansas. The note and mortgage are now held by Wells Fargo Bank, N.A.
The party initiating this foreclosure can be contacted at or in care of its servicer: Wells Fargo Bank, N.A., 3476 Stateview Blvd., Fort Mill, SC 29715, Phone (866)234-8271.
Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.
Tenants may exist that claim an interest in the real property described herein.
The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.
This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.
Dated: August 12, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
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72798434f

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THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.
NOTICE IS HEREBY GIVEN that on Thursday, October 16, 2014, at or about 10:30 A.M., the following real property will be sold at the front door of the Greene County Courthouse, 320 West Court, Paragould, Arkansas, to the highest bidder for cash:
All the following described lands in Greene County, to wit:
That part of the West Half of the West Half of the Southeast Quarter of the Northeast Quarter and that part of the East 16 acres of the Southwest Quarter of the Northeast Quarter of Section 11, Township 17 North, Range 5 East, more particularly described as follows: Beginning at the Northeast corner of said West Half of the West Half of the Southeast Quarter of the Northeast Quarter of Section 11, Township 17 North, Range 5 East, run South 0 degrees 12 minutes 24 Seconds West 25.00 feet, run thence South 88 degrees 57 minutes 29 seconds West 862.4 feet, run thence South 844.1 feet, run thence North 88 degrees 57 minutes East 182.00 feet to the true point of beginning, run thence North 88 degrees 57 minutes East 182.00 feet, run thence South 239.00 feet, run thence South 88 degrees 57 minutes West 182.00 feet, run thence North 239.00 feet to the true point of beginning,
More Commonly Known As: 42 Teresa Ann Dr., Paragould, AR 72450.
On March 31, 2003, Thomas E. Wortham and Latricia L. Wortham, husband and wife, executed a Mortgage in favor of Washington Mutual Bank, FA, which was recorded on April 11, 2003, as Instrument No. 200303453 in the real estate records of Greene County, Arkansas. The note and mortgage are now held by Wells Fargo Bank, N.A.
The party initiating this foreclosure can be contacted at or in care of its servicer: Wells Fargo Bank, N.A., 3476 Stateview Blvd., Fort Mill, SC 29715, Phone (866)234-8271.
Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.
Tenants may exist that claim an interest in the real property described herein.
The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.
This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.
Dated: August 14, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 966
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72798410f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.
NOTICE IS HEREBY GIVEN that on Wednesday, October 15, 2014, at or about 3:30 P.M., the following real property will be sold at the front door of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, to the highest bidder for cash:
Lot 335, The Country Club of Arkansas Addition to the City of Maumelle, Pulaski County, Arkansas,
More Commonly Known As:

Sporting Goods 866

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

SLEEPING BAG, Northface, with separate roll-up pad. $35. Call 501-831-0309

COMPOUND BOW, Miles XI, arrows, hard case, $325 obo. 501-283-0736

TILLERS (2) like new, Cub Cadet, $350 or trade for deer hunting rifle. 501-242-2911

TIRE STAND 14' with 4x6 top platform. $100 obo 870-942-2866 or 870-484-0894

TOWER BLIND 2-man 20' carpet/chairs/windows. Buyer moves.$1,100. 479-970-1019

TRIGGER RELEASE for bow, for sale, only $25. Call for more information at 501-276-7328.

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

BOX DEER stand, 4' x 4', all wood, for sale, $500. Call for information at 870-295-2042.

BUSHNELL LCD color night vision 3x32. $ 200. 501-209-5084

CALLAWAY BIG Bertha Warbird Driver, 10 degree R.H., $20. Call 501-982-7780.

WANTED: CHEST waders, size 12, & in good cond. (not leaking). 501-268-5478 or 501-593-6026

Hunting 867

MUST See!

Duck, Deer & Turkey Hunting Eastside of Marianna AR 1130 ACs, 800ACs of prime timber & 180ac in WRP it lies between St. Frances & Languille River. $2.8m standing timber value. Exc. duck & trophy deer hunting. Call 731-988-6775 or 731-426-6602 for more details & price.

TV, Stereo & Radios 870

CDs, TAPES and DVDs, have 200 total, for sale, $3.00 to $10 each. Call 501-349-6324.

DENTRON AMPLIFIER 160-10L new tubes, 1kw, perfect condition $600. 501-590-9165

DVD, BOARDWALK Empire Seasons 1 - 3, Exc. Cond., $35 All. 501-416-4968

ENTERTAINMENT CENTER, w/22" TV, 51"X48", glass/wood doors, $35. 501-860-2570

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

JUKE BOX 1970 Wurlitzer, In good Shape. Works Great, $1,250. 501-259-5079

LADDER, EXTENSION, 16 ft, aluminum, $60. Call 870-447-6142

RADIOS, (13) VINTAGE, $50 AS IS. 501-812-0323

SPEAKERS, KLIPSCHORNS, great cond., oiled walnut. Del. Avail. $2995 obo. 501-920-0893

TAPE DECK, excellent condition, $30; also, Sony amp & tuner, $450 Call 501-580-3244.

TELEVISION13'' with remote, $15; Receiver, $20. 501-349-4130

TELEVISION, 24" Console, Zenith, needs repair, $25. 501-653-0343

TELEVISION, PHILLIPS, 25'', works great, no remote, $25. 773-236-6274 Little Rock

TELEVISION, PLASMA, Philips, 50", for sale, $150 firm. Call 501-888-3438.

TELEVISION, RCA, 25'', color, free or trade for push mowers. 501-908-1620 or 501-908-0427

TELEVISIONS, 2, w/digital converter box & outdoor antenna, $149 all. 501-352-6295

TELEVISIONS, 32" $85, 19" $35 15" $25 W/remote, cable ready. 501-476-1586 After 10am.

TELEVISION, SAMSUNG 60" 7150, 3DHDTV, 2 3D glasses, like new, $975. 501-941-5186

TELEVISION, SANYO, 30" with remote & maple television stand. $50. Call 501-351-8080

TELEVISION, SANYO, 32" tube, for sale, $80. Call for more information at 501-499-3302.

TELEVISION, SANYO, very heavy, older type, exc cond, $40. 501-762-3960 Hot Springs

TELEVISION, SEIKI, 40" slimline, w/remote & manual, like new. Must see $275. 501-922-5772.

TELEVISION , SHARP 19" . $75 obo 501-732-1260, Malvern

TELEVISION STAND, Holds 60" Flatscreen TV, $80. Call 501-352-4920

WANTED, WHITE Miniature Schnauzer, AKC, Reg, female & male. 501-762-3960 Hot S

KLIPSCH CORNWALL with cane grilles, one owner $1,200. 501-276-3828 Hot Springs.

LEVEL MOUNT wall cantilever TV mount. NEW IN BOX. $200. 501-209-5084.

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

Video Games 872

BRAIN SHIFT Game, in good condition. $500. Call 501-945-0773

NINTENDO 3DS Starter Kit w/case, ear buds, car adaptor, 2 styluses, $10. 501-208-1920

NINTENDO WII with 50 games and many extras, $350/all. Call 501-516-6549.

NINTENDO WII: With over 11,000 Retro games &^ 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

ROCKBAND 2 Xbox 360. Game, mic, drums, and 2 guitars. $100 501-833-0898.

SONY PLAYSTATION 3, for sale, $165; also, X-Box 360S, like new, $145. Call 501-270-2841.

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

XBOX 360 For Sale with call of duty black oops 2 & controllers, $150. 870-456-8123

WILLIAMS, COIN op star gate video game, works great, $800. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

BOAT TRAILER wanted for 14' flatbottom. Must be in good condition. Call 501-268-5478.

BRIGGS 6.50 motor wanted for Snapper mower w/21" cut. 501-327-4234 or 501-514-3659

CHINA, MIKASA, Stone Manor Pattern. Will buy for cash. Call 870-352-3015 Fordyce

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

FOR XL Person Lift Chair & Manual Wheelchair in good condition. 501-332-5144, Malvern

LIVE ANIMAL TRAP Medium size 501-733-5781

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

STERLING SILVER Items and Old Boy Scout Items. Call 501-952-2004

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

Wanted to Buy 874

WANTED TO Buy a Wood Burning Fireplace Insert. Call 501-354-8588

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING old 45 rpm records 501-804-3024 NLR

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED DAYTON Wire Wheels, 14/15. 501-888-1810

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

WANTED RED Wagon in good condition for 3 year old. Call 501-843-9368

I BUY anything in electric train items 870-321-6634

WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

WANTED To Buy Lawn Mowers, self propelled, great cond. Reasonable priced. 501-681-7577

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

HILLCREST 601 Ridgeway 1 BR, studio hwd flrs. window a/c . $525 & $475. 501-666-6299.

JOHN CURTIS REALTY

JAX- FREE Flat Screen TV, Laptop or Playstation 4 w/1 yr lease. 1&2 BR apts w/workout room, pool & on-site laundry. Safe & Quiet. Call 501-541-9945 now!

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

AVAILABLE Now!

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

MUST See!

LR, RESERVOIR Rd. area: 2BR, 1 1/2 BA townhouse, W/D conn., patio, $675/mo. 501-529-3293.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo **Rush-Hal Properties** 501-329-5838 or 501-412-4050

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

Apartments Unfurnished 901

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

NWLR 1906 N Bryant 1 BR all electric, carpet, apt. size washer/dryer, wbfp, water pd. $525 mo. 501-666-6299. **JOHN CURTIS REALTY**

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2 BR $595,. 1BR 1BA $425 w/d conn. Call 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

AVAILABLE Now!

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, ALL Bills Paid, Furnished, Clean, Secure, 1 br., $160 wk + dep. 501-413-8845

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR / Hillcrest 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

SHANNON HILLS, small house, prefer 1 person, util. paid, $250 dep, $500 mo. 501-455-3842

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

CENTRAL HIGH LR School Dist., 2BR & 3BR. Housing Accepted $550-$700. 501-666-0222

HILLCREST 200 N. Rose 3BR 2 BA ch/a $1100 mo. 501-666-6299 **JOHN CURTIS REALTY**

LR, 20 Harrow Dr. 2 br, 1 ba, $550 mo, $300 dep. 501-519-7782

LR: 2BR/1BA, , $400 mo. 3 br., 1 ba., $500 mo. + deposits. Kitc. Furn. No pets. 501-516-7907

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now!

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE 3BR 2BA $750mo THAshley R.E. 501-680-6045

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR-3 BR 1.5 BA, new carpet & paint, tile floors, $775 mo. $400 dep. Call 501-258-8117.

NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299 **JOHN CURTIS REALTY**

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

PARK HILL, 2br/1ba, hrdwds, breezeway, gar. ch&a, w&d conn No pets. $700mo 501-753-8416

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

Houses, Unfurnished 931

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477 www.covenantcovecommunity.com

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

WLR, 4715 West 23rd St., 1br/1ba, refrig & stove, $400 mo + $350 dep. 501-541-4348

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

WLR-(Echo Valley) 2700 Charter Oaks 3BR 2 BA 2 car garage, fenced yd $1200. 501-666-6299 **JOHN CURTIS REALTY**

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE, 2br 2ba, $500 dep, $500 per mo., ch&a, city water, 15min from LR, 501-817-6172

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basketball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

WAREHOUSE 12,000 sf, 2 docks, very nice. 501-554-9700

Rooms/Board 980

LITTLE ROCK, furn. room. No drugs, alcohol or smoking. Quiet $95 wk + dep. 501-227-9834

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

ROOM/BATH, nice!. $500. All inclusive . No Smoke/Drugs/Pets. Call orText Roger 501-545-1707

SOUTH LR, Big BR, ba & all house, amenities, $300 mo. No bus, no smoke, no dep. 501-352-3547

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Vacation/Timeshare Property 985

LAKE HAMILTON, 5BR 3BA, sleeps 14, $385 a night, 3 night minimum. 901-485-1563 Tom

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

GREAT 3br/2 full ba, 1350 sf single gar, vaulted ceiling, 1 yr, fp , $1095 mo $800 dep 501-228-9299

WLR 79 Chevaux Circle. FSBO Zillow.com 3 bed., 2 1/2 baths. 501-472-4440

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

North Little Rock West 1022

Priced to $ELL!

LEVY: 3BR home in desirable area. Needs work; lots of potential. $50,000 (half of county appraisal). Call 469-688-0308.

Faulkner County 1028

FOR SALE by Owner

MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

POYEN, GRANT Co. by Owner. 1754 sq.ft. 3 bed, 1 ½ bath, 1.12 acres. Close to school/parks. Ask $102,500. nego. (501) 337-2142.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

HUNTING RETREAT

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

✓Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

IN ACCORDANCE WITH THE ARKANSAS UNIFORM COMMERCIAL CODE AND STATE STATUES AND PURSUANTS TO A LEASE AGREEMENT HELD BY THE U-HAUL CO. OF ARKANSAS WITH DRAKEISHA BEARDEN #096, TENESHA BROWN #204, SHARON GRAY #208, TINISHA HOOD #243, CATHERINE POWER #271, WILLIAM KLEE #281, DAVID SUITER #470, TINISHA HOOD #472, ANNE MCKEOWN #473. ALL SECURED COLLATERAL WILL BE SOLD AT PUBLIC AUCTION ON OCTOBER 15TH, 2014, AT OR AFTER 09:30 A.M. ALL COLLATERAL WILL BE SOLD IN PARCELS, EACH PARCEL BEING THE ENTIRE CONTENTS OF A UNIT AT U-HAUL CTR. JONESBORO 1700 RED WOLF TRAIL. JONESBORO, AR, 72401.
72832272f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
HON. H. SMITH -
14TH DIVISION 6TH CIRCUIT
60DR-14-3483
JOSE A. WINDER V TONI L. WINDER
Toni L. Winder
1663 E MAIN ST
AUSTIN, AR 72007
WARNING ORDER
ARE WARNED TO APPEAR IN this court within thirty days to answer the complaint of the plaintiff.
Failure to answer within 30 days could result in judgment against defendant.
DATE: 23-SEP-2014
LARRY CRANE, CIRCUIT CLERK
BY /s/CHRISTY R. MCDANIEL, DC
PULASKI CLERK
JOSE WINDER
Solicitor of Plaintiff
72828053f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
CIVIL DIVISION
PENNYMAC CORP., PLAINTIFF
v.
CASE NO. 60CV-14-2497
DWIGHT FINN; SHEILA FINN; THE OCCUPANTS OF 125 COURTS LANE, LITTLE ROCK, AR 72223;

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, ALL Bills Paid, Furnished, Clean, Secure, 1 br., $160 wk + dep. 501-413-8845

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled. $625 month. 501-563-0068

LR / Hillcrest 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

SHANNON HILLS, small house, prefer 1 person, util. paid, $250 dep, $500 mo. 501-455-3842

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

Find your next job in Classifieds today.

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

CENTRAL HIGH LR School Dist., 2BR & 3BR. Housing Accepted $550-$700. 501-666-0222

CONWAY: 4BR/3BA, bonus room, office, approx 3,000sf., pool table, $1400 mo + $1,000 deposit. Pet deposit extra, Must have background check, No smoking, 501-499-5432

LR, 20 Harrow Dr. 2 br, 1 ba, $550 mo, $300 dep. 501-519-7782

LR: 2BR/1BA, , $400 mo. 3 br., 1 ba., $500 mo. + deposits. Kitc. Furn. No pets. 501-516-7907

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

LR BROADMOOR area, 3br /1ba renovated, granite, $895 mo. 1st month half off. 501- 804-7116

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR: STAGECOACH area 3BR/2BA, totally renovated, $1,200 mo. 501-804-7116

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR 111 South Palm, 3BR housing accepted. $525. mo, $300. dep. 501-612-3252

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

PARK HILL, 2br/1ba, hrdwds, breezeway, gar. ch&a, w&d conn No pets. $700mo 501-753-8416

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

WLR 3 bed, 2 1/2 baths. cul-de -sac, 2 car gar, FP, large fenced yard $1225/mo plus deposit. 501-454-9899

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

WLR, 4715 West 23rd St., 1br/1ba, refrig & stove, $400 mo + $350 dep. 501-541-4348

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

MFG Housing, Unfurnished 945

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

FERNDALE, 2br 2ba, $500 dep, $500 per mo., ch&a, city water, 15min from LR, 501-817-6172

Rent Now!

GRAVEL RIDGE, 2 br., 2 ba., $500 mo., + $200 dep. Water paid. Fortson Road, 3 br., 1 1/2 ba., $500 mo. + $200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

MFG Housing, Unfurnished 945

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

RESTAURANT FOR LEASE. Conway, AR. Call 501-231-4811.

WAREHOUSE 12,000 sf, 2 docks, very nice. 501-554-9700

Rooms/Board 980

LITTLE ROCK, furn. room. No drugs, alcohol or smoking. Quiet $95 wk + dep. 501-227-9834

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

NLR/SHERWOOD: Room for rent with W/D, cable, internet. $250 & $300 mo. Call 870-681-0015.

ROOM/BATH, nice!. $500. All inclusive . No Smoke/Drugs/Pets. Call orText Roger 501-545-1707

SOUTH LR, Big BR, ba & all house, amenities, $300 mo. No bus, no smoke, no dep. 501-352-3547

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Vacation/Timeshare Property 985

LAKE HAMILTON, 5BR 3BA, sleeps 14, $385 a night, 3 night minimum. 901-485-1563 Tom

REAL ESTATE

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

GREAT 3br/2 full ba, 1350 sf single gar, vaulted ceiling, 1 yr, fp , $1095 mo $800 dep 501-228-9299

WLR 79 Chevaux Circle. FSBO Zillow.com 3 bed., 2 1/2 baths. 501-472-4440

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Faulkner County 1028

FOR SALE by Owner

MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

POYEN, GRANT Co. by Owner. 1754 sq.ft. 3 bed, 1 ½ bath, 1.12 acres. Close to school/parks. Ask $102,500. nego. (501) 337-2142.

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

Classifieds fills jobs fast.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

Lots & Acreage 1042

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

HUNTING RETREAT

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

MANUFACTURED HOMES

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES

Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
HON. ALICE S. GRAY - 12TH DIVISION 6TH CIRCUIT
60CV-14-1779
THE CAPITAL BANK V JOHN KURTZ ET AL
Antonio Compos
6701 Wakefield
Little Rock, AR 72209
WARINING ORDER
ARE WARNED TO APPEAR IN this court within thirty days to answer the complaint of the plaintiff.
Failure to answer within 30 days could result in judgment against defendant.
DATE: 30-SEP-2014
ERIC THADDEUS BISHOP
P.O. BOX 609
ASHDOWN AR 71822
(870) 898-8110
(870) 898-5058
Solicitor of Plaintiff
LARRY CRANE, CIRCUIT CLERK
By /s/MJ Warlow
MARGIE J WORLOW
72842998f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
12TH DIVISION
FRANK J. PERETTI, M.D., PETITIONER
VS.
Case No. 60CV-14-3736
WOODLAND, INC.; FOUR MANAGEMENT, LLC; JOHN THURSTON, COMMISSIONER OF STATE LANDS OF THE STATE OF ARKANSAS; JOHN W. DEHAVEN; ASHLEY ANN DEHAVEN; and DEPARTMENT OF FINANCE AND ADMINISTRATION OF THE STATE OF ARKANSAS RESPONDENTS
NOTICE OF QUIET TITLE ACTION

Notice is hereby given pursuant to Ark. Code Ann. § 18-60-603 that a Petition has been filed in the office of the Circuit Clerk of Pulaski County, Arkansas, to quiet and confirm title in and to the following real property located in Pulaski County, Arkansas (hereinafter, the "Property"):

SAM PECK RD, LITTLE ROCK, AR 72203 PT LT'S 23, 24 & ALL 25 THRU 32 & PT 33, 34, 35, 36 & ALL 37 PT 38, 39, 40 & PT 43, 44, 45, 46, 47, 48, 49, 50, 51 & ALL 52, 53, 54 & PT 55, 56, 57, 58, 59 & PT 96 THRU 98 PT 107, 108, 109, 110, 111, 112, 113, 114 & PT 119 & 120 & PT 125 PT 126 & ALL 127 & PT 130 & 131 & PT 171 & 185 & 186 LESS & EXC LONGLEA PH VIII-0 CONT 1.855 AC & PH VIII-P CONT 4.489 AC & PH VIII-Q CONT 1.319 AC & PH VIII-R CONT 3.627 AC & PH VIII-U CONT 2.231 AC & PH VIII-V CONT 1.79 AC & PH VIII-W CONT 3.109 AC & PH VIII-X CONT 1.623 AC & PH VIII-Y CONT .260 AC & PH VIII-Z CONT 4.929 AC & PH VIII-ZZ CONT 1.4712 AC & PH VIII-RR CONT .9688 AC & EXC PH VIII-ZZZ CONT 3.7082 AC Section: Township: Range: Acreage: 4.19 Lot 2: Block: 0 City: Little Rock Addition: WOODLAWN FARMS SD: 1

MORE PARTICULARLY DESCRIBED AS:

Part of Woodlawn Farms Addition, within Section 20, Township 2 North, Range 13 West, more particularly described as follows:

Beginning at the Southwest corner of Lot 532, Longlea VIII Q Addition; thence North 88°50'48" East 208.00 feet to the Southeast corner of Lot 531, Longlea VIII Q Addition; thence South 13°46'29" East 143.40 feet to the Southwest corner of Lot 529, Longlea VIII W Addition; thence South 34°35'01" East 134.30 feet to the South west corner of Lot 527, Longlea VIII W; Thence South 53°19'58" West 23.33 feet; thence South 29°06'06" East 134.00 feet; thence North 59°15'13" East 17.71 feet; thence North 44°30'06" 74.37 feet to the Southwest corner of Lot 526, Longlea VIII X; thence South 60°55'50" East 73.32 feet; thence South 89°44'45" East 284.77 feet to the Southeast corner of Lot 524, Longlea VIII X; thence North 80°19'23" East 161.24 feet; thence South 32°28'18" West 346.06 feet; thence North 28°17'49" West 205.00 feet; thence North 83°04'14" West 201.47 feet to the Northwest corner of Lot 573, Pleasant View Subdivision; thence South 25°32'29" West 444.69 feet; thence South 26°26'54" West 332.47 feet to the Southwest corner of Lot 580, Pleasant View Subdivision; thence North 02°02'41" East 68.26 feet to the Northeast corner of Lot 7, Woodland Farm Estates; thence North 87°10'49" West 398.99 feet to the Northwest corner of Lot 10, Woodland Farm Estates; thence North 01°30'43" West 115.00 feet to the Southwest corner of Lot 133, Longlea VIII N; thence South 89°57'16" East 332.68 feet to the Southeast corner of Lot 131, Longlea VIII RR; thence North 29°08'21" East 312.93 feet; thence North 26°21'07" East 91.52 feet to the South corner of Lot 127, Longlea VIII O; thence North 28°42'26" East 135.32 feet; thence North 16°33'22" West 158.03 feet; thence North 24°56'10" West 44.55 feet; thence North 46°58'42' West 370.99 feet to the northern most corner of Lot 123, Longlea VIII O Addition; thence South 44°51'16' West 51.21 feet to the eastern most corner of Lot 95, Longlea VIII V Addition; thence North 41°25'25" West 120.00 feet to the northern most corner of Lot 95, Longlea VIII V Addition and a point of the Southern Right-of-Way of Sugar Maple Lane (50' ROW); thence along said Right-of-Way North 45°00'36" East 15.00 feet; thence along a curve to the right having a radius of 146.12 feet and a chord bearing and distance of North 59°25'46" East 73.41 feet to the western most corner of Lot 532, Longlea VIII Q Addition; thence leaving said Right-of-Way South 30°59'22" East 131.85 feet returning to the Point of Beginning, containing 5.404 acres more or less.

and also,

Lot 532 Longlea VIII Q Addition, an addition to the City of Little Rock, Pulaski County, Arkansas.

Petitioner is the owner of the Real Property and took title to same from John Thurston, Commissioner of State Lands of the State of Arkansas, pursuant to Limited Warranty Deed No. 180009 for Forfeited Property Sold, dated November 13, 2013 and filed of record in the Official Records of the Circuit Clerk of Pulaski County, Arkansas on November 18, 2013 as Instrument No. 2013083159. All taxes owed on the Property were paid, settled or otherwise released in conjunction with the negotiated sale between Petitioner and John Thurston, Commissioner of State Lands of the State of Arkansas pursuant to the provisions of Section 3, Act 626 of 1983, as amended.

Any person who can set up any right to the Property so purchased in consequence of any informality or any irregularity connected with the sale shall appear herein to assert why the sale so made should not be confirmed.

Any person claiming any title or interest of any kind to the Property is hereby notified to appear herein to assert his or her title or interest in such Property and to demonstrate why title to this Property should not be quieted and confirmed in Frank J. Peretti, M.D., Petitioner herein.

WITNESS my hand and seal of the Court this 26th day of September, 2014.
Larry Crane
Pulaski County Clerk
72830040f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
CIVIL DIVISION
ONE BANK & TRUST, N.A., PETITIONER
V.
CASE NO. 60CV-2014-1696
BANK PARTNERS, an Arkansas General Partnership; RICHARD TORTI, SR., as Personal Representative of the Estate of Layton P. Stuart, Deceased; ALL UNKNOWN PERSONS, ENTITIES, AND ORGANIZATIONS CLAIMING ANY RIGHT, TITLE, INTEREST, OR OWNERSHIP IN AND TO BANK PARTNERS, an Arkansas General Partnership or THE REAL PROPERTY LOCATED AT 14711 CANTRELL ROAD, LITTLE ROCK, ARKANSAS 72223, RESPONDENTS
AMENDED NOTICE OF QUIET TITLE ACTION
AND WARNING ORDER

AMENDED NOTICE is hereby given that an Amended Petition to Quiet Title has been filed in the office of the Circuit Clerk of Pulaski County, Arkansas, to quiet and confirm title in and to the following described proper-ty in Pulaski County, Arkansas:

Part of the Northwest Quarter of the Northeast Quarter, Section 19, Township 2 North, Range 13 West, now in the City of Little Rock, Pulaski County, Arkansas, more particularly described as:

Beginning 619 feet North and 135.5 feet East of the Southwest Corner of said NW 1/4 NE 1/4;

thence East 178.5 feet;

thence North 11 degrees West 316 feet to the center of Highway 10;

thence South 65 degrees West 129.1 feet;

thence South 250 feet to the Point of Beginning, LESS AND EXCEPT that part deeded to the Arkansas State Highway Department.

More commonly known as 14711 Cantrell Road, Little Rock, Arkansas 72223. Parcel No. 43L0080001800. (the "Property").

Any person claiming any title or interest of any kind to such property is hereby notified to appear herein to assert his/her/its title or interest in such proper-ty and to demonstrate why title to this property should not be quieted and confirmed in One Bank & Trust, N.A..

WARNING ORDER
TO DEFENDANTS IDENTIFIED AS:

ALL UNKNOWN PERSONS, ENTITIES, AND ORGANIZATIONS CLAIMING ANY RIGHT, TITLE, INTEREST, OR OWNERSHIP IN AND TO BANK PARTNERS, an Arkansas General Partnership, or THE REAL PROPERTY LOCATED AT 14711 CANTRELL ROAD, LITTLE ROCK, ARKANSAS 72223

ALL SUCH DEFENDANTS are hereby notified that a case has been filed in the Circuit Court of Pulaski County, Arkansas, which may affect their rights. ALL SUCH DEFENDANTS are hereby warned to appear in this Court within thirty (30) days from the date of first publication of this Warning Order and answer the Amended Petition to Quiet Title filed herein by Plaintiff One Bank & Trust, N.A.. Upon failure to do so, ALL SUCH DEFENDANTS may face entry of judgment by default or otherwise be barred from asserting their interests in this matter, the Amended Petition to Quiet Title filed herein may be deemed to be admitted, and they may lose their interest in the Property described above.

WITNESS my hand and seal of the Court this 15th day of September, 2014.
PULASKI COUNTY CIRCUIT CLERK
BY: /s/ Sonja Scott
Sonja Scott, Deputy Clerk
PREPARED BY:
HOPKINS LAW FIRM
A Professional Association
Attorneys at Law
1000 West Second
Little Rock, Arkansas 72201
www.hopkinslawfirm.com
Telephone: (501) 375-1517
Facsimile: (501) 375-0231
Email: sheadlee@hopkinslawfirm.com
By: /s/Stewart Headlee
Stewart Headlee
Ark. Bar No. 2003091
Attorneys for One Bank & Trust, N.A.
72809082f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
SECOND DIVISION
GEICO INDEMNITY COMPANY, PLAINTIFF
vs.
NO. 60CV-14-2226
LOLITA R. FORD, ADRIAN M. FORD, and JOSHUA M. SPORE, DEFENDANTS
WARNING ORDER
TO: Adrian M. Ford
9 Pinewood Court, Apt. C Jacksonville, Arkansas 72076

On June 10, 2014, a complaint was filed by plaintiff GEICO Indemnity Company, seeking a declaratory judgment against defendant Adrian M. Ford.

Defendant Adrian M. Ford is warned to appear and defend by filing an answer or other responsive pleading with this Court within thirty (30) days from the first publication of this warning order. Failure to timely answer will result in Adrian M. Ford being barred from asserting his interest in the matter and may result in entry of a judgment for all relief sought against him in the complaint.

WITNESS my hand and seal as Clerk of the Circuit Court of Pulaski County, Arkansas, on this 18 day of September, 2014.
PULASKI COUNTY CIRCUIT CLERK
BY /s/Nancy Sadler
Deputy Clerk
SUBMITTED BY:
WRIGHT, LINDSEY & JENNINGS LLP
200 West Capitol Avenue, Suite 2300
Little Rock, Arkansas 72201-3699
(501) 371-0808
FAX: (501) 376-9442
E-MAIL: bdrennon@wlj.com
By/s/Baxter D. Drennon (2010147)
Attorneys for GEICO Indemnity Company
72841731f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
SECOND DIVISION
GEICO INDEMNITY COMPANY, PLAINTIFF
vs.
NO. 60CV-14-2226
LOLITA R. FORD, ADRIAN M. FORD, and JOSHUA M. SPORE, DEFENDANTS
WARNING ORDER
TO: Lolita R. Ford
9 Pinewood Court, Apt. C Jacksonville, Arkansas 72076

On June 10, 2014, a complaint was filed by plaintiff GEICO Indemnity Company, seeking a declaratory judgment against defendant Lolita R. Ford.

Defendant Lolita R. Ford is warned to appear and defend by filing an answer or other responsive pleading with this Court within thirty (30) days from the first publication of this warning order. Failure to timely answer will result in Lolita R. Ford being barred from asserting her interest in the matter and may result in entry of a judgment for all relief sought against her in the complaint.

WITNESS my hand and seal as Clerk of the Circuit Court of Pulaski County, Arkansas, on this 18 day of September, 2014.
PULASKI COUNTY CIRCUIT CLERK
By/s/Nancy Sadler
Deputy Clerk
SUBMITTED BY:
WRIGHT, LINDSEY & JENNINGS LLP
200 West Capitol Avenue, Suite 2300
Little Rock, Arkansas 72201-3699
(501) 371-0808
FAX: (501) 376-9442
E-MAIL: bdrennon@wlj.com
By /s/Baxter D. Drennon (2010147)
Attorneys for GEICO Indemnity Company
72841721f

IN THE DISTRICT COURT OF BENTON, ARKANSAS
CIVIL DIVISION
HURRICANE CREEK FEDERAL CREDIT UNION, PLAINTIFF
V.
CASE NO. CIV-14-322
ASHLEY BROOKE RAGSDALE, PATRICK S. RAGSDALE, DEFENDANT
WARNING ORDER
TO: Ashley Brooke Ragsdale
Patrick S. Ragsdale

You are hereby notified that Hurricane Creek Federal Credit Union, Plaintiff, whose attorney is The Grisham Law Firm, P.O. Box 13980, Maumelle, AR 72113, has filed a Summons, Complaint, and Requests for Admission herein, a copy of which shall be delivered to you or your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within forty five (45) days of the date of the first publication of this Warning Order; and in the event of your failure to do so, a Judgment may be entered against you.

IN WITNESS WHEREOF, I hereunto set my hand and seal as Clerk of the Court on this 29th day of September, 2014.
CLERK, /s/Cheryl Sparks
72841987f

NOTICE OF ABANDONMENT
THE FOLLOWING VEHICLE WILL BE SOLD ON LIEN SALE. THE OWNER OF THIS VEHICLE WILL HAVE 45 DAYS TO CLAIM VEHICLE AND PAY ALL CHARGES OR THE VEHICLE WILL BE AUCTIONED OFF TO THE HIGHEST BIDDER AT THE FIRST AVALIBLE AUCTION. COPART INC, 703 HWY 64 E, CONWAY, AR 72032 (501)796-2812
2013 DODG AVN VIN:1C3CDZAB3DN653473
Will place in the next available auction
72842440f

Bids/Requests 1210

ADVERTISEMENT FOR BID

Sealed proposals will be received on Subcontract Packages and Material Purchase Order Packages for the SPRINGDALE HIGH SCHOOL-BULLDOG STADIUM, in SPRINGDALE, ARKANSAS. The Construction Manager/General Contractor (CM/GC), Baldwin & Shell Construction Company, will receive bids at the Board Room of the Springdale Public Schools Administration Building, 804 West Johnson, Springdale, Arkansas, until 2:00 pm, Thursday, October 30, 2014 at which time they will be publicly opened and read aloud. Bids received after this time will not be accepted.

There will be a voluntary Pre-Bid Conference conducted at Springdale High School on Wednesday, October 22, 2014, at 9:30 a.m. All bidders are encouraged to attend.

The following Subcontract packages & Purchase Order packages will be bid at this time:

1.Selective Structure Demolition - Subcontract
2.Earthwork, Storm Drainage, and Final Grading - Subcontract
3.Site Utilities - Subcontract
4.Asphalt Paving, Striping, Signage - Subcontract
5.Fences and Gates - Subcontract
6.Building and Site Concrete, Bleacher Foundations - Subcontract
7.Masonry and Precast Concrete Trim - Subcontract
8.Structural Steel and Miscellaneous Steel - Subcontract
9.Structural Steel Erection - Subcontract
10.Architectural Woodwork and Casework - Subcontract
11.Waterproofing, Dampproofing, Water Repellants and Joint Sealants - Subcontract
12.Direct-Applied Finish Systems - Subcontract
13.TPO Membrane Roofing and Metal Roofing - Subcontract
14.Metal Wall Panels - Subcontract
15.Miscellaneous Installation - Subcontract
16.Sectional Overhead Doors - Subcontract
17.Hollow Metal and Wood Doors - Purchase Order
18.Storefronts, Windows, Curtainwall and Glazing - Subcontract
19.Metal Studs, Gypsum Drywall & Sheathing, Ceiling Systems - Subcontract
20.Fluid-Applied Flooring - Subcontract
21.Resilient Flooring - Subcontract
22.Painting - Subcontract
23.Compartments and Cubicles - Purchase Order
24.Fire Protection Specialties - Purchase Order
25.Toilet Accessories - Purchase Order
26.Miscellaneous Specialties - Purchase Order
27.Manufactured Plastic Casework - Subcontract
28.Stadium Seating - Subcontract
29.Metal Building Systems - Purchase Order
30.Elevators
31.Plumbing - Subcontract
32.HVAC - Subcontract
33.Mechanical (Combination Plumbing & HVAC) - Subcontract
34.Electrical - Subcontract

Bidders are instructed to review the Supplemental Information for Bidders packet furnished by the CM/GC for a complete description of these packages.

Obtaining contract documents through any source other than the CM/GC or their representative(s) is not advisable due to the risks of receiving incomplete or inaccurate information. Contract documents obtained through the CM/GC or their representative(s) are considered the official versions and take precedence should any discrepancies occur. The official version of the complete set of the contract documents should be examined and are obtainable from Baldwin & Shell Construction Company, 593 Horsebarn Road, Ste. 100, Rogers, Arkansas 72758 (Phone: 479-845-1111; Fax : 479-845-1115) or Baldwin & Shell Construction Company, 1000 West Capitol, Little Rock, Arkansas 72201 (Phone: 501-374-8677; Fax : 501-375-7649).

All Bid Proposals must be submitted on a copy of the Bid Forms provided in the Supplemental Information for Bidders packet. Bidders may photocopy these forms. The entire manual does not need to be submitted with the bids. Faxed Bid Proposals, Phone Quotes and Email Quotes will not be accepted.

A 5% Bid Bond or Cashier's Check is required on bids that exceed $20,000. Subcontract Bids must include the cost of Performance Bond and Payment Bond. Successful Subcontract bidders exceeding $20,000 will be required to furnish the Performance Bond and Payment Bond on Baldwin & Shell Construction standard bond forms of which samples are provided in the Supplemental Information for Bidders packet.

Bidders shall conform to the requirements of the Arkansas licensing laws and regulations for contractors, and shall be licensed before a bid is submitted.

Both the Owner and CM/GC reserve the right to reject any and all bids, and to waive any formalities.

Baldwin & Shell Construction Co.
Construction Manager/General Contractor
593 Horsebarn Road, Suite 100
Rogers, Arkansas 72758
72843667 Oct 9, 16, 2014

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

The City of Little Rock Arkansas will receive sealed bids until time and date stated below for the following:

Bid #14182, 10/30/14 @ 2:00 PM, Park Improvements for Western Hills.

Submit bids to City of Little Rock Purchasing Division, Suite 300, 500 West Markham, Little Rock Arkansas, 72201.

All bid documents can be viewed at www.littlerock.org.

The City of Little Rock encourages participation from MBE/DBE/WBE & SBA vendors.
72842824f

The City of Monticello will open bids for a new 7-yard trash compactor.

Sealed bids can be mailed to:
Attn: Trash Compactor Bid
City of Monticello
P.O. Box 505
Monticello, AR 71657

Bids will be opened on October 20th, 2014 at 10:00 a.m. at City Hall, 203 West Gaines, Monticello, AR 71655. Specifications can be requested at City Hall, call 870-367-4400 or e-mail at montcity@att.net.
72831838f

Probate 1220

IN THE CIRCUIT COURT OF HOT SPRING COUNTY, ARKANSAS
PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF EUGENE MCCALISTER AND CHARLOTTE KAY MCCALISTER, DECEASED,
PR-2014-228-1

Last Known Address: 245 Veneer Street, Malvern, AR 72104

Date of Death: Eugene McCalister March 29, 2014

Charlotte Kay McCalister August 4, 1996

The undersigned was appointed administrator of the estate of the above named decedents on the 23rd day of September, 2014.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit on such estate.

This notice first published on the 2nd day of October, 2014.
Latisha Lynn McCalister, Administrator
Gregory Crain
Attorney for Estate
309 West Third Street
Malvern, AR 72104
Phone: 501-332-4300
72831504f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
IN THE MATTER OF THE ESTATE OF HELEN LOUISE DUCKWORTH, DECEASED
NO. 60PR-14-1721
NOTICE

Last known address of decedent: 507 N. Harrison, Little Rock, AR 72205

Date of Death: November 25, 2012

The undersigned was appointed administrator of the above-named decedent on the 30th day of September, 2014.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published the 9th day of October, 2014.
Tony Dunnick
c/o John M. Jewell
Baxter, Jewell & Dobson, P. A.
One Information Way, Suite 210
Little Rock, AR 72202
72843129f

IN THE PROBATE COURT OF LONOKE COUNTY, ARKANSAS
DISTRITCT 23RD, DIVISION II
IN THE MATTER OF THE ESTATE OF RANDALL FRED WHARTON, Deceased
No. 43PR-14-310
NOTICE OF PROBATE OF WILL AND FILING OF CLAIMS

LAST KNOWN ADDRESS OF DECEDENT: 1640 Kerr Station Road, Cabot, AR 72023

DATE OF DEATH: February 28, 2007

A small estate affidavit was filed September 24, 204 for the above named decedent filed by Theresa M. Peeler.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

This notice first published the 9th day of October, 2014.
Theresa M. Peeler
Estate of Randall Fred Wharton, Deceased
c/o Estate Planners of Arkansas, P.A.
2504 McCain Blvd, Suite 224
North Little Rock, AR 72116
BY: Timothy L. Russell, Attorney at Law,
Estate Planners of Arkansas, P.A.
72842802f

IN THE PROBATE COURT OF LONOKE COUNTY, ARKANSAS
DISTRITCT 23RD, DIVISION II
IN THE MATTER OF THE ESTATE OF DEWARD BELMONT WHARTON, Deceased
No. 43PR-14-311
NOTICE OF PROBATE OF WILL AND FILING OF CLAIMS

LAST KNOWN ADDRESS OF DECEDENT: 1640 Kerr Station Road, Cabot, AR 72023

DATE OF DEATH: November 25, 2012

A small estate affidavit was filed September 24, 204 for the above named decedent filed by Theresa M. Peeler.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

This notice first published the 9th day of October, 2014.
Theresa M. Peeler
Estate of Deward Belmont Wharton, Deceased
c/o Estate Planners of Arkansas, P.A.
2504 McCain Blvd, Suite 224
North Little Rock, AR 72116
BY:Timothy L. Russell, Attorney at Law,
Estate Planners of Arkansas, P.A.
72842818f

Meetings/Hearings 1230

10/09/2014

Columbia County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes the procedures that elected officials from Columbia County, Emerson, Magnolia, McNeil, Taylor, Waldo, the Emerson-Taylor School District and the Magnolia School District will follow to protect citizens in the event of a natural disaster. The public hearing will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.

The public meeting will be held at the offices of the Southwest Arkansas Planning and Development District, located at 101 Harvey Couch Blvd, Magnolia, AR 71754 on October 20, 2014 at 1:00 pm. Citizens of Emerson, Magnolia, McNeil, Taylor, Waldo, the Emerson-Taylor School District, the Magnolia School District and unincorporated areas of Columbia County are encouraged to attend and take part in this planning process.
72842749f

IN THE CIRCUIT COURT OF CROSS COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-12-10
BRITTANY SMITH, MOTHER, SAMMY PARCHMAN, LEGAL/ PUTATIVE FATHER, DEFENDANTS
JOSH KEY, LEGAL/PUTATIVE FATHER,SAMYRAH SMITH, (DOB: 01-24-11), FEMALE, JAQUARIOUS JAYKAYDEN CONTE KEY, DOB: 9-25-12, MALE, JUVENILES, RESPONDENT
TERMINATION OF PARENTAL RIGHTS
WARNING ORDER

TO: Brittany Smith, mother, Sammy Parchman and Josh Key, fathers and all other biological/legal/putative fathers

Take notice that on July 16, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Cross County, Arkansas, to have Samyrah Smith, DOB: 01-24-11; and Jaquarious Jaykayden Conte Key, DOB: 09-25-12 to terminate parental rights. Such declaration could result in termination of your parental rights.

A hearing on the petition to terminate parental rights is scheduled for November 20, 2014 at 9:00 a.m. at the Cross County Courthouse, 705 E. Union Ave., Wynne, AR. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.
Circuit Clerk
By: Deputy Clerk
72831583f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
3rd DIVISION
IN THE MATTER OF THE ADOPTION OF LYRIC CALLIA WARD, a minor
NO. PR 2014-1453
WARNING ORDER

TO: Cameron Joseph Cromoga

TAKE NOTICE that a petition was filed by Desmond Dwayne Ward and Nikeasa Shirron Ward for the adoption of Lyric Callia Cromoga. You are warned to appear within 30 days of the date of the first publication of this Warning Order to answer the petition or be barred from answering or asserting your interest. The hearing date has been set for December 1, 2014, at 1:30 p.m., in the 3rd Division, Pulaski County Circuit Court, 401 W. Markham, Ste 320, Little Rock, AR 72201.
CIRCUIT CLERK
DATE: Sept. 15, 2014
/s/Michael Sutterfield
Attorney Ad Litem
515 Oak Street
Conway, AR 72032
72819988f

Alcohol Permits 1240

NOTICE OF FILING APPLICATION FOR ON PREMISES WINE AND ON PREMISES BEER PERMITS

Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for on premises wine and on premises beer permits on the premises described as: 100 S. Rock Street, Little Rock, Pulaski County.

Said application was filed on September 25, 2014. The undersigned states that he is a resident of Arkansas, of good moral character; that he has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years past; and , that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Joshua Trey Woodruff
Central Arkansas Library System d/b/a The Ron Robinson Theater

Sworn to before me this 26th day of September, 2014.
/s/Brenda Bennett
Notary Public
My Commission Expires: 9-2-21
72830682z

NOTICE OF FILING APPLICATION FOR SMALL FARM WINE - RETAIL PERMIT

Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a permit to sell wines produced at Small Farm Wineries, to be carried out and not consumed on the premises described as: 6915 JFK Blvd., North Little Rock, Pulaski County.

Said application was filed on September 23, 2014. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and, that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.
/s/Jacqueline Covey
JMJ Shell, Inc. dba JFK Shell 1030

Sworn to before me this 6th day of October, 2014.
/s/Kathy L. King
Notary Public
My Commission Expires: 11-15-23
72842585z

Foreclosures 1290

NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. This Instrument Prepared by: WILSON & ASSOCIATES, P.L.L.C. 1521 Merrill Drive, Suite D-220 Little Rock, Arkansas 72211 (501) 219-9388 WHEREAS, on August 8, 2008, Mariana Arechiga executed a security instrument conveying certain property therein described to JPMorgan Chase Bank, N.A.; and WHEREAS, said instrument was duly recorded August 8, 2008, at Book 2008, Page 5982 in the real estate records of Arkansas County, Arkansas; and WHEREAS, default has occurred in the payment of said indebtedness and the same is now, therefore, wholly due. WHEREAS, mortgagee or beneficiary has complied with - the conditions to exercise power of sale as set forth in ACA §18-50-103. The party initiating this action is JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-5555/700 Kansas Lane, Monroe, LA 71203, (866)550-5705; NOW, THEREFORE, Wilson & Associates, P.L.L.C., as Attorney-in-Fact or as Trustee, by virtue of the power, duty, and authority vested in and imposed upon it will, on November 5, 2014, at or about 3:45 P.M. at the Arkansas County Courthouse in Stuttgart, Arkansas, offer for sale certain property hereinafter described to the highest bidder for cash, free from the statutory right of redemption, homestead, dower, and all other exemptions which are expressly waived in the mortgage, said property being real estate situated in Arkansas County, Arkansas, and being more particularly described as follows: Lots Two (2) and Three (3) in Block F of Franzen's Subdivision of the East Half of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter, Section 28, Township 2 South, Range 5 West, Northern District of Arkansas County, Arkansas. More commonly known as: 903 South Wood Street, Stuttgart, Arkansas 72160 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. The sale held pursuant to this Notice may be rescinded at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. THE SALE OF THIS PROPERTY WILL BE AUCTIONED WITH RESERVE. THE TERMS OF SALE ARE CASH THE DAY OF SALE. W&A No. 355-205248

WILSON & ASSOCIATES, P.L.L.C. 1521 Merrill Drive, Suite D-220 Little Rock, Arkansas 72211 (501) 219-9388
72832492f

NOTICE OF DEFAULT AND INTENTION TO SELLYOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. This Instrument Prepared by: WILSON & ASSOCIATES, P.L.L.C. 1521 Merrill Drive, Suite D-220 Little Rock, Arkansas 72211 (501) 219-9388 WHEREAS, on August 19, 2011, Jonathan Q. Taylor and Fonda W. Taylor executed a security instrument conveying certain property therein described to Wells Fargo Bank N.A.; and WHEREAS, said instrument was duly recorded August 23, 2011, at Book A145, Page 722 in the real estate records of Woodruff County, Arkansas; and WHEREAS, default has occurred in the payment of said indebtedness and the same is now, therefore, wholly due. WHEREAS, mortgagee or beneficiary has complied with - the conditions to exercise power of sale as set forth in ACA §18-50-103. The party initiating this action is Wells Fargo Bank NA, 3476 Stateview Blvd, , Fort Mill, SC 29715, (866)234-8271; NOW, THEREFORE, Wilson & Associates, P.L.L.C., as Attorney-in-Fact or as Trustee, by virtue of the power, duty, and authority vested in and imposed upon it will, on November 6, 2014, at or about 9:00 A.M. at the Woodruff County Courthouse in Augusta, Arkansas, offer for sale certain property hereinafter described to the highest bidder for cash, free from the statutory right of redemption, homestead, dower, and all other exemptions which are expressly waived in the mortgage, said property being real estate situated in Woodruff County, Arkansas, and being more particularly described as follows: The land referred to herein below is situated in the County of Woodruff, State of Arkansas, and is described as follows: A parcel of land situated in Section Thirty-three, Township Seven (7) North, Range One (1) West, more particularly described as follows: Commencing at the Northeast Corner of said Section 33, run thence South 1263.4 feet; thence run West, 37 feet to a point called the point of beginning; thence continue West, 273 feet; thence run South 208.7 feet; thence run East, 273 feet; thence run North 208.7 feet to the point of beginning. Parcel Number: 001 00976 000. More commonly known as: 12289 Highway 269, Mc Crory, Arkansas 72101 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. The sale held pursuant to this Notice may be rescinded at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. THE SALE OF THIS PROPERTY WILL BE AUCTIONED WITH RESERVE. THE TERMS OF SALE ARE CASH THE DAY OF SALE. W&A No. 1292-240923 WILSON & ASSOCIATES, P.L.L.C. 1521 Merrill Drive, Suite D-220 Little Rock, Arkansas 72211 (501) 219-9388 Heather Martin-Herron (2011136) FHA No. 031-4215325
72841746f

Find the business of your dreams in Classified. Convenience store, motel, storage units, bowling alley, cafe, canoe rentals, bed and breakfast, feed and grain store, photography studio, fine dining, deli, TV repair, computer sales and service, landscaping sales and service, office supply, catering service, clothing store, golf driving range, business equipment and supplies, restaurant equipment sales and many more. Classified means more business.

NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. This Instrument Prepared by: WILSON & ASSOCIATES, P.L.L.C. 1521 Merrill Drive, Suite D-220 Little Rock, Arkansas 72211 (501) 219-9388 WHEREAS, on November 2, 2007, Bobbie Baker executed a security instrument conveying certain property therein described to The Mortgage Source, Inc., an Arkansas Corporation; and WHEREAS, said instrument was duly recorded November 8, 2007, as Instrument No. 07-4125 in the real estate records of Poinsett County, Arkansas; and WHEREAS, default has occurred in the payment of said indebtedness and the same is now, therefore, wholly due. WHEREAS, mortgagee or beneficiary has complied with - the conditions to exercise power of sale as set forth in ACA §18-50-103. The party initiating this action is Wilmington Trust, National Association not in its individual capacity, but solely as trustee for VM Trust Series 1, a Delaware statutory trust, 55 Beattie Place Suite 110 MS-152, , Greenville, SC 29601, (800)365-7107; NOW, THEREFORE, Wilson & Associates, P.L.L.C., as Attorney-in-Fact or as Trustee, by virtue of the power, duty, and authority vested in and imposed upon it will, on November 6, 2014, at or about 10:00 A.M. at the Poinsett County Courthouse in Harrisburg, Arkansas, offer for sale certain property hereinafter described to the highest bidder for cash, free from the statutory right of redemption, homestead, dower, and all other exemptions which are expressly waived in the mortgage, said property being real estate situated in Poinsett County, Arkansas, and being more particularly described as follows:

Lot 10, Block 3, Ritter's 4th Addition to the Town of Marked Tree, Arkansas. More commonly known as: 609 Saint Francis Street, Marked Tree, Arkansas 72365 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. The sale held pursuant to this Notice may be rescinded at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. THE SALE OF THIS PROPERTY WILL BE AUCTIONED WITH RESERVE. THE TERMS OF SALE ARE CASH THE DAY OF SALE. W&A No. 1252-236896 WILSON & ASSOCIATES, P.L.L.C. 1521 Merrill Drive, Suite D-220 Little Rock, Arkansas 72211 (501) 219-9388
72841755f

Lots & Acreage 1042

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

DAMASCUS/GREENBRIER area 3 acre lot, all utilities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099**.**

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Business & Investment Property 1048

FOR SALE by Owner

NLR brick duplex 2 BR
1 1/2 BA each, Burns Park area, Call 501-868-4214.

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80 MH, 1987, 2 br, 1 ba, in Faulkner County, $10,000. 501-472-4285

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY
NOTICE OF
ENFORCEMENT ACTIONS

Public notice is hereby given that the Arkansas Department of Environmental Quality (ADEQ) has entered into the Consent Administrative Orders and has issued the Notices of Violation listed below. Documents for these enforcement matters can be made available for inspection or copying by contacting ADEQ's Legal Division, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317. There may be a charge to cover photocopying costs for some documents. Copies of enforcement documents, including those referenced in this notice, also are available for viewing on the ADEQ website at http://www.adeq.state.ar.us/legal/cao_info.asp. Further, ADEQ is accepting written comments from the public regarding these matters. Such comments must be sent to ADEQ, Legal Division, at the above address within 30 days after publication of this Notice. If a comment on any proposed Consent Administrative Order is received by ADEQ within this time period, in accordance with Act 163 of 1993, the person submitting the comment may request the Arkansas Pollution Control and Ecology Commission to set aside the order in the matter by filing a petition with the Commission Secretary. If a comment on any Notice of Violation is received by ADEQ within this time period, the person submitting the comment will be given notice of any hearings held on the matter and shall have the right to intervene in any hearing in the matter by filing a petition for intervention with the Commission Secretary. Any such petition must be filed in accordance with applicable regulations and sent to the Commission Secretary, 101 East Capitol, Suite 205, Little Rock, Arkansas 72201.

CONSENT ADMINISTRATIVE ORDERS

City of Dierks, Howard County, NPDES/Water Division, $2,400.00 Penalty, LIS No. 14-140

Mapco Express, Inc., dba Mapco Express #3005, Crittenden County, Air Division, $2,150.00 Penalty, LIS No. 14-143

Murphy Oil Company of Hardy, Inc., Fulton County, Regulated Storage Tanks Division, $700.00 Penalty, LIS No. 14-139

Ziad El-Bairoti, dba Avalon Mart, Crittenden County, Air Division, $1,550.00 Penalty, LIS No. 14-142

Ziad El-Bairoti, dba BP Fuel Center, Crittenden County, Air Division, $1,550.00 Penalty, LIS No. 14-141

NOTICE OF VIOLATION AND PERMIT REVOCATION

Strateline Industries of Arkansas, LLC, Benton County, Air Division, Proposed Penalty $400.00, Annual Fees and Late Fees $2,748.20, LIS No. 14-144

NOTICES OF VIOLATION

MFA Oil Company, Greene County, Regulated Storage Tanks Division, $1,600.00 Proposed Penalty, LIS No. 14-147

Recreational Adventures Co., d/b/a Memphis KOA, Crittenden County, NPDES/Water Division, Proposed Penalty $3,200.00, LIS No. 14-145

Dated this 10th day of October, 2014,

J. Ryan Benefield, P.E,
Interim Director,
Arkansas Department of Environmental Quality
72841612f

CRAIN MAZDA
11715 COLONEL GLENN RD.
LITTLE ROCK AR 72210
PH: JAMIE KERR
501- 604-1351
VEHICLE(S) WILL BE DISPOSED OF ON OR AFTER 11/21/2014
2004 MAZDA RX-8
W/VIN# JM1FE17N340137264
72843512f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
DOMESTIC RELATIONS
13th DIVISION
Andrew Gaige McEntire, PLAINTIFF
VS.
NO. 60-DR-2014-4244
Kerry McEntire, DEFENDANT
WARNING ORDER

Kerry McEntire is hereby notified that Andrew Gaige McEntire has filed a Complaint for Divorce, a copy of said Complaint shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty(30) days of the date of the first publication of this warning order, and in the event of your failure to do so, an Order granting a divorce will be entered in favor of Plaintiff for the relief demanded in the Complaint as circumscribed by the laws of this State.

In Witness Whereof, I have hereunto set my hand and seal as Clerk of this Court on this 2 day of October, 2014.

/s/Nancy Sadler
CLERK
72843670f

IN THE CIRCUIT COURT OF LONOKE COUNTY, ARKANSAS
FIRST DIVISION
STATE OF ARKANSAS, PLAINTIFF
vs.
NO. CV2012-792
State Drug Dir. Tracking No. 1216-12-23-62, 1217-12-23-62
2004 FORD TRUCK, VIN# 1FTPX145X4NB17163 AND 16' TANDEM AXLE TRAILER, TITLE# 10820441065110936, DEFENDANT
RENE CASTILLO, CLAIMANT
JESSIE CASIANO, CLAIMANT
WARNING ORDER

The claimant, Jessie Casiano, is hereby warned to appear in this Court within thirty days and answer the complaint of the Plaintiff, State of Arkansas, and upon failure to do so, the complaint filed herein will be deemed to be admitted.

WITNESS my hand and seal as Clerk of the Circuit Court of Lonoke County, Arkansas, this 2 day of October, 2014.

Deborah Oglesby by /s/T Edge
D.C.
Circuit Clerk

Prepared by:
/s/John Huggins
Chief Deputy Prosecuting Attorney
301 North Center, Suite 301
Lonoke, AR 72086
501-676-2807
72843530f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-556
KRYSTLE LATDRIK, DEFENDANT
WARNING ORDER
To: Krystle Latdrik,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this30th day of September, 2014.

By: Marisila Hackney
Deputy Clerk
72833484f

IN THE DISTRICT COURT OF WASHINGTON COUNTY, ARKANSAS
SPRINGDALE DIVISON
JORJA TRADING, INC., PLAINTIFF
V.
NO. SC-14-556
PHILLIP LANKI, DEFENDANT
WARNING ORDER
To: Phillip Lanki,

You are notified that Jorja Trading, Inc., Plaintiff, whose address is P.O. Box 846 Springdale, AR 72764, has filed a Complaint against you, a copy of which Complaint and Summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your Answer or other responsive pleading within thirty (30) days of the date of the first publication of this Warning Order; and if you fail to do so, Judgment by Default will be entered against you for the relief demanded in the Complaint as circumscribed by the laws of this State.

In witness whereof, I have set my hand and seal as Clerk of the Court on this30th day of September, 2014.

By: Marisila Hackney
Deputy Clerk
72833469f

LEGAL NOTICE

Notice is hereby given that Chambers Bank, 901 Main Street, Danville, Yell County, Arkansas 72833 has made application to the Federal Deposit Insurance Corporation for the merger of Peterson Holding Company, 372 State Highway 59 North, Decatur, Benton County, Arkansas 72722 with and into Chambers Bank, Danville, Arkansas. At this time, it is contemplated that all offices of Chambers Bank will continue to be operated.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at the appropriate FDIC office at 1601 Bryan Street, Dallas, Texas 75201, not later than November 9, 2014. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.
72843493f

LEGAL NOTICE

Notice is hereby given that Grand Savings Bank, 1022 South Main Street, Grove, Delaware County, Oklahoma 74344 has made application to the Federal Deposit Insurance Corporation for the merger of Decatur State Bank, 372 SH 59 North, Decatur, Benton County, Arkansas 72722 with and into Grand Savings Bank, Grove, Oklahoma. At this time, it is contemplated that all offices of the above-named institutions will continue to be operated.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at the appropriate FDIC office at 1601 Bryan Street, Dallas, Texas 75201, not later than November 9, 2014. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.
72843447f

Notice of Application for Acquisition of Decatur State Bank by Grand Bancorp, Inc.

Grand Bancorp, Inc., 1022 South Main Street, Grove, Delaware County, Oklahoma 74344 intends to apply to the Federal Reserve Board for prior approval to acquire 100% of the issued and outstanding shares of Decatur State Bank, 372 SH 59 North, Decatur, Benton County, Arkansas 72722. The Federal Reserve System considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Kansas City, One Memorial Drive, Kansas City, Missouri 64198. The comment period will not end before November 9, 2014 and may be somewhat longer. The Board's procedures for processing notifications may be found at 12 C.F.R. Part 262. Procedures for processing protested notifications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Dennis Denney, Assistant Vice President, at (816) 881-2633. The Federal Reserve System will consider your comments and any request for a public meeting or formal hearing on the application if they are received by the Reserve Bank on or before the last date of the comment period.
72843452f

Notice of Application to Merge or Consolidate and to Establish a Branch

Notice is hereby given that Grand Savings Bank, Grove, Oklahoma has submitted an application to the Oklahoma State Banking Department for approval to merge with Decatur State Bank, Decatur, Arkansas.

Notice is also given that Grand Savings Bank has mailed an application to the Oklahoma State Banking Department as of October 9, 2014, for authorization to establish a branch at 372 SH 59 North, Decatur, Benton County, Arkansas 72722, the current main office location of Decatur State Bank. Additionally, Grand Savings Bank will maintain two other branches of Decatur State Bank located at 101 S. Gentry Blvd., Gentry, Benton County, Arkansas 72734 and 1660 Hwy., 412 W., Siloam Springs, Arkansas 72761.

Any interested person desiring to comment on these applications may do so by submitting written comments to the Oklahoma Bank Commissioner at the Oklahoma State Banking Department, 2900 North Lincoln Boulevard, Oklahoma City, Oklahoma, 73105, within 10 days after the date of this publication. The applications will be considered and processed pursuant to Title 6 O.S. §§ 1102 through 1106 and 501.2 and O.A.C. 85:10-9-2. The application was filed with the Oklahoma State Banking Department on October 9, 2014.
72843457f

NOTICE OF INTERIM AUTHORITY TO OPERATE
West Fraser, Inc. – Mansfield Facility
AFIN 64-00049

Notice is hereby given under Ark. Code Annotated, Sec. 8-4-230(e)(1) that the Director of the Arkansas Department of Environmental Quality (ADEQ), 5301 Northshore Drive, North Little Rock, AR 72118-5317, phone number (501)-682-0618, has granted interim authority to operate the existing lumber mill located at 700 Highway 71 South, Scott County, at a production rate of 123,516 Thousand Board Feet per year (MBF/year). The interim authority is limited to a period of ninety (90) days.

This decision is subject to and contingent upon the right of the public to object to the Director's decision. Any member of the public may object to the Director's decision or request a public hearing within ten (10) business days of the date of this notice. Objections or requests for a public hearing will be accepted if submitted no later than 4:30 pm Central Standard Time on the last day of the comment period. Written objections or a request for a public hearing should be sent to: Arkansas Department of Environmental Quality, ATTN: Air Division, 5301 Northshore Drive, North Little Rock, AR 72118-5317.

After consideration of any timely written objections, the Director may revoke or modify the conditions of this interim authority within thirty (30) calendar days of the date of this decision for compelling reasons or good cause shown. The Director's revocation or modification of her prior decision becomes a final decision and will be sent to the applicant and those persons who submitted timely objections. If the Director's initial decision is not revoked or modified within thirty (30) calendar days of the date of the decision, the decision is deemed final for purposes of appeal.

Documents concerning this matter are available for viewing/copying at ADEQ's offices, 5301 Northshore Drive, North Little Rock, AR 72118 between the hours of 8:00 a.m. and 4:30 p.m.

Dated this 10th day of October, 2014,

J. Ryan Benefield, P.E.
Interim Director,
ADEQ
72843320f

Bids/Requests 1210

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

NOTICE TO CONTRACTORS

Sealed bids will be received until 1:00 PM, October 30, 2014 in the Conference Room, Arkansas Building Authority, Construction Section, 501 Woodlane Drive, Suite G 05, Little Rock, Arkansas for the following:

Renovation of Lorance Creek Natural Area Trail located in Little Rock, Arkansas for the Arkansas Natural Heritage Commission PR #8801401

There will be a Pre-Bid Conference to be held at 1:00 PM on October 22, 2014 at Lorance Creek Natural Area, 1 Mile East on E. Bingham Rd. from 530, Bend Right onto Border Lane, First Parking Lot on Right, Little Rock, AR 72206. The State reserves the right to schedule additional mandatory meetings. No bid shall be accepted from any Bidder failing to attend any mandatory meeting(s).

BID DOCUMENTS: The official version of the complete set of the Contract documents should be examined and are obtainable from Southern Reprographics, 701 West Seventh Street, Little Rock, Arkansas 72201, (501)-372-4011. Bidders must deposit a check in the amount of $100.00 per set, payable to MESA Landscape Architects, Inc. Deposits will be refunded to all prime bidders who return bidding documents in good condition within ten (10) days of the bid opening. No partial sets will be issued.

DESIGN PROFESSIONAL: MESA Landscape Architects, 800 North Spruce, Little Rock, Arkansas, 72205, (501)-372-6092.

The Arkansas Department of Labor's Prevailing Wage Rates shall apply to this project. A bid security in the amount of 5% shall accompany each bid, if the bid is in excess of $20,000.00.

Pursuant to Ark. Code Ann. § 22-9-203, the State encourages all small, minority, and women business enterprises to submit bids for capital improvements. Encouragement is also made to all general contractors that in the event they subcontract portions of their work, consideration is given to the identified groups.

The State reserves the right to reject any or all bids and to waive any formalities.
72844621f

The City of Monticello will open bids for a new 7-yard trash compactor.

Sealed bids can be mailed to:
Attn: Trash Compactor Bid
City of Monticello
P.O. Box 505
Monticello, AR 71657

Bids will be opened on October 20th, 2014 at 10:00 a.m. at City Hall, 203 West Gaines, Monticello, AR 71655. Specifications can be requested at City Hall, call 870-367-4400 or e-mail at montcity@att.net.
72831838f

Probate 1220

IN THE CIRCUIT COURT OF HOT SPRING COUNTY, ARKANSAS
PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF MAYME KATIE SHNAEKEL, DECEASED
NO. PR2014-218-1
NOTICE OF OPENING ESTATE AND FILING OF CLAIMS

Last known address of decedent: 163 Windmill Lane, Malvern, AR 72104

Date of Death: June 19, 2013

William Shnaekel was appointed Personal Representative of the Estate of the above-named Decedent on September 17, 2014.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published 10 day of October, 2014.

The name and address of the Representative and his attorney are stated below:

William Shnaekel, Representative of the Estate of Mayme Katie Shnaekel, Deceased
By: Bethany A. Pike, Ark. Bar No. 2009114
The Elder Law Practice of Justin S. Elrod, PLLC
Landers Corp. Plaza, Bldg. 100
22461 Interstate 30
Bryant, Arkansas 72022
501-847-1311
72844569f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
16TH PROBATE DIVISION
IN THE MATTER OF THE ESTATE OF BETTY JEAN SULLIVAN, Deceased
NO. 60-PR-13-1633
NOTICE

Last known address: 5904 Hacienda, North Little Rock, Pulaski County, Arkansas

Date of Death: July 6, 2013

An instrument dated August 8, 2005 was admitted to probate on September 23, 2013 as the last will of Betty Jean Sullivan, deceased, and the undersigned was appointed personal representative of the estate of the above decedent on the same date. Contest of the probate of the will can be effected only by filing a petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published on October 10, 2014.

Linda D. Sullivan
Personal Representative for Estate
c/o Charles R. Hoskyn, PLC
Hoskyn Law Firm
Post Office Box 94735
North Little Rock, AR 72190
(501)771-4005
Attorney for Estate
72845054f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
16TH DIVISION
IN THE MATTER OF THE ESTATE OF DARLENE JANICE TOMLINSON, Deceased
NO. PR 2014-1649
NOTICE

Last known address of decedent: 1000 McArthur Drive, Jacksonville, AR 72076

Date of Death: May 20, 2014.

An Affidavit for collection of small estate was filed September 5, 2014. The description of the real estate owned by the decedent is as follows:

LOT 16 B, THE FRANK CAMPBELL ADDITION TO THE TOWN OF JACKSONVILLE, BEING A REPLAT OF LOT 16, THE FRANK CAMPBELL ADDITION TO THE TOWN OF JACKSONVILLE, PULASKI COUNTY, ARKANSAS, AS SHOWN ON PLAT RECORDED AS PLAT NO. B-88, RECORDS OF PULASKI COUNTY, ARKANSAS.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published the 3rd day of October, 2014.

KNOLLMEYER LAW OFFICE, P.A.
Attorneys for Estate
2525 John Harden Drive
Jacksonville, AR 72076
(501) 985-1760; (501) 985-1924 [fax]
By: Michael Knollmeyer, AR86-105
Laura Grimes, AR96-243
72832483f

Notice of Affidavit for Collection of Small Estate by Dlstrfbutees filed in the Circuit Court of Pike County, Arkansas, Probate Division, in accordance with the Arkansas Code Annotated 28-41-101(2)(8)

Estate of Virginia Freeman, Deceased.
PR-2014-37-2
Last Known Address: 211 East First Street, Delight) AR 71940
Date of Death: June 10,2014

Notice of Affidavit for Collection of Small Estate by DIstrlbutees was on the 26th day of September, 2014, filed with the court. All persons having claims against the estate to exhibit them, properly verified,within three (3) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit In the estate.

Distributee of the Estate to be contacted:
Lynette Mast
215 WInwood Lane
Hot Springs, AR 71913

Real property included in the Estate and legally described as:
Lots 1and 2 in Block 2 on the North Side of Railroad Street in the City of Delight, Arkansas.

SUBJECT: to any valid right of ways and/or easements and to all oil,gas and other minerals of every kind and character.

This notice first published the 3rd day of October, 2014.
72833276f

Meetings/Hearings 1230

10/09/2014

Dallas County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes the procedures that elected officials from Dallas County, Carthage, Fordyce, Sparkman, the Fordyce School District and the Harmony Grove School District will follow to protect citizens in the event of a natural disaster. The public hearing will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.

The public meeting will be held at the Dallas County Courthouse, located at Third and Oak Streets in Fordyce, on October 21, 2014 at 1:00 pm. Citizens of Carthage, Fordyce, Sparkman, the Fordyce School District, the Harmony Grove School District and unincorporated areas of Dallas County are encouraged to attend and take part in this planning process.
72845086f

Arkansas Board Of Examiners in Counseling will be holding an Ad Hoc Committee Hearing 3-5 PM in the Old Main Street Mall Building located at 101 E. Capitol Suite 104, Little Rock, AR 72201
72841274f

Arkansas Board Of Examiners in Counseling will be holding our monthly meeting on Friday, October 10, from 9 AM to 5 PM and Saturday, October 11, 2014 from 9 AM to 3 PM in the Old Main Street Mall Building located at 101 E. Capitol Suite 104, Little Rock, AR 72201
72841263f

IN THE CIRCUIT COURT OF GARLAND COUNTY, ARKANSAS
DIVISION II
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
CASE NO. JV-2013-578
ERIKA TURNER, MOTHER, SCOTT TAYLOR, PUTATIVE FATHER, JIM TAYLOR, PUTATIVE FATHER OF: DEFENDANTS
HANNAH TURNER (DOB: 05/28/04), FEMALE
DAVID LONG, FATHER OF: DEFENDANT
BENJAMIN TURNER (DOB: 11/20/06), MALE, JUVENILES, RESPONDENTS
NOTICE OF HEARING AND TERMINATION OF PARENTAL RIGHTS
WARNING ORDER

TO: ERIKA TURNER, SCOTT TAYLOR, JIM TAYLOR, DAVID LONG ANY AND ALL KNOWN AND UNKNOWN PUTATIVE FATHERS OF HANNAH TURNER, DOB: 05/28/04, AND BENJAMIN TURNER, DOB: 11/20/06, JUVENILES

Take notice that on October 3, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Garland County, Arkansas, to have parental rights of juveniles, Hannah Turner, DOB: 05/28/04, and Benjamin Turner, DOB: 11/20/06, terminated. Such declaration could result in termination of your parental rights.

A hearing on the petition to terminate parental rights is scheduled for December 3, 2014 at 3:00 p.m., at the Garland County Courts Building, 607 Ouachita Avenue, Hot Springs, AR 71901. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services at 1-800-950-5817or requesting the Court appoint you an attorney. Any putative parent must prove that significant contacts existed with the juvenile for the putative parent's rights to attach.

JEANNIE PIKE
Circuit Clerk
By: Samantha Grabowski
Deputy Clerk
Date: October 8, 2014
72844785f

IN THE CIRCUIT COURT OF SALINE COUNTY, ARKANSAS
SECOND DIVISION (JUVENILE)
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. 63JV-2014-95
SUSAN R. KING, MOTHER, JOHN HAYES, PUTATIVE FATHER OF:, DEFENDANTS
COURTNEY RENEE KING, DOB: 02/14/14, FEMALE, JUVENILE, RESPONDENT
WARNING ORDER
TO: SUSAN R. KING

Take notice that on September 25, 2014, a motion was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Saline County, Arkansas, to be relieved of providing reunification services if already being provided or to terminate reunification services to reunite the following juvenile with the mother, Susan R. King, and father, John Hayes: Courtney Renee King, DOB: 02/14/14. Such declaration could result in termination of your reunification services.

A review hearing and hearing on the motion to terminate reunification services is scheduled for November 17, 2014 at 10:00 a.m. at the Saline County Courthouse, 200 North Main Street, Benton, Arkansas. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the motion may be taken as confessed, and a decree entered and granted.

DENNIS MILLIGAN
Circuit Clerk
By: Carol Red
Deputy Clerk
Date: October 7, 2014
72843502f

IN THE CIRCUIT COURT OF SEVIER COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2014-4-1
MIRANDA HARRIS, MOTHER, UNKNOWN, LEGAL/ PUTATIVE FATHER OF:, DEFENDANTS
JAYDEN BROWN, DOB: 06/04/97, M, JUVENILE, RESPONDENT
TERMINATION OF PARENTAL RIGHTS WARNING ORDER
TO: PUTATIVE FATHERS KNOWN and UNKNOWN

Take notice that on 10-7, 2014 a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Sevier County, Arkansas, to terminate parental rights as to the following juvenile: Jayden Brown, DOB: June 4, 1997. Such declaration could result in termination of your parental rights. A putative parent must prove that significant contacts existed with the juvenile in order for the putative parent's rights to attach.

A hearing on the petition to terminate parental rights is scheduled for November 13, 2013 at 9:00 a.m at the Sevier County Courthouse, 115 N. 3rd St., De Queen, AR. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted or you may be otherwise barred from asserting your interest in this matter.

/s/Patti Chaney
Circuit Clerk
By: /s/J.K. Homsby
Deputy Clerk
Date: 10/7/14
72843882f

IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS
JUVENILE DIVISION
ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV 2014-617-3
ZABRINA MOON, MOTHER, NORMAN MOON, FATHER OF:, DEFENDANTS
JUSTIN MOON, DOB: 05/08/12, MALE
JARET SEALES, PUTATIVE FATHER OF:
KATELYN A. SEALES, DOB: 05/07/07, FEMALE, AUTUMN L. SEALES, DOB: 09/23/08, FEMALE
TIMOTHY ERRETT, PUTATIVE FATHER OF:
CHLOE MARIE BUSTAMANTE, DOB: 03/13/05, FEMALE, JUVENILE, RESPONDENT
ADJUDICATION
WARNING ORDER

TO: ZABRINA MOON, mother, NORMAN MOON, father, JARET SEALES, putative father and TIMOTHY ERRETT, putative father:

Take notice that on September 8, 2014 a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Washington County, Arkansas, to have Justin Moon, DOB: 05/08/12, Katelyn Seales, DOB: 05/07/07, Autumn Seales, DOB: 09/23/08 and Chloe Marie Bustamante, DOB: 03/13/05; declared dependent-neglected. Such declaration could result in the juvenile's continued removal from your custody and placement in the care of some suitable person, agency or institution.

An adjudication hearing on this matter is scheduled for November 5, 2014 at 1:00 p.m. at the Washington County Courthouse, Juvenile Division, 885 Clydesdale Drive, Fayetteville, Arkansas, 72703. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court to determine if you qualify for appointed counsel.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted.

Kyle Sylvester, Circuit Clerk
By: Deputy Clerk
Date:
72843365f

NOTICE OF HEARING ON PROPOSED REVENUE BOND

Pursuant to Arkansas Code Annotated Section 19-9-607, as amended, notice is hereby given that a hearing will be held before the Frazier Pike Public Facilities Board of Pulaski County, Arkansas (the "Board") on the question of the adoption of a Resolution by the Board to proceed with the issuance of not to exceed $257,500 in principal amount of the Board's Water Revenue Bond (the "Bond") under the authority of Amendment 65 to the Arkansas Constitution and Arkansas Code Annotated §§ 14-137-101, et seq., as amended, to be secured by rates for the sale of water to be charged to the users of the water system. The Bond will be issued to finance the construction of a water distribution system for the Board, to establish a debt service reserve, and to pay costs of issuance of the Bond. Any person interested may appear before the Board on the 20th day of October, 2014, at 9:00 a.m. in the offices of the offices of the Pulaski County Judge, County Administration Building, 201 S. Broadway, Suite 400, Little Rock, Arkansas 72201, and be heard for or against the issuance of the Bond. At such hearing, all objections and suggestions will be heard and considered and the Board will take such action as is deemed proper in the premises.

DATED this 8th day of October, 2014.

/s/ Rickey Thomas
Chairman
72844546f

Environmental Permits 1250

Public Notice

Pursuant to A.C.A. §8-4-203, and the regulations promulgated thereunder, the Air Division of the Arkansas Department of Environmental Quality gives the following notice:

Trinity Rail Maintenance Services, Inc. Jonesboro Facility (16-01029) operates a facility located at 3100 Nordex Drive, Jonesboro, AR 72401. This facility has submitted an application to operate a new railcar maintenance, cleaning and repair service facility. Permitted emissions for the facility will be as follows: 8.3 tons/year (tpy) PM, 8.3 tpy PM10, 0.3 tpy SO2, 93.3 tpy VOC, 18.3 tpy CO, 21.7 tpy NOx, 7.42 tpy of single HAPs, and 9.93 tpy of total HAPs.

The application has been reviewed by the staff of the Department and has received the Department's tentative approval subject to the terms of this notice.

Citizens wishing to examine the permit application and staff findings and recommendations may do so by contacting ADEQ Air Permits Branch. Citizens desiring technical information concerning the application or permit should contact, Kimberly O'Guinn, Engineer. Both ADEQ Air Permits Branch and Kimberly O'Guinn can be reached at the Department's central office, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317, telephone: (501) 682-0730.

The draft permit and permit application are available for copying at the above address. This information may be reviewed during normal business hours. The draft permit may also be found at www.adeq.state.ar.us/air/branch_permits/permitting/drafts.aspx.

Comments will be accepted in accordance with Section 8.208 of Regulation #8. During the public comment period, any person may submit written comments to the Department at the above address Attention: ADEQ Air Permits Branch or to airpermits@adeq.state.ar.us by email. Any interested person may request a public hearing on the draft permitting decision during the public comment period. The public comment period shall begin on the day this notice is published and shall expire at 4:30 p.m. Central Time on the thirtieth (30th) calendar day after publication of this notice.

The Director shall make a final decision to issue or deny this application or to impose special conditions in accordance with Section 8.211 of the Arkansas Pollution Control and Ecology Commission's Administrative Procedures (Regulation #8).

Dated this Oct 10, 2014
Teresa Marks
Director
72843283f

Public Notice

Pursuant to A.C.A. §8-4-203, and the regulations promulgated thereunder, the Air Division of the Arkansas Department of Environmental Quality gives the following notice:

Halliburton Energy Services, Inc. (30-00009) operates a facility located at 1743 Darby Lane, Malvern, AR 72104. This facility has submitted an application to remove the opacity requirements for SN-17. The facility requested to add a lignite bulk system silo (SN-18), a clay bulk system silo (SN-19), a new natural gas-fired dryer (SN-21), a new hammer mill system (SN-23), a new hammer mill natural gas-fired heater (SN-22), a new 15,000 gallon Amine storage tank (SN-20), a new rework bag dump (SN-26), and increase the Duratone line capacity from 13,900 tpy to 19,272 tpy. The Product Packaging – Duratone Circuit (SN-12) was moved from the insignificant activities list and permitted as a source since this source is subject to 40 C.F.R. Part 60, Subpart OOO. The permitted emission increases include 0.8 tpy of PM/PM10, 0.1 tpy of SO2, 7.2 tpy of VOC, 0.03 tpy of Total HAP, 0.02 tpy of Methyl Chloride, and 0.01 tpy of Benzyl Chloride. The permitted emission decreases include 1.2 tpy of CO and 0.8 tpy of NOx.

The application has been reviewed by the staff of the Department and has received the Department's tentative approval subject to the terms of this notice.

Citizens wishing to examine the permit application and staff findings and recommendations may do so by contacting ADEQ Air Permits Branch. Citizens desiring technical information concerning the application or permit should contact, Joseph Hurt, Engineer. Both ADEQ Air Permits Branch and Joseph Hurt can be reached at the Department's central office, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317, telephone: (501) 682-0730.

The draft permit and permit application are available for copying at the above address. This information may be reviewed during normal business hours. The draft permit may also be found at www.adeq.state.ar.us/air/branch_permits/permitting/drafts.aspx.

Comments will be accepted in accordance with Section 8.208 of Regulation #8. During the public comment period, any person may submit written comments to the Department at the above address Attention: ADEQ Air Permits Branch or to airpermits@adeq.state.ar.us by email. Any interested person may request a public hearing on the draft permitting decision during the public comment period. The public comment period shall begin on the day this notice is published and shall expire at 4:30 p.m. Central Time on the thirtieth (30th) calendar day after publication of this notice.

The Director shall make a final decision to issue or deny this application or to impose special conditions in accordance with Section 8.211 of the Arkansas Pollution Control and Ecology Commission's Administrative Procedures (Regulation #8).

Dated this Oct 10, 2014
Teresa Marks
Director
72843309f

Public Notice

Pursuant to the Arkansas Operating Air Permit Program (Regulation #26) Section 602, the Air Division of the Arkansas Department of Environmental Quality gives the following notice:

Clean Harbors El Dorado, LLC (70-00098) operates a facility located at 309 American Circle, El Dorado, AR 71730. This facility has submitted an application to route emissions from SN-21 Organic Liquid Waste Tanks to SN-01 Fixed Incinerator Unit and install a new carbon filtration system on SN-21 for when emissions are not routed to SN-01. SN-21 Tank 1, which has been closed and removed, will be removed from the permit.

The total permitted annual emission rate associated with this modification will decrease by 0.04 tons per year (tpy) Methyl Chloroform, 0.10 tpy Methylene Chloride, 0.02 tpy Tetrachloroethylene, 0.01 tpy Single Organic HAP, and 0.01 tpy Total Organic HAP.

The application has been reviewed by the staff of the Department and has received the Department's tentative approval subject to the terms of this notice.

Citizens wishing to examine the permit application and staff findings and recommendations may do so by contacting ADEQ Air Permits Branch. Citizens desiring technical information concerning the application or permit should contact, Andrea Sandage, Engineer. Both ADEQ Air Permits Branch and Andrea Sandage can be reached at the Department's central office, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317, telephone: (501) 682-0730.

The draft permit and permit application are available for copying at the above address. This information may be reviewed during normal business hours. The draft permit may also be found at www.adeq.state.ar.us/air/branch_permits/permitting/drafts.aspx.

Comments will be accepted in accordance with Section 8.208 of Regulation #8. During the public comment period, any person may submit written comments to the Department at the above address Attention: ADEQ Air Permits Branch or to airpermits@adeq.state.ar.us by email. Any interested person may request a public hearing on the draft permitting decision during the public comment period. The public comment period shall begin on the day this notice is published and shall expire at 4:30 p.m. Central Time on the thirtieth (30th) calendar day after publication of this notice.

The Director shall make a final decision to issue or deny this application or to impose special conditions in accordance with Section 8.211 of the Arkansas Pollution Control and Ecology Commission's Administrative Procedures (Regulation #8) and Regulation #26.

Dated this Oct. 10, 2014
J. Ryan Benefield, P.E.
Interim Director
72843379f

Foreclosures 1290

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On June 24, 2009, ERVIN KINSEY AND MAXIE KINSEY executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. MERS as a nominee for River Town Bank, which was recorded on June 25, 2009, in Book 2009-35, Page 735-751 in the real property records of Pope County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A., Attn: Foreclosure, 400 National Way, Simi Valley, CA 93065, at Telephone No. 1.805.520.5542; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Monday, October 27, 2014 on or about 12:00 PM, the following described real property will be sold at the front door entrance of the Pope County Courthouse, 100 West Main, Russellville, AR 72801, to the highest bidder for cash:

Lot 6, Lakehill Subdivision, Pope County, Arkansas.

More commonly known as 96 Lakehill Drive, Russellville, AR 72802.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 21 day of August, 2014.

/s/J. Shane Cox
Attorney-in-Fact for BANK OF AMERICA, N.A.
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72779772f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU

NOTICE IS HEREBY GIVEN that on October 17, 2014, at or about 11:00 AM, the following real property will be sold at the Crawford County Courthouse in Van Buren, Arkansas, to the highest bidder for cash:

Part of the Southeast Quarter of the Northwest Quarter of Section 10, Township 9 North, Range 30 West Crawford County, Arkansas, being more particularly described as follows: Commencing at an existing iron pin marking the Northwest Comer of the Southeast Quarter of the Northeast Quarter; thence along the West line of said Forty, South 00 degrees 04 minutes 22 seconds West, 905.10 feet to a set rebar; thence leaving said West line, North 89 degrees 23 minutes 12 seconds East, 210.00 feet to a set rebar and the point of beginning; thence continue North 89 degrees 23 minutes 12 seconds East, 210.00 feet to a set rebar; thence South 00 degrees 04 minutes 22 seconds West, 414.29 feet to a set p/k nail on the South line of the Southeast Quarter of the Northwest Quarter; along said South line, South 89 degrees 23 minutes 212 seconds West, 105.00 feet to a set p/k nail; thence leaving said South line, North 00 degrees 04 minutes 22 seconds East, 207.45 feet to a set rebar; thence South 89 degrees 23 minutes 12 seconds West, 105.00 feet to a set rebar; thence North 00 degrees 04 minutes 22 seconds East, 206.84 feet to the Point of Beginning, according to survey by Satterfield Land Surveyors, P.A. dated January 13, 2004, Job No. 30,625, recorded in Book 2004 at page 37.

The improvements thereon being known as 3514 Red Hill Road, Alma, AR 72921.

BEING the same property conveyed to Pamela Belmonte and Greg Chapin, as joint tenants with right of survivorship by Deed from Mark B. Hafer and Deborah R. Hafer husband and wife recorded January 22, 2004 in document number 2004000773, in the Official Records of Crawford County, Arkansas

More commonly known as: 3514 RED HILL RD, ALMA, AR 72921

On May 31, 2006, Pamela Belmonte and William Grant Poehlman executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. solely as nominee for Nationpoint, a Division of Nat. City Bank of IN, Which was recorded August 21, 2006, as Instrument No. 2006009945, in the office of the Ex-officio recorder of Crawford County, Arkansas. The owner(s) of the property have defaulted in the monthly payments and have not made a payment since June 1, 2010. The loan is now in default.

Tenants of the property may claim an interest in the real property herein.

The sale will extinguish all interests in any part of the property, including existing lienholders, previous owners of the property, or tenants. Any purchaser at the sale shall pay a Trustee's fee in addition to its bid. The terms of the call are cash the day of the sale and all transfer taxes will be the responsibility of the purchaser.

This instrument prepared by:
Robert S. Coleman, Jr.
Arkansas Bar Number 91-144
Marinosci Law Group, P.C.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207
(501) 663-6200
Robert S. Coleman, Jr.
Attorney at Law
Attorney-in-Fact for
Deutsche Bank National Trust Company, as Trustee, on behalf of the certificate holders of the FFMLT Trust 2006-FF13, Mortgage Pass-Through Certificates, Series 2006-FF13
Date 8-15-14
72806415f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On July 28, 2009, BENJAMIN E. RIVAS AND ANGELES RIVAS executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for LIberty Bank of Arkansas, successors and/or assigns, which was recorded on July 31, 2009, in Book 2009-43, Page 618-630 in the real property records of Pope County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Monday, November 3, 2014 on or about 12:00 PM, the following described real property will be sold at the front door entrance of the Pope County Courthouse, 100 West Main, Russellville, AR 72801, to the highest bidder for cash:

Lot 23 and the North 10 feet of Lot 22 in Block 3, Sunnyfield Addition to the City of Russellville, Pope County, Arkansas.

More commonly known as 212 East Circle Drive, Russellville, AR 72801.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 29th day of August, 2014.

/s/J.P. Sellers
Attorney-in-Fact for JPMORGAN CHASE BANK, N.A.
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72797263f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On March 18, 2011, JEREMY L FORTENBERRY AND AMBER FORTENBERRY executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for IBERIABANK Mortgage Company, successors and/or assigns, which was recorded on March 21, 2011, in Book 2011-14, Page 240-251 in the real property records of Pope County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Monday, October 20, 2014 on or about 12:00 PM, the following described real property will be sold at the front door entrance of the Pope County Courthouse, 100 West Main, Russellville, AR 72801, to the highest bidder for cash:

A part of the NE 1/4 of the SW 1/4 of Section 29, T-7-N, R-18-W, Atkins, Pope County, Arkansas, more particularly described as follows:

Beginning at the NE Corner of said NE 1/4 of the SW 1/4; Thence S 00 degrees 26 minutes 55 seconds E along the East Line thereof 1322.85 feet to the SE Corner of said NE 1/4 of the SW 1/4; Thence N 89 degrees 30 minutes 30 seconds W along the South Line thereof 329.30 feet; Thence N 00 degrees 26 minutes 55 seconds W 1319.70 feet to a point on the North Line of said NE 1/4 of the SW 1/4; Thence N 89 degrees 56 minutes 25 seconds E along said North Line 329.30 feet to the point of beginning. Containing 10.00 acres, more or less. Subject to any right-of-way dedications and easements of record.

More commonly known as 308 SE 12th Street, Atkins, AR 72823.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of

Machinery & Tools 852

WELDER, WIRE, Lincoln Pro Mig 160, cart, shield, everything, $500. Text 501-231-6546

WOOD SPLITTER, Husky, 22 ton, 6.75HP, never used, needs tune-up, $775. 870-528-4215

WOOD SPLITTER, In Good Condition, $850. 870-398-4372

WORK BENCH, metal, on wheel, lock in bottom, 4' W x 2' D x 40'' H, $150. 501-658-3132

2014 DUROSTAR 4000-watt gas generator, brand new, started once, $350. 501-454-6326.

GRIZZLY INDUSTRIAL Resaw Band Saw, 27", 3" blade, $1,800 obo. 870-746-4312

MILLER THUNDERBOLT Arc Welder, A/C/DC w/rods and leads, $450. 501-580-1810

Medical Supplies 854

ADULT DIAPERS, women's large, & underpads, have 150+, new. $75/all .501-835-6100.

BRUNO LIFT, $500 OBO. 1 Scooter, $250. 501-821-3935

CPAP MACHINE, with all parts, like new. Laid $750; sell $300. Call 501-612-3274.

CRUTCHES $25.00 plus Walker $90.00 Call 405-5000

DIABETES SHOES 8 1/2 M, $50. Antiembolism stocking, medium short. $11. 501-312-1135

DIABETIC SUPPLIES, Walker, foot massager, $5 to $15. Call 501-354-2530

DIABETIC TEST strips wanted, will buy most brands or any type. Pay to $10/box. 501-291-2228

DIAPERS: ADULT, Reassure, women / men, XL, 7 packages $40. 501-533-8872

HANDICAP RAMP adjustable aluminum with rails, 32' long, $750. 501-835-2428

HOSPITAL BED, electric , $100 501-372-1589

HOSPITAL BED, electric, compl with rails & sheets, almost new, $400 obo. 501-240-4033 LR

HOSPITAL BED, with mattress, $100. Call 501-354-8588 Morrilton

HOVEROUND Power Chair, Like brand new. Must see. $600. 501-944-8742

HOVEROUND, WITH Battery Charges, Works, Good Condition $500 Cash. 870-246-4311

HUB AROUND Wheelchair, needs 2 batteries. Never used. $400. 501-562-7224

INCONTINENCE BRIEFS, XL (10) Cases, $20 per case. 501-557-7606

INVACARE (RELIANT 450) Bed & Chair lift, NEW, never used. $1,200 obo. 501-410-8979

INVERSION TABLE, Excellent condition. $100. 501-429-4338

LIFT DRUNO,for pick up or van, lifts up to 400 lbs, $500. 501-821-2825

MASSAGE CHAIR, with attachments, like brand new, 300 lbs, $2000 obo. 501-352-6357

MASSAGE CHAIR, with attachments, like brand new, 300 lbs, $2000 obo. 501-352-6357

SCOOTER, PRIDE Legend $950. Power Wheelchair Pride, brand new, $1,700. 501-985-8595.

SHOWER CHAIR, new, never used, $25. 501-565-1095 Little Rock

STAIR CHAIR, electric . $100. 501-268-6245

WALKER/ROLLATER ,$50.Transfer chair, $55. Privacy screen, $50.All like new. 501-753-7280

WHEELCHAIR, $75; also, hospital bed, $175 or best offer. Call 501-224-9803.

WHEEL CHAIR, Jazzy, almost new, $300 obo. Call 501-425-8676

WHEELCHAIR, JAZZY, Great Condition! $600 Call 501-256-3661

WHEELCHAIR, TRANSPORT, like new, $45. Call 501-231-5137 Bryant

WHEELCHAIR, WILDCAT, MOTORIZED,new batteries-never used, $800. 501-554-1379 LR

HOSPITAL BED, all electric, used very little, $275 cash only. 501-297-3325

WANTED: HANDICAPPED scooter, free or cheap. Call with information at 501-758-8063.

Musical Instruments 856

BASS GUITAR, Peavey, 5 string, played about 3 to 4 time, asking $350. 870-942-8900

BERRINGER BX4500H, ultra bass amp, 4 10" speakers foot control $450. 501-626-4160

CELLO, KAY, half-size, very good condition, with bow & case. $700. 501-375-0840

CLARINET, BLACK, Good condition. $175. 1-501-650-3669.

DRUM SET , Dixon Spark blue,5 months old. $500. 501-858-7124

DRUM SET Tama Starclassics, 6 pc. Cymbals + Hardware, $1,500. Call 501-249-3044

DRUMS LUDWIG Vintage 7-Pc w/6 Zildjian Cymbals, Cases $800. 501-680-4623

DRUMS, ROGERS vintage, 7 drums stand throne Zild, Sabians,.$2250. 501-413-1819

FIDDLE WITH Case, in good condition. $150. Call 870-367-9710 Monticello Ark.

FRENCH HORN, Conn 10D, excellent condition, for sale, Reduced to $2,300. 501-781-7450

GUITAR 1974 Martin N-20 and orig. case. $1600 or trade for d-18. 870-353-4018.

GUITAR,2001 Fender Standard Stratocaster,MIM, Sunburst w/ maple neck.$260.501-605-3870

GUITAR, ELECTRIC, Kramer Striker mdl. custom S-424CR, like new, $165. 870-534-2816.

GUITAR FENDER acoustic rare F 3, red mahogany, great sound, $1500. 870-653-6840

GUITAR, FENDER, with amp & accessories. $300 or trade for .22-cal. pistol. 501-729-3009.

GUITAR, PRS Custom 22, teal 10 top finish. $1,499. 501-258-0626

GUITAR, PRS Custom 22, teal 10 top finish. $1,499. 501-258-0626

GUITARS, FLOYD Rose Strat, $325. Hamer, single pickup, $175. 870-210-1018 Delight

GUITARS, THREE; also, 2 amps, 1 P.A. system, $1,200/all; will sell separately. 501-365-6300.

GUITAR: TAYLOR 214e-N, nylon strings, ESN, case, BRAND NEW, $850, 501-804-7881 LR.

ORGAN WURLITZER. A lot of bells & whistles. Great cond., $200. Call 501-425-9018.

SOUND SYSTEM, powerful, too much to describe here. $1,200. Call for details 501-231-6179

SPEAKERS (10) Klipsch, $80 each. Receiver, $100. 501-223-2008 LR

TROMBONE, KING brand, in exc. cond. Paid $500; sell $325. Call 501-868-6275.

TROMBONES, TWO, King 606, for sale, $600/both, negotiable. Call 501-941-0410.

☒☒BLACKSTAR HT5R, 5-watt tube amp, rock /metal music $350. 501-726-0049.

Musical Instruments 856

FOR SALE: Pyle Pro wireless mic system.$400 or best offer. 501-256-6226

M-AUDIO AXIOM Air 61 key USB MIDI Keyboard. New, $350. 501-533-8320

PEAVEY TNT115 bass amp great condition. $400 OBO, 501-690-2241. Sherwood.

POD ULTIMATE guitar direct box version 2 newish $180 obo. 501-690-2241. Sherwood

PETERSON AUTOSTROBE Tuner 490. Most used piano tuner $350,obo. 479-799-4095

Physical Fitness Equipment 857

BOWFLEX PHYSICAL Extreme For Sale. $650. Benton, 501-317-9229 or 501-316-2141

ELLIPTICAL TRAINER Weslo Momentum 710, AC powered, $125. 501-658-4325.

EXERCISE BIKE Free 501-412-8931 Carlisle

EXERCISE BOARD, 6, low impact, foam rubber top & feet, 30''x30'',$30 ea. 501-413-1819

FITNESS GLIDE, #2 for $60 501-563-3316 Little Rock

GAZELLE, WANTED, by Tony Little, good condition. 501-961-1910 NLR

INCLINE BENCH leg curls/ext, $30. Malvern 501-337-8325

INVERSION TABLE, Excellent condition. $100. 501-429-4338

MASSAGE BELT, Antique. $100. 501-517-7253

POLAR KRAFT EAGLE 1997 40HP Johnson, trailer, TM $4,000. 501-412-8931 Carlisle

SMITH MACHINE, $300. Other exercise equipment available. 501-332-2441

STATIONARY BIKE, Airdyne Marcy, New $300, Sell $225. 501-278-7946

STATIONARY BIKE, black, in good condition, Free. Call 501-412-5541.

TREADMILL, LIFESTYLER, 8 MPH, .25 HP, works, good condition, $100. 501-771-5509.

TREADMILL MERIT 725 T Plus Paid $475 asking $300 501-519-7795

TREADMILL, PROFORM 615 XP, 12-function, great shape, $600 obo. 870-650-2004.

TREADMILL, PROFORM Model 590LT, with mat. Very good condition. $175. 501-690-1458

TREADMILL, TRANSPORT 6520 electric; Body Tone 300 rowing machine, $400. 501-337-1882.

TWO TRIKKE Fitness bikes, like new, paid $900, sell $100 each. 501-346-8228

WEIGHT MACHINES, Have (3). Various sizes. $150 to $450. Call 501-266-1798

WEIGHT SET, bench, bars, 42 pcs, 350 lbs, $300.205-617-8210 Benton

WHEEL CHAIR, lge. Commode whl chair. New padded shower bench. $100 ea. 501-374-5177

TONY LITTLE Free style Gazelle, Excellent condition. $50. Call 760-900-9368, Conway

Pianos & Organs 858

KEYBOARD, NEW, loaded, with stand, for sale, $150. Call 501-291-4348

ORGAN, LOWERY, lighted keyboard, excellent condition, $450. Call 501-305-0111 Searcy

PIANO, BALDWIN, with bench, & music book great condition. $450. Call 501-951-1023.

PIANO- DOLL and Sons upright good shape and sounds great! $400. Benton 501-960-6570

PIANO HOWARD Upright Piano/Bench 196.4. (must pick up). $150. 501-551-5152

PIANO, KIMBALL, Good shape, $500 501-888-3736

PIANO MUSIC books, beginners+, 500 + sheet music/pop song books,$75. 501-374-5177

PIANO, UPRIGHT, brown with mirrored front, $200 or best offer. Call 501-749-5486

PIANO, UPRIGHT, Bush & Bert, asking $100. 501-227-7121 or 501-786-7121

PIANO, UPRIGHT, by Everett, antique, $250; you pick up. Call 501-229-4114 Friendship, AR

M-AUDIO AXIOM Air 61 key USB MIDI Keyboard. New, $350. 501-533-8320

Portable Buildings 860

10x15 Morgan metal build, wired, 110/220, carpeted, ramp, like new $2700. 501-286-9334

ARROW 10'X12' bldg. Gambrele roof. Floor kit. Still in box. $500 OBO 870-307-3192.

GREENHOUSES, HYDROPONIC, gardens, w/shelves & grow bags, all sizes, $1k+.501-838-6390

STORAGE BUILDING 12x24', metal siding/roof, 1 window/dr, $2,500 firm. 501-982-1220

BUILT ON YOUR LOT 8x12 $1495 12x12 $1850 12x16 $2250 Ken 501-224-6451

WWW.A-1BUILTONSITE.COM Storage Buildings Special This Mo. 12x12 $1875 12x16 $2275 Doug 501-804-2626

Restaurant Equipment 862

AIMCO NEW & USED Restaurant Eqpt. & Sup. Ice Mach. lease 501-228-0808, 800-482-9026

CAN RACK, 27 rows, #10 (large) cans, aluminum. $150. 501-760-3884

Great DEAL

ICE MACHINE, dispenser type, , 400lbs ,never used . Cost $4800 sell ,$2250. 501-920- 2624

KREBS BROTHERS used stoves, ovens, mixers, fryers, braising pans chairs tables 800-632-4548

OVERSTOCKED LIQUIDATION SALE ON ALL REST. EQUIP Financing Avail. 501-268-2100

SHEET PAN rack. 8 shelves, 5ft.tall, alum. $150. Call 501-760-3884

WORK TABLES, (2) steel, 4' long. $250 for both 501-519-7795

BEVERAGE AIR display cooler Retails for $2800 new. $400 obo. Conway 870-866-2928

Sewing Machines & Vacuums 864

FABRIC , UPHOLSTERY, cotton, corduroy, plus more , $3 a yard 954-647-0548 Conway.

QUILTING MACHINE $1,200 obo 501-676-6607

QUILTING/UPHOLSTERY MACHINE, Newstyle, swing type, $800 obo. Call 870-589-0660

SEWING MACHINE Gracie queen quilt frame,Janome, extras, you pick up. $1000. 870-424-5886

SEWING MACHINE Kenmore 158. 14311,1120, Singer 9034 $50 ea. $125. 501-690-2241

SEWING MACHINE Kenomorel 158. 14311,1120, Singer 9034 $50ea. Sherwood 501-690-2241

SEWING MACHINE, Singer, in fairly good condition. Antique; not rusty. $20. 870-489-3690.

SEWING MACHINE, Singer Wood Cabinet ,with accessories. $65. 501-476-1586 After 10am

Sewing Machines & Vacuums 864

SEWING MACHINE works good, lots of features . $50 obo . Call 501-802-0880

STEAM VAC, Hoover, excellent condition, for sale, only $50. Call 501-847-4765.

VACUUM CLEANER, Hyla, And Accessories, Very Good Condition, $350. 501-753-9775

VACUUM CLEANER, Kirby, G4, self propelled, runs like new, $45. 501-230-4504

VACUUM KIRBY Ultimate G Diamond Edition. Like new. $195. Call 501-476-2785.

Sporting Goods 866

BASS TACKLE, Top waters, crank baits, hooks, rods, reels, new, more $2+. 501-912-2299

BOAT BLIND & DECOYS, ETC, $500 for all. Call 501-617-3982

BOW, HOYT Pro, with case and accessories, for sale, $150. Call 501-208-3797.

BUFFALO SHOULDER Mount, Exc. Condition, $1000 firm. 870-283-6523

CAMPING EQUIPMENT For Sale. Various Items. $10 & Up. Call 501-574-1004

CAMPING EQUIPMENT For Sale. Various Items. $10 & Up. Call 501-574-1004

CHAIRS WITH rollers for deer stands. $10 each. 870-540-5887. Pine Bluff

COMPOUND BOW, Hoyt, set up to hunt, $500 obo.other hunting gear available.501-368-9875.

COMPOUND BOW, Martin, 65 lbs., left handed, all accessories, $375. Call 501-266-1798

COMPOUND BOW, Mathews with all accessories, $350. 501-590-4783

COMPOUND BOW, Matthews, with all access & equipment, $250. 501-450-0067

CROSSBOW, BARNETT Wildcat C-5, black, w/red-dot sight, $200. Call 501-454-1824.

CROSS BOW, Excalibur Recurve, w/Red Dot scope, used 1 season, $300. 501-622-0828

CROSSBOW, HORTON Legend, raised broadhead, & range finder, arrows,$450. 870-699-4748

CROSSBOW, HORTON Vision 175, scope/crossbow pkg, case, like new, $450. 501-626-8637.

DEER FEEDER Manual/Gravity, great condition. have (2). $25 ea. or both for $40. 501-472-9281

DEER STAND, Tree Lounge, complete, like new, $195. Call 501-305-4974

FISHING POLE, fiberglass, 9' long. $20. 501-517-7253

FISHING RODS. 2 Brand new OKUMA Model CQ-60MSC, 6'6" $45 each. 501-476-2785

FISHING RODS, 7' & 6', graphite, excellent condition!! $50 for both. 501-580-3244

GOLF BALLS, 20 dozen, Excellent condition, $2 per dozen. 501-851-8982

GOLF BALLS, 3000, $450. 501-982-0872 Jacksonville

GOLF BALLS, Have $100. Asking $25. 870-534-1166 or 870-536-3222

GOLF CART 1997 EZ GO TXT gas, fresh annual curtains, mirror, lights $1850. 501-984-1385

GOLF CART, 2002 EZ Go, gas, 4 seater with flatbed, runs good, $2,200. 501-786-1410

MUST See!

GOLF CART, 2008, E-Z-Go, gas, loaded,1 owner, $3200 obo. Cash only. 501-201-0339

Great DEAL

GOLF CART 2010 Club Car, Precedent, new battery, extremely clean,48v $2,475.501-838-0423

GOLF CART, Club Car, new battery charger, $1200. Call 870-456-9928, Stuttgart, Ar

GOLF CART, President 2010 Club Car, black, 2013 batt., exc cond, $2,750. 501-813-6979

GOLF CART & shed, Yamaha $1,050. At Russellville Country Club 479-264-3133

GOLF CART, Yamaha 1983, 250 cc, runs & looks good, $800 cash. 870-867-4538, Story, Ark.

GOLF CLUBS, 11 putters, 7 drivers, 1 bag, $45. Pictures 501-580-4964 LR

GOLF CLUBS, custom made, 3-SW, fiberglass, BBB driver, bag, $350Firm. 501-868-9247

GOLF CLUBS, full set, irons & woods, 2 putters, w/bag, good cond., $50 obo. 501-285-2180.

GOLF CLUBS, left handed, complete set, $75. Call 501-939-2539

GOLF CLUBS, Taylor made burner 2.0 driver/3 Wd/5W, reg flex, $165, 501-258-8852

GPS WATCH, Garmin Forerunner 405CX, w/heart rate monitor $125. 501-354-3754 Morrilton.

GROUND BLIND, 7' x 4', $350 Or Best Offer. Call 501-945-8915. NLR

MEMBERSHIP, HOT Springs Village, 1-year, no poa dues, of 8 $500. Call 501-920-7879.

MILLER LITE Sign Good condition. $150. 501-517-7253

PING PONG table, professional size, hardly used. Paid $600; sell $150. Call 501-618-5007.

POLE VAULT Pole/Carbon FX 14.5 ft, 175lb. $125 OBO, Kirk 501-247-3627.

POOL TABLE 46 Brunswick Anniversary Exc. cond. You move. $7,000 OBO. 501-922-5819

POOL TABLE, Full Size, With Accessories Nice! $300. 501-920-4101

POOL TABLES, coin operated. have 4, in good condition. $750 each. Call 870-489-5588.

PROPANE COOKER, regulator and tank, $50.Call 501-753-9775

RAZORBACK FOOTBALL Game Program AR Vs.TX Oct. 12th 1929, $100. 501-664-0352

REELS, 2 Shimano Calcutta with rods + tackle box full of Bass Baits, All $300 . 501-843-2253

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

COMPOUND BOW, Miles XI, arrows, hard case, $325 obo. 501-283-0736

TENT, OUTDOOR TYPE, Used Once. Will hold 2 person. $200. Call 501-374-2775

TIRE STAND 14' with 4x6 top platform. $100 obo 870-942-2866 or 870-484-0894

TRIGGER RELEASE for bow, for sale, only $25. Call for more information at 501-276-7328.

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

BOX DEER stand, 4' x 4', all wood, for sale, $500. Call for information at 870-295-2042.

CALLAWAY BIG Bertha Warbird Driver, 10 degree R.H., $20. Call 501-982-7780.

Hunting 867

TEXAS HUNTING LEASE
14,000 ACRES
Mule Deer, Whitetail, Hogs, Quail, Doves, Year Round Access, Limited Members, Guest Tags, House & RV Space, $6,000.
501-350-1606

TV, Stereo & Radios 870

CDs, TAPES and DVDs, have 200 total, for sale, $3.00 to $10 each. Call 501-349-6324.

DENTRON AMPLIFIER 160-10L new tubes, 1kw, perfect condition $600. 501-590-9165

DVD, BOARDWALK Empire Seasons 1 - 3, Exc. Cond., $35 All. 501-416-4968

ENTERTAINMENT CENTER, real oak, 3 pc, glass doors/shelves, w/lights, $150. 501-837-6028

ENTERTAINMENT CENTER, w/22" TV, 51"X48", glass/wood doors, $35. 501-860-2570

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

LADDER, EXTENSION, 16 ft, aluminum, $60. Call 870-447-6142

RADIOS, (13) VINTAGE, $50 AS IS. 501-812-0323

SPEAKERS, SURROUND sound, Bose Lifestyle Series 12, have 7 total, $795 obo. 501-920-3349.

STEREO, DVD player, headrest, tv set, $400 or best offer. Will separate. 501-554-3137

TAPE DECK, excellent condition, $30; also, Sony amp & tuner, $450 Call 501-580-3244.

TELEVISION13'' with remote, $15; Receiver, $20. 501-349-4130

TELEVISION 2006 Hitachi TV 47x28, Local pickup. Good Cond. $300. 501-438-1454

TELEVISION, 24" Console, Zenith, needs repair, $25. 501-653-0343

TELEVISION, 32" flatscreen, made in 2009 by Emerson, $100. Hope, 501-326-5497

TELEVISION 39" Vizio Smart TV only. $260. Text Sara @ 501-442-6396!!

TELEVISION, PHILLIPS, 25'', works great, no remote, $25. 773-236-6274 Little Rock

TELEVISION, PLASMA, Philips, 50", for sale, $150 firm. Call 501-888-3438.

TELEVISION, RCA, 25'', color, free or trade for push mowers. 501-908-1620 or 501-908-0427

TELEVISIONS, 32" $85, 19" $35 15" $25 W/remote, cable ready. 501-476-1586 After 10am.

TELEVISION, SANYO, 32" tube, for sale, $80. Call for more information at 501-499-3302.

TELEVISION, SEIKI, 40" slimline, w/remote & manual, like new. Must see $275. 501-922-5772.

TELEVISION , SHARP 19" . $75 obo 501-732-1260, Malvern

1957 & 1959 Klipschorn Floorstand Cnr Speakers exc. cond. $6,000 OBO 501-922-5819

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

LADY IN Need of a Television in good working condition. Free. Call 501-475-6851

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

Video Games 872

BRAIN SHIFT Game, in good condition. $500. Call 501-945-0773

NINTENDO WII with 50 games and many extras, $350/all. Call 501-516-6549.

NINTENDO WII: With over 11,000 Retro games &^ 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

XBOX 360 For Sale with call of duty black oops 2 & controllers, $150. 870-456-8123

WILLIAMS, COIN op star gate video game, works great, $800. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

CHINA, MIKASA, Stone Manor Pattern. Will buy for cash. Call 870-352-3015 Fordyce

HANDICAPPE SCOOTER wanted free or cheap. Call with information at 501-758-8063.

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANTED TO Buy a Wood Burning Fireplace Insert. Call 501-354-8588

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

AT&T GALAXY S4 or S5. New or Like New. Pay up to $200. Whatcha got? 501-476-2785

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

BUYING old 45 rpm records 501-804-3024 NLR

COLT 1911,70 series. Will pay $400 for one in nice condition. 501-476-2785

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED RED Wagon in good condition for 3 year old. Call 501-843-9368

I BUY anything in electric train items 870-321-6634

WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

WANTED TO Buy Model 1951 A John Deere parts tractor . Call 501-289-1981 anytime.

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

RENTALS

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Elmscourt Apts, 1/1.........$450 9001 R.Parham, 2/1.5......$550 2006 Sanford, 2/1.5..........$550 For More Info on these others: www.MikeRushinRealtors.com **501-255-1259/663-3419**

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $650/ mo. + $650 dep. 501-590-7720.

AVAILABLE Now!

LR, QUAPAW area: 1BR/1BA, 900 SF, all-electric, $585/mo. + $350 dep. 501-442-5785.

MUST See!

LR, RESERVOIR Rd. area: 2BR, 1 1/2 BA townhouse, W/D conn., patio, $675/mo. 501-529-3293.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo

Rush-Hal Properties 501-329-5838 or 501-412-4050

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

NLR/PARK HILL, 3802 Lookout. 2 br/1 ba, W/D $650, 3024 JFK 1br/1ba $525, Convenient & quiet location. Call 501-951-3575 or 501-812-4500

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

Rent Now!

PARK PLAZA & UALR Area, 2 br., & 1 br., newly remodeled, $475 per. mo. No deposit. Call 501-207-2965

Call Today!

PERRYVILLE AREA, on Harris Brake Lake (near Conway, about 35 mi. from LR): Efficiency apt., $300/mo. + $150 dep.; also, 2BR/2BA apt., $450/mo. + $250 dep. Call 501-889-5384.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

AVAILABLE Now!

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

MABELVALE, ALL Bills Paid, Furnished, Clean, Secure, 1 br., $160 wk + dep. 501-413-8845

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

Duplexes Unfurnished 925

JACKSONVILLE, 2 bedroom, 1 bath. $450 Mo, $500 Dep, No Smoking, No Pets. (501)258-0065

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR / Hillcrest 2 br, 1 ba, kit. furn, CH/A, carport, no smoking/pets, refs/dep. 501-607-4883

MABELVALE, 2BR Water Paid $500 mo. + $350 Dep. 501-565-3252

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

SHANNON HILLS, small house, prefer 1 person, util. paid, $250 dep, $500 mo. 501-455-3842

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

CABOT, 3 BR, 2 BA, GARAGE, NO PETS, $900 MONTH, $900 DEPOSIT. 501-416-2052

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

CENTRAL HIGH LR School Dist., 2BR & 3BR. Housing Accepted $550-$700. 501-666-0222

CONWAY: 4BR/3BA, bonus room, office, approx 3,000sf., pool table, $1400 mo + $1,000 deposit. Pet deposit extra, Must have background check, No smoking, 501-499-5432

GREAT 3br/2 full ba, 1350 sf single gar, vaulted ceiling, 1 yr, fp , $1095 mo $800 dep 501-228-9299

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

LOOK

JAX: 3BR, 1BA. No smoking. No pets. Move-in ready. $695/mo. + 1-month dep. 501-350-0566.

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

LR, 20 Harrow Dr. 2 br, 1 ba, $550 mo, $300 dep. 501-519-7782

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR- 33 Glenmere 3/1.5...... $695 Benton 1023 Jackman 2/1 $695 LR-514 Daisy Bates, 3/2....$995 For More Info on these or others: **www.MikeRushinRealtors.com** 501-255-1259/663-3419

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

AVAILABLE Now!

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 BR., ranch house, ch/a , Sect 8 accepted. Half off 1st mo. $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE, 57 Zircon Dr.: 3BR, 2BA, $1,300/mo. + dep. & 1-yr. lease avail 10/1, 501-766-6417

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR 111 South Palm, 3BR housing accepted. $525. mo, $300. dep. 501-612-3252

NLR, 2 br., 1 ba., CH/A, W/D Connection. $400 mo. + $300 dep. Call 501-232-2440

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR 3 bed, 2 1/2 baths. cul-de-sac, 2-car gar, FP, large fenced yard, $1,125/mo. plus deposit. 501-454-9899.

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

WLR-4 Great houses both 3br 2 full ba updated garages $1095-$1295 $800 dep .501-228-9299

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carpet, fenced yd. $975. Call 501-231-2461

MUST See!

WLR: BEAUTIFUL St. Charles 3BR/2BA, 2,400 SF, 2 LRs, S/S appl's. Playhouse & swing set in backyard. Don Roberts school. $2,000/mo. See pics at **https://imgur.com/a/DLYVV** 501-309-6289

WLR, LEASE Option. Why Rent when you can own? 2 br., 1 ba., large fenced in back yard $950 per. mo. + $950 dep. 9008 Clover Hill Road. 501-517-4649

WLR Off Markham & Barrow Road. 3 br, 1 1/2 ba, big back yard, 1,150 sf, $900 mo+ dep. 501-920-5012

MFG Housing, Unfurnished 945

600 Gauntlet 2 BD/1Bath ch/a, w/d conn. frnshd. kit. off Pride Valley/Kanis, $400mo dep $250 www.MikeRushinRealtors.com **501-255-1259/663-3419**

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

CABOT: Country Living 3br/2ba, $495 mo. + $495 dep plus utilites. Also 2BR/1BA, $395 mo + $395 deposit. 501- 288-2103

MFG Housing, Unfurnished 945

FERNDALE, 2br 2ba, $500 dep, $500 per mo., ch&a, city water, 15min from LR, 501-817-6172

Rent Now!

GRAVEL RIDGE, 2 br., 2 ba., $500 mo., + $200 dep. Water paid. Fortson Road, 3 br., 1 1/2 ba., $500 mo. + $200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

IRONTON ROAD AREA, 2 br., 1 ba., $525 per. mo. + 300 deposit. Call 501-247-6881

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

JAX-2 BR & 3 BR's clean, wtr. sewer, trash, lawn care prov. kit. furn sec-cameras 501-982-5267

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

RESTAURANT FOR LEASE. Conway, AR. Call 501-231-4811.

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

LITTLE ROCK, furn. room. No drugs, alcohol or smoking. Quiet $95 wk + dep. 501-227-9834

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

NLR/SHERWOOD: Room for rent with W/D, cable, internet. $250 & $300 mo. Call 870-681-0015.

ROOM/BATH, nice!. $500. All inclusive . No Smoke/Drugs/Pets. Call orText Roger 501-545-1707

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Vacation/Timeshare Property 985

LAKE HAMILTON, 5BR 3BA, sleeps 14, $385 a night, 3 night minimum. 901-485-1563 Tom

REAL ESTATE

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

WLR 79 Chevaux Circle. FSBO Zillow.com 3 bed., 2 1/2 baths. 501-472-4440

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

Little Rock Heights/ Hillcrest 1014

HILLCREST CHARMER, 3 br, hardwood floors, near UAMS. $165,500. 501-944-3372.

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Maumelle 1024

FOR SALE by Owner

CC OF Arkansas: 4- or 5BR, 4BA, w/office & bonus room. Custom-built in 2010. 3,699 S.F. $389,900. Call 501-352-2040.

Sherwood 1025

SHERWOOD BRICK 3br 2ba, FP, fenced yard, new roof & paint, $162,500. 501-831-0444

MUST See!

SHERWOOD, HORSE OWNERS, $257,000. 5 acres, fenced, 2140 sf home on cul de sac, 5 stall barn, great trails, mins from back gate of AFB. 501-590-2509

Faulkner County 1028

FOR SALE by Owner

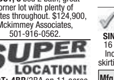
MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

Lonoke County 1032



CABOT, 3 bed 2 bath, great corner lot with plenty of updates throughout. $124,900, Mckimmey Associates, 501-916-0562.

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

MOUNTIAN HARBOR Mobile Home. Open living room/kitchen, 2 br., 2 ba. Deck, screened room. $94,500. 479-651-0703

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

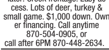
CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518



MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Business & Investment Property 1048

FOR SALE by Owner

NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

MANUFACTURED HOMES

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80 MH, 1987, 2 br, 1 ba, in Faulkner County, $10,000. 501-472-4285

✓Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

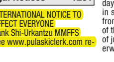
✓Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES



Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com re-

Legal Notices 1201

al estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF BAXTER COUNTY, ARKANSAS
ARVEST MORTGAGE COMPANY, PLAINTIFF
vs.
No. 03CV-14-157-1
GINA M. TURRIETA, EXECUTRIX OF THE ESTATE OF RAUL SEGURA TURRIETA, III, DECEASED; UNKNOWN HEIRS OF RAUL SEGURA TURRIETA, III, DECEASED, if any; SPOUSE OF RAUL SEGURA TURRIETA, III, if any; GINA M. TURRIETA; RAUL TURRIETA, JR; TENANTS OF 1123 OZARK AVENUE, MOUNTAIN HOME, AR , if any, DEFENDANTS
WARNING ORDER
Please take notice that on August 18, 2014, a Complaint was filed against the above- referenced Defendants, GINA M. TURRIETA, EXECUTRIX OF THE ESTATE OF RAUL SEGURA TURRIETA III, DECEASED; UNKNOWN HEIRS OF RAUL SEGURA TURRIETA, III, if any; SPOUSE OF RAUL SEGURA TURRIETA, III, if any; GINA M. TURRIETA; RAUL TURRIETA, JR.; and TENANTS OF 1123 OZARK AVENUE, MOUNTAIN HOME, AR , if any. The cause of action against the Defendants is for foreclosure of a mortgage on the following property:
LOT 26 OF HORIZON HILLS SUBDIVISION, AS SHOWN BY THE RECORDED PLAT
THEREOF. (hereinafter "the Property.") (a/k/a 1123 Ozark Avenue, Mountain Home, AR)
The Defendants, Unknown Heirs of Raul Segura Turrieta, III, Deceased, and the Defendant, Spouse of Raul Segura Turrieta, III, if any, are warned to appear in this Court within thirty (30) days and answer the Complaint of the Plaintiff, Arvest Mortgage Company in the above-styled matter. If the Defendants fail to answer the Complaint, the Complaint will be confessed, and judgment will be entered against said Defendants.
Witness my hand and seal this 6th day of October, 2014.
Canda J. Reese, Clerk
Circuit Clerk
By: /s/K. Smith, DC
72845607f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
LESLIE LEONARD, PLAINTIFF
vs.
Case No.60CV-14-3039
JENNIFER MOTLEY and AUTOMOTIVE CLUB OF MISSOURI, DEFENDANTS
WARNING ORDER
You are hereby notified that Leslie Leonard, Plaintiff, whose attorney is The Brad Hendricks Law Firm, whose address is 500 C Pleasant Valley Drive, Little Rock, AR, has filed a complaint herein against you, a copy of which complaint and summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty (30) days of the date of the first publication of this warning order; and in the event of your failure to do so, judgment by default will be entered against you for the relief demanded in the complaint as circumscribed by the laws of this State.
In Witness Whereof, I have hereunto set my hand and seal as Clerk of the Court on this 15 day of September, 2014.
Circuit Clerk
72846722f

IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS
DOMESTIC RELATIONS DIVISION
CURTIS CODY, PLAINTIFF
VS.
CASE NO. DR-2014-1288-5
LORI GILLIHAN, DEFENDANT
WARNING ORDER
TO: LORI GILLIHAN, DEFENDANT
You are hereby notified that Curtis Code, the Plaintiff, whose attorney is Mark J. Freeman, Freeman Law Firm, P.O. Box 1268, 440 North College Avenue, Suite 7, Fayetteville, Arkansas 72702 has filed a Complaint for Divorce against you. A copy of the Complaint and Summons shall be delivered to you or your attorney upon request. You are notified that you must appear and defend by filing your answer to the Complaint within thirty (30) days of the date of the first publication of this Warning Order, and in the event of your failure to do so, judgment by default will be entered against you for the relief demanded in the Complaint as prescribed by the laws of this state.
IN WITNESS WHEREOF, I have hereunto set my hand and seal as Clerk of the Court this 1st day of October, 2014.
KYLE SYLVESTER
Washington County Circuit Clerk
By:/s/ N Metcalf
Deputy Clerk
72834371f

IN THE CRAWFORD COUNTY DISTRICT COURT, ARKANSAS
SHELTER INSURANCE COMPANIES, PLAINTIFF
VS.
NO. VACV-2014-74
JACKIE DON ENSEY, DEFENDANT
TO: JACKIE DON ENSEY , Defendant.
WARNING ORDER
YOU ARE HEREBY NOTIFIED that Shelter Insurance Companies, Plaintiff, whose attorney's address is Paul Hickey, P.O. Box 26278, Little Rock, AR 72221, has filed a complaint herein against you, a copy of which complaint and summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty (30) days of the day of the first publication of this warning order; and in the event of your failure to do so, judgment by default may be entered against you for the relief demanded in the complaint as circumscribed by laws of this state.
IN WITNESS WHEREOF, I have hereunto set my hand and seal as Clerk of the court on this 1st day of October, 2014.
/s/Roberta L. Cooke
CLERK
By: Paul Hickey, AR Bar#75059
P.O. Box 26278
Little Rock, AR 72221
(501)376-2382
72836118f

WARNING ORDER
IN THE CIRCUIT COURT OF FRANKLIN COUNTY, ARKANSAS
OZARK DISTRICT
CIVIL DIVISION
UNITED STATES OF AMERICA, RURAL HOUSING SERVICE f/k/a FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, PLAINTIFF
VS.
NO. CV-2014-71 (Div II)
ERIC L. DAVIS; THE SPOUSE OF ERIC L. DAVIS; ALISHA L. FIGGINS; THE SPOUSE OF ALISHA L. FIGGINS; THE OCCUPANTS OF 802 CHEROKEE TRAIL, OZARK, AR 72949, DEFENDANTS
Description of the property or res to be affected by this action:
A certain tract of land located in the Harris Addition in Franklin County, Arkansas and being more particularly described as follows: All of Lot Two (2) of said Block Two (2).
The defendants, Eric L. Davis, The Spouse of Eric L. Davis, Alisha L. Figgins, The Spouse of Alisha L. Figgins, are warned to appear in this Court within thirty (30) days if not imprisoned, and within sixty (60) days if imprisoned, from the date of first publication of the warning order or face entry of judgment by default or be otherwise barred from asserting his

Duplexes Unfurnished 925

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

SHERWOOD TOWNHOUSE: 2BR, 1 1/2 BA, full kitchen. No pets. $550/mo. + dep. 501-413-8181

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

Houses, Furnished 930

NLR: 1BR Cottage. All utilities paid. $150/wk. $100 dep. No pets. 501-945-6003.

Houses, Unfurnished 931

BENTON: 2BR, 1BA, corner lot, fenced, newly remodeled, $650 mo., $650 dep. 501-831-2201.

BENTON: 4BR, 2BA, 1,700 SF, 2-car garage. Bauxite schools. Fenced backyard. $1,150/month. 501-416-3027.

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

CABOT, 3 BR, 2 BA, GARAGE, NO PETS, $900 MONTH, $900 DEPOSIT. 501-416-2052

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

CENTRAL HIGH LR School Dist., 2BR & 3BR. Housing Accepted $550-$700. 501-666-0222

CONWAY: 4BR/3BA, bonus room, office, approx 3,000sf., pool table, $1400 mo + $1,000 deposit. Pet deposit extra, Must have background check, No smoking, 501-499-5432

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

HILLCREST 200 N. Rose 3BR 2 BA ch/a $1100 mo. 501-666-6299 JOHN CURTIS REALTY

HILLCREST, FERNDALE, Midtown, West LR: 2, 3 & 4BRs. 1-3.5 BAs. $525 - $2,800. Mike Hoffman 501-224-3900. Adkins, McNeill, Smith & Assoc.

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX-1504 Glenrose 3 BR 2 BA, ch/a w/d conn $975 mo $500 dep. 501- 985-2205

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

JAX-1622 Johnson 2 BR 1 BA, ch/a w/d conn $525 mo $400 dep. 501-985-2205

LOOK

JAX: 3BR, 1BA. No smoking. No pets. Move-in ready. $695/mo. + 1-month dep. 501-350-0566.

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

LR, 20 Harrow Dr. 2 br, 1 ba, $550 mo, $300 dep. 501-519-7782

LR-2601 Abigail 2br 1 ba w/d conn. fenyd. wind. heat & air $400/$300 dep. 501-681-2122.

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR- 33 Glenmere 3/1.5...... $695 Benton 1023 Jackman 2/1 $695 LR-514 Daisy Bates, 3/2….$995 For More Info on these or others: **www.MikeRushinRealtors.com** 501-255-1259/663-3419

LR, 3 br, 1 ba, ch, wind ac, no pets. $550 mo, $550 dep. Serious calls.Text 501-565-1677

LR: 3BR, 2BA, CH&A, W/D conn., $500 deposit. HUD OK. No pets. Call 501-553-1620.

LR-8804 Longacre 1BR 1 BA kit. furn. w/stove refrig. w/d conn. carport, fenced bkyard. rent $700 deposit $600 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

AVAILABLE Now

LR, JOHN Barrow area: 3BR/1BA near high school. $650/mo. + $350 dep. Call 501-442-5785.

LR W. 36th, 3br 1ba, $750 mo. $250dep. SWLR 2br/1.5ba, $550 mo. $300 dep. 501-612-4673

LR: WESTERN Hills 4BR $950/month; Wakefield 3BR, $650/month. 501-563-2747.

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 BR., ranch house, ch/a , Sect 8 accepted. Half off 1st mo. $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE 3BR 2BA $750mo THAshley R.E. 501-680-6045

MAUMELLE 3 BR 2 BA $875 mo THAshley R.E. 501-680-6045

MAUMELLE - 3BR homes, 2 and 2.5BA, double garage. $1,200 - $1,600. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

MAUMELLE/MORGAN 3br 2ba 1450 sf $1100 mo+dep no pets ref. 501-517-3445 or 517-3444.

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR 111 South Palm, 3BR housing accepted. $525. mo, $300. dep. 501-612-3252

NLR-1522 Sycamore 3br 2 ba $875 mo $500 dep. fenced bkyd. 501-580-3064 or 501-985-2205.

NLR-1620 Allen and **1605 W.** Short 17th, both 2 BR 1 BA $525 mo $300 dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

NLR, 2401 Parker St., 2BR/1BA, CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

NLR 2412 Northeast Circle 3BR 1BA carport $800 mo+dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

NLR, 2 br/2ba, brick, 2 car garage, nice big yard, no pets, $600 mo, water & gas paid, $100 dep. 501-945-6003

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299 JOHN CURTIS REALTY

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

Houses, Unfurnished 931

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

NLR/Lakewood, 3BR, 2BA, game rm, deck, updated, Rent to own, $1,150 mo. +dep 501-425-7933

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

SHERWOOD, 206 N. Fairway: Newly-remodeled 3BR/2BA, 2-car garage. WBFP, W/D, stove, refrig. Front & back decks. Fenced bkyd. $1,200 mo. + $1,200 dep. No pets. 501-920-0066.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD- 8624 Breakwater Ct. 5BR 3 BA $2000 mo + dep. www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968.**

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477 www.covenantcovecommunity.com

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

WLR 16 Wild Cherry 3 BR 2 BA garage $1150 mo+dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

WLR-1821 Breckenridge 4 BR 3 BA den $1500 mo + dep www.gossmanagement.com **Goss Mgmt. Co. 501-225-7968**

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR 3 bed, 2 1/2 baths. cul-de-sac, 2-car gar, FP, large fenced yard, $1,125/mo. plus deposit. 501-454-9899.

WLR: 3BR, 2BA, fenced yard, ADT. No pets. Reduced $950 mo. + deposit. 501-983-9000.

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carpet, fenced yd. $975. Call 501-231-2461

WLR, 9909 Kanis, 3/4 br., 1 1/2 ba., CH/A, fenced back yd, $825 mo. + $825 dep. 501-944-9771

MUST See!

WLR: BEAUTIFUL St. Charles 3BR/2BA, 2,400 SF, 2 LRs, S/S appl's. Playhouse & swing set in backyard. Don Roberts school. $2,000/mo. See pics at **https://imgur.com/a/DLYVV** 501-309-6289

WLR-(Echo Valley) 2700 Charter Oaks 3BR 2 BA 2 car garage, fenced yd $1200. 501-666-6299 JOHN CURTIS REALTY

WLR-Executive Home 128 El Dorado, 4 BR 2.5 bth den garage, $2300 mo + dep. www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

WLR/Hillsborough Family home 3br, 2.5ba, all amenities, $2450. mo. Option to buy 501-405-5000

WLR, LEASE Option. Why Rent when you can own? 2 br., 1 ba., large fenced in back yard $950 per. mo. + $950 dep. 9008 Clover Hill Road. 501-517-4649

WLR near I-630 2br kitfun $625 Maumelle 3br 2b dbl gar ..$1100 Magness Inc 501-224-4100.

WLR Off Markham & Barrow Road. 3 br, 1 1/2 ba, big back yard, 1,150 sf, $900 mo+ dep. 501-920-5012

EXECUTIVE HOME: WLR, 4BR/2.5BA, $2,200/mo. Dennis Adkins 501-690-2482 Adkins, McNeill, Smith & Assoc.

EXECUTIVE HOME: Pleasant Valley, 3-4BR, 3.5BA, completely remodeled, salt water pool. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

MFG Housing, Furnished 940

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

600 Gauntlet 2 BD/1Bath ch/a, w/d conn. frnshd. kit. off Pride Valley/Kanis, $400mo dep $250 www.MikeRushinRealtors.com **501-255-1259/663-3419**

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

CABOT: Country Living 3br/2ba, $495 mo. + $495 dep plus utilites. Also 2BR/1BA, $395 mo + $395 deposit. 501- 288-2103

FERNDALE, 2br 2ba, $500 dep, $500 per mo., ch&a, city water, 15min from LR, 501-817-6172

GRAVEL RIDGE-1717 Hatcher#40. 2 BR br 1 ba $400 mo w/$300 dep. 501-985-2205

Rent Now!

GRAVEL RIDGE, 2 br., 2 ba., $500 mo., + $200 dep. Water paid. Fortson Road, 3 br., 1 1/2 ba., $500 mo. + $200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

IRONTON ROAD AREA, 2 br., 1 ba., $525 per. mo. + 300 deposit. Call 501-247-6881

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

JAX-2 BR & 3 BR's clean, wtr. sewer, trash, lawn care prov. kit. furn sec-cameras 501-982-5267

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

RESTAURANT FOR LEASE. Conway, AR. Call 501-231-4811.

Offices, Retail 960

RETAIL / OFFICE 1800 sq.ft 6948 Alcoa Rd Benton. $1200 mo. $700 mo. 501-778-92065

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

Rooms/Board 980

NLR/SHERWOOD: Room for rent with W/D, cable, internet. $250 & $300 mo. Call 870-681-0015.

ROOM/BATH, nice!. $500. All inclusive . No Smoke/Drugs/Pets. Call orText Roger 501-545-1707

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Vacation/Timeshare Property 985

LAKE HAMILTON, 5BR 3BA, sleeps 14, $385 a night, 3 night minimum. 901-485-1563 Tom

Open Houses 1005

CABOT, Open Sunday 2-4 140 Birchwood, 2600 sq ft. New carpet, price reduced to $165K for direction call Mark Russell Williams, Keller Williams Realty 501-697-5879

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

Classifieds fills jobs fast!

WLR 79 Chevaux Circle. FSBO Zillow.com 3 bed., 2 1/2 baths. 501-472-4440

WLR/Hillsborough Family home 3br, 2.5ba, all amenities, $2450. mo. Option to buy 501-405-5000

Little Rock Metro 1012

FOR SALE by Owner

LR: 3BR 3/BA, Newly renov. single family home, new ch&a, lrg. bkyard, screened in front porch, hrdwd flrs, tile & new granite in kitch. 2804 S. Izard St., LR, 72206. Lease To Own! $129,000. 501-416-4300

Little Rock Heights/ Hillcrest 1014

HILLCREST CHARMER, 3 br, hardwood floors, near UAMS. $165,500. 501-944-3372.

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Maumelle 1024

FOR SALE by Owner

CC OF Arkansas: 4- or 5BR, 4BA, w/office & bonus room. Custom-built in 2010. 3,699 S.F. $389,900. Call 501-352-2040.

Sherwood 1025

SHERWOOD BRICK 3br 2ba, FP, fenced yard, new roof & paint, $162,500. 501-831-0444

MUST See!

SHERWOOD, HORSE OWNERS, $257,000. 5 acres, fenced, 2140 sf home on cul de sac, 5 stall barn, great trails, mins from back gate of AFB. 501-590-2509

Faulkner County 1028

FOR SALE by Owner

MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Garland County 1030

MUST See!

HOT SPRINGS: 2BR/1BA condo in downtown w/pool. Incl. W/D & refrig. $89,900. 501-607-0743.

Lonoke County 1032

CABOT, 3 bed 2 bath, great corner lot with plenty of updates throughout. $124,900, Mckimmey Associates, 501-916-0562.

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

White County 1035

BEEBE 3 bed, 2 baths, 3 + acres Excellent location. Barn. Shop. $256,500. 501-288-2608

Out of Area Real Estate 1036

County Living close to town, great mountain view. 3 BR 1 BA 960 sq ft home on 1 acre lot with out building. 2 miles from schools. Total electric with rural water. Financing available with low down payment. Call today for an appointment. Wayne Donnelly - 479.872.3855 or wayne.donnelly@ubh.com

FOR SALE BY OWNER! New Subdivision in Brookland School District! 1564 sq ft, 3br/2ba. Small town living with all the convenience of being close to everything in town. New brick/new exterior paint, nice open floor plan with formal dining area. Financing options available. Call 870.510.2507 or 501.565.2378.

MUST SEE TO BELIEVE! Awesome 4br/2bth on 5 acres. ANY REASONABLE OFFER WILL BE CONSIDERED. Sheridan School District. Financing available. Call for more details 501.565.2378 or 501.813.0906.

NEW ON the market! Country Living just 15 min to Conway! This beautiful 3 BR/2BA home has a large front porch and rock fireplace. New paint inside and out & new cabinets & floors through the entire home. Call Raymond at 501.813.0906 or 501.565.2378.

PRICE REDUCED! Completely remodeled 3br/1bth on 1 acre. Bald Knob school district. Great starter home & close to everything. 100% Financing available! Call for more details 501-565-2378 or 501-813-0906

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

HARRIS BRAKE Lake, 2 Lake Front homes $50K Each, 309-428-8668

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

MOUNTIAN HARBOR Mobile Home. Open living room/kitchen, 2 br., 2 ba. Deck, screened room. $94,500. 479-651-0703

PRICE REDUCED

YOU WON'T Need to do anything but move into this 2br/1ba home on beautiful Bull Shoals Lake. 6 miles from Lead Hill , 30 miles to Branson,Only $49,900 870-504-2692 or 870-405-6811

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

Bayou Meto Duck Lodge

2,524 (+/-) sqft. duck hunting lodge on .45 (+/-) acres located at Hollowell Rest Area. Covered boat house on Hollowell Ditch offering semi-private boat access directly into Bayou Meto WMA. Excellent condition offering 3 primary bedrooms, 2 bunk rooms, 2 full baths and 1 half bath, commercial kitchen, living/dinning area, boot/utility room, and outdoor cooking area. Asking $270,000.00.

Lile Real Estate, Inc. Contact: Gar Lile 501-920-7015 or 501-374-3411 **www.lilerealestate.com**

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

FERNDALE (near Little Rock). 3,4,5,6,10,14, 30, 60 acre lots Deer, Turkey, occasional bear. Reduced prices. Will finance. No Mfg. homes. 501-680-8583.

FERNDALE, Westcliffe Sudivision 3-5 acre tracts in gated subdivision, only 14 min. from Chenal. City water starting at $53,000. 501-658-2281. www.ivesdevelopment.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

Hunting & Fishing Property

29.5 (+/-) acres and ideal cabin bordering the Petit Jean River WMA in Yell County, AR. The perfect base camp to access abundant outdoor opportunities onsite and in the surrounding area. Excellent duck, deer, turkey hunting and fishing. Asking $275,000.00.

Lile Real Estate, Inc. Contact: Gardner Lile 501-658-9275 or 501-374-3411 www.lilerealestate.com

Hunting & Timberland Sale by Sealed Bid

- BID DATE - Wednesday, November 12, 2014 at 3:00 PM

200 (+/-) acres in north Ashley County, AR bordering the Cut-Off Creek WMA offering excellent duck, deer, and turkey hunting. Beautiful, cabin/lodge site overlooking the WMA. Contract us for bid package, property tours, and information.

Lile Real Estate, Inc. Contact: Brandon Stafford 501-416-9748 or 501-374-3411 bstafford@lilrealestate.com www.lilerealestate.com

HUNTING RETREAT

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

Apartment, bungalows, estates, mansions. Find a home fast. Democrat-Gazette Classified.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

TIMBERLAND FOR SALE 40 Acres - 4 ½ miles west of Bluff City in NE Nevada County. Ready to be reforested for good timberland investment, good recreational opportunity. Call UC-Neeley Forestry @ 870-836-5981 or check www.ucneeleyforestry.com

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Cultivated Farmland For Sale

84.5 (+/-) acres of irrigated and precision leveled farmland, excellent access, Jefferson County, AR. $338,000.00.

Lile Real Estate, Inc. Contact Brandon Stafford at 501-416-9748 or 501-374-3411. www.lilerealestate.com

Hobby Farm Offered for Sale

163 (+/-) acres near Cave City in Independence and Sharp Counties, AR. Year-round spring creek, 70(+/-) acres of fields and pasture, and the remaining in timber. Old home offering great hunting camp or homesite. The property has excellent deer and turkey hunting.

Lile Real Estate, Inc. Contact: Jeryl Jones 870-672-1365 or 501-374-3411 jjones@lilrealestate.com www.lilerealestate.com

LAYING HOUSE (Reggie Hamby's Retirement Auction): Thur., Aug. 21 at 10 AM. 1688 Buffalo Rd., Watson, OK 74963. Details at: www.FowlerAuctioneers.com. Nick Fowler, Auctioneer. Lic.162. 870-356-4848

ROVER, AR. - Auction Sat., Oct. 18 at 10 AM - 87+/- ac. Home, Cabot & Barn all separte, any combo and the farm all together in it entirety. Also Personal Property. For more details, terms & photos visit:www.FowlerAuctioneers.com Nick Fowler, Auctioneer. Lic.162. 870-356-4848

Business & Investment Property 1048

WAREHOUSE 1701 WOODROW 35000' Priced to Sell-LR
MOBILE HOME PARK 76 lots 8% return-Benton, AR
I-30 FRONTAGE EXIT 126-LR 1.41 ac ideal 4 fuel/fast foods
CORNER HWY 5/STAGECOACH 2.29 ac ideal 4 fuel/fast foods-LR
Tucker Properties 501-951-2627

FOR SALE by Owner

NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80 MH, 1987, 2 br, 1 ba, in Faulkner County, $10,000. 501-472-4285

Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

CASH WHOLESALE '96 16x64 2br $ 8,900 '99 16x80 3br $13,900 Benton, AR 501-951-2627

Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Mfg. Homes Wanted To Buy 1115

We Buy Used Mobile Homes HAWKS MOBILES Call 501-847-8828

Legal Notices 1201

1st Recovery, Inc. 2206 Bishop Dr. Bryant, AR 72022 Ph: 501.653.2122. All statutory requirements have been done to notify owners of the following vehicles. If not redeemed in 10 days; redemption time will have lapsed, your rights will be waived and all vehicles and their contents will be sold, destroyed or dismantled to satisfy all charges. Owners and/or lien holders were notified by certified mail or are unknown. 1st Recovery, Inc. reserves the right to bid.

1997 CHEVROLET 1500 VIN#1GCEC14W3VZ124218
2001 CHEVROLET IMPALA VIN# 2G1WF52E919222356
1996 NISSAN MAXIMA VIN# JN1CA21D6TT186365
2009 KIA OPTIMA VIN# KNAGE228595358240
1992 HONDA ACCORD VIN# 1HGCB7658NA030143
72849759f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF COLUMBIA COUNTY, ARKANSAS CIVIL DIVISION
BANCORPSOUTH BANK, PLAINTIFF
vs.
CASE NO. CV2014-87-6
DEDEE OWEN, DEFENDANT
WARNING ORDER
TO THE DEFENDANT, DEDEE OWEN:

You are hereby warned to appear in this Court within thirty (30) days from the first date of publication of this Warning Order and Answer the Complaint of the Plaintiff, which has been filed against you.

Your failure to file a written answer within thirty (30) days may bar you from answering or asserting any defense you have.

Given under my hand and seal this 29th day of September, 2014.

Janice Linkous
Columbia County Circuit Clerk
One Court Square
Magnolia, AR 71753
72834846f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS SECOND DIVISION
PERFORMANCE FOOD GROUP, INC., a/k/a PFG LITTLE ROCK, d/b/a PERFORMANCE FOODSERVICE LITTLE ROCK, PLAINTIFF
VS.
NO.60-CV-14-3397
JAXON SQUARE, LLC, d/b/a JACKSON'S ON THE SQUARE, JUSTIN DAVID MORRIS, a/k/a JUSTIN D. MORRIS and JENNY HAYNES, DEFENDANTS
WARNING ORDER

The defendants, Justin David Morris and Jenny Haynes, are hereby notified that a lawsuit has been filed against them in the Pulaski County Circuit Court. The defendants must file an answer or other response to the Complaint with the Pulaski County Circuit Clerk, 401 West Markham, Room 120, Little Rock, Arkansas 72201 within thirty (30) days after the first publication of this notice or a default judgment may be taken against them for monetary damages.

This notice first published the 12 day of October, 2014.

/s/J.R. Buzbee #71010
Attorney at Law
300 Spring Bldg., Ste 1400
Little Rock, AR 72201
(501)376-3418
jr@buzbeefirm.net
Pulaski County Circuit Clerk
By: Deputy Clerk
72847506f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS FIFTH DIVISION
LAKEVIEW LOAN SERVICING, LLC, PLAINTIFF
v.
CASE NO. 60CV-14-3314
DESSIE SMITH; JOLENE FIELDS; CURRENT SPOUSE OF DESSIE SMITH; CURRENT SPOUSE OF JOLENE FIELDS; OCCUPANTS OF 10008 WILDERNESS RD, LITTLE ROCK, AR 72209; DONALD TATE; and TIFFONIE TATE, DEFENDANTS
WARNING ORDER

A description of the property or res to be affected:

Lot 7, Winterwood Subdivision now in the City of Little Rock, Pulaski County, Arkansas

The Defendant, Current Spouse of Jolene Fields, unserved, is warned to appear and answer the Complaint of the Plaintiff in this Court within thirty (30) days from the date of first publication of this warning order or face entry of judgment by default or be otherwise barred from asserting his or her or its interest.

Failure of the Defendant to answer within thirty (30) days from the date of first publication of this warning order could result in judgment against the Defendant.

Dated October 7, 2014
Nancy Sadler
Pulaski County Circuit Clerk
Dyke & Winzerling, P.L.C.
Attorneys for Plaintiff
415 North McKinley, Suite 1177
Little Rock, AR 72205
(501) 661-1000
72847230f

LEGAL NOTICE
(for the Arkansas State Bank Department)

Notice is hereby given that First Security Bank, 314 North Spring Street, Searcy, White County, Arkansas intends to make application to the Arkansas State Bank Department for the establishment of a new bank branch at 4129 Central Avenue, Hot Springs, Garland County, Arkansas. A temporary branch site will be established at 1635 Higdon Ferry Road, Suite A, Hot Springs, Garland County, Arkansas, during construction of the permanent facility.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.
72849151f

NOTICE OF PUBLIC SALE

Public notice is hereby given that on Friday the 31st day of October, 2014 at 9:00 a.m., the undersigned will offer at public sale, for cash, in bulk, contents of the following storage units for collection of delinquent storage charges:

Unit A12 - Patrick Babb
Unit A31 - Patrick Babb
Unit A33 - Charles Wayne Allen
Unit A59 - Ronisha Neal
Unit B01 - William C. Tompkins
Unit B38 - Jay Orsi
Unit C34 - Stephen Johnson
Unit C87 - Jay Orsi
Unit D20 - Patrick Babb

Sale will be conducted at the Pleasant Valley Mini Storage, 1815 Green Mountain Dr., Little Rock, AR 72212. Phone 501-225-4742.
72849366f

Notice of public sale. To satisfy a storage lien on property owned by Steven Anderson unit 317,Angelia Sweat units 814&817,Larry Oiceb unit `189,Angie Phillips units 811&604James Ready unit 26,will be sold on 17 Oct 2014 @2:00 pm, at Reds Mini Storage 800 Carver Lane Jacksonville Ar 72076 Phone # 501-982-8910 for the highest cash bidder.
72847477f

NOTICE OF SALE

THE UNDERSIGNED WILL OFFER AT PUBLIC SALE FOR CASH, IN BULK, THE CONTENTS OF THE FOLLOWING STORAGE UNITS FOR COLLECTION OF STORAGE CHARGES:

#5 BILLY MCKINNEY
#36 VICKY BELIN
#50 CAMERON MILLER
#62 LON CHARLESTON
#66 COURTNEY FOSTER
#80 SANDRA JACKSON

A SEPARATE SALE AS TO EACH UNIT WILL BE HELD AT THE ENTRANCE TO EACH UNIT ON THE PREMISES OF THE UNDERSIGNED AT 8:30 A.M., TUESDAY, OCTOBER 21, 2014. CONTENTS OF THE UNITS WILL BE AVAILABLE FOR INSPECTION ON THE PREMISES ON THE DAY OF THE SALE.

KINGS MINI STORAGE 2500 JOHN WESLEY DR LITTLE ROCK, AR 72206 50 I-490-2250
72849075f

Notice to Claim Vehicle and Notice of Public Auction. Pursuant to Arkansas Code 18-45-201 and 27-50-1101, the following vehicles held by the City of Little Rock, AR, and will be sold at public auction to the highest bidder on Wednesday, 10/22/2014 beginning at 09:00 AM with registration at ANYTIME . Failure of owner or lien holder to exercise their right to reclaim vehicle within 45 days of notice constitutes waiver of all rights, title and interest in vehicle. The City of Little Rock claims a possessory lien for all charges. Owners and lien holders seeking to reclaim vehicle from the vehicle storage should contact the Vehicle Storage Facility. Located at 7801 Jamison Road, Little Rock, AR, (501) 918-4260 no later than 5:00 pm, Monday, 10/20/2014.

The following vehicles, unclaimed by notified owner/lien holder, may be sold at same auction:

1FTRF1765WKB12831 1998 FORD F15 I-30 WB
1HGCD5650TA026115 1996 HOND ACC 600 BLK E.6TH STREET
1B7HC16Y9TS563845 1996 DODG RAM 7TH/I-30
4F4CR16X6TTM21115 1996 MAZD B40 15 MERRIL DR
1FMPU18L3XLB61146 1999 FORD EPD 18 LAWRENCE DR
1G2WK52J13F152835 2003 PONT GRA 11301 GEYER SPRINGS RD
2G1WB5EK9A1132975 2010 CHEV IMP 6101 STAGECOACH RD.
1FMEU18W7VLB58409 1997 FORD EXP OLD FORGE & RESERVOIR RD.
1J4FJ78S6TL169961 1996 JEEP CTY 65TH & PATTERSON
1FAFP53U3XG287715 1999 FORD TAU 1009 BROWN STREET
1GCDC14K6JZ223974 1988 CHEV PU KANIS & CHENAL(17000)
1G1BN53E9NR103377 1992 CHEV CAP 29TH & ZION
1G6KD54Y92U146695 2002 CADI DEV SHACKLEFORD/I430
6MMAP67P01T006716 2001 MITS DIA ROOSEVELT/BARBER
1G3NK12F63C136756 2003 OLDS ALO I-630 & UNIVERSITY
2GCEK19T5Y1257951 2000 CHEV SK1 500 COL GLENN/PLAZA LOOP
1N4BU31F2PC243261 1993 NISS STA 14000 TAYLOR LOOP
1FTNE14W97DA62009 2007 FORD 15V 418 E 6TH ST
1G8ZK5275WZ270607 1998 STRN SL 6908 JUNIPER
1B4GP44R3VB449403 1997 DODG TK 44 ROSEMOOR DR
JKAZX4J14YA014727 2000 KAWK ZXJ 5 PATRIOT CT.
2G1WF52E959374045 2005 CHEV IMP 6115 BASELINE ROAD
1FMRU17W84LB67105 2004 FORD EPD 6115 BASELINE RD.
1G1BL52P8RR125028 1994 CHEV CAP 13300 BLK CHENAL PKWY
1FAFP53U0XG225818 1999 FORD TAU 7600 BASELINE RD
JN1CA31A5YT218287 2000 NISS MAX 9000 WEST MARKHAM
19UYA425X2A002563 2002 ACUR CL 6500 CANTRELL RD.
1G1ND52J81M630381 2001 CHEV MAL 4700 MABELVALE PIKE
1G1BL51Z6JA156011 1988 CHEV CAP 1221 RESERVOIR RD
1HGCM72613A025730 2003 HOND ACC 1601 N SHACKLEFORD RD
72844820f

WARNING ORDER

TO: Lexus Jones and Jennifer Ballard

You are hereby notified that a Complaint has been filed against you in Sherwood District Court by Park on Stonewall, LLC for rent, late fees and damages to Park on Stonewall, LLC, 512 Stonewall Drive, Apt. 410-C, Jacksonville, AR 72076.

You are warned to appear in this Court within thirty (30) days and answer the Complaint of the Plaintiff. Failure to answer within thirty (30) days could result in judgment against you.

VANESSA WASHINGTON
SHERWOOD DISTRICT– SMALL CLAIMS CLERK
72837801f

Bids/Requests 1210

010000 -
ADVERTISEMENT FOR BIDS

Sealed bids for Little Rock Port Railroad 2014 Track Maintenance, to be constructed for the Little Rock Port Authority, Little Rock, Arkansas, will be received at the office of the Little Rock Port Authority, 10600 Industrial Harbor Drive, Little Rock, Arkansas until 11:00 am, Tuesday, October 21, 2014, at which time the bids shall be publicly opened and read aloud. Sealed bids submitted prior to the bid opening should be sent to Mr. Bryan Day, c/o The Little Rock Port Authority, 10600 Industrial Harbor Drive, Little Rock, AR 72206.

The project includes, but is not limited to, removal, disposal, and replacement of 1,750 each of 7" x 9" x 9' cross ties, furnish and install 750 Tons ballast, remove and replace 28' x16' asphalt at an existing asphalt railroad crossing, and line and tamp 36,000 LF of rail as indicated in the specifications.

Digital copies of the bid documents are available at www.GarverUSA.com for a fee of $30. These documents may be downloaded by selecting this project from the "Plan Room" link, and by entering eBidDocTM Number 3548886 on the "Browse Projects" page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com. Addendums to the bid package will be issued through the online Plan Holders List; therefore, all prime bidders shall be responsible for downloading the bid documents from the online plan room in order to be included in the Plan Holders List.

Proposals shall be accompanied by a cashier's or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Owner, or a bid bond in the same amount from a reliable surety company, as a guarantee that the Bidder will enter into a contract and execute performance and payment bonds within ten (10) days after notice of award of Contract to him. Such bid guarantee shall be made payable to "The Little Rock Port Authority".

The successful bidder must furnish a performance and payment bond upon the form provided in the amount of one hundred per cent (100%) of the contract price from an approved surety company holding a permit from the State of Arkansas to act as surety, or other surety or sureties acceptable to the Owner.

Bidders must be licensed under the terms of Arkansas Code Annotation §§17-25-101, et seq.

Mechanics and laborers on the project shall be paid not less than the minimum hourly rates set out in Prevailing Wage Determination Number 14-226. The awarded Contractor will be responsible for submitting a "Statement of Intent to Pay Prevailing Wages" form to the Arkansas Department of Labor within 30 days of a Notice to Proceed. A copy of this form and the minimum hourly rates are bound in the contract documents.

Little Rock Port Authority reserves the right to reject any or all bids, to waive irregularities in the bids and bidding deemed to be in the best interests of Little Rock Port Authority, and to reject nonconforming, nonresponsive, or conditional bids.

Bids must remain in effect for 60 days after the bid opening date.

The Little Rock Port Authority
Bryan Day, Executive Director
72837486f

Advertisement for Bids
City Corporation
Owner
P.O Box 3186
Russellville, AR 72811-3186

Separate sealed Bids for the construction of (briefly describe nature, scope, and major elements of the Work) Crow Mtn. Rd. - Center Valley Rd, Hwy 124 Force Main Relocation, AHTD Project 080427, which consists of, but is not limited to, furnishing all labor, equipment, and materials for the installation of 6,792 lf of 4 sanitary sewer force main and related appurtenances will be received by City Corporation at the office of City Corporation until 10:00 am, (Local Time) October 16, 2014 ,

The Bids will be publicly opened and read aloud at 10:00 am (Local Time) on October 16, 2014 at the office of City Corporation located at 205 W 3rd Pl, Russellville, AR 72801

The Contract Documents may be examined at the following locations:

1. Crafton Tull & Associates, Inc., 65 Bradley Cove Road, PO Box 10189, Russellville, AR 72812-0189

2. City Corporation, 205 W 3rd Pl, Russellville, AR 72801

3. Southern Reprographics Inc. 901 West Seventh Street, Little Rock, AR 72201

Copies of the Contract Documents on Compact Disc(s) (CD) may be obtained at the Issuing Office, Crafton, Tull & Associates, Inc. located at 65 Bradley Cove Road, Russellville, AR 72802 or PO Box 10189, Russellville, AR 72812 upon a non-refundable payment of $ 50.00 for each CD(s).

Bidders must purchase CD(s) to be placed on the approved Bidders List.

Pursuant to 23 U.S.C.313 and the regulatory provisions in 23 CFR 635.410, all iron and steel manufacturing processes for these steel and iron materials, including the application of coating (unless granted a waiver pursuant to 23 CFR 635.410), have occurred in the United States. The Contractor(s) shall submit, with the material submittals, a certification that the iron and steel products and manufactured goods meet the Buy America requirements. The Contractor(s) shall also provide a certification with the closeout documents that all iron and steel products and manufactured goods actually used in the constructed works met the Buy America requirements.

Date 10.02.14
72837656f

ADVERTISEMENT FOR BIDS
City of Lockesburg, Arkansas
Owner
110 E. Main, Lockesburg, Arkansas 71846

Separate sealed Bids from licensed contractors for furnishing all labor, equipment, materials, supplies and supervision necessary for the construction and replacement of 33,600 feet of 3" main, 4,000 feet of 4" main, 38,300 feet of 6" main, 75 feet of 8" main and appurtenances in and around Lockesburg, AR, will be received by Mayor Danny Ruth at Lockesburg City Hall,110 E. Main, Lockesburg, Arkansas 71846 until 2:00 P.M., on Thursday, November 13, 2014 and then at said office publicly opened and read aloud by A.L. Franks Engineering.

The Contract Documents may be examined at the following locations:

City Hall 110 E. Main, Lockesburg, Arkansas 71846

A.L. Franks Engineering 118 E. Broad Street Texarkana, Arkansas 71854

Copies of the Contract Documents may be obtained at the office of A.L. Franks Engineering located at 118 E. Broad Street Texarkana, Arkansas 71854 upon payment of $150.00 for each set.

Any contract or contracts awarded under this invitation for bids will be subject to the requirements of the Arkansas Revolving Loan Fund (RLF) Programs as described in the contract documents.

All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin. Bidders on this work will be required to comply with the President's Executive Order 11246, as amended. The requirements for Bidders and Contractors under this order are explained in the specifications.

Each Bidder must comply with the requirements, terms, and conditions of the Arkansas Natural Resources Commission, the Disadvantaged, Minority and Women Business Enterprise (DBE/MBE/WBE) requirements, Labor Standards and Equal Employment Opportunity provisions during the performance of this contract. The Bidder commits itself to the requirements for the participation contained herein and all other requirements, terms, and conditions of these bid conditions by submitting a properly signed Bid. Each requirement listed above for the RLF programs are in the Supplemental Conditions in the Contract Documents.
72846531f

ADVERTISEMENT FOR BIDS
City of Shannon Hills, Arkansas
Owner
10401 High Road East
Shannon Hills, AR 72103

Separate sealed BIDS for the construction of:

City of Shannon Hills Drainage Improvements

(Detention Basin, Culvert, & Rehabilitation of an Unnamed Tributary of Otter Creek) CDBG-Ike 2 Disaster Funds will be received by the Owner at the office of the Mayor, at Shannon Hills City Hall, 10401 High Road East, Shannon Hills, AR 72103 until October 27, 2014 @ 2:00 p.m. and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:

Lemons Engineering Consultants, Inc., 204 Cherry Street, Cabot, AR 72023.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Lemons Engineering Consultants, Inc. located at 204 Cherry Street, Cabot, AR 72023 upon payment of $100.00 for each set.

DATE October 2, 2014
Mike Kemp, Mayor
City of Shannon Hills, Arkansas
72835902f

Advertisement for Bids
Date: October 12th, 2014
Highfill, Arkansas
Highfill Fire Department Addition
ACEDP Grant #790-08817-13

Sealed bids from licensed contractors for the construction of the HIGHFILL FIRE DEPARTMENT ADDITION, will be received by the Mayor of the City of Highfill, 15036 W Hwy 12, Highfill, Arkansas 72734-9998 until 2:00 p.m. on Tuesday, November 11, 2014 and then at said location, publicly opened and read aloud. A maximum of 3 weeks from the date of the bid opening will be allowed for consideration of bids and issue of Notice to Proceed.

The scope of work consists of construction of an addition to the Highfill Fire Department. ACEDP grant requirements. Bona fide General Contractors may secure a maximum of three (3) sets of the Bidding Documents by depositing a check in the amount of $50.00 per set, payable to Core Architects, Inc. Deposits will be refunded to General Contractors who submit a bona fide proposal and return the documents in good condition within ten (10) days after the presentation of proposals. No partial sets will be issued. The Bid and Contract Forms, Plans, Specifications, and other contract documents may be examined or obtained at the following locations:

Southern Reprographics Inc.
3001 SE J Street
Bentonville, Arkansas 72712
(479) 271-6130
A&B Reprographics
3204 SE Moberly Lane
Bentonville, Arkansas 72712
(479) 271-7922

The owner reserves the right to waive any informalities or to reject any or all bids. Bidders may not withdraw their bids within 30 days after the date of bid opening and must provide bid bonds as required. All bidding processes shall be in accordance with State law.

To request bidding information or obtain further information contact:

Ignacio Gonzalez
Core Architects, Inc.
1800 S. Osage Springs Drive, Suite 100
Rogers, AR 72758
Stacy Digby, Mayor
City of Highfill Arkansas
72848044 Oct 12, 26, 2014

ADVERTISEMENT FOR BID

Sealed proposals will be received on selected BUILDING PACKAGES for SEVENTH STREET ELEMENTARY SCHOOL for the NORTH LITTLE ROCK SCHOOL DISTRICT in NORTH LITTLE ROCK, ARKANSAS. The Construction Manager/General Contractor, BALDWIN AND SHELL CONSTRUCTION COMPANY, will receive bids at their offices located at 1000 WEST CAPITOL AVENUE, LITTLE ROCK, ARKANSAS, ON TUESDAY, NOVEMBER 4, 2014 AT 2:00 PM LOCAL TIME

Once the time to receive bids has past bids received will be publicly opened and read aloud. Bids offered after the time to receive bids has past will not be accepted.

The following Trade Contract Packages (Subcontracts) will be bid at this time:

3. Site Concrete
4. Asphalt Paving
5. Fences and Gates
6. Irrigation and Landscape
7. Building Concrete
8. Masonry
9. Structural Steel & Metal Building System Erection
10. Structural Steel & Metal Building System Turnkey
11. Millwork/Casework
12. Waterproofing and Joint Sealants
13. Insulated Metal Wall Panels
14. Roofing
15. Miscellaneous Installation
16. Glass & Glazing
17. Drywall / Acoustical
18. Tile
19. Resilient Flooring, Carpet and Base
20. Flooring (Combined Trade Contract 18-Tile and 19-Resilient Flooring, Carpet and Base)
21. Resilient Athletic Flooring
22. Epoxy Flooring
23. Painting
24. Signage
25. Lockers
26. Flagpole
27. Foodservice Equipment
28. Gymnasium Equipment
29. Window Treatment
30. Chair Lift
31. Fire Suppression Sprinkler System
32. Plumbing
33. HVAC
34. Mechanical (Combination of Plumbing and HVAC)
35. Electrical

The following Material Purchase Order Packages will also bid at this time:

A. Structural Steel & Miscellaneous Metals
B. Doors, Frames & Hardware
C. Expansion Joint Covers
D. Marker Boards & Tack Boards
E. Rub Strips & Corner Guards
F. Toilet Accessories
G. Fire Extinguisher & Cabinets
H. Metal Building System

Bidders are instructed to review SECTION 000120 – BID PACKAGE SCHEDULE in the project manual for a complete description of these packages.

Obtaining contract documents through any source other than the Construction Manager/General Contractor or their representative(s) is not advisable due to the risks of receiving incomplete or inaccurate information. Contract documents obtained through the Construction Manager/General Contractor or their representative(s) are considered the official versions and take precedence should any discrepancies occur. The official version of the complete set of the contract documents should be examined and are obtainable from Baldwin & Shell Construction Company, 1000 Capitol Ave., Little Rock, AR 72033 (Phone: 501-374-8677; Fax : 501-375-7649).

All Bid Proposals must be submitted on a copy of the Bid Forms provided in the project manual. Bidders may photocopy these forms. The entire manual does not need to be submitted with the bids. Faxed Bid Proposals, Phone Quotes and Email Quotes will not be accepted.

A 5% Bid Bond or Cashier's Check is required on Trade Contract bids that exceed $20,000. Trade Contract Bids must include the cost of your Performance Bond and Payment Bond. Successful Trade Contract bidders will be required to furnish the Performance Bond and Payment Bond on Baldwin and Shell standard bond forms. All bidders shall meet Baldwin and Shell's Contract Requirements including execution of the Baldwin and Shell Standard Subcontract, Purchase Order, Grant Disclosure, Payment Bond and Performance Bond, without alteration, use of the Baldwin and Shell Standard Form for Pay Application and comply with Baldwin and Shell's policies on Illegal Immigration.

Bidders shall conform to the requirements of the Arkansas licensing laws and regulations for contractors, and shall be licensed before a bid is submitted.

Both the Owner and Construction Manager/General Contractor reserve the right to reject any and all bids, and to waive any formalities.

BALDWIN & SHELL CONSTRUCTION CO.
CONSTRUCTION MANAGER
1000 WEST CAPITOL AVENUE
LITTLE ROCK, ARKANSAS 72201
72844579f

ADVERTISEMENT FOR BIDS

Notice is hereby given that City of Rogers, Arkansas, hereinafter called the Owner, will accept sealed bids for furnishing all materials, labor, tools and equipment needed for the reconstruction of the Project identified as Perry Road - Clearing and Grubbing Phase, located in Rogers, Arkansas.

The work includes, but is not limited to: Clearing and Grubbing between the existing roadway and utility easement along the northern edge of Perry Road for a distance of approximately 6500ft. Also included will be the removal and relinstallation of fencing.

Refer to the drawings, bid, agreement, specifications and other documents for the full description and quantities of the Work.

Bids will be accepted at the office of Rogers City Hall, 301 W. Chestnut Street by the city clerk until 2:00 PM local time on October 21st, 2014, at which time the bids will be publicly opened in the community room and read aloud. Bids received after the above time and date will be rejected. Bid security, as defined in the Instructions To Bidders, in the amount of five percent (5%) of the Bid amount must accompany the submitted bid.

Bidders shall make such inspection and studies of the site of the work as to familiarize themselves with all conditions to be encountered.

All bids must be in accordance with the Contract Documents prepared and issued by CEI Engineering Associates, Inc. located at 3108 SW Regency Parkway Street, Bentonville, Arkansas 72712. Copies of Bidding Documents may be obtained from the office of the Engineer upon pay-

Lawn, Garden Supplies 850

LAWN MOWER, elect. 20" $45 obo. Push mowers, needs work $5 & up. 501-580-4964 LR.

LAWN MOWER, John Deere, Zero turn, Z920A, 54", 150 hours, $7,400. 870-221-1803

LAWN MOWERS, have 2, push-type, for sale, as is, $40 each. Call 870-828-9749.

LAWN MOWER, Toro 2013 model, 6.75 HP, 22" cut, big rear wheels, $150. 501-837-8819.

LAWN TRACTOR, Murray, 20 HP, 52" cut, in good condition, $650. Call 501-617-0373.

LEAF VACUMM, Craftsman, 6hp, like new, $225. 501-281-5455.

MANTIS, GOOD for plowing, hardly used, $75. 501-821-2735 Little Rock

MANTIS TILLER, like new, $275. WLR 501-658-5232

MOWER JOHN Deere LT150 225 hours, nice. $800. 501-258-3849. Cabot.

MOWER, PULL behind,16 hp Honda, 60"cut, $1200. if no answer lv msg. 479-393-9280

PATIO TABLES, have (2), 4 chairs each, $150 ea. Also misc. Garden Furniture. 501-231-1290

PORCH SWING. Solid cedar. New. $75. Conway. Call or text 501-581-5673

PUSH MOWER, 22", 5 1/2 hp, runs & starts good. $75.Wheelbarrel, $45. Call 501-835-4106

RIDING LAWN mower, Bolens 19.5 hp., 8 spd., 42" cut, $375. Call 501-847-2044

RIDING LAWN mower, MTD Yard Machine, w/bagger, fits in small places. $395. 870-650-2004.

RIDING LAWN mower, Murray, fairly new but needs repairs, $450 obo. Call 501-208-6839.

RIDING LAWN Mower, Troybuilt, 18 hp., 42" cut, auto., good cond. $400. 501-318-4999

RIDING MOWER, 09,19HP, 42" cut, good except front end work $345 or trade. 501-516-9057

RIDING MOWER, 17HP, Scotts made John Deere, bagger, $1,200. 501-844-5642

RIDING MOWERS, 2, Craftsman, twin cylinders, $475 & $350. 501-983-1445 Cabot

RIDING MOWER, Toro, zero turn, 21 hp, like new, $500. 501-658-3132 Bryant

RIDING MOWER, white, 46'', 16 hp,$275 or best offer. 501-891-0041

TILLER, BOLENS, 158cc, front tine, used 2 times. $300. Sherwood. 501-690-2241

TILLER, BRIGGS & Stratton Wizard, 2-speed, $100 firm. Call 501-908-1620 or 501-908-0427

TRIMMER, DR, on wheels, starts & runs great, $100. Call 501-319-4491

TROY-BILT Lawn Edger, 9" blade, used once, New $300, sell $175. 501-834-2733

UTILITY CART, John Deere, in good condition, $75. Call 501-240-9597.

WANTED: NEWER model riding or push mower, must be good price, pay cash. 501-843-5376

WANT TO buy Kubota Lawn Mower ZD18, 501-679-2275

WOOD SPLITTER, In Good Condition, $850. 870-398-4372

WANTED, FREE yellow Shasta Daisy , and hollyhock seeds Will dig up. 501-553-2460

WILL PICK up old push lawn mowers, tillers, and batteries. Call 501-983-4016.

WILL PICK up any riding mowers, tractors, tillers, etc. FREE. 501-749-9228

Machinery & Tools 852

AIR COMPRESSOR Campbell Hausfeld $100 or best offer. 501-838-2569

ASPHALT ROLLER, LEE-BOY 400T, $2,500. 870-277-8111

CHAINSAW, HOMELITE, works great, comes with case. $100. 501-454-6326

COMPOUND MITAR Saw, 12" Dewalt, like new. $200. 501-840-2111

EXTENSION LADDERS (2) 24', (1) 40'. All like new, $175-$375. 501-425-4778

GENERATOR, 5,000 Watt., Coleman, 10027like new condition. $450. Call 501-318-4999

GENERATOR, 6000 W, electric starts, 11 hp,good cond, $400. 501-847-2044

GENERATOR, HONDA clone, 13 HP, 6,000 watts, 1-pull start, $500. 501-337-8325 Malvern.

GENERATOR, NEW Honda 3000is, Inverter, $2,100. 501-278-0476 Searcy

GENERATOR, NEW, Used One Time, 8,000 Watts, $800. 501-909-1489

GENERATOR, ONAN, 1-cylinder, rare, for sale, $500. Call 501-208-3797.

GENERATOR, WEN brand, 5,500 watts, 13 HP, like new. $450 obo. 501-920-7867.

HAND CRANKED Drill Presses, 2 Antique, $200 Each OBO. 501-858-9757

LADDER, ALUMINUM, 24', extension type, class III, exc. cond., $100. Call 501-416-3907.

NAIL GUNS, Walk Board & Siding brakes, $100 & Up. Call 501-266-1798

PRESSURE WASHER, Karcher, 3000 PSI, 6 HP Honda, new pump, $225. 501-305-4974

ROUTER, MOUNTED & full size metal cab., 4' high, 1/4" & 1/2" collets, $220. 501-413-1819 LR

SANDER, DeWALT, round, $25; also, Millwaukee cordless drill, 18-volt, $100. 501-580-3244.

SAW, DELTA, 9'', bench band type, with light, $100. 501-580-7527

SENCO AIR Stapler good shape, 2" with staples, $80. Hope, 501-326-5497

SHALLOW WELL Water Pump. NEW! Goulds 1.0 HP Model J10S. $325. 501-680-3800

SHOP FAN, large, oscillates, $165 cash or trade for large big screen. call 870-650-2004.

SHOPSMITH TOOL, $1150. Call 501-250-6990

SKILL SAW ,Works Good. $25. Electric Drill, works good, $25 870-674-7251

TABLESAW, DELTA Contractor's model $250. 501-416-7925

TOOL BOX, Aluminum For Sale $85 501-605-4228

WALLCOVERING PASTE machine Tapofix CB29, $375. Call 501-993-5776.

WATER PUMPS, submersible, deep-well, have 3, $335 to $400 each. Call 870-562-3048.

WELDER, CAMBELL Hausfeld, 115 Mig/fluxcore, Local pickup. $300. 501-438-1454

WELDER, MILLER Matic, 130 XP, 110 Volt, $350. Call 501-843-2253

WELDER, WIRE, Lincoln Pro Mig 160, cart, shield, everything. $500. Text 501-231-6546

WOOD SPLITTER HD 34 ton iron /oak 13hp Honda vertical or horizontal. $1800. 501-658-0219

WOOD SPLITTER, In Good Condition, $850. 870-398-4372

Machinery & Tools 852

WORK BENCH, metal, on wheel, lock in bottom, 4' W x 2' D x 40'' H, $150. 501-658-3132

2014 DUROSTAR 4000-watt gas generator, brand new, started once, $350. 501-454-6326.

GRIZZLY INDUSTRIAL Resaw Band Saw, 27", 3" blade, $1,800 obo. 870-746-4312

MILLER THUNDERBOLT Arc Welder, A/C/DC w/rods and leads, $450. 501-580-1810

Medical Supplies 854

ADULT DIAPERS, women's large, & underpads, have 150+, new. $75/all .501-835-6100.

BRUNO LIFT, $500 OBO. 1 Scooter, $250. 501-821-3935

CPAP MACHINE, with all parts, like new. Laid $750; sell $300. Call 501-612-3274.

CRUTCHES $25.00 plus Walker $90.00 Call 405-5000

DIABETES SHOES 8 1/2 M, $50. Antiembolism stocking, medium short. $11. 501-312-1135

DIABETIC TEST strips wanted, will buy most brands or any type. Pay to $10/box. 501-291-2228

HANDICAP RAMP adjustable aluminum with rails, 32' long, $750. 501-835-2428

HOSPITAL BED, electric, compl with rails & sheets, almost new, $400 obo. 501-240-4033 LR

HOSPITAL BED, with mattress, $100. Call 501-354-8588 Morrilton

HOVEROUND, WITH Battery Charges, Works, Good Condition $500 Cash. 870-246-4311

INVACARE (RELIANT 450) Bed & Chair lift, NEW, never used. $1,200 obo. 501-410-8979

INVERSION TABLE, Excellent condition. $100. 501-429-4338

LIFT DRUNO,for pick up or van, lifts up to 400 lbs, $500. 501-821-2825

LITMANN STATOSCOPE, (2). $30 each.Simply Fix, 100 pkg. per case, $25. 501-208-1920

MASSAGE CHAIR, with attachments, like brand new, 300 lbs, $2000 obo. 501-352-6357

MASSAGE CHAIR, with attachments, like brand new, 300 lbs, $2000 obo. 501-352-6357

POWER CHAIR, in excellent condition. $450. Call 501-613-5040 WLR

SCOOTER, PRIDE Legend $950. Power Wheelchair Pride, brand new, $1,700. 501-985-8595.

SHOWER CHAIR, new, never used, $25. 501-565-1095 Little Rock

STAIR CHAIR, electric . $100. 501-268-6245

WALKER/ROLLATER ,$50.Transfer chair, $55. Privacy screen, $50.All like new. 501-753-7280

WHEELCHAIR, $75; also, hospital bed, $175 or best offer. Call 501-224-9803.

WHEELCHAIR, ELECTRIC, Merit, 2 New Batteries. $350. 501-760-7084

WHEEL CHAIR, Jazzy, almost new, $300 obo. Call 501-425-8676

WHEELCHAIR, JAZZY, Great Condition! $600 Call 501-256-3661

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WHEELCHAIR, MOTORIZED, Jazzy XL14, red, exc .cond., all new. $900. 501-455-0729

WHEELCHAIR, NEW, for sale, only $60. Call for more information at 501-725-4747.

WHEELCHAIR, TRANSPORT, like new, $45. Call 501-231-5137 Bryant

HOSPITAL BED, all electric, used very little, $275 cash only. 501-297-3325

WANTED: HANDICAPPED scooter, free or cheap. Call with information at 501-758-8063.

Musical Instruments 856

BASS GUITAR, Peavey, Les Paul 5string, played about 3 to 4 time asking $350. 870-942-8900

BERRINGER BX4500H, ultra bass amp, 4 10" speakers foot control $450. 501-626-4160

CLARINET, BLACK, Good condition. $175. 1-501-650-3669.

DRUM SET , Dixon Spark blue,5 months old. $500. 501-858-7124

DRUM SET Tama Starclassics, 6 pc. Cymbals + Hardware, $1,500. Call 501-249-3044

DRUMS LUDWIG Vintage 7-Pc w/6 Zildjian Cymbals, Cases $800. 501-680-4623

DRUMS, ROGERS vintage, 7 drums stand throne Zild, Sabians,.$2250. 501-413-1819

GUITAR,2001 Fender Standard Stratocaster,MIM, Sunburst w/ maple neck.$260.501-605-3870

GUITAR, ELECTRIC, Kramer Striker mdl. custom S-424CR, like new, $165. 870-534-2816.

GUITAR FENDER acoustic rare F 3, red mahogany, great sound, $1500. 870-653-6840

GUITAR, FENDER, with amp & accessories. $300 or trade for .22-cal. pistol. 501-729-3009.

GUITAR, PRS Custom 22, teal 10 top finish. $1,499. 501-258-0626

GUITAR, PRS Custom 22, teal 10 top finish. $1,499. 501-258-0626

GUITARS,FENDER (3) American Stratrocaster. All like new, '99/ '04 ,$675- $950.501-362- 5187

GUITARS, FLOYD Rose Strat, $325. Hamer, single pickup, $175. 870-210-1018 Delight

GUITARS, THREE; also, 2 amps, 1 P.A. system, $1,200/all; will sell separately. 501-365-6300.

GUITAR: TAYLOR 214e-N, nylon strings, ESN, case, BRAND NEW, $850, 501-804-7881 LR.

ORGAN WURLITZER. A lot of bells & whistles. Great cond., $200. Call 501-425-9018.

SAXOPHONE, ALTO Monique, Good condition. $250. 870-830-6859

SOUND SYSTEM, powerful, too much to describe here. $1,200. Call for details 501-231-6179

SPEAKERS (10) Klipsch, $80 each. Receiver, $100. 501-223-2008 LR

TROMBONES, TWO, King 606, for sale, $600/both, negotiable. Call 501-941-0410.

VIOLIN, BEGINNER, full size, $125 . Advanced Qualtiy, $800; Call 501-766-0794.

BLACKSTAR HT5R, 5-watt tube amp, rock /metal music $350. 501-726-0049.

M-AUDIO AXIOM Air 61 key USB MIDI Keyboard. New, $350. 501-533-8320

PEAVEY TNT115 bass amp great condition. $400 OBO, 501-690-2241. Sherwood.

POD ULTIMATE guitar direct box version 2 newish $180 obo. 501-690-2241. Sherwood

Physical Fitness Equipment 857

ELLIPTICAL MACHINE, brand new, $125. Call 501-603-9850 Little Rock

ELLIPTICAL TRAINER Weslo Momentum 710, AC powered, $125. 501-658-4325.

EXERCISE BIKE Free 501-412-8931 Carlisle

Physical Fitness Equipment 857

EXERCISE BOARD, 6, low impact, foam rubber top & feet, 30''x30'',$30 ea. 501-413-1819

FITNESS GLIDE, #2 for $60 501-563-3316 Little Rock

GAZELLE, WANTED, by Tony Little, good condition. 501-961-1910 NLR

GYM SET, complete, $350 firm. 501-258-1922

INCLINE BENCH leg curls/ext, $30. Malvern 501-337-8325

INVERSION TABLE, Excellent condition. $100. 501-429-4338

MASSAGE BELT, Antique. $100. 501-517-7253

POLAR KRAFT EAGLE 1997 40HP Johnson, trailer, TM $4,000. 501-412-8931 Carlisle

SMITH MACHINE, $300. Other exercise equipment available. 501-332-2441

SOLOFLEX WEIGHT Bench with all accessories. $100. 501-346-7451

STATIONARY BIKE, Airdyne Marcy, New $300, Sell $225. 501-278-7946

STATIONARY BIKE, black, in good condition, Free. Call 501-412-5541.

STEPPER, MANUAL $10. 501-265-0296

TRAMPOLINE, LARGE, like new, $75 or best offer. 501-961-1910 NLR

TREADMILL, LIFESTYLER, 8 MPH, .25 HP, works, good condition, $100. 501-771-5509.

TREADMILL MERIT 725 T Plus Paid $475 asking $300 501-519-7795

TREADMILL, PROFORM 615 XP, 12-function, great shape, $600 obo. 870-650-2004.

TREADMILL, PROFORM Model 590LT, with mat. Very good condition. $175. 501-690-1458

TREADMILL, TRANSPORT 6520 electric; Body Tone 300 rowing machine, $400. 501-337-1882.

TWO TRIKKE Fitness bikes, like new, paid $900, sell $100 each. 501-346-8228

WEIGHT BENCH, Professional, 330 lbs of weights, Exc. Need tr-lr to move.$150. 501-230 -1624

WEIGHT MACHINES, Have (3). Various sizes. $150 to $450. Call 501-266-1798

WEIGHT SET, bench, bars, 42 pcs, 350 lbs, $300.205-617-8210 Benton

WHEEL CHAIR, lge. Commode whl chair. New padded shower bench. $100 ea. 501-374-5177

TONY LITTLE Free style Gazelle, Excellent condition. $50. Call 760-900-9368, Conway

Pianos & Organs 858

KEYBOARD, KURZWEIL PC-88, good condition, 1 owner, $850. Call 501-224-1388.

KEYBOARD, NEW, loaded, with stand, for sale, $150. Call 501-291-4348

LAWN MOWER $40 501-346-7451

ORGAN, LOWERY, lighted keyboard, excellent condition, $450. Call 501-305-0111 Searcy

PIANO, BALDWIN, with bench, & music book great condition. $450. Call 501-951-1023.

PIANO- DOLL and Sons upright good shape and sounds great! $400. Benton 501-960-6570

PIANO HOWARD Upright Piano/Bench 196.4. (must pick up). $150. 501-551-5152

PIANO, KIMBALL, Good shape, $500 501-888-3736

PIANO MUSIC books, beginners+, 500 + sheet music/pop song books,$75. 501-374-5177

PIANO, SPINET, nice, needs to be tuned, $175. Call for more information at 501-276-6847

PIANO, UPRIGHT, brown with mirrored front, $200 or best offer. Call 501-749-5486

PIANO, UPRIGHT, Bush & Bert, asking $100. 501-227-7121 or 501-786-7121

PIANO, UPRIGHT, by Everett, antique, $250; you pick up. Call 501-229-4114 Friendship, AR

M-AUDIO AXIOM Air 61 key USB MIDI Keyboard. New, $350. 501-533-8320

Portable Buildings 860

10x15 Morgan metal build, wired, 110/220, carpeted, ramp, like new $2700. 501-286-9334

ARROW 10'X12' bldg. Gambrele roof. Floor kit. Still in box. $500 OBO 870-307-3192.

GREENHOUSES, HYDROPONIC, gardens, w/shelves & grow bags, all sizes, $1k+.501-838-6390

MORGAN BUILDING, 14x 40, like new, $8K. Red build 11x14 $800. Appt/cash 870-659-7720

PORTABLE BUILDING, w/Deck, 16x30, $8,500 Or Best Offer. 870-819-7292

STORAGE BUILDING 12x24', metal siding/roof, 1 window/dr, $2,500 firm. 501-982-1220

STORM SHELTERS above or below ground, seats 8-10 people. $4,500 & up. 501-350-1419

BUILT ON YOUR LOT 8x12 $1495 12x12 $1850 12x16 $2250 Ken 501-224-6451

WWW.A-1BUILTONSITE.COM Storage Buildings Special This Mo. 12x12 $1875 12x16 $2275 Doug 501-804-2626

Restaurant Equipment 862

AIMCO NEW & USED Restaurant Eqpt. & Sup. Ice Mach. lease 501-228-0808, 800-482-9026

CAN RACK, 27 rows, #10 (large) cans, aluminum. $150. 501-760-3884

ICE MACHINE, dispenser type, , 400lbs ,never used . Cost $4800 sell ,$2250. 501-920- 2624

KREBS BROTHERS used stoves, ovens, mixers, fryers, braising pans chairs tables 800-632-4548

OVERSTOCKED LIQUIDATION SALE ON ALL REST. EQUIP Financing Avail. 501-268-2100

SHEET PAN rack. 8 shelves, 5ft.tall, alum. $150. Call 501-760-3884

TABLE & CHAIR Sets , Good condition. $450 , 501-350-1419

WORK TABLES, (2) steel, 4' long. $250 for both 501-519-7795

3 LARKIN fans & coils for walkin coolers, work well when removed, $700 all. 870-879-0292

BEVERAGE AIR display cooler Retails for $2800 new. $400 obo. Conway 870-866-2928

Sewing Machines & Vacuums 864

FABRIC , UPHOLSTERY, cotton, corduroy, plus more , $3 a yard 954-647-0548 Conway.

QUILTING MACHINE $1,200 obo 501-676-6607

QUILTING/UPHOLSTERY MACHINE, Newstyle, swing type, $800 obo. Call 870-589-0660

SEWING MACHINE Gracie queen quilt frame,Janome, extras, you pick up. $1000. 870-424-5886

SEWING MACHINE Kenmore 158. 14311,1120, Singer 9034 $50 ea. $125. 501-690-2241

Sewing Machines & Vacuums 864

SEWING MACHINE Kenomorel 158. 14311,1120, Singer 9034 $50ea. Sherwood 501-690-2241

SEWING MACHINE, Singer, in fairly good condition. Antique; not rusty. $20. 870-489-3690.

STEAM VAC, Hoover, excellent condition, for sale, only $50. Call 501-847-4765.

VACUUM CLEANER, Hyla, And Accessories, Very Good Condition, $350. 501-753-9775

VACUUM CLEANER, Kirby, G4, self propelled, runs like new, $45. 501-230-4504

VACUUM, EUREKA Classic, New $300 Sell $100 OBO, Call Only No Text 501-743-8820

VACUUM KIRBY Ultimate G Diamond Edition. Like new. $195. Call 501-476-2785.

Sporting Goods 866

ARKANSAS DUCK Stamp Prints, 1980-1987, $700 Each. Call 870-725-4166

BASS TACKLE, Top waters, crank baits, hooks, rods, reels, new, more $2+. 501-912-2299

BOAT BLIND & DECOYS, ETC, $500 for all. Call 501-617-3982

BOW, HOYT Pro, with case and accessories, for sale, $150. Call 501-208-3797.

CHAIRS WITH rollers for deer stands. $10 each. 870-540-5887. Pine Bluff

COMPOUND BOW, Hoyt, set up to hunt, $500 obo.other hunting gear available.501-368-9875.

COMPOUND BOW, Martin, 65 lbs., left handed, all accessories, $375. Call 501-266-1798

COMPOUND BOW, Mathews with all accessories, $350. 501-590-4783

COMPOUND BOW, Matthews, with all access & equipment, $250. 501-450-0067

CROSSBOW, BARNETT Wildcat C-5, black, w/red-dot sight, $200. Call 501-454-1824.

CROSS BOW, Excalibur Recurve, w/Red Dot scope, used 1 season, $300. 501-622-0828

CROSSBOW, HORTON Legend, raised broadhead, & range finder, arrows,$450. 870-699-4748

CROSSBOW, HORTON Vision 175, scope/crossbow pkg, case, like new, $450. 501-626-8637.

DEER FEEDER Manual/Gravity, great condition. have (2). $25 ea. or both for $40. 501-472-9281

DEER STAND, Tree Lounge, complete, like new, $195. Call 501-305-4974

FISHING POLE, fiberglass, 9' long. $20. 501-517-7253

FISHING RODS. 2 Brand new OKUMA Model CQ-60MSC, 6'6" $45 each. 501-476-2785

FISHING RODS, 7' & 6', graphite, excellent condition!! $50 for both. 501-580-3244

GOLF BALLS, 20 dozen, Excellent condition, $2 per dozen. 501-851-8982

GOLF BALLS, 3000, $450. 501-982-0872 Jacksonville

GOLF BALLS, Have $100. Asking $25. 870-534-1166 or 870-536-3222

GOLF CART 1997 EZ GO TXT gas, fresh annual curtains, mirror, lights $1750. 501-984-1385

GOLF CART, 2002 EZ Go, gas, 4 seater with flatbed, runs good, $2,200. 501-786-1410

GOLF CART, 2008, E-Z-Go, gas, loaded,1 owner, $3200 obo. Cash only. 501-201-0339

Great DEAL

GOLF CART 2010 Club Car, Precedent, new battery, extremely clean,48v $2,475.501-838-0423

GOLF CART, Club Car, new battery charger, $1200. Call 870-456-9928, Stuttgart, Ar

GOLF CART, President 2010 Club Car, black, 2013 batt., exc cond, $2,750. 501-813-6979

GOLF CART, Yamaha 1983, 250 cc, runs & looks good, $800 cash. 870-867-4538, Story, Ark.

GOLF CLUBS, 11 putters, 7 drivers, 1 bag, $45. Pictures 501-580-4964 LR

GOLF CLUBS, custom made, 3-SW, fiberglass, BBB driver, bag, $350Firm. 501-868-9247

GOLF CLUBS, full set, irons & woods, 2 putters, w/bag, good cond., $50 obo. 501-285-2180.

GOLF CLUBS, Taylor made burner 2.0 driver/3 Wd/5W, reg flex, $165, 501-258-8852

GPS WATCH, Garmin Forerunner 405CX, w/heart rate monitor $125. 501-354-3754 Morrilton.

GROUND BLIND, 7' x 4', $350 Or Best Offer. Call 501-945-8915. NLR

MEMBERSHIP, HOT Springs Village, 1-year, no poa dues, of 8 $500. Call 501-920-7879.

MILLER LITE Sign Good condition. $150. 501-517-7253

POLE VAULT Pole/Carbon FX 14.5 ft, 175lb. $125 OBO, Kirk 501-247-3627.

POOL TABLE 46 Brunswick Anniversary Exc. cond. You move. $7,000 OBO. 501-922-5819

POOL TABLE, Full Size, With Accessories Nice! $300. 501-920-4101

PROPANE COOKER, regulator and tank, $50.Call 501-753-9775

RACING PANTS, MEN'S BILT,sz. 30, Boy's FOX 12-14. $30 each. 501-337-2855

RAZORBACK FOOTBALL Game Program AR Vs.TX Oct. 12th 1929, $100. 501-664-0352

REELS, 2 Shimano Calcutta with rods + tackle box full of Bass Baits, All $300 . 501-843-2253

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

TENT, OUTDOOR TYPE, Used Once. Will hold 2 person. $200. Call 501-374-2775

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

WALKIE TALKIES, Motorola, 22 channels, $30. Radio Shack,7 channels, $20. 501-327-6694

BASS RODS and reels for sale, Shimano, Garcia, Dawa, $5.00 & up. 501-680-6435 Sherwood.

BOX DEER stand, 4' x 4', all wood, for sale, $500. Call for information at 870-295-2042.

HUNTING SUPPLIES: Binoculars, knives, more. $20 and up. Call 501-983-4016.

Hunting 867

DUCK HUNTING Lodge for rent. Rice field and green timber. 870-830-2744

TV, Stereo & Radios 870

BLU-RAY PLAYER Samsung 3D, Like New $40. 501-612-1298

CDs, TAPES and DVDs, have 200 total, for sale, $3.00 to $10 each. Call 501-349-6324.

DENTRON AMPLIFIER 160-10L new tubes, 1kw, perfect condition $600. 501-590-9165

ENTERTAINMENT CENTER, real oak, 3 pc, glass doors/shelves, w/lights, $150. 501-837-6028

ENTERTAINMENT CENTER, w/22" TV, 51"X48", glass/wood doors, $35. 501-860-2570

TV, Stereo & Radios 870

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

LADDER, EXTENSION, 16 ft, aluminum, $60. Call 870-447-6142

MFJ269 ANTENNAE Analyzer, $200. 501-666-8263

SPEAKERS, SURROUND sound, Bose Lifestyle Series 12, have 7 total, $795 obo. 501-920-3349.

STEREO, DVD player, headrest, tv set, $400 or best offer. Will separate. 501-554-3137

TAPE DECK, excellent condition, $30; also, Sony amp & tuner, $450 Call 501-580-3244.

TELEVISION13'' with remote, $15; Receiver, $20. 501-349-4130

TELEVISION 2006 Hitachi TV 47x28, Local pickup. Good Cond. $300. 501-438-1454

TELEVISION, 21" Samsung, color w/remote, working. $10. Call 501-835-4635

TELEVISION, 24" Console, Zenith, needs repair, $25. 501-653-0343

TELEVISION, 32" flatscreen, made in 2009 by Emerson, $100. Hope, 501-326-5497

TELEVISION 39" Vizio Smart TV only. $260. Text Sara @ 501-442-6396!!

TELEVISION, PHILLIPS, 25'', works great, no remote, $25. 773-236-6274 Little Rock

TELEVISION, RCA, 25'', color, free or trade for push mowers. 501-908-1620 or 501-908-0427

TELEVISIONS, 2, w/digital converter box & outdoor antenna, $149 all. 501-352-6295

TELEVISIONS, 32" $85, 19" $35 15" $25 W/remote, cable ready. 501-476-1586 After 10am.

TELEVISION, SAMSUNG 60" 7150, 3DHDTV, 2 3D glasses, like new, $975. 501-941-5186

TELEVISION, SEIKI, 40" slimline, w/remote & manual, like new. Must see $275. 501-922-5772.

TELEVISION , SHARP 19" . $75 obo 501-732-1260, Malvern

TELEVISION STAND, Holds 60" Flatscreen TV, $80. Call 501-352-4920

TELEVISION, SYLVANIA, 23'', for sale, only $50. Call 501-680-6435.

1957 & 1959 Klipschorn Floor-stand Cnr Speakers exc. cond. $6,000 OBO 501-922-5819

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

LADY IN Need of a Television in good working condition. Free. Call 501-475-6851

Video Games 872

NINTENDO 3DS Starter Kit w/case, ear buds, car adaptor, 2 styluses, $10. 501-208-1920

NINTENDO WII with 50 games and many extras, $350/all. Call 501-516-6549.

NINTENDO WII: With over 11,000 Retro games &^ 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

XBOX 360 For Sale with call of duty black oops 2 & controllers, $150. 870-456-8123

WILLIAMS, COIN op star gate video game, works great, $800. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

BLACKSMITH ANZIL Tools and Ice Tongue 479-229-0362

BUSH HOG 4' 870-560-0644

HANDICAPPE SCOOTER wanted free or cheap. Call with information at 501-758-8063.

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED (2) Bottle Caps. Will pay $50 each. (1) Kane's (2) Moody's. 501-941-3418 Cabot

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANTED TO Buy a Wood Burning Fireplace Insert. Call 501-354-8588

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

AT&T GALAXY S4 or S5. New or Like New. Pay up to $200. Whatcha got? 501-476-2785

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

BUYING old 45 rpm records 501-804-3024 NLR

COLT 1911,70 series. Will pay $400 for one in nice condition. 501-476-2785

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED: OLD military guns & items, broken or not, and any gun parts. Call 501-983-4016.

WANTED RED Wagon in good condition for 3 year old. Call 501-843-9368

I BUY anything in electric train items 870-321-6634

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WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANTED TO Buy Model 1951 A John Deere parts tractor . Call 501-289-1981 anytime.

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

Apartments Unfurnished 901

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Elmscourt Apts, 1/1…......$450 9001 R.Parham, 2/1.5…....$550 2006 Sanford, 2/1.5…….....$550 For More Info on these others: www.MikeRushinRealtors.com **501-255-1259/663-3419**

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $650/ mo. + $650 dep. 501-590-7720.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo **Rush-Hal Properties** 501-329-5838 or 501-412-4050

NLR/PARK HILL, 3802 Lookout. 2 br/1 ba, W/D $650, 3024 JFK 1br/1ba $525, Convenient & quiet location. Call 501-951-3575 or 501-812-4500

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

Rent Now!

PARK PLAZA & UALR Area, 2 br., & 1 br., newly remodeled, $475 per. mo. No deposit. Call 501-207-2965

Call Today!

PERRYVILLE AREA, on Harris Brake Lake (near Conway, about 35 mi. from LR): Efficiency apt., $300/mo. + $150 dep.; also, 2BR/2BA apt., $450/mo. + $250 dep. Call 501-889-5384.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

WLR: TOWNHOUSE 2br/1.5ba, kitch w/ w&d, new paint/carpet $610 mo By Appt.501-749-0400

AVAILABLE Now!

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

NEW AD

WLR: 2BR, 2BA, WBFP, W/D, kitchen appls., $800/month + deposit. Call 501-454-9899.

Duplexes Unfurnished 925

JACKSONVILLE, 2 bedroom, 1 bath. $450 Mo, $500 Dep, No Smoking, No Pets. (501)258-0065

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

SHERWOOD TOWNHOUSE: 2BR, 1 1/2 BA, full kitchen. No pets. $550/mo. + dep. 501-413-8181

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

Houses, Unfurnished 931

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

LOOK

JAX: 3BR, 1BA. No smoking. No pets. Move-in ready. $695/mo. + 1-month dep. 501-350-0566.

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

LR, 20 Harrow Dr. 2 br, 1 ba, $550 mo, $300 dep. 501-519-7782

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR: 3BR, 2BA, CH&A, W/D conn., $500 deposit. HUD OK. No pets. Call 501-553-1620.

Houses, Unfurnished 931

LR- 33 Glenmere 3/1.5...... $695 Benton 1023 Jackman 2/1 $695 LR-514 Daisy Bates, 3/2….$995 For More Info on these or others: **www.MikeRushinRealtors.com** 501-255-1259/663-3419

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 BR., ranch house, ch/a , Sect 8 accepted. Half off 1st mo. $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR 111 South Palm, 3BR housing accepted. $525. mo, $300. dep. 501-612-3252

NLR, 2401 Parker St., 2BR/1BA, CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

OAK GROVE/Maumelle, 2BR/1BA 1.5acres,fenced yrd $685 mo $400dep.No Pets.501-590-1628

SHERWOOD, 206 N. Fairway: Newly-remodeled 3BR/2BA, 2-car garage. WBFP, W/D, stove, refrig. Front & back decks. Fenced bkyd. $1,200 mo. + $1,200 dep. No pets. 501-920-0066.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477 www.covenantcovecommunity.com

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR 3 bed, 2 1/2 baths. cul-de-sac, 2-car gar, FP, large fenced yard, $1,125/mo. plus deposit. 501-454-9899.

From mowers to mufflers, washers to wheel chairs, hogs to heaters, stereos to swivel chairs, computers to clarinets, scanners to sofas, collectables to cushions & more. Democrat-Gazette Classified.

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carpet, fenced yd. $975. Call 501-231-2461

WLR, 9909 Kanis, 3/4 br., 1 1/2 ba., CH/A, fenced back yd, $825 mo. + $825 dep. 501-944-9771

MUST See!

WLR: BEAUTIFUL St. Charles 3BR/2BA, 2,400 SF, 2 LRs, S/S appl's. Playhouse & swing set in backyard. Don Roberts school. $2,000/mo. See pics at **https://imgur.com/a/DLYVV** 501-309-6289

WLR, LEASE Option. Why Rent when you can own? 2 br., 1 ba., large fenced in back yard $950 per. mo. + $950 dep. 9008 Clover Hill Road. 501-517-4649

WLR Off Markham & Barrow Road. 3 br, 1 1/2 ba, big back yard, 1,150 sf, $900 mo+ dep. 501-920-5012

MFG Housing, Furnished 940

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

600 Gauntlet 2 BD/1Bath ch/a, w/d conn. frnshd. kit. off Pride Valley/Kanis, $400mo dep $250 www.MikeRushinRealtors.com **501-255-1259/663-3419**

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

CABOT: Country Living 3br/2ba, $495 mo. + $495 dep plus utilites. Also 2BR/1BA, $395 mo + $395 deposit. 501- 288-2103

Rent Now!

GRAVEL RIDGE, 2 br., 2 ba., $500 mo., + $200 dep. Water paid. Fortson Road, 3 br., 1 1/2 ba., $500 mo. + $200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

IRONTON ROAD AREA, 2 br., 1 ba., $525 per. mo. + 300 deposit. Call 501-247-6881

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

RESTAURANT FOR LEASE. Conway, AR. Call 501-231-4811.

Offices, Retail 960

RETAIL / OFFICE 1800 sq.ft 6948 Alcoa Rd Benton. $1200 mo. $700 mo. 501-778-92065

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

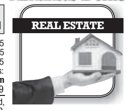
NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

NLR/SHERWOOD: Room for rent with W/D, cable, internet. $250 & $300 mo. Call 870-681-0015.

ROOM/BATH, nice!. $500. All inclusive . No Smoke/Drugs/Pets. Call orText Roger 501-545-1707

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607



Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

WLR 79 Chevaux Circle. FSBO Zillow.com 3 bed., 2 1/2 baths. 501-472-4440

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Maumelle 1024

FOR SALE by Owner

CC OF Arkansas: 4- or 5BR, 4BA, w/office & bonus room. Custom-built in 2010. 3,699 S.F. $389,900. Call 501-352-2040.

Sherwood 1025

SHERWOOD BRICK 3br 2ba, FP, fenced yard, new roof & paint, $162,500. 501-831-0444

MUST See!

SHERWOOD, HORSE OWNERS, $257,000. 5 acres, fenced, 2140 sf home on cul de sac, 5 stall barn, great trails, mins from back gate of AFB. 501-590-2509

Faulkner County 1028

FOR SALE by Owner

MAYFLOWER, 694 Highway 365, 2 br., House and Land, 1 bath w/ walk in shower, 3 years old, freshly remodeled inside & out. $110K obo. 501-328-7754

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

White County 1035

BEEBE 3 bed, 2 baths, 3 + acres Excellent location. Barn. Shop. $256,500. 501-288-2608

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

MOUNTIAN HARBOR Mobile Home. Open living room/kitchen, 2 br., 2 ba. Deck, screened room. $94,500. 479-651-0703

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

HUNTING RETREAT

MARSHALL/WITTS Springs area: Hunting cabin/deer camp/ wknd hideaway. Buy now, retire later. Creek frontage. Easy access. Lots of deer, turkey & small game. $1,000 down. Owner financing. Call anytime 870-504-0905, or call after 6PM 870-448-2634.

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Business & Investment Property 1048

FOR SALE by Owner

NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80 MH, 1987, 2 br, 1 ba, in Faulkner County, $10,000. 501-472-4285

✓Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF ASHLEY COUNTY, ARKANSAS
CIVIL DIVISION
U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT ASSET HOLDINGS TRUST XVI, BY CLAIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, PLAINTIFF
VS.
NO. CV-2014-124-3
LARITA F. PENDARVIS, THE SPOUSE OF LARITA F. PENDARVIS, DERWIN M. PENDARVIS, THE SPOUSE OF DERWIN M. PENDARVIS, THE OCCUPANTS OF 216 BELL BRANCH RD., CROSSETT, AR 71635, DEFENDANTS
WARNING ORDER

Description of the property or res to be affected by this action:
EXHIBIT "A" AND INCORPORATED HEREIN.

The defendants, Derwin M. Pendarvis and The Spouse of Derwin M. Pendarvis, are warned to appear in this Court within thirty (30) days if not imprisoned, and within sixty (60) days if imprisoned, from the date of first publication of the warning order or face entry of judgment by default or be otherwise barred from asserting his interest.

Failure to answer the Complaint for Foreclosure within the thirty (30) days or sixty (60) days from the first date of publication of the warning order, as detailed above, could result in judgment against the above named defendants.

DATED: October 1, 2014.
ASHLEY COUNTY CIRCUIT CLERK
By: /s/Lisa Fulgham
Mickel Law Firm, P.A.
Attorney for Plaintiff
1501 N. University, Suite 966
Little Rock, AR 72207-5238
72838195f

IN THE CIRCUIT COURT OF BAXTER COUNTY, ARKANSAS
FOURTH DIVISION
UNITED STATES OF AMERICA, acting through THE RURAL DEVELOPMENT, UNITED STATES DEPARTMENT OF AGRICULTURE, PLAINTIFF
VS.
CASE NO. CV-2014-121-4
ASHLY HAMBY AND CAPITAL ONE BANK (USA), N.A., DEFENDANTS
WARNING ORDER
TO THE DEFENDANT: ASHLY HAMBY

You are hereby warned to appear in this Court within thirty (30) days from the first date of publication of the Warning Order and answer the Complaint of the Plaintiff wherein the property to be affected is described as follows and located in Baxter County, Arkansas:

Lot 16, Block 4 in Summerhill, a Subdivision, as shown by the recorded plat thereof, Baxter County, Arkansas, consisting of an improved property located at 711 Sunshine Avenue, Gassville, AR 72635 (also known as 711 Sunshine Avenue, Gassville, AR 72635)

Your failure to file a written answer within thirty (30) days may bar you from answering or asserting any defense you have.

Given under my hand and seal this 1st day of October, 2014.
CANDA J. REESE, CLERK
BAXTER COUNTY CIRCUIT CLERK
By: /s/ K. Smith D.C.
Submitted By:
Randy L. Grice
Hilburn, Calhoon, Harper, Pruniski & Calhoun, Ltd.
P.O. Box 5551
N. Little Rock, AR 72219
(501)372-0110
Attorneys for the Plaintiff
72838118f

IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS
GREAT SOUTHERN BANK, PLAINTIFF
VS.
NO. CV-2014-435-5
JARRID ANTHONY BREAUX, DEFENDANT
TO: JARRID ANTHONY BREAUX, Defendant.
WARNING ORDER

YOU ARE HEREBY NOTIFIED that Great Southern Bank, Plaintiff, whose attorney's address is Paul Hickey, P.O. Box 26278, Little Rock, AR 72221, has filed a complaint herein against you, a copy of which complaint and summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty

Houses, Unfurnished 931

MUST See!

WLR: BEAUTIFUL St. Charles 3BR/2BA, 2,400 SF, 2 LRs, S/S appl's. Playhouse & swing set in backyard. Don Roberts school. $2,000/mo. See pics at **https://imgur.com/a/DLYVV** 501-309-6289

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LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

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Rooms/Board 980

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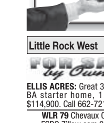
NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

NLR/SHERWOOD: Room for rent with W/D, cable, internet. $250 & $300 mo. Call 870-681-0015.

ROOM/BATH, nice!. $500. All inclusive . No Smoke/Drugs/Pets. Call orText Roger 501-545-1707

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607



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PRICE REDUCED

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Maumelle 1024

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MUST See!

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Faulkner County 1028

FOR SALE by Owner

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Saline County 1034

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PRICE REDUCED

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FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

Resort/Waterfront Property 1040

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

MOUNTIAN HARBOR Mobile Home. Open living room/kitchen, 2 br., 2 ba. Deck, screened room. $94,500. 479-651-0703

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

DAMASCUS/GREENBRIER area 3 acre lot, all utities. Cash $25K or terms $28K. 501-472-5534

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Business & Investment Property 1048

FOR SALE by Owner

NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80 MH, 1987, 2 br, 1 ba, in Faulkner County, $10,000. 501-472-4285

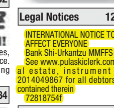
Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480



Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

Bids/Requests 1210

ADVERTISEMENT FOR BIDS

The City of Maumelle, Arkansas will receive sealed bids at City Hall, 550 Edgewood Drive, Maumelle, Arkansas 72113 for the Construction of Barber Cv. Drainage Improvements in Pulaski County, until 2:00 p.m. on October 30, 2014 at which time and place all bids will be publicly opened and read aloud.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond and other contract documents may be examined at the following locations:

ETC Engineers & Architects, Inc.
1510 South Broadway
Little Rock, AR 72202
Southern Reprographics, Inc.
Plan Room Services
901 West 7th Street
Little Rock, AR 72201
City of Maumelle
City Hall
550 Edgewood Drive, Suite 590
Maumelle, AR 72113

Copies of the Contract Documents may be purchased from ETC Engineers & Architects, Inc., 1510 South Broadway, Little Rock, AR 72202, (501) 375-1786, at a cost of Fifty dollars ($50.00), non-refundable.

Obtaining contract documents through any source other than the Engineer/Architect listed above, or its representative(s) is not advisable due to the risks of receiving incomplete or inaccurate information, and the bidder runs the risk of basing bidder's proposal on such information. The documents obtained through the Engineer/Architect or his representative(s) are considered to be the official version and takes precedence if any discrepancies occur. Bids will be accepted only from official bid document holders.

A certified check or bank draft, payable to the order of the City of Maumelle, negotiable U.S. Government bonds (at par value), or satisfactory bid bond executed by the bidder and an acceptable surety in an amount equal to five (5%) of the total bid shall be submitted with each bid.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on the project, and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The City reserves the right to reject any or all bids or to waive any informality in bidding. Bids may be held by the City for a period not to exceed Sixty (60) days from the date of opening of bids for the purpose of reviewing the bids and investigating the qualifications of bidders prior to awarding the contract.

City of Maumelle
Mayor
72849417f

City of Fayetteville, Arkansas
Invitation to Bid
Bid 14-57, Construction -Senior Center Parking Lot Expansion

The City of Fayetteville is accepting sealed bids from properly licensed firms for expansion of the Fayetteville Senior Activity and Wellness Center parking lot located at 945 S. College Age, Fayetteville, AR 72701. Questions should be addressed to Andrea Foren, Purchasing Agent at aforen@fayetteville-ar.gov or by calling (479) 575-8220.

All bids shall be submitted in a sealed envelope or package labeled with the project name and/or description. All bids shall be received before Friday, October 24, 2014 before 2:00 PM, local time at the City of Fayetteville, Purchasing Division address listed below. A public bid opening will be conducted shortly after the deadline at City Hall. No late bids shall be accepted. The City of Fayetteville shall not be responsible for lost or misdirected bids.

City of Fayetteville
Purchasing Division -
Room 306
113 West Mountain Street
Fayetteville, AR 72701

A non-mandatory pre-bid conference will be held at the Sr. Center on Tuesday, October 14, 2014 at 2:00 PM, local time. All interested parties are strongly encouraged to attend.

Bidding documents and plans shall be obtained by the City of Fayetteville Purchasing Division electronically. No partial sets shall be issued.

Each bid shall be accompanied by a cashier's check from a bank doing business in the State of Arkansas or a corporate bid bond in an amount not less than five (5) percent of the amount bid. A one hundred percent (100%) performance and payment bond is required with the contract awarded and shall be file marked by the Washington County Circuit Clerk's Office upon receipt to the City. A State of Arkansas Contractor's License is required for all bid and license shall be valid at the time of bid deadline.

Attention is called to the fact that the minimum prevailing wage rates for each craft or type of worker and the prevailing wage rate for overtime work as determined by the Arkansas Department of Labor only applies to bids exceeding $75,000.

Pursuant to Arkansas Code Annotated §22-9-203 The City of Fayetteville encourages all qualified small, minority and women business enterprises to bid on and receive contracts for goods, services, and construction. Also, City of Fayetteville encourages all general contractors to subcontract portions of their contract to qualified small, minority and women business enterprises.

The City of Fayetteville reserves the right to waive irregularities, reject bids, and postpone the award of any Contract for a period of time which shall not exceed beyond sixty (60) days from the bid opening date.

CITY OF FAYETTEVILLE, ARKANSAS
By: Andrea Foren, CPPO, CPPO
City Purchasing Agent
Ad dates: 10/07/14 and 10/14/14 #72836211

Document 00022
ADVERTISEMENT FOR BIDS
Buena Vista Ogemaw Water Association, Inc.
Owner
3592 Hwy 79 South, Camden, Arkansas 71701

Separate sealed BIDS for the construction of the Water Line Relocation for U.S. Highway 79 Passing Lanes with approximately 11,200 linear feet of 6-inch, 4-inch and 3-inch PVC water will be received by the Buena Vista Ogemaw Water Association at the offices of Gaunt Engineers, Inc., 3400 West Hillsboro, El Dorado, AR 71730 until 1:15pm, on October 30, 2014, and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

• Gaunt Engineers, Inc., 3400 West Hillsboro, El Dorado, AR 71730
• www.gauntengineers.com

Copies of the Contract Documents may be obtained at the offices of Gaunt Engineers, Inc. located at 3400 West Hillsboro, El Dorado, AR 71730 upon nonrefundable payment of $50.00 for each set.

Date October 8, 2014
Joyce Hodnett
President
72846774f

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

STATE OF ARKANSAS
NOTICE TO PRIME CONTRACTORS

Sealed bids will be received at the University of Central Arkansas, Purchasing Department, McCastlain Hall 101, 201 Donaghey Avenue, Conway, AR 72035 for the following:

Bid Number: UCA-15-036

Boiler Replacement for Residence Halls, (Hughes Hall, State Hall, Short & Denney Halls), a pre-bid meeting will be held on October 16, 2014 at 9:00 a.m., bids are due October 23, 2014 at 9:00 a.m.

The pre-bid conferences will be held at the University of Central Arkansas Purchasing Department, McCastlain Hall 025 Basement, Conway, AR 72035. UCA reserves the right to schedule additional meetings, if it is determined to be in the best interest of the State.

BID DOCUMENTS ARE LOCATED ON THE PURCHASING WEBSITE AT: WWW.UCA.EDU/PURCHASING

Bidders are cautioned that acquisition of bidding documents through any source other than as listed above is not advisable. Acquisition of bidding documents from unauthorized sources places the bidder at risk of receiving incomplete or inaccurate information upon which to base his/her proposal.

A bid bond in the amount of 5% shall accompany each bid, if the bid is in excess of $20,000.00. All bidders shall conform to the requirement of the Arkansas Contractors Licensing Law for Contractors and must be licensed before submittal of the bid unless the project is federally funded and therefore accepted by Ark. Code Ann. §17-25-315.

There shall be only one (1) bid submitted per State Contractors License. Each bid received shall show the license for that bidder.

The State reserves the right to reject any or all bids and to waive any formalities.

Pursuant to Ark. Code Ann. § 22-9-203, the State encourages all small, minority, and women business enterprises to submit bids for capital improvements. Encouragement is also made to all general contractors that in the event they subcontract portions of their work, consideration is given to the identified groups.
72835993f

The City of Monticello will open bids for a new 7-yard trash compactor.

Sealed bids can be mailed to:
Attn: Trash Compactor Bid
City of Monticello
P.O. Box 505
Monticello, AR 71657

Bids will be opened on October 20th, 2014 at 10:00 a.m. at City Hall, 203 West Gaines, Monticello, AR 71655. Specifications can be requested at City Hall, call 870-367-4400 or e-mail at montcity@att.net.
72831838f

Meetings/Hearings 1230

ARKANSAS INSURANCE DEPARTMENT
PROPOSED AMENDED RULE 38
NOTICE OF PUBLIC HEARING

The Arkansas Insurance Department will host a Public Hearing on November 13, 2014, beginning at 9:00 a.m. in the Commissioner's Conference Room on the Third Floor, Arkansas Insurance Department ("Department"), 1200 West Third Street, Little Rock, Arkansas, to consider the adoption of Proposed Amended Rule 38, "An Annuity Mortality Table for Use in Determining Reserve Liabilities for Annuities." Copies of this Proposed Amended Rule 38 may be obtained by writing or calling the Arkansas Insurance Department, or by visiting on the Department's Internet website at http://insurance.arkansas.gov/prop-rules.htm. For more information, please contact Associate Counsel, Amanda Capps Rose, Legal Division, at 501-371-2820, or amanda.rose@arkansas.gov. Proposed Amended Rule 38 will replace Rule 38, effective January 1, 2015.
72846849f

Notice of Rulemaking

Pursuant to Arkansas Code Annotated § 25-15-201 et seq., notice is hereby given that the Arkansas Commission of Public School Academic Facilities and Transportation and the Arkansas Division of Public School Academic Facilities & Transportation are considering adoption of Rules Governing the Open-Enrollment Public Charter Schools Facilities Loan Program and the Charter School Capital Grant Program and revisions to the Arkansas Public School Academic Facilities Manual. A public hearing will be held on November 3, 2014 at 1:30 p.m. in the ADE Auditorium, Four Capitol Mall, Little Rock, AR 72201. Written comments should be mailed to ADE Legal Services, Four Capitol Mall, Room 404-A, Little Rock, AR 72201, submitted online at http://www.arkansased.org/divisions/legal/rules/pending, or emailed to ADE.RulesComments@arkansas.gov. Copies of the proposed revisions may be obtained by writing the address above or by accessing the Department's website at http://www.arkansased.org/divisions/legal/rules/pending.
72847609f

Foreclosures 1290

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
THIRD DIVISION
EANES PROPERTIES, INC., PLAINTIFF
VS.
Case No. 60CV-13-1457
MEGAN ALEXANDRA BARLING THRIFT; LARRY W. THRIFT; STATE OF ARKANSAS OFFICE OF CHILD SUPPORT ENFORCEMENT; DEBRA BUCKNER, Pulaski County Treasurer; JOHN THURSTON, Commissioner of State Lands, State of Arkansas; TANYA L. ROE, DEFENDANTS
NOTICE OF COMMISSIONERS SALE

Notice is hereby given that I, Steve Sipes, Commissioner, will on October 30, 2014, at 12:00 AM inside the North Door of the Courthouse, Pulaski County, Arkansas, in Little Rock, Arkansas, offer for sale at public outcry to the highest bidder for cash or on a credit of three (3) months, the following described real property situated in Pulaski County, Arkansas, to-wit:

Lot 16, Block 3, West Heights, an addition to the City of Little Rock, Pulaski County, Arkansas.

The purchaser will be required to give bond with good security for payment of the purchase price, the security to be approved by me, together with interest from the date of sale at the rate of 10% per annum until paid, and a lien will be retained on the premises sold to secure the payment of said purchase money bid.

GIVEN under my hand this 23rd day of September, 2014.
Commissioner,
by: /s/Steve Sipes
Jesse Gibson
Gibson Law Firm, PLLC
111 Center Street, Suite 1200
Little Rock, AR 72201
(501) 371-9051
72820889f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
SIXTH JUDICIAL DISTRICT
CIVIL DIVISION
FARMERS BANK & TRUST COMPANY F/K/A SOUTHERN STATE BANK, PLAINTIFF
VS.
NO. 60CV-14-2840
HAROLD L. WARD, A SINGLE PERSON, LINDA R. TUTTON F/K/A LINDA R. WARD, A SINGLE PERSON, AND BLUE HIGHWAYS, INC., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, That in pursuance of the authority and directions contained in a Decree of the Circuit Court of Pulaski County, Arkansas, made and entered on September 17, 2014, in a certain case (No. 60CV-14-2840) pending Farmers Bank & Trust Company, Plaintiff, and Harold Ward, et al, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public venue, to the highest bidder at the Front Door of the Pulaski County Courthouse in which said Court is held, in the City of Little Rock, Arkansas, and in the County of Pulaski, within the hours prescribed by law for judicial sales, on Thursday, November 6, 2014 at 12:00 p.m., the following described real estate in Pulaski County, Arkansas, to wit:

Lot 23, Block 2, Stone Links, an addition to the City of North Little Rock, Pulaski County, Arkansas

Property Address: 13301 Berkshire Manor, North Little Rock, Arkansas 72117

TERMS OF SALE: On a credit of three (3) months, the purchaser being required to execute a bond, as required by law and the Decree and Order of said Court in said cause, with approved surety bearing interest at the rate of ten percent (10%) per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

GIVEN under my hand on this 8th day of October, 2014.
By: /s/STEPHEN SIPES,
COMMISSIONER
CIRCUIT COURT
ADMINISTRATOR
Henry C. Kinslow
Attorney for FB&T
211 North Washington Avenue, Suite 101
El Dorado, AR 71730
(870) 862-0838
72845668f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On February 23, 2007, M DON FRAGA AND WENDY J FRAGA executed a Mortgage in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC), ITS SUCCESSORS AND ASSIGNS, which was recorded on March 1, 2007, as Instrument No. 07001486 in the real property records of Boone County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Ocwen Loan Servicing, LLC, Attn: Research Department, P.O. Box 785055, Orlando, FL 32878-5055, at Telephone No. 1.800.446.2936; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Friday, November 14, 2014 on or about 11:30 AM, the following described real property will be sold at the front door entrance of the Boone County Courthouse, 100 N. Main Street, Harrison, AR 72601, to the highest bidder for cash:

PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND PART OF THE NORTHWEST QUARTER (NW 1/4)OF THE SOUTHWEST QUARTER (SW 1/4), SECTION 11, TOWNSHIP 18 NORTH, RANGE 19 WEST, BOONE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FENCE CORNER MARKING THE SOUTHEAST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 11, THENCE WEST 498.32 FEET TO THE PLACE OF BEGINNING, THENCE S 11 DEGREES 20 MINUTES 59 SECONDS W 53.06 FEET TO A FENCE CORNER, THENCE S 79 DEGREES 22 MINUTES 00 SECONDS W 364.56 FEET TO AN IRON PIN, THENCE N 69 DEGREES 28 MINUTES 36 SECONDS W 318.75 FEET TO AN IRON PIN IN THE CENTER LINE OF 20 FOOT ROAD EASEMENT, THENCE WITH SAID CENTER LINE OF 20 FOOT ROAD EASEMENT N 38 DEGREES 31 MINUTES 14 SECONDS E 100.19 FEET, THENCE N 37 DEGREES 09 MINUTES 28 SECONDS W 83.23 FEET, THENCE N 29 DEGREES 02 MINUTES 35 SECONDS W 95.48 FEET, THENCE N 48 DEGREES 30 MINUTES 57 SECONDS W 60.88 FEET, THENCE N 59 DEGREES 36 MINUTES 24 SECONDS W 109.38 FEET, THENCE LEAVING SAID 20 FOOT ROAD EASEMENT N 00 DEGREES 42 MINUTES 47 SECONDS E 130.62 FEET TO AN IRON PIN IN EXISTING FENCE LINE, THENCE WITH SAID FENCE LINE EAST 885.31 FEET, THENCE LEAVING SAID FENCE LINE SOUTH 220.26 FEET, THENCE S 11 DEGREES 20 MINUTES 59 SECONDS W 231.19 FEET TO THE PLACE OF BEGINNING AND SUBJECT TO EXISTING EASEMENTS AND ROAD RIGHT OF WAY.

More commonly known as 5868 Our Lane, Harrison, AR 72601.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 2nd day of September, 2014.
/s/Matthew Smith
Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS4
Mackie Wolf Zientz & Mann, P.C.
124 West Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72797160f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on November 13, 2014 at or about 3:45 PM, the subject real property described herein below will be sold at the front entrance door of the Boone County Courthouse, 100 North Main St., Harrison, AR 72601 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Boone County, Arkansas more particularly described as follows:

A part of the Southeast Quarter of the Southeast Quarter of Section Seventeen (17), Township Eighteen (18) North, Range Twenty (20) West, Boone County, Arkansas, described as follows:

Commencing at the Northeast Corner of the Southeast Quarter of the Southeast Quarter of Section 17, thence South along the East line 132.0 feet to the center of Cooper Drive, thence along the center of Cooper Drive the following; South 67 degrees 20 minutes West 410.3 feet, South 26 degrees 01 West 578.3 feet, and South 89 degrees 41 minutes West 111.1 feet, thence South 00 degrees 00 minutes 00 seconds East 108.7 feet, thence North 90 degrees 00 minutes 00 seconds East 30.00 feet to the Point of Beginning, thence continue North 90 degrees 00 minutes 00 seconds East 239.60 feet, thence North 51 degrees 38 minutes 03 seconds West 191.64 feet to the South Right of Way of Cooper Drive, thence along a curve to the right having a radius of 185.28 feet, a central angle of 29 degrees 55 minutes 05 seconds an arc length of 96.75 feet, thence South 00 degrees 00 minutes 00 seconds East 84.77 feet to the Point of Beginning, containing 0.40 acre and subject to easements and Rights of Way of record.

Street Address: 212 COOPER DRIVE, HARRISON, AR 72601

WHEREAS on January 5, 2011, Melanie R. Wilkinson, a single person executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Lender, Community First Bank, and Lender's successors and assigns which Mortgage was recorded on January 6, 2011, as Instrument No. 2011000147 in the real estate records of Boone County, Arkansas. Said Mortgage is now held by U.S. Bank National Association and which is the party initiating foreclosure. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica St., Owensboro, KY 42301, at Telephone No. 1.800.337.1193; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness.

WITNESS my hand this August 25th, 2014.
Dyke, Goldsholl & Winzerling, P.L.C.
ATTORNEYS-IN-FACT FOR U.S. Bank National Association
/s/ D. Renee Price
D. Renee Price
Dyke, Goldsholl & Winzerling, P.L.C.
415 North McKinley, Suite 1177
Little Rock, AR 72205
(501) 661-1000
DGW 80807D-2
72787301f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On May 10, 2011, CRAIG WILLIAM SMITH executed a Mortgage in favor of Ouachita Independent Bank, which was recorded on May 11, 2011, in Book N-15, Page 449 in the real property records of Randolph County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Friday, November 14, 2014 on or about 01:00 PM, the following described real property will be sold at the front door entrance of the Randolph County Courthouse, 107 W. Broadway, Pocahontas, AR 72455, to the highest bidder for cash:

Lot 33 Ridgecrest 3rd Addition to the Town of Pocahontas, Arkansas.

More commonly known as 603 Gregory Street, Pocahontas, AR 72455.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 1st day of September, 2014.
/s/J.P. Sellers
Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72802702f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.

NOTICE IS HEREBY GIVEN that on Wednesday, November 12, 2014, at or about 3:30 P.M., the following real property will be sold at the front door of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, to the highest bidder for cash:

Lot 4, Spring Glen Addition to the City of Sherwood, Pulaski County, Arkansas, being shown on plat recorded as Plat No. G-583, records of Pulaski County, Arkansas,

More Commonly Known As: 4332 Spring Glen Drive, Sherwood, AR 72120.

On April 22, 2010, Joshua R. Verdell and Brooke A. Verdell, husband and wife, their heirs and assigns forever executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Gateway Business Bank d/b/a Lenders Direct, a California Corporation, which was recorded on April 28, 2010, as Instrument No. 2010023932 in the real estate records of Pulaski County, Arkansas and is now held by Wells Fargo Bank, N.A.

The party initiating this foreclosure can be contacted at or in care of its servicer: Wells Fargo Bank, N.A., 3476 Stateview Blvd., Fort Mill, SC 29715, Phone (866)234-8271.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 10, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72842838f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.

NOTICE IS HEREBY GIVEN that on Wednesday, November 12, 2014, at or about 3:30 P.M., the following real property will be sold at the front door of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, to the highest bidder for cash:

Lot 9, Tiffany Manor Subdivision in Pulaski County,

More Commonly Known As: 17717 Michael Todd Lane, Little Rock, AR 72206.

On March 17, 2005, Phillip S. De Foor, a single person and Erica P. Catlett, a single person executed a Mortgage in favor of SunSouth Mortgage, LLC , which was recorded on March 25, 2005, as Instrument No. 2005025546 in the real estate records of Pulaski County, Arkansas and is now held by Wells Fargo Bank, N.A.

The party initiating this foreclosure can be contacted at or in care of its servicer: Wells Fargo Bank, N.A., 3476 Stateview Blvd., Fort Mill, SC 29715, Phone (866)234-8271.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 10, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72842845f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On June 27, 2005, JAMES ALVIN KING executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans, Inc., which was recorded on July 12, 2005, as Instrument No. 05-005127 in the real property records of Boone County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 110, Greenville, SC 29601, at Telephone No. 888-665-7992; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Friday, November 14, 2014 on or about 11:30 AM, the following described real property will be sold at the front door entrance of the Boone County Courthouse, 100 N. Main Street, Harrison, AR 72601, to the highest bidder for cash:

Lot No. 23 of the Stonegate Subdivision, Boone County, Arkansas, less and except the following tract: A part of Lot No. 23 of the Stonegate Subdivision, Boone County, Arkansas, described as follows: From the Southwest corner of said Lot No. 23, point of beginning of tract being described, go along the West line North 00 degrees 56 minutes 13 seconds East 245.82 feet to a 3/8 inch rebar; leaving said West line go East 180.18 feet to a 3/8 inch rebar on the East line of said lot; then go along said East line South 03 degrees 02 minutes 02 seconds West 246.13 feet to a nail and shiner at the radius point of a 50.00 foot radius cul-de-sac at the end of the Hickory Lane, then go along the South line of said lot, West 171.17 feet to the point of beginning.

More commonly known as 9435 West Canterbury Lane, Omaha, AR 72662.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 4th day of September, 2014.
/s/Matthew Smith
Attorney-in-Fact for THE BANK OF NEW YORK MELLON FKA THE BANK OF
NEW YORK,AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE
LOAN TRUST 2005-47CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-47CB
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72799080f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

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NOTICE IS HEREBY GIVEN that on Wednesday, November 12, 2014, at or about 02:30 PM, the following real property will be sold at the front door of the Saline County Courthouse, 200 N. Main St., Benton, Arkansas, to the highest bidder for cash:

Part of the NE 1/4 of the NE 1/4 of Section 24, Township 1 North, Range 17 West, Saline County, Arkansas, more particularly described as: Beginning at the Southwest corner of said NE1/4 of the NE 1/4, Section 24; thence North 90 degrees East, 740.0 feet to the West right of way line of Hwy #9; thence North 01 degrees 46 minutes East, along said right of way line 318.0 feet; thence 90 degrees West, 410.0 feet; thence South 01 degree 46 minutes West, 54.0 feet; thence North 90 degrees West, 330.0 feet to the West line of the NE 1/4 of the NE 1/4; thence South 01 degree 30 minutes West, along said West line 264.0 feet to the point of beginning,

More Commonly Known As: 16401 Highway 9, Benton, AR 72019.

On October 29, 2007, Tracy O. Garrett executed a Mortgage in favor of Bank of America, N.A., which was recorded on November 6, 2007, in Record Book 07 at Page 119102 in the real estate records of Saline County, Arkansas and is now held by Nationstar Mortgage LLC.

The party initiating this foreclosure can be contacted at or in care of its servicer: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067, Phone (877) 450-8638.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 9, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: Stephen P. Lowman
www.trustee-foreclosuresalesonline.com
72842849f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

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NOTICE IS HEREBY GIVEN that on Wednesday, November 12, 2014, at or about 9:00 A.M., the following real property will be sold at the front door of the Polk County Courthouse, 507 Church Avenue, Mena, Arkansas, to the highest bidder for cash:

Lot 5 of Blake Church Street Subdivision of Lot 5 South of Range A in Powers and Thayers Addition to the City of Mena, Polk County, Arkansas, as per the recorded plat on file in the Office of the Recorder in and for Polk County, Arkansas. SUBJECT to any public utility and roadway easements and city zoning ordinances as may now exist,

More Commonly Known As: 505 Blake Circle, Mena, AR 71953.

On November 3, 2008, Gene Autry Burton Arlene C. Burton executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Equity Services, Inc. ("Beneficiary/Lender"), which was recorded on November 3, 2008, in Record Book 2008 at Page 13632 in the real estate records of Polk County, Arkansas and is now held by Carrington Mortgage Services, LLC.

The party initiating this foreclosure can be contacted at or in care of its servicer: Carrington Mortgage Services, 1610 East St. Andrew Place, #8150, Santa Ana, CA 92705, Phone (800)561-4567.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 5, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By:James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72842863f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

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NOTICE IS HEREBY GIVEN that on Wednesday, November 12, 2014, at or about 3:30 P.M., the following real property will be sold at the front door of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, to the highest bidder for cash:

The North 50 feet of Lots 38, 39 and 40, Block 33, Centennial Addition to the City of Little Rock, Pulaski County Arkansas,

More Commonly Known As: 1718 Summit Street, Little Rock,

TV, Stereo & Radios 870

TELEVISION STAND, Holds 60" Flatscreen TV, $80. Call 501-352-4920

TELEVISION, SYLVANIA, 23'', for sale, only $50. Call 501-680-6435.

1957 & 1959 Klipschorn Floor-stand Cnr Speakers exc. cond. $6,000 OBO 501-922-5819

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

LADY IN Need of a Television in good working condition. Free. Call 501-475-6851

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

Video Games 872

NINTENDO 3DS Starter Kit w/case, ear buds, car adaptor, 2 styluses, $10. 501-208-1920

WILLIAMS, COIN op star gate video game, works great, $800. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

BED, QUEEN size with rails, box springs and mattress. 501-838-4808

BLACKSMITH ANZIL Tools and Ice Tongue 479-229-0362

BUSH HOG 4' 870-560-0644

HANDICAPPE SCOOTER wanted free or cheap. Call with information at 501-758-8063.

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED (2) Bottle Caps. Will pay $50 each. (1) Kane's (2) Moody's. 501-941-3418 Cabot

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED INNER tube feeder for Marlin 22 long rifle, model 60. Will pay cash. 501-326-7805

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

AT&T GALAXY S4 or S5. New or Like New. Pay up to $200. Whatcha got? 501-476-2785

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

BUYING old 45 rpm records 501-804-3024 NLR

COLT 1911,70 series. Will pay $400 for one in nice condition. 501-476-2785

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED: OLD military guns & items, broken or not, and any gun parts. Call 501-983-4016.

WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

WANTED RED Wagon in good condition for 3 year old. Call 501-843-9368

WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

WANTED TO Buy Model 1951 A John Deere parts tractor . Call 501-289-1981 anytime.

WANTED TO BUY Readers Digest Condensed Books. Must be in excellent cond. 501-835-7213

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Elmscourt Apts, 1/1……..$450
9001 R.Parham, 2/1.5……$550
2006 Sanford, 2/1.5……...$550
For More Info on these others: www.MikeRushinRealtors.com
501-255-1259/663-3419

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

HILLCREST 601 Ridgeway 1 BR, studio hwd flrs. window a/c . $525 & $475. 501-666-6299.

JOHN CURTIS REALTY

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $650/mo. + $650 dep. 501-590-7720.

AVAILABLE Now!

LR, QUAPAW area: 1BR/1BA, all-elec., W/D on site, $585/mo. + $350 dep. Call 501-442-5785.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo
Rush-Hal Properties
501-329-5838 or 501-412-4050

Apartments Unfurnished 901

NLR/PARK HILL, 3802 Lookout. 2 br/1 ba, W/D $650, 3024 JFK 1br/1ba $525, Convenient & quiet location. Call 501-951-3575 or 501-812-4500

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

NWLR 1906 N Bryant 1 BR all electric, carpet, apt. size washer/dryer, wbfp, water pd. $525 mo. 501-666-6299.

JOHN CURTIS REALTY

Rent Now!

PARK PLAZA & UALR Area, 2 br., & 1 br., newly remodeled, $475 per. mo. No deposit. Call 501-207-2965

Call Today!

PERRYVILLE AREA, on Harris Brake Lake (near Conway, about 35 mi. from LR): Efficiency apt., $300/mo. + $150 dep.; also, 2BR/2BA apt., $450/mo. + $250 dep. Call 501-889-5384.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

WLR: TOWNHOUSE 2br/1.5ba, kitch w/ w&d, new paint/carpet $610 mo By Appt.501-749-0400

AVAILABLE Now!

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Apartments Furnished 903

CABOT 1 or 2 BR furn apt. Utilities pd, safe pl. to live, $150 wk & Up + Dep. 501-286-1033

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 226 Apple Valley 2 BR 2.5 ba, $720 $0 dep 501-847-5377.

NEW AD

WLR: 2BR, 2BA, WBFP, W/D, kitchen appls., $800/month + deposit. Call 501-454-9899.

Duplexes Unfurnished 925

JACKSONVILLE, 2 bedroom, 1 bath. $450 Mo, $500 Dep, No Smoking, No Pets. (501)258-0065

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

NLR, SCENIC Hill: Clean & nice 2BR, 1 1/2 BA, $545 month + $300 deposit. 501-812-0768.

SHERWOOD TOWNHOUSE: 2BR, 1 1/2 BA, full kitchen. No pets. $550/mo. + dep. 501-413-8181

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

Houses, Furnished 930

LITTLE ROCK, Heights Neighborhood. 4 bed., 3 baths. Immaculate! Elegant Designer kitchen. Historic details. Fireplace. Updated heating/cooling. Beautifully landscaped yard. Patio and Pool. Immaculate! Price Negotiable. 501-680-1986.

Houses, Unfurnished 931

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

HILLCREST 200 N. Rose 3BR 2 BA ch/a $1100 mo. 501-666-6299

JOHN CURTIS REALTY

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

LOOK

JAX: 3BR, 1BA. No smoking. No pets. Move-in ready. $695/mo. + 1-month dep. 501-350-0566.

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR- 33 Glenmere 3/1.5...... $695
Benton 1023 Jackman 2/1 $695
LR-514 Daisy Bates, 3/2….$995
For More Info on these or others: **www.MikeRushinRealtors.com**
501-255-1259/663-3419

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 BR., ranch house, ch/a , Sect 8 accepted. Half off 1st mo. $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE 3 BR 2 BA $875 mo THAshley R.E. 501-680-6045

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

Houses, Unfurnished 931

NLR 111 South Palm, 3BR housing accepted. $525. mo, $300. dep. 501-612-3252

NLR, 2401 Parker St., 2BR/1BA, CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299

JOHN CURTIS REALTY

NLR, 4512 Oaklawn Dr: 3br/2ba, 1,525 sf, $1,100/mo. + $1,100 dep. 1-yr. lease. 501-834-1130.

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

ROSE CITY , 800 Blossom: 2- or 3BR,2BA, $650/mo+$400 dep 501-944-9645 or 501-771-1355

SHERWOOD, 206 N. Fairway: Newly-remodeled 3BR/2BA, 2-car garage. WBFP, W/D, stove, refrig. Front & back decks. Fenced bkyd. $1,200 mo. + $1,200 dep. No pets. 501-920-0066.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD, 5 blocks N of E. Kiehl 3BR/2 BA, $775 mo + 1 yr lease, no pets. 501-835-6672

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477
www.covenantcovecommunity.com

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR 3 bed, 2 1/2 baths. cul-de-sac, 2-car gar, FP, large fenced yard, $1,125/mo. plus deposit. 501-454-9899.

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carport, fenced yd. $975. Call 501-231-2461

WLR, 9909 Kanis, 3/4 br., 1 1/2 ba., CH/A, fenced back yd, $825 mo. + $825 dep. 501-944-9771

MUST See!

WLR: BEAUTIFUL St. Charles 3BR/2BA, 2,400 SF, 2 LRs, S/S appl's. Playhouse & swing set in backyard. Don Roberts school. $2,000/mo. See pics at **https://imgur.com/a/DLYVV** 501-309-6289

WLR-(Echo Valley) 2700 Charter Oaks 3BR 2 BA 2 car garage, fenced yd $1200. 501-666-6299

JOHN CURTIS REALTY

MFG Housing, Furnished 940

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

600 Gauntlet 2 BD/1Bath ch/a, w/d conn. frnshd. kit. off Pride Valley/Kanis, $400mo dep $250 www.MikeRushinRealtors.com
501-255-1259/663-3419

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

CABOT: Country Living 3br/2ba, $495 mo. + $495 dep plus utilites. Also 2BR/1BA, $395 mo + $395 deposit. 501- 288-2103

Rent Now!

GRAVEL RIDGE, 2 br., 2 ba., $500 mo., + $200 dep. Water paid. Fortson Road, 3 br., 1 1/2 ba., $500 mo. + $200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

IRONTON ROAD AREA, 2 br., 1 ba., $525 per. mo. + 300 deposit. Call 501-247-6881

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

RESTAURANT FOR LEASE. Conway, AR. Call 501-231-4811.

Offices, Retail 960

RETAIL / OFFICE 1800 sq.ft 6948 Alcoa Rd Benton. $1200 mo. $700 mo. 501-778-92065

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

NICE APT to share w/non smoker. $500 mo. 3br/2ba, Maumelle area Call Roger 501-545-1707

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

NLR/SHERWOOD: Room for rent with W/D, cable, internet. $250 & $300 mo. Call 870-681-0015.

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

Little Rock Central 1010

OWNER WILL FINANCE-Nice 3 BR 1 1 2/ BA 1200 sq.ft. recently remodeled, corner lot, $2500 down $650 a mo. 501-690-7874 or 218-5149.

North Little Rock North 1020

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Maumelle 1024

FOR SALE by Owner

CC OF Arkansas: 4- or 5BR, 4BA, w/office & bonus room. Custom-built in 2010. 3,699 S.F. $389,900. Call 501-352-2040.

Sherwood 1025

SHERWOOD BRICK 3br 2ba, FP, fenced yard, new roof & paint, $162,500. 501-831-0444

MUST See!

SHERWOOD, HORSE OWNERS, $257,000. 5 acres, fenced, 2140 sf home on cul de sac, 5 stall barn, great trails, mins from back gate of AFB. 501-590-2509

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

MOUNTIAN HARBOR Mobile Home. Open living room/kitchen, 2 br., 2 ba. Deck, screened room. $94,500. 479-651-0703

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Business & Investment Property 1048

FOR SALE by Owner

NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80 MH, 1987, 2 br, 1 ba, in Faulkner County, $10,000. 501-472-4285

Mfg. Homes for Sale By Size 1105

✓Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

PINDALL,AR 3 bed., 2 baths. Desirable Wood cabinets. Formal dining room. Large family room. Laundry room. Hard-wood floors. Laminate flooring. New insulation. New roof. Recently remodeled. Updated plumbing. Vinyl siding. Comes with Huge covered front porch Beautifully restored! $19,500. MUST BE MOVED. Call 870-448-7888. Leave message.

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

✓Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

A-1 Recovery Towing and Recovery, Inc.
14424 MacArthur Drive
North Little Rock, AR 72118
501-803-4646
2001 Oldsmobile Aurora
1G3GR64HX14124620
1996 Honda Accord
1HGCD5632TA170439
2004 Dodge Stratus
1B3EL36X34N319695
1999 Saturn S-Series
1G8ZK5271XZ221194
1998 Saturn SL
1G8ZK5273WZ216075
This is to inform the owner of the vehicle(s) listed below, that you have 10 days from the date of publication to claim this vehicle or it will be sold at public auction. Storage is accruing every day that said vehicle is stored at our lot. To reclaim, all towing and storage fees will have to be paid.
72850819f

By Arkansas law every step has been taken to notify the owners of the following vehicles.
2002 Chev Impala, 2g1wf52e429298200
2000 Pontiac Gran Am, 1g2ne12t2ym735091
2004 GMC Suburban, 1gtek14tx4z283194
1989 Cadillac Deville, 1g6cd5159k4350136
If we are not contacted within 10 days, or by 10-23-2014, the vehicles will be dismantled, destroyed, or sold, the owners were notified by certified mail.
Rock City Towing
14514 MacArthur Dr.
North Little Rock, Ar. 72118
501-753-4620
72851625f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY , ARKANSAS
HON . ALICE S. GRAY - 12TH DIVISION 6TH CIRCUIT
60CV-14-2220
LABORATORY CORP OF AMERICA V ETERNITY MGMNT LLC
Eternity Management Llc D/B/A Arkansas Men's Clinic
Freeway Edical Tower, Ste 402
Little Rock, AR 72204
WARNING ORDER
ARE WARNED TO APPEAR IN this court within thirty days to answer the complaint of the plaintiff.
Failure to answer within 30 days could result in judgment against defendant.
DATE: 07-OCT-2014
ALEXANDER CALE BLOCK
2700 REGIONS CENTER
400 WEST CAPITOL AVE.
LITTLE ROCK AR 72201
(501)687-1412
Solicitor of Plaintiff
LARRY CRANE, CIRCUIT CLERK
By /s/Nancy L. Sadler, DC
PULASKI CLERKS
72850402f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
CIVIL DIVISION
PENNYMAC CORP., PLAINTIFF
v.
CASE NO. 60CV-14-2497
DWIGHT FINN; SHEILA FINN; THE OCCUPANTS OF 125 COURTS LANE, LITTLE ROCK, AR 72223; THEODIS DIXSON, JR.; THE CURRENT SPOUSE OF THEODIS DIXSON, JR.; UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY, INTERNAL REVENUE SERVICE; U.S. DEPARTMENT OF JUSTICE; CHENAL VALLEY PROPERTY OWNERS ASSOCIATION, INC.; BELLE VALLEE - THE COURTS PROPERTY OWNERS ASSOCIATION, INC.; TRELLIS SQUARE SHOPPING CENTER; THE HUNTINGTON NATIONAL BANK AS TRUSTEE FOR FRANKLIN MORTGAGE ASSET TRUST 2009-A; ALVESTER MOORE, JR.; SHARON ANN MOORE; STATE OF ARKANSAS, DEPARTMENT OF FINANCE AND ADMINISTRATION; AND OKINUS, INC. AKA OKINUS CREDIT SOLUTIONS, DEFENDANTS
WARNING ORDER
A description of the property or res to be affected:
LOT 27, BLOCK 123, CHENAL VALLEY, AN ADDITION TO THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS.
The Defendants, Dwight Finn, Sheila Finn, Theodis Dixson, Jr., and the Current Spouse of Theodis Dixson, Jr., unserved, are warned to appear and answer the Complaint of the Plaintiff in this Court within thirty (30) days from the date of first publication of this warning order or face entry of judgment by default or be otherwise barred from asserting his or her or its interest.
Failure of the Defendants to answer within thirty (30) days from the date of first publication of this warning order could result in judgment against the Defendants.
Dated: October 2, 2014
Nancy Sadler
Pulaski County Circuit Clerk
Dyke, Goldsholl & Winzerling, P.L.C.
Attorneys for Plaintiff
415 North McKinley, Suite 1177
Little Rock, AR 72205
(501) 661-1000
72838796f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
HON. TIM FOX - 6TH DIVISION
PULASKI COUNTY CIRCUIT COURT
60CV-14-3479
HOUSING AUTHORITY OF NLR V BRITTANY CALLOWAY
Brittany Calloway
Hemlock Courts
400 N. Palm Street
Apt. #108
North Little Rock, Ar 72114
WARNING ORDER
ARE WARNED TO APPEAR IN this court within thirty days to answer the complaint of the plaintiff.
Failure to answer within 30 days could result in judgment against defendant.

Lawn, Garden Supplies 850

WANTED, FREE yellow Shasta Daisy , and hollyhock seeds Will dig up. 501-553-2460

WANTED: JOHN Deere 140 lawn tractor, for parts . Call 501-745-4398

WILL PICK up old push lawn mowers, tillers, and batteries. Call 501-983-4016.

Machinery & Tools 852

AIR COMPRESSOR Campbell Hausfeld $100 or best offer. 501-838-2569

ASPHALT ROLLER, LEE-BOY 400T, $2,500. 870-277-8111

CHAINSAW, HOMELITE, works great, comes with case. $100. 501-454-6326

COMPOUND MITAR Saw, 12" Dewalt, like new. $200. 501-840-2111

GENERATOR, 5,000 Watt., Coleman, 10027like new condition. $450. Call 501-318-4999

GENERATOR, NEW Honda 3000is, Inverter, $2,100. 501-278-0476 Searcy

GENERATOR, NEW, Used One Time, 8,000 Watts, $800. 501-909-1489

GENERATOR, PORTABLE, Troy-Bilt, powerful 5500-watt, B&S engine,new,$550.Cost over $700 new. 870-718-1100 ,Sherwood.

GENERATOR POWERSTOKE 5000, used twice. $500. 501-681-1245

GENERATOR, WEN brand, 5,500 watts, 13 HP, like new. $450 obo. 501-920-7867.

GENERATOR, YAMAHA EF 2400is, 6 yrs. old, 25hr. run time, $900. 501-514-4064

HAND CRANKED Drill Presses, 2 Antique, $200 Each OBO. 501-858-9757

LADDER, ALUMINUM, 24', extension type, class III, exc. cond., $100. Call 501-416-3907.

PRESSURER WASHER, Honda need carb cleaning. $50. 501-590-5704

PRESSURE WASHER, Karcher, 3000 PSI, 6 HP Honda, new pump, $225. 501-305-4974

ROUTER, MOUNTED & full size metal cab., 4' high, 1/4" & 1/2" collets, $220. 501-413-1819 LR

SAW, DELTA, 9'', bench band type, with light, $100. 501-580-7527

SENCO AIR Stapler good shape, 2" with staples, $80. Hope, 501-326-5497

SHALLOW WELL Water Pump. NEW! Goulds 1.0 HP Model J10S. $325. 501-680-3800

SHOP FAN, large, oscillates, $165 cash or trade for large big screen. call 870-650-2004.

SHOPSMITH MARK V 510. Good Cond. All Accessories MFD: 1996 $1,500 OBO. Call 501-412-0982

SHOPSMITH TOOL, $1150. Call 501-250-6990

SKILL SAW ,Works Good. $25. Electric Drill, works good, $25 870-674-7251

SPRAY RIG, Graco, Airless , $75 501-580-3244

TABLESAW, DELTA Contractor's model $ 250 . 501-416-7925

WELDER, CAMBELL Hausfeld, 115 Mig/fluxcore, Local pickup. $300. 501-438-1454

WELDER, HAUSFIELD Campbell, professional, flux core 80 black box, $149.99.501-425-1721

WELDER, MILLER Matic, 130 XP, 110 Volt, $350. Call 501-843-2253

WELDER, WIRE, Lincoln Pro Mig 160, cart, shield, everything, $500. Text 501-231-6546

WOOD SPLITTER HD 34 ton iron /oak 13hp Honda vertical or horizontal. $1800. 501-658-0219

WORK BENCH, metal, on wheel, lock in bottom, 4' W x 2' D x 40'' H, $150. 501-658-3132

2500 PSI, 6 & 3/4 hp., Pressure Washer, $175 or 200 PSI electric, $75. 501-230-9815

4" HIGH Pressure Pump, 1250 GPM, $2,500. 501-835-9175 501-590-0767

ELECTRIC VINYL wallcovering paste machine, Tapofix CB29, $375. Call 501-993-5776.

GRIZZLY INDUSTRIAL Resaw Band Saw, 27", 3" blade, $1,800 obo. 870-746-4312

KNAACK CHEST model 2060 w/2 sliding drawers H23 W24 L72 $350. 501-993-5777

MATERIAL HANDLING Cart, sheetrock, plywood etc $225. 501-993-5777

VICTOR 9" Machine Cutting Torch, brand new, in box, $125. Call 501-652-0388

Medical Supplies 854

ADULT DIAPERS, women's large, & underpads, have 150+, new. $75/all .501-835-6100.

BODY LIFT, $195. Shower chair, $30 negotiable . 501-291-6472

BRUNO LIFT, $500 OBO. 1 Scooter, $250. 501-821-3935

DIABETES SHOES 8 1/2 M, $50. Antiembolism stocking, medium short. $11. 501-312-1135

DIABETIC SUPPLIES, Walker, foot massager, $5 to $15. Call 501-354-2530

DIABETIC TEST strips wanted, will buy most brands or any type. Pay to $10/box. 501-291-2228

DIAPERS: ADULT, Reassure, women / men, XL, 7 packages $40. 501-533-8872

HANDICAP RAMP adjustable aluminum with rails, 32' long, $750. 501-835-2428

HOSPITAL BED, electric, w/ mattress, Barely used. $75. 501-358-2224 Sherwood

HOVEROUND, WITH Battery Charges, Works, Good Condition $500 Cash. 870-246-4311

INVERSION TABLE, Excellent condition. $100. 501-429-4338

LITMANN STATOSCOPE, (2). $30 each.Simply Fix, 100 pkg. per case, $25. 501-208-1920

MEDICAL BOOT (Lge), $50. Crutches, $30. Portable IV stand, $50. 501-681-1455 NLR

POWER CHAIR, in excellent condition. $450. Call 501-613-5040 WLR

SCOOTER, PRIDE Legend $950. Power Wheelchair Pride, brand new, $1,700. 501-985-8595.

TRIA LASER 4x Hair removal device, perfect cond., less than one yr old. $225 obo. 501-231-2220

WALKER/ROLLATER ,$50.Transfer chair, $55. Privacy screen, $50.All like new. 501-753-7280

WHEELCHAIR, $75; also, hospital bed, $175 or best offer. Call 501-224-9803.

WHEELCHAIR, ELECTRIC, Invacare model E1065RD, w/new battery, exc. cond., $1,200 or best offer. Call 501-908-0215.

WHEELCHAIR, ELECTRIC, Invacare, reclines, w/pressure release, $2,000. 501-541-7434.

WHEELCHAIR, ELECTRIC, Merit, 2 New Batteries. $350. 501-760-7084

WHEEL CHAIR, Jazzy, almost new, $300 obo. Call 501-425-8676

WHEELCHAIR, JAZZY, Great Condition! $600 Call 501-256-3661

WHEELCHAIR, MOTORIZED, Jazzy XL14, red, exc .cond., all new. $900. 501-455-0729

Medical Supplies 854

WHEELCHAIR, NEW, for sale, only $60. Call for more information at 501-725-4747.

WHEELCHAIR, TRANSPORT, like new, $45. Call 501-231-5137 Bryant

WHEELCHAIR, WILDCAT, MOTORIZED,new batteries-never used, $800. 501-554-1379 LR

WHEELCHAIR, XL, $350 obo; bedside commode, XL, $50 obo. 501-520-5949 Hot Springs.

HOSPITAL BED, all electric, used very little, $275 cash only. 501-297-3325

HOVEROUND SCOOTER, Jazzy Elite, motorized, new, never used, $500. 501-821-6698

Musical Instruments 856

BASS GUITAR, Peavey, Les Paul 5string, played about 3 to 4 time asking $350. 870-942-8900

BERRINGER BX4500H, ultra bass amp, 4 10" speakers foot control $450. 501-626-4160

CLARINET, BLACK, Good condition. $175. 1-501-650-3669.

CORONET MUST sell. $150 or best offer. 501-553-6893.

DRUMS LUDWIG Vintage 7-Pc w/6 Zildjian Cymbals, Cases $800. 501-680-4623

DRUMS, ROGERS vintage, 7 drums stand throne Zild, Sabians,.$2250. 501-413-1819

GUITAR,2001 Fender Standard Stratocaster,MIM, Sunburst w/ maple neck.$260.501-605-3870

GUITAR, ELECTRIC, Kramer Striker mdl. custom S-424CR, like new, $165. 870-534-2816.

GUITAR FENDER acoustic rare F 3, red mahogany, great sound, $1500. 870-653-6840

GUITAR, FIRST Act, electric, must sell. $75 OBO. 501-553-6893.

GUITAR, OLDER, Silvertone, 1960, elect, $395. 2 trumpets, $150 for both. 501-416-5461.

GUITAR, PRS Custom 22, teal 10 top finish. $1,499. 501-258-0626

GUITAR, PRS Custom 22, teal 10 top finish. $1,499. 501-258-0626

GUITARS,FENDER (3) American Stratrocaster. All like new, '99/ '04 ,$675- $950.501-362- 5187

GUITARS, THREE; also, 2 amps, 1 P.A. system, $1,200/all; will sell separately. 501-365-6300.

REC MIC 200 & Power Amp $150 each Brett, 501-256-4726

SAXOPHONE, ALTO Monique, Good condition. $250. 870-830-6859

SOUND SYSTEM, powerful, too much to describe here. $1,200. Call for details 501-231-6179

SPEAKERS (10) Klipsch, $80 each. Receiver, $100. 501-223-2008 LR

TROMBONES, TWO, King 606, for sale, $600/both, negotiable. Call 501-941-0410.

TRUMPET BUNDY, Gold with hard case. Good condition. $250. 501-438-9696, Lonoke

VIOLIN, BEGINNER, full size, $125 . Advanced Qualtiy, $800; Call 501-766-0794.

PEAVEY TNT115 bass amp great condition. $400 OBO, 501-690-2241. Sherwood.

POD ULTIMATE guitar direct box version 2 newish $180 obo. 501-690-2241. Sherwood

Physical Fitness Equipment 857

ELLIPTICAL MACHINE, brand new, $125. Call 501-603-9850 Little Rock

ELLIPTICAL TRAINER Weslo Momentum 710, AC powered, $125. 501-658-4325.

EXERCISE BIKE Free 501-412-8931 Carlisle

EXERCISE BOARD, 6, low impact, foam rubber top & feet, 30''x30'',$30 ea. 501-413-1819

GAZELLE, WANTED, by Tony Little, good condition. 501-961-1910 NLR

GYM SET, complete, $350 firm. 501-258-1922

INVERSION TABLE, Excellent condition. $100. 501-429-4338

MASSAGE BELT, Antique. $100. 501-517-7253

POLAR KRAFT EAGLE 1997 40HP Johnson, trailer, TM $4,000. 501-412-8931 Carlisle

SMITH MACHINE, $300. Other exercise equipment available. 501-332-2441

SOLOFLEX WEIGHT Bench with all accessories. $100. 501-346-7451

STATIONARY BIKE, Airdyne Marcy, New $300, Sell $225. 501-278-7946

STEPPER, MANUAL $10. 501-265-0296

TRAMPOLINE, LARGE, like new, $75 or best offer. 501-961-1910 NLR

TREADMILL, IMAGE electric, like new. Weslo exercise bike. $150. 501-303-7746 after 5pm.

TREADMILL, MERIT 725 T Plus Paid $475, asking $300 501-519-7795

TREADMILL, PROFORM 615 XP, 12-function, great shape, $600 obo. 870-650-2004.

TREADMILL, PROFORM Model 590LT, with mat. Very good condition. $175. 501-690-1458

TREADMILL PROFORM XP, good condition. $400. Inverter $50 like new. 479-272-4384

TREADMILL, PROFROM, Preset Work Outs, $100. 501-653-2896

TREADMILL, SPORTSCRAFT, $125; also, 3 exercise machines, $25 each. Call 501-520-0454.

TREADMILL, TRANSPORT 6520 electric; Body Tone 300 rowing machine, $400. 501-337-1882.

WEIGHT BENCH, Professional, 330 lbs of weights, Exc. Need tr-lr to move.$150. 501-230 -1624

WEIGHT SET, bench, bars, 42 pcs, 350 lbs, $300.205-617-8210 Benton

WHEEL CHAIR, lge. Commode whl chair. New padded shower bench. $100 ea. 501-374-5177

Pianos & Organs 858

KEYBOARD, KURZWEIL PC-88, good condition, 1 owner, $850. Call 501-224-1388.

LAWN MOWER $40 501-346-7451

ORGAN, LOWERY, lighted keyboard, excellent condition, $450. Call 501-305-0111 Searcy

ORGAN, LOWREY Holiday/ Contempo model D-325/D-330 $2,000. 501-835-7001

PIANO, BALDWIN, with bench, & music book great condition. $450. Call 501-951-1023.

PIANO, GOOD Working Condition. $395 obo. Call 870-447-6142 Leslie Ark.

PIANO HOWARD Upright Piano/Bench 196.4. (must pick up). $150. 501-551-5152

PIANO MUSIC books, beginners+, 500 + sheet music/pop song books,$75. 501-374-5177

PIANO, SPINET, for sale, $200 firm. Call for more information at 501-520-0454 Hot Springs.

PIANO, SPINET, nice, needs to be tuned, $175. Call for more information at 501-276-6847

Pianos & Organs 858

PIANO, UPRIGHT, brown with mirrored front, $200 or best offer. Call 501-749-5486

PIANO, UPRIGHT, Bush & Bert, asking $100. 501-227-7121 or 501-786-7121

PIANO, WURTLIZER Spinet with bench. In good cond. 29" tall. $495 obo 501-251-8701 NLR

Portable Buildings 860

GREENHOUSES, HYDROPONIC, gardens, w/shelves & grow bags, all sizes, $1k+.501-838-6390

MORGAN BUILDING, 14x 40, like new, $8K. Red build 12x24 $800. Appt/cash 870-659-7720

PORTABLE BUILDING, w/Deck, 16x30, $8,500 Or Best Offer. 870-819-7292

STORAGE BUILDING 12x24', metal siding/roof, 1 window/dr, $2,500 firm. 501-982-1220

STORM SHELTERS above or below ground, seats 8-10 people. $4,500 & up. 501-350-1419

BUILT ON YOUR LOT 8x12 $1495 12x12 $1850 12x16 $2250 Ken 501-224-6451

WWW.A-1BUILTONSITE.COM Storage Buildings Special This Mo. 12x12 $1875 12x16 $2275 Doug 501-804-2626

Restaurant Equipment 862

AIMCO NEW & USED Restaurant Eqpt. & Sup. Ice Mach. lease 501-228-0808, 800-482-9026

DRAFT BEER Cooler Good condition. Works great $850 . Call 870-489-5588

ICE MACHINE, dispenser type, , 400lbs ,never used . Cost $4800 sell ,$2250. 501-920- 2624

KREBS BROTHERS used stoves, ovens, mixers, fryers, braising pans chairs tables 800-632-4548

OVERSTOCKED LIQUIDATION SALE ON ALL REST. EQUIP Financing Avail. 501-268-2100

TABLE & CHAIR Sets , Good condition. $450 , 501-350-1419

3 LARKIN fans & coils for walkin coolers, work well when removed, $700 all. 870-879-0292

BEVERAGE AIR display cooler Retails for $2800 new. $400 obo. Conway 870-866-2928

Sewing Machines & Vacuums 864

FABRIC , UPHOLSTERY, cotton, corduroy, plus more , $3 a yard 954-647-0548 Conway.

SEWING MACHINE Gracie queen quilt frame,Janome, extras, you pick up. $1000. 870-424-5886

SEWING MACHINE Kenmore 158. 14311,1120, Singer 9034 $50 ea. $125. 501-690-2241

SEWING MACHINE, Kenmore, portable, for sale, $25. Call 501-864-7117.

SEWING MACHINE Kenomorel 158. 14311,1120, Singer 9034 $50ea. Sherwood 501-690-2241

SEWING MACHINE, Singer, in fairly good condition. Antique; not rusty. $20. 870-489-3690.

VACUUM CLEANER, Hyla, And Accessories, Very Good Condition, $350. 501-753-9775

VACUUM CLEANER, Kirby, G4, self propelled, runs like new, $45. 501-230-4504

VACUUM CLEANER, used, works fine, $30. Call 501-372-3742 Little Rock.

VACUUM, EUREKA Classic, New $300 Sell $100 OBO, Call Only No Text 501-743-8820

VACUUM KIRBY Ultimate G Diamond Edition. Like new. $195. Call 501-476-2785.

Sporting Goods 866

AIR HOCKEY, full size, very good conditon, $125. Call 501-760-7084

ARKANSAS DUCK Stamp Prints, 1980-1987, $700 Each. Call 870-725-4166

ARK. DUCK Prints, Frame & Matted, 384-7200 , 1995-2009. $3,700. 501-246-4226

BACKPACK CAMEL-BAK water pouch backpack, new. $20. (501)772-4995

BASS TACKLE, Top waters, crank baits, hooks, rods, reels, new, more $2+. 501-912-2299

BOWLING BALL, 8 lbs., with bag. $25. Call for more information at 501-864-7117.

BUFFALO SHOULDER Mount, Exc. Condition, $1000 firm. 870-283-6523

CLIMBING STAND With Gun Rest, Padded Seat, $100 Firm. 501-909-2933

COMPOUND BOW, Hoyt, set up to hunt, $500 obo.other hunting gear available.501-368-9875.

COMPOUNDBOW, left handed, sights. 50-60# pull. 2 biscuit rest $125. 501-889-5249 after 5pm

COMPOUND BOW, Mathews with all accessories, $350. 501-590-4783

COMPOUND BOW, Matthews, with all access & equipment, $250. 501-450-0067

COMPOUND BOW, Miles XI, arrows, hard case, $325 obo. 501-283-0736

CROSSBOW, EXCALIBER, Bolts, scope, quiver, $475. 501-416-3274

CROSSBOW, HORTON Legend, raised broadhead, & range finder, arrows,$450. 870-699-4748

DEER FEEDER Manual/Gravity, great condition. have (2). $25 ea. or both for $40. 501-472-9281

DEER STAND, Tree Lounge, complete, like new, $195. Call 501-305-4974

EZGO 6 Passenger 48V rebuilt, limo cart, $6500. Call 551-0555

FISHING POLE, fiberglass, 9' long. $20. 501-517-7253

FISHING RODS. 2 Brand new OKUMA Model CQ-60MSC, 6'6" $45 each. 501-476-2785

FISHING RODS, 7' & 6', graphite, excellent condition!! $50 for both. 501-580-3244

GOLF BALLS, Have $100. Asking $25. 870-534-1166 or 870-536-3222

GOLF CART, 2008, E-Z-Go, gas, loaded,1 owner, $3200 obo. Cash only. 501-201-0339

Great DEAL

GOLF CART 2010 Club Car, Precedent, new battery, extremely clean,48v $2,475.501-838-0423

GOLF CART, Club Car 1995, electric, recently serviced. $1400. 501-281-5121

GOLF CART, Club Car, new battery charger, $1200. Call 870-456-9928, Stuttgart, Ar

GOLF CART, EZ Go 2013 TZT, 2013 battery, windshield, golf-ready, $3,375. 501-831-0602.

GOLF CART, President 2010 Club Car, black, 2013 batt., exc cond, $2,750. 501-813-6979

GOLF CART, Yamaha 1983, 250 cc, runs & looks good, $800 cash. 870-867-4538, Story, Ark.

GOLF CLUBS, 11 putters, 7 drivers, 1 bag, $45. Pictures 501-580-4964 LR

GOLF CLUBS, custom made, 3-SW, fiberglass, BBB driver, bag, $350Firm. 501-868-9247

GOLF CLUBS, Taylor made burner 2.0 driver/3 Wd/5W, reg flex, $165, 501-258-8852

GOLF COBRA AMP Drive 10.5 degree, played one rd, cost $299 sell $100. 501-982-6103, Jax

Sporting Goods 866

GOLF SHOES, Foot Joy, 11 1/2B, White leather., new. $55. Call 501-681-1455

GPS WATCH, Garmin Forerunner 405CX, w/heart rate monitor $125. 501-354-3754 Morrilton.

HUNTING CART, EZGO, TXT 48V customer built $5500. Call 501-551-0555.

MEMBERSHIP, HOT Springs Village, 1-year, no poa dues, of 8 $500. Call 501-920-7879.

MILLER LITE Sign Good condition. $150. 501-517-7253

POLE VAULT Pole/Carbon FX 14.5 ft, 175lb. $125 OBO, Kirk 501-247-3627.

POOL TABLE, Full Size, With Accessories Nice! $300. 501-920-4101

POOL TABLES, 4 coin operated $750 each Call 870-489-5588

PROPANE COOKER, regulator and tank, $50.Call 501-753-9775

RACING PANTS, MEN'S BILT,sz. 30, Boy's FOX 12-14. $30 each. 501-337-2855

REELS, 2 Shimano Calcutta with rods + tackle box full of Bass Baits, All $300 . 501-843-2253

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

SCUBA REGULATOR, Sherwood Oasis, great shape. $50. (501)772-4995

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

WALKIE TALKIES, Motorola, 22 channels, $30. Radio Shack,7 channels, $20. 501-327-6694

YOUTH WADERS, Columbia, size 8, used 1 season, very good, $85. Call 501-438-9696.

BASS RODS and reels for sale, Shimano, Garcia, Dawa, $5.00 & up. 501-680-6435 Sherwood.

BOX DEER stand, 4' x 4', all wood, for sale, $500. Call for information at 870-295-2042.

HUNTING SUPPLIES: Binoculars, knives, more. $20 and up. Call 501-983-4016.

NEED HOOP Net, To Catch Buffalo Fish, 10' Long. 870-208-4013

WANTED. 2002-2006 EZ-Go txt golf cart for $500 for a fixer upper. Jeff at 501-626-9117

Hunting 867

HUNTING CART, EZGO, TXT 48V Customer built. $5500. Call 501-551-0555.

TV, Stereo & Radios 870

BLU-RAY PLAYER Samsung 3D, Like New $40. 501-612-1298

CONSOLE TELEVISION, $25 . Console Stereo, $25 .TV Stands $10 & $40. 501-353-5435

CONVERSION RECORD player for computer, $55, new, call 501-520-5949

ENTERTAINMENT CENTER, real oak, 3 pc, glass doors/shelves, w/lights, $150. 501-837-6028

ENTERTAINMENT CENTER, w/22" TV, 51"X48", glass/wood doors, $35. 501-860-2570

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

LADDER, EXTENSION, 16 ft, aluminum, $60. Call 870-447-6142

LAWN MOWER Briggs & Stratton . $35 501-908-0427

MFJ269 ANTENNAE Analyzer, $200. 501-666-8263

RADIOS, (13) VINTAGE, $50 AS IS. 501-812-0323

RECEIVER YAMAHA lightly used. $150 . 501-425-7894.

SPEAKERS, SURROUND sound, Bose Lifestyle Series 12, have 7 total, $795 obo. 501-920-3349.

TELEVISION 2006 Hitachi TV 47x28, Local pickup. Good Cond. $300. 501-438-1454

TELEVISION, 21" Samsung, color w/remote, working. $10. Call 501-835-4635

TELEVISION, 32" flatscreen, made in 2009 by Emerson, $100. Hope, 501-326-5497

TELEVISION, 65" Sanyo HD Flat Screen. $250. 501-412-2684

TELEVISION, PHILLIPS, 25'', works great, no remote, $25. 773-236-6274 Little Rock

TELEVISIONS, 2, w/digital converter box & outdoor antenna, $149 all. 501-352-6295

TELEVISION, SAMSUNG 60" 7150, 3DHDTV, 2 3D glasses, like new, $975. 501-941-5186

TELEVISION, SANYO, 28", flat - screen, exc.cond $65. 24" LED w/DVD,$70. 501-804-4625

TELEVISION, SANYO, 32" tube, for sale, $60. Call for more information at 501-499-3302.

TELEVISION, SEIKI, 40" slimline, w/remote & manual, like new. Must see $275. 501-922-5772.

TELEVISION , SHARP 19" . $75 obo 501-732-1260, Malvern

TELEVISION STAND, Holds 60" Flatscreen TV, $80. Call 501-352-4920

TELEVISION, SYLVANIA, 23'', for sale, only $50. Call 501-680-6435.

TELEVISION, TOSHIBA 32" $50 Call 501-580-3244.

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

LADY IN Need of a Television in good working condition. Free. Call 501-475-6851

TURNTABLE AND many cable types. Machines($100) will sep. Cables $2-5 per.501-372-3742

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

Video Games 872

NINTENDO 3DS Starter Kit w/case, ear buds, car adaptor, 2 styluses, $10. 501-208-1920

NINTENDO WII: With over 1,000 Retro games & 7 WII games. $150. 501-420-4188.

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

XBOX 360 20gb, several games, controllers, cords, headset, $150. 501-690-2283

WILLIAMS, COIN op star gate video game, works great, $800. 501-231-7047

Wanted to Buy 874

AIRSTREAM TRAILERS Wanted Any size. 870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

BED, QUEEN size with rails, box springs and mattress. 501-838-4808

BLACKSMITH ANZIL Tools and Ice Tongue 479-229-0362

BUSH HOG 4' 870-560-0644

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

Wanted to Buy 874

DOG, TOY Size Papillon Or White Pom, Must Be Female. 501-520-5949 Hot Springs

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED (2) Bottle Caps. Will pay $50 each. (1) Kane's (2) Moody's. 501-941-3418 Cabot

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED INNER tube feeder for Marlin 22 long rifle, model 60. Will pay cash. 501-326-7805

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

AT&T GALAXY S4 or S5. New or Like New. Pay up to $200. Whatcha got? 501-476-2785

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

BUYING old 45 rpm records 501-804-3024 NLR

COLT 1911,70 series. Will pay $400 for one in nice condition. 501-476-2785

NEED HOOP Net, To Catch Buffalo Fish, 10' Long. 870-208-4013

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED: OLD military guns & items, broken or not, and any gun parts. Call 501-983-4016.

WANTED: OLD root beer signs & machines; also, Grapette and Orange Crush. 870-692-9731.

WANTED RED Wagon in good condition for 3 year old. Call 501-843-9368

WANTED TO Buy a Chevrolet Corvette 1971 or 1972 C3. Big Block or LT1. Call 501-612-7575

WANTED TO Buy a Winch Bumper for a 2000 Toyota Pickup. Call 501-337-6881

WANTED TO Buy H.D. TV Converter Box, working with remote control. 501-339-7222

WANTED TO Buy Model 1951 A John Deere parts tractor . Call 501-289-1981 anytime.

WANTED TO BUY Readers Digest Condensed Books. Must be in excellent cond. 501-835-7213

WANTED OLDER 16' Trailer, reasonable price. Call 501-617-1958 after 4:30PM

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

RENTALS

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT: 2BR/1BA, nice $650 mo.+ $500 deposit. 501-944-3914

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Elmscourt Apts, 1/1……...$450 9001 R.Parham, 2/1.5…....$550 2006 Sanford, 2/1.5……...$550 For More Info on these others: www.MikeRushinRealtors.com **501-255-1259/663-3419**

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $650/ mo. + $650 dep. 501-590-7720.

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, all-elec., W/D on site, $585/mo. + $350 dep. Call 501-442-5785.

Maumelle-Windsor Park townhomes now avail. 2 BR 1 1/2 ba 2 story, kit. furn all electric, energy efficient, starting@$695 mo

Rush-Hal Properties 501-329-5838 or 501-412-4050

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

Rent Now!

PARK PLAZA & UALR Area, 2 br., & 1 br., newly remodeled, $475 per. mo. No deposit. Call 501-207-2965

Call Today!

PERRYVILLE AREA, on Harris Brake Lake (near Conway, about 35 mi. from LR): Efficiency apt., $300/mo. + $150 dep.; also, 2BR/2BA apt., $450/mo. + $250 dep. Call 501-889-5384.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 1, 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

Apartments Unfurnished 901

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

WLR: TOWNHOUSE 2br/1.5ba, kitch w/ w&d, new paint/carpet $610 mo By Appt.501-749-0400

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 223 Apple Valley 2 BR 2.5 ba, $730 $0 dep 501-847-5377.

NEW AD

WLR: 2BR, 2BA, WBFP, W/D, kitchen appls., $800/month + deposit. Call 501-454-9899.

Duplexes Unfurnished 925

JACKSONVILLE, 2 bedroom, 1 bath. $450 Mo, $500 Dep, No Smoking, No Pets. (501)258-0065

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

NLR, SCENIC Hill: Clean & nice 2BR, 1 1/2 BA, $545 month + $300 deposit. 501-812-0768.

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

2BR, 2BA, 1040sf, eat-in kitc., lg living/dining, w/d conn., refrig. & stove, carport & storm shelter, $800 mo. 501-231-6441.

Houses, Furnished 930

LITTLE ROCK, Heights Neighborhood. 4 bed., 3 baths. Immaculate! Elegant Designer kitchen. Historic details. Fireplace. Updated heating/cooling. Beautifully landscaped yard. Patio and Pool. Immaculate! Price Negotiable. 501-680-1986.

Houses, Unfurnished 931

BENTON: COZY Quiet Neighborhood 3br/2ba, 1-car gar, 1100sf. $900 mo. + $500 dep. 1207 N. Olive. 501-952-7937

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BENTON: ONE previous renter 3BR/2BA, 1-car garage, 1100 sf. $900 mo. + $500/dep. 1203 N. Olive. 501-952-7937

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

GRAVEL RIDGE: 108 Pirate Dr 3br/2ba. All electric, $650/mo. + $650 dep. Water paid. 501-563-3694 or 501-690-3490

Great DEAL

HILLCREST/MIDTOWN ,3br/2ba LR, DR, kitchen,carport. $800 mo + dep. 770-367-7998

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

LOOK

JAX: 3BR, 1BA. No smoking. No pets. Move-in ready. $695/mo. + 1-month dep. 501-350-0566.

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

LR, 3109 Zion, 3 br, 2 ba, approx 8 yrs old, no pets, $900 mo. 501-221-2598

LR- 33 Glenmere 3/1.5...... $695 Benton 1023 Jackman 2/1 $695 LR-514 Daisy Bates, 3/2….$995 For More Info on these or others: **www.MikeRushinRealtors.com** 501-255-1259/663-3419

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 BR., ranch house, ch/a , Sect 8 accepted. Half off 1st mo. $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR 111 South Palm, 3BR housing accepted. $525. mo, $300. dep. 501-612-3252

NLR, 2401 Parker St., 2BR/1BA, CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

ROSE CITY , 800 Blossom: 2- or 3BR,2BA, $650/mo+$400 dep 501-944-9645 or 501-771-1355

SHERWOOD, 206 N. Fairway: Newly-remodeled 3BR/2BA, 2-car garage. WBFP, W/D, stove, refrig. Front & back decks. Fenced bkyd. $1,200 mo. + $1,200 dep. No pets. 501-920-0066.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD, 5 blocks N of E. Kiehl 3BR/2 BA, $775 mo + 1 yr lease, no pets. 501-835-6672

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477

www.covenantcovecommunity.com

Houses, Unfurnished 931

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR 3 bed, 2 1/2 baths. cul-de-sac, 2-car gar, FP, large fenced yard, $1,125/mo. plus deposit. 501-454-9899.

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carport, fenced yd. $975. Call 501-231-2461

WLR, 9909 Kanis, 3/4 br., 1 1/2 ba., CH/A, fenced back yd, $825 mo. + $825 dep. 501-944-9771

MUST See!

WLR: BEAUTIFUL St. Charles 3BR/2BA, 2,400 SF, 2 LRs, S/S appl's. Playhouse & swing set in backyard. Don Roberts school. $2,000/mo. See pics at **https://imgur.com/a/DLYVV** 501-309-6289

MFG Housing, Furnished 940

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

600 Gauntlet 2 BD/1Bath ch/a, w/d conn. frnshd. kit. off Pride Valley/Kanis, $400mo dep $250 www.MikeRushinRealtors.com **501-255-1259/663-3419**

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

CABOT: Country Living 3br/2ba, $495 mo. + $495 dep plus utilites. Also 2BR/1BA, $395 mo + $395 deposit. 501- 288-2103

Rent Now!

GRAVEL RIDGE, 2 br., 2 ba., $500 mo., + $200 dep. Water paid. Fortson Road, 3 br., 1 1/2 ba., $500 mo. + $200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

IRONTON ROAD AREA, 2 br., 1 ba., $525 per. mo. + 300 deposit. Call 501-247-6881

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Industrial, Commercial 950

LR - Office/ large & small warehouse space , newly renov $600 mo Rhonda 501-529-3525

RESTAURANT FOR LEASE. Conway, AR. Call 501-231-4811.

Offices, Retail 960

RETAIL / OFFICE 1800 sq.ft 6948 Alcoa Rd Benton. $1200 mo. $700 mo. 501-778-92065

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

NICE APT to share w/non smoker. $500 mo. 3br/2ba, Maumelle area Call Roger 501-545-1707

NLR: ROOM for rent, furnished, $100 A Week, (1 meal/day included) 501-945-7412

WLR: FURNISHED bedrm, some house privileges. $125/wk. No smoking/drugs. 501-661-4607

Open Houses 1005

3011 TWILIGHT Cove, Bryant (Sunset Meadows) Saturday-Sunday 1-4 p.m.

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

North Little Rock North 1020

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Maumelle 1024

FOR SALE by Owner

CC OF Arkansas: 4- or 5BR, 4BA, w/office & bonus room. Custom-built in 2010. 3,699 S.F. $389,900. Call 501-352-2040.

Sherwood 1025

SHERWOOD BRICK 3br 2ba, FP, fenced yard, new roof & paint, $162,500. 501-831-0444

MUST See!

SHERWOOD, HORSE OWNERS, $257,000. 5 acres, fenced, 2140 sf home on cul de sac, 5 stall barn, great trails, mins from back gate of AFB. 501-590-2509

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, much more! $299,900. 901-262-9205

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

LOCATION! LOCATION! LOCATION!

BISMARCK: 10-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Business & Investment Property 1048

FOR SALE by Owner

NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

LOCATION! LOCATION! LOCATION!

Restaurant or Art Gallery for Lease Downtown Eureka Springs, AR. 2700 sq ft, plus 1200 sq ft patio. Call Mike 888-530-5813

Business & Investment Property 1048

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16X80 MH, 1987, 2 br, 1 ba, in Faulkner County, $10,000. 501-472-4285

✓ Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

PINDALL,AR 3 bed., 2 baths. Desirable Wood cabinets. Formal dining room. Large family room. Laundry room. Hard-wood floors. Laminate flooring. New insulation. New roof. Recently remodeled. Updated plumbing. Vinyl siding. Comes with Huge covered front porch Beautifully restored! $19,500. MUST BE MOVED. Call 870-448-7888. Leave message.

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES

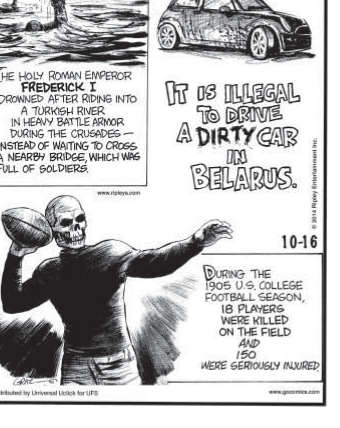
Legal Notices 1201

Arkansas School for the Deaf will present its annual Report to the Public on Sat., Oct. 25, 10:00 a.m., Parnell Hall.
72853451f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS HON. ALICE S. GRAY - 12TH DIVISION 6TH CIRCUIT
60CV-14-1779
THE CAPITAL BANK V JOHN KURTZ ET AL
Antonio Compos
6701 Wakefield
Little Rock, AR 72209
WARINING ORDER
ARE WARNED TO APPEAR IN this court within thirty days to answer the complaint of the plaintiff.
Failure to answer within 30 days could result in judgment against defendant.
DATE: 30-SEP-2014
ERIC THADDEUS BISHOP
P.O. BOX 609
ASHDOWN AR 71822
(870) 898-8110
(870) 898-5058
Solicitor of Plaintiff
LARRY CRANE, CIRCUIT CLERK
By /s/MJ Warlow
MARGIE J WORLOW
72842998f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS 12TH DIVISION
FRANK J. PERETTI, M.D., PETITIONER
VS.
Case No. 60CV-14-3736
WOODLAND, INC.; FOUR MANAGEMENT, LLC; JOHN THURSTON, COMMISSIONER OF STATE LANDS OF THE STATE OF ARKANSAS; JOHN W. DEHAVEN; ASHLEY ANN DEHAVEN; and DEPARTMENT OF FINANCE AND ADMINISTRATION OF THE STATE OF ARKANSAS RESPONDENTS
NOTICE OF QUIET TITLE ACTION
Notice is hereby given pursuant to Ark. Code Ann. § 18-60-603 that a Petition has been filed in the office of the Circuit Clerk of Pulaski County, Arkansas, to quiet and confirm title in and to the following real property located in Pulaski County, Arkansas (hereinafter, the "Property"):
SAM PECK RD, LITTLE ROCK, AR 72203 PT LT'S 23, 24 & ALL 25 THRU 32 & PT 33, 34, 35, 36 & ALL 37 PT 38, 39, 40 & PT 43, 44, 45, 46, 47, 48, 49, 50, 51 & ALL 52, 53, 54 & PT 55, 56, 57, 58, 59 & PT 96 THRU 98 PT 107, 108, 109, 110, 111, 112, 113, 114 & PT 119 & 120 & PT 125 PT 126 & ALL 127 & PT 130 & 131 & PT 171 & 185 & 186 LESS & EXC LONGLEA PH VIII-0 CONT 1.855 AC & PH VIII-P CONT 4.489 AC & PH VIII-Q CONT 1.319 AC & PH VIII-R CONT 3.627 AC & PH VIII-U CONT 2.231 AC & PH VIII-V CONT 1.79 AC & PH VIII-W CONT 3.109 AC & PH VIII-X CONT 1.623 AC & PH VIII-Y CONT .260 AC & PH VIII-Z CONT 4.929 AC & PH VIII-ZZ CONT 1.4712 AC & PH VIII-RR CONT .9688 AC & EXC PH VIII-ZZZ CONT 3.7082 AC Section: Township: Range: Acreage: 4.19 Lot 2: Block: 0 City: Little Rock Addition: WOODLAWN FARMS SD:



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MANUFACTURED HOMES

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

Get going with Classified. Arctic Cat, Go Cart, Honda, John Deere, Kawasaki, Moped, Polaris, BMW, Harley Davidson, Suzuki, Yamaha, Airstream, Allegro, Avion, Bluebird, Coachman, Cruise Air, Discovery, Gulfstream, Holiday Rambler, Itasco, Jamboree, Jayco, Layton, Luxury, Pace Arrow, Prowler, Southwind, Winnebago, Bombardier and much more. Classified has it all!

14X70 MH on 1.2 fen ac, 3 br, 2 ba, 2 storage shed & gar, ch/a,FSBO. $51,500. 501-983-0090 501-765-6971

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

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LEGAL NOTICES

Legal Notices 1201

10/17/2014
Lafayette County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes mitigation priorities that elected officials from Bradley, Buckner, Lewisville, Stamps, the Lafayette County School District and Lafayette County will pursue to mitigate the effects of natural disasters on life and property within the school districts and all communities within Lafayette County. This public meeting will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.
The public meeting will be held at the Lafayette County Courthouse in Lewisville on October 28, 2014 at 1:00 pm. Citizens of Bradley, Buckner, Lewisville, Stamps, the Lafayette County School District and unincorporated areas of Lafayette County are encouraged to attend and take part in this planning process.
72855624f

10/17/2014
Union County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes mitigation priorities that elected officials from Calion, El Dorado, Felsenthal, Huttig, Junction City, Norphlet, Smackover, Strong, the El Dorado School District, the Parkers Chapel School District, the Smackover-Norphlet School District, the Strong-Huttig School District, and Union County will pursue to mitigate the effects of natural disasters on life and property within the school districts and all communities within Union County. This public meeting will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.
The public meeting will be held in the 4th floor conference room at the Union County Courthouse, 101 North Washington Street, in El Dorado on October 27, 2014 at 1:00 pm. Citizens of Calion, El Dorado, Felsenthal, Huttig, Junction City, Norphlet, Smackover, Strong, the El Dorado School District, the Parkers Chapel School District, the Smackover-Norphlet School District, the Strong-Huttig School District, and unincorporated areas of Union County are encouraged to attend and take part in this planning process.
72855558f

Arkansas School for the Deaf will present its annual Report to the Public on Sat., Oct. 25, 10:00 a.m., Parnell Hall.
72853451f

FRANK HARRISON & SON INC. WRECKER SERVICE 10018 PICKARD RD. N.L.R. AR 72118 (501) 803-3779 HAVE THE FOLLOWING VEHICLES STORED IN THEIR POSSESSION BY THE AUTHORITY OF THE PROPERTY OWNER OR POLICE AGENCY DUE TO ACCIDENT, ABANDONMENT, ARREST, ETC. IF NOT CLAIMED WITHIN TEN (10) DAYS OF THIS PUBLICATION THESE VEHICLES WILL BE DISMANTLED, DESTROYED OR SOLD AT A PUBLIC AUCTION TO THE HIGHEST BIDDER AS REQUIRED BY ACT 1000; OR ACT 841, TOWING, STORAGE AND ADMINISTRATIVE COST ARE ACCRUING AS LEGAL LIABILITY OF THE OWNER/LIENHOLDER(S). FRANK HARRISON & SON INC. WRECKER SERVICE HAS A FIRST PRIORITY LIEN HOLDER POSSESSORY LIEN AGAINST SAID VEHICLES FOR ALL SUCH CHARGES. THE OWNER LIEN HOLDER(S) SHOULD MAKE IMMEDIATE ARRANGEMENTS TO RETAKE POSSESSION OF SAID VEHICLE BY APPEARING, PROVIDING PROOF OF OWNERSHIP, PROOF OF INSURANCE, VALID DRIVERS LICENSE AND PAYING ALL CHARGES. FAILURE TO RECLAIM VEHICLE AND ITS CONTENTS WITHIN THE PRESCRIBED CONSTITUTES A WAIVER BY THE OWNER AND THE LIENHOLDER(S) OF ALL RIGHTS, TITLE AND INTEREST IN THE VEHICLE AND ITS CONTENTS AND CONSTITUTES THEIR CONSENT TO THE SALE, DISMANTLING OR DECONSTRUCTION OF THE VEHICLE AND ITS CONTENTS.
1999 TAURUS
1FALP52U7SA174527
2001 TAURUS
1FAFP55U01A112989
1997 MARQUIS
2MELM75W0VX708151
2004 SUNFIRE
1G2JB12F247339270
72855137f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
DOMESTIC RELATIONS
13th DIVISION
Andrew Gaige McEntire, PLAINTIFF
VS.
NO. 60-DR-2014-4244
Kerry McEntire, DEFENDANT
WARNING ORDER
Kerry McEntire is hereby notified that Andrew Gaige McEntire has filed a Complaint for Divorce, a copy of said Complaint shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty(30) days of the date of the first publication of this warning order, and in the event of your failure to do so, an Order granting a divorce will be entered in favor of Plaintiff for the relief demanded in the Complaint as circumscribed by the laws of this State.
In Witness Whereof, I have hereunto set my hand and seal as Clerk of this Court on this 2 day of October, 2014.
/s/Nancy Sadler
CLERK
72843670f

IN THE CIRCUIT COURT OF LONOKE COUNTY, ARKANSAS
FIRST DIVISION
STATE OF ARKANSAS, PLAINTIFF
vs.
NO. CV2012-792
State Drug Dir. Tracking No. 1216-12-23-62, 1217-12-23-62
2004 FORD TRUCK, VIN# 1FTPX145X4NB17163 AND 16' TANDEM AXLE TRAILER, TITLE# 10820441065110936, DEFENDANT
RENE CASTILLO, CLAIMANT
JESSIE CASIANO, CLAIMANT
WARNING ORDER
The claimant, Jessie Casiano, is hereby warned to appear in this Court within thirty days and answer the complaint of the Plaintiff, State of Arkansas, and upon failure to do so, the complaint filed herein will be deemed to be admitted.
WITNESS my hand and seal as Clerk of the Circuit Court of Lonoke County, Arkansas, this 2 day of October, 2014.
Deborah Oglesby by /s/T Edge
D.C.
Circuit Clerk
Prepared by:
/s/John Huggins
Chief Deputy Prosecuting Attorney
301 North Center, Suite 301
Lonoke, AR 72086
501-676-2807
72843530f

LEGAL NOTICE
Cross County Bank, 399 East Merriman, Wynne, Cross County, Arkansas 72396 intends to apply to the Federal Reserve Board for the establishment of a full service branch at 2098 Cross County Bank Boulevard, Wynne, Cross County, Arkansas 72396. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of banks we own in helping to meet local credit needs.
You are invited to submit comments in writing regarding this application to the Federal Reserve Bank of St. Louis, P.O. Box 442, St. Louis, Missouri 63166. The comment period will not end before October 31, 2014. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. § 262.25. To obtain a copy of the Board's procedures or if you need more information about how to submit your comments on the application contact Yvonne S. Sparks, Assistant Vice President, at 314-444-8650. The Federal Reserve will consider your comments and any request for public meeting or formal hearing on the application if they are received by the Reserve Bank on or before the last date of the comment period.
72854428f

LEGAL NOTICE TO HEIRS AND NOTICE OF PUBLIC SALE
Job 060362
State Project
Otter Creek Mall
Pulaski County
Tract 3R
In September 1985 the Arkansas State Highway Commission purchased a parcel of land identified as Job 060362, Tract 3 R, from Lillie M. Thomas, unmarried, survivor of an estate by the entirety, adjacent to the right-of-way along Highway 30 in Pulaski County, Arkansas.
The Arkansas State Highway Commission is considering a portion of the original land acquired for sale. The property being considered for sale is generally described as follows:
Tract 3R - A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 9, Township 1 South, Range 13 West of the Fifth Principal Meridian, City of Little Rock, Pulaski County, Arkansas, said parcel being a portion of Lots 2 and 3 in Three "G" Subdivision of Pulaski County, being more particularly described as follows:
Beginning at a point 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision and also being 195 feet Southeast of the East right of way line of Interstate 30; thence North 44º 11' 00" East 50.12 feet to a point; thence North 46º 02' 09" West 16.70 feet to a point; thence along a curve to the right an arc distance of 130.98 feet said curve having a radius of 427.46 feet and a chord bearing and distance of South 73º 22' 33" East 130.42 feet to a point; thence South 64º 35' 53" East 6.36 feet to a point in the Southeasterly line of Lot 2 in Three "G" Subdivision; thence South 44º 07' 30" West along the Southeast line of Lots 2 and 3 of said Subdivision a distance of 112.45 feet to a point; thence North 45º 49' 23" West along a line parallel and 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision to the point of beginning and containing 0.219 acres, more or less.
Ms. Lillie M. Thomas, unmarried, survivor of an estate by the entirety, her heirs, successors, or assigns, have the right to repurchase the property being considered for sale at the current fair market value as stated in Ark. Code Ann. 27-67-322. This property is landlocked and con only be sold to the surrounding land owners. The Highway Department does not provide access to landlocked property. This right to repurchase must be exercised within 60 days from the date of this notice or the property will be sold by public sale at 10:30 a.m. TUESDAY, December 16, 2014 at AHTD Headquarters, 10324 I-30, Room #705, Little Rock, AR 72209. The state reserves the right to reject any and all bids. (THE MINIMUM ACCEPTABLE BID FOR TRACT 3R IS $12,000.00. A 10% deposit will be required and held in earnest until the Highway Commission has declared this tract as surplus. This deposit will be included as part of the total purchase price. No sale shall be effective until the Arkansas State Highway Commission has declared this property surplus and has authorized the sale of this property by a Highway Commission Minute Order. Contact the Departments, Property Manager, Mr. Joel Clark, Arkansas State Highway & Transportation Department, P.O. Box 2261, Little Rock, AR 72203 or Phone 501-569-2317.
72853379f

LEGAL NOTICE TO HEIRS AND NOTICE OF PUBLIC SALE
Job 060362
State Project
Otter Creek Mall
Pulaski County
Tract 2, 2R
In August 1985 the Arkansas State Highway Commission purchased a parcel of land identified as Job 060362, Tract 2, from Robert H. Horton, adjacent to the right-of-way along Highway 30 in Pulaski County, Arkansas.
The Arkansas State Highway Commission is considering a portion of the original land acquired for sale. The property being considered for sale is generally described as follows:
Tract 2 - A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 9, Township 1 South, Range 13 West of the Fifth Principal Meridian, City of Little Rock, Pulaski County, Arkansas, said parcel being a portion of Lot 3 in Three "G" Subdivision of Pulaski County, being more particularly described as follows:
Beginning at a point 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision and also being 115 feet Southeast of the East right of way line of Interstate 30; thence along the Thomas Property Line, North 43º 58' 50" East, 49.92 feet; thence continuing along said Thomas property line South 46º 02' 09" East, 63.49 feet, said line also being parallel to the Northeast line of Lot 3 in Three "G" Subdivision; thence along a curve to the left an arc distance of 75.90 feet, said curve having a radius of 427.46 feet, and a chord bearing and distance of North 87º 14' 26" West, 75.80 feet; thence North 45º 53' 37" West, 6.48 feet along a line parallel and 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision to the point of beginning and containing 0.038 acres, more or less.
And
Tract 2R - A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 9, Township 1 South, Range 13 West of the Fifth Principal Meridian, City of Little Rock, Pulaski County, Arkansas, said parcel being a portion of Lot 3 in Three "G" Subdivision of Pulaski County, being more particularly described as follows:
Beginning at a point 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision and also being 121.48 feet Southeast of the East right of way line of Interstate 30; thence along a curve to the right an arc distance of 75.90 feet said curve having a radius of 427.46 feet and a chord bearing and distance of South 87º 14' 26" East 75.80; thence South 46º 02' 09" East 16.70 feet to a point; thence South 44º 11' 00" West 50.12 feet to a point; thence North 45º 53' 37" West 75.53 feet along a line parallel and 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision to the point of beginning and containing 0.054 acres, more or less.
Mr. Robert H. Horton, his heirs, successors, or assigns, have the right to repurchase the property being considered for sale at the current fair market value as stated in Ark. Code Ann. 27-67-322. This property is landlocked and can only be sold to the adjoining land owner. The Highway Department does not provide access to landlocked property. This right to repurchase must be exercised within 60 days from the date of this notice or the property will be sold at public sale at 10:30 a.m. WEDNESDAY, December 17, 2014 at AHTD Headquarters, 10324 I-30, Room 705, Little Rock, AR72209. The state reserves the right to reject any and all bids. (THE MINIMUM ACCEPTABLE BID FOR TRACT 2 IS $14,500.00 AND THE MINIMUN ACCEPTABLE BID FOR TRACT 2R IS $1,000.00). A 10% deposit will be required and held in earnest until the Highway Commission has declared both tracts as surplus. This deposit will be included as part of the total purchase price. No sale shall be effective until the Arkansas State Highway Commission has declared this property surplus and has authorized the sale of this property by a Highway Commission Minute Order. Contact the Departments, Property Manager, Mr. Joel Clark, Arkansas State Highway & Transportation Department, P.O. Box 2261, Little Rock, AR 72203 or Phone 501-569-2317.
72853387f

NOTICE OF ABANDONMENT
THE FOLLOWING VEHICLE WILL BE SOLD ON LIEN SALE THE OWNER OF THIS VEHICLE WILL HAVE 45 DAYS TO CLAIM VEHICLE AND PAY ALL CHARGES OR THE VEHICLE WILL BE AUCTIONED OFF TO THE HIGHEST BIDDER. AT THE FIRST AVALIBLE AUCTION. COPART INC 703 HWY 64 E CONWAY, AR 72032 (501)796-2812
2003 FORD XPL VIN: 1FMDU84W83ZA16896
1998 CHEV MAL VIN: 1GINE52M6WY132722
2004 PTRB CON VIN: 2NPNHD6X94M824574
Will place in the next available auction
72855165f

Notice of Application to Merge or Consolidate and to Establish a Branch
Notice is hereby given that Grand Savings Bank, Grove, Oklahoma has submitted an application to the Oklahoma State Banking Department for approval to merge with Decatur State Bank, Decatur, Arkansas.
Notice is also given that Grand Savings Bank has mailed an application to the Oklahoma State Banking Department as of October 9, 2014, for authorization to establish a branch at 372 SH 59 North, Decatur, Benton County, Arkansas 72722, the current main office location of Decatur State Bank. Additionally, Grand Savings Bank will maintain two other branches of Decatur State Bank located at 101 S. Gentry Blvd., Gentry, Benton County, Arkansas 72734 and 1660 Hwy., 412 W., Siloam Springs, Arkansas 72761.
Any interested person desiring to comment on these applications may do so by submitting written comments to the Oklahoma Bank Commissioner at the Oklahoma State Banking Department, 2900 North Lincoln Boulevard, Oklahoma City, Oklahoma, 73105, within 10 days after the date of this publication. The applications will be considered and processed pursuant to Title 6 O.S. §§ 1102 through 1106 and 501.2 and O.A.C. 85:10-9-2. The application was filed with the Oklahoma State Banking Department on October 9, 2014.
72843457f

NOTICE OF OWNERSHIP
The following vehicles or described property have been abandoned in the Central Arkansas area and recovered by Blue Hill Wrecker & Towing. No record of Arkansas registration is available. If you have information on the following vehicles, please notify Blue Hill Wrecker & Towing, 14815 MacArthur Drive, North Little Rock, AR 72118, phone number (501) 851-1575. If not claimed within forty-five days, vehicles will be sold at public sale.
1987 Honda TRX250X
VIN: JH3TE1304HK011814
Timber Ridge Trail, North Little Rock, AR
72855151f

NOTICE OF PUBLIC AUCTION
The following vehicle(s) has been found abandoned and is being held in the storage lot of Action Wrecker Service, 4419 West Dixon Rd. Little Rock Ar. 72206, phone 501-261-7874.
2006 Toyota Scion Gray vin# JTLKT334564068753. Said vehicle will be sold at auction 10 days from this date, on Nov. 10, 2014 at the above address, if not claimed by that date. Towing, storage, and administrative costs are accruing as a legal liability of the owner, and Action Wrecker Service claims a first priority possessory lien on the vehicle and its contents for these charges. The owner or lienholder{s) may take possession of this vehicle by appearing at the above address during business hours, proving ownership and paying all accrued charges. Action Wrecker Service reserves the right to bid on this vehicle.
72855850z

NOTICE OF PUBLIC SALE
In accordance with Act 576 of 1987 of the acts of Arkansas, and pursuant to the security agreements between U-Storit, Inc. and the following tenants occupying storage space numbers:
Unit #Tenant
1104 Sharon Dennis
1129 LaDonna Miner
1138 Sonya Sampson
1140 Lance Lieblong
1211 Monique Graves
1226 Carol Mitchell
1235 Eddie Aycox
1335 Clarence Jones
1347 Sheila Miles
1416 Tina M Weatherspoon
1439 Julien Clark
1529 Lachrystal Bragg
1603 Elizabeth Grobmyer
1760 Thomas Jeremy Snodgrass
1767 JoAnn Cook
1826 Jamye J. Vines
1905 Christopher Aaron
1909 Clarence Davis
1923 Andrea Parker
1924 Jacqueline Cowan
1932 Mildred Bentivolio
1934 Arthurene Mitchell
1957 Endia Boykins
2007 Sheila Miles
2216 Reginald Fields
2322 Barbara Miller
2328 Deanna Deberry
2514 Patrice L Carey
2554 Tina M Weatherspoon
2709 Antonio Travis
2808 Melinda Underwood
3520 Fred Bridges
The collateral securing the above named Tenant's obligations to U-Storit, Inc., will be sold at a public sale to be held on the 30th day of October 2014, at 9:30 a.m. The location of the sale is 18 Freeway Drive, Little Rock, AR, 72204, telephone (501) 666-5700. The collateral security to be sold consists of numerous types of household goods, and other items of personal property including furniture, housewares, recreational goods, tools, appliances, and clothing. The sale shall be in parcels, each parcel being the contents of a storage unit. The collateral being sold and sale terms may be viewed at the time of sale.
72855612f

NOTICE OF PUBLIC SALE
In accordance with Act 576 of 1987 of the acts of Arkansas, and pursuant to the security agreements between Downtown Cabot Mini Storage and the following tenants occupying storage space numbers:
336 Stacy Grell
346 Sharon Creager
415 Christine Hogg
418 Danny Staley
440 Robin Bratton
534 Jonathan/Angie Neal
The collateral securing the above name Tenants' obligation to Downtown Cabot Mini Storage will be sold at a public sale to be held on Monday the 27th day of October, 2014 at 9:00 a.m. The location of the sale is 803 West Elm, Cabot, Arkansas (telephone 501-843-7466). The collateral security to be sold consists of numerous types of household goods and other items of personal property including furniture, housewares, parcels, each parcel being the contents of a storage unit. The collateral being sold and sale items being sold may be viewed at the time of sale.
72855263f

NOTICE OF RULE MAKING
Pursuant to A.C.A. § 9-28-103, the Director, Division of Children and Family Services, issues proposed changes to the Division's Differential Response policy to:
• Add allegations that can be referred to the Differential Response pathway;
• Clarify that any new Priority I allegations discovered during a Differential Response initiation will be immediately reported to the hotline while any new Priority II allegations discovered during a DR initiation will added to the initial DR referral;
• Implement new evidence-based family assessment tools in the use of supportive, in-home, and out-of-home services cases.
The proposed changes are available for review at the Division of Children and Family Services, Policy Unit, 5th floor Donaghey Plaza South, 7th and Main Streets, Little Rock, AR. 72203-1437. All comments must be submitted in writing to the Policy Unit no later than November 15, 2014. All the proposed changes may be viewed in their entirety at https://ardhs.sharepointsite.net/CW/Notice%20of%20Rule%20Making/Forms/AllItems.aspxIf you need this material in a different format, such as large print, contact our Americans with Disabilities Act Coordinator at 501- 682-8830 (Voice) or 501-682-1442 (TDD). The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and operates, manages and delivers services without regard to age, religion, disability, political affiliation, veteran status, sex, race, color or national origin.
72855242f

NOTICE OF SALE
IN ORDER TO SATISFY AN OWNERS' LIEN UNDER THE PROVISIONS OF ACT 576 OF THE 1987 ACTS OF ARKANSAS, PUBLIC NOTICE IS HEREBY GIVEN THAT A PUBLIC SALE TO THE HIGHEST BIDDER FOR CASH WILL BE HELD AT
A-AAA KEY MINI STORAGE #15, 6117 W 65TH ST, LITTLE ROCK, AR,72209 ON OCTOBER 29, 2014 10:30A.M.
ANDRES AIMANZA- MATTRESS, BOXSPRING, BAGS OF CLOTHES, FRIDGE, DRESSER, CHAIRS
STERLING PLATT- PACK N PLAY, BABY ITEMS, MATTRESS, BOXSPRING, BOXES, CHAIR, SHELF
ALEXA WALKER- BOXES, TABLE, CHAIR, TOTES, TOYS/GAMES
SAMANTHA MATTHEWS- WASHER/ DRYER, STOVE, FURNITURE, TABLE, EXCERCISE EQUIPMENT
MARCUS WILLIAMS- LAWNMOWER, TABLES, CHAIR,TOTES
MONIR EL FARRA- BOXES,CHAIR, DRESSER, LAWNMOWER, TOTES
NIKKI HOLIMAN- COUCH, CHAIR, BED
THOMAS S MULDREW- CHAIRS, TOTES, BABY ITEMS, STROLLER, BLANKETS
REEDER REVELS- COUCHES, PILLOWS
THERESA MCCOY- COUCHES, TABLE, MATTRESS, HOUSEHOLD ITEMS
NINA WILLIAMS- TOTES, TOOLS, BOXES, LAMPS, FURNITURE
NINA WILLIAMS- RIDING LAWNMOWER, SHELFS, CLOTHES, TOOLS, LADDER
CHARLES JOHNSON- WASHER, CHAIR, SHELFS, BOXES, MATTRES/ BOXSPRING, KITCHEN ITEMS
DAINNA E BROWN- TOOLS, CHAIRS, LAMPS, WOOD, BOXES
SCOTTIE WILSON- CLOTHES, BOXES, DRESSER
JAMILIA KENDRICK- BED FRAME, MATTRESS, TOYS, CLOTHES
BETTY MARTIN- CLOTHES
LINDA YOUNG- TV, TABLE , CHAIR, COTHES, SHOES
KENISHA DUHART- BOXES, TVS , SPEAKER BOX,VIDEO TAPES
ALBERT BROOKS- TV, COUCH, TABLE, RUG
SAHNIKA COLEMAN- BED FRAME, KIDS ITEMS
LATONYA BONDS- TOTES, CLOTHES, SHOES
JOHN DISMUKE- DRESSER, WASHER, SM FRIDGE
TRACY AKINS ADAMS- IRON/METAL TABLE BASES, COUCH, CLOTHES, WOOD FURNITURE
MATASHA ADAMS-MATTRESSES, COUCHES
EDWARD NORWOOD- TVS. HAND TOOLS, CLOTHES
SANDRA B BOYD- MATTRESS, BOXES, CLOTHES
PHILLIP HARRIS- TVS, SHELF, TOOLS, SM FRIDGES, BIKES, BOXES
72853939f

PUBLIC NOTICE
On October 15, 2014, Ouachita National Forest Supervisor Norman Wagoner distributed copies of a Schedule of Proposed Actions for the first quarter of fiscal year 2015 to interested parties. This schedule identifies proposals including timber sales, land exchanges, wildlife habitat improvements, and recreation developments, which will be analyzed between October 1 and December 31 or were approved in the last quarter. The schedule describes the location and status of each project, and lists tentative dates for beginning and completing environmental analysis and documentation.
The schedule is provided in order to inform the public of upcoming proposals so that they can be fully involved in the analysis and decision-making process. The Schedule of Proposed Actions, which is published quarterly, is available from the Forest Supervisor's Office, Planning Section, P.O. Box 1270, Hot Springs, AR 71902, (501-321-5318).
72855952f

PUBLIC NOTICE
The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from Pulaski County Government and the Arkansas Regional Innovation Hub for building purchase and renovation in North Little Rock, AR. Pursuant to the National Environmental

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

FOR SALE by Owner

LAKE CONWAY, Paradise Land ing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON Home recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, $299,900. 901-262-9205

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

Lots & Acreage 1042

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

LOCATION! LOCATION! LOCATION!

BISMARCK: 10-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HIGHLAND / HARDY AR, 3 City Lots, w/30x40 Building $20,000. 870-378-3185

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099**.**

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

VILONIA: 5 acres, paved road, city water, $500 down, $350/ mo. Owner fin. 501-912-8865.

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Business & Investment Property 1048

FOR SALE by Owner

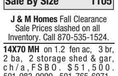
NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

LOCATION! LOCATION! LOCATION!

Restaurant or Art Gallery for Lease Downtown Eureka Springs, AR. 2700 sq ft, plus 1200 sq ft patio. Call Mike 888-530-5813

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.

MANUFACTURED HOMES



Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14X70 MH on 1.2 fen ac, 3 br, 2 ba, 2 storage shed & gar, ch/a,FSBO. $51,500. 501-983-0090 501-765-6971

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Check This Out!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

LEGAL NOTICES

Legal Notices 1201

BEFORE THE
ARKANSAS STATE HIGHWAY COMMISSION

IN THE MATTER OF APPLICATION OF RELIABLE MEDICAL TRANSPORTATION, LLC, DBA A.R.W. TRANSPORT FOR AUTHORITY AS A CONTRACT CARRIER, INTRASTATE.

DOCKET NO. M-58312
NOTICE OF FILING

Notice is hereby given that, Reliable Medical Transportation, LLC, a Missouri Corporation, authorized to business in Arkansas as A.R.W. Transport, a registered fictitious name, has applied for authority as a contract carrier in intrastate commerce as follows:

IRREGULAR ROUTES:

Passengers and their belongings, under continuing contract(s),

Between all points and places in Clay, Craighead, Greene, and Mississippi counties,

on the one hand, and all points and places in the State of Arkansas, on the other,

over irregular routes.

Pursuant to Act 746 of 1995, protests may be filed challenging whether the applicant is fit, willing and able properly to perform the proposed service. Any PROTEST must be filed with this Commission, attention Legal Division, P. O. Box 2261, Little Rock, AR 72203, on or before the 10th calendar day following the official date of filing, which is October 17, 2014, and must show service of a copy thereof on the applicant or his attorney by REGISTERED MAIL.

Verified statements of the applicant shall be filed with the Commission and a copy served upon the opposing parties or their attorney pursuant to the format and time limitations set out in the Commission's rules and regulations, Rule 3.14, as amended.

Verified statements of the protestants and each known supporting witness shall be filed with the Commission and a copy served upon the opposing parties or their attorney pursuant to the format and time limitations set out in the Commission's rules and regulations, Rule 3.15, as amended.

The Arkansas Highway Commission will hold a hearing on this application at its offices, 10324 Interstate 30, Little Rock, Arkansas, on a date to be established, at which time and place testimony upon all matters affecting same will be heard. All parties of record will be notified in advance of the designated hearing date.

LAKEYSHA WALKER, ADMINISTRATIVE AIDE V

Dated at Little Rock, Arkansas This 14th day of October, 2014.

72856079f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF BAXTER COUNTY, ARKANSAS
ARVEST MORTGAGE COMPANY, PLAINTIFF
vs.
No. 03CV-14-157-1

GINA M. TURRIETA, EXECUTRIX OF THE ESTATE OF RAUL SEGURA TURRIETA, III, DECEASED; UNKNOWN HEIRS OF RAUL SEGURA TURRIETA, III, DECEASED, if any; SPOUSE OF RAUL SEGURA TURRIETA, III, if any; GINA M. TURRIETA; RAUL TURRIETA, JR; TENANTS OF 1123 OZARK AVENUE, MOUNTAIN HOME, AR , if any, DEFENDANTS

WARNING ORDER

Please take notice that on August 18, 2014, a Complaint was filed against the above- referenced Defendants, GINA M. TURRIETA, EXECUTRIX OF THE ESTATE OF RAUL SEGURA TURRIETA III, DECEASED; UNKNOWN HEIRS OF RAUL SEGURA TURRIETA, III, if any; SPOUSE OF RAUL SEGURA TURRIETA, III, if any; GINA M. TURRIETA; RAUL TURRIETA, JR.; and TENANTS OF 1123 OZARK AVENUE, MOUNTAIN HOME, AR , if any. The cause of action against the Defendants is for foreclosure of a mortgage on the following property:

LOT 26 OF HORIZON HILLS SUBDIVISION, AS SHOWN BY THE RECORDED PLAT

THEREOF. (hereinafter "the Property.") (a/k/a 1123 Ozark Avenue, Mountain Home, AR)

The Defendants, Unknown Heirs of Raul Segura Turrieta, III, Deceased, and the Defendant, Spouse of Raul Segura Turrieta, III, if any, are warned to appear in this Court within thirty (30) days and answer the Complaint of the Plaintiff, Arvest Mortgage Company in the above-styled matter. If the Defendants fail to answer the Complaint, the Complaint will be confessed, and judgment will be entered against said Defendants.

Witness my hand and seal this 6th day of October, 2014.

Canda J. Reese, Clerk
Circuit Clerk
By: /s/K. Smith, DC

72845607f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
LESLIE LEONARD, PLAINTIFF
vs.
Case No.60CV-14-3039

JENNIFER MOTLEY and AUTOMOTIVE CLUB OF MISSOURI, DEFENDANTS

WARNING ORDER

You are hereby notified that Leslie Leonard, Plaintiff, whose attorney is The Brad Hendricks Law Firm, whose address is 500 C Pleasant Valley Drive, Little Rock, AR, has filed a complaint herein against you, a copy of which complaint and summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty (30) days of the date of the first publication of this warning order; and in the event of your failure to do so, judgment by default will be entered against you for the relief demanded in the complaint as circumscribed by the laws of this State.

In Witness Whereof, I have hereunto set my hand and seal as Clerk of the Court on this 15 day of September, 2014.

Circuit Clerk

72846722f

IN THE CIRCUIT COURT OF SEBASTIAN COUNTY, ARKANSAS
DIVISION

IN THE MATTER OF THE GUARDIANSHIP OF WENDY CAROLINA FLORES-LOPEZ, AND MELVY FRANCISCO FLORES-LOPEZ, MINORS

CASE NO. PR 2014-508
WARNING ORDER

The father, Melvy Flores-Alvarado, is hereby warned to appear in this Court within thirty (30) days from the date of first publication of this Order and answer the Petition for Permanent Guardianship of the Persons filed against Wendy Carolina Flores-Lopez and Melvy Francisco Flores-Lopez by the Petitioner.

Failure to file a written answer within thirty (30) days may result in an entry of judgment by default against you or otherwise bar you from answering or asserting any defense you have.

WITNESS my hand and seal as Clerk of the Circuit Court of Garland County, Arkansas, this 8th day of October, 2014.

DENORA COOMER
Circuit Clerk
/s/Susie Hassett, D.C.

72850265f

IN THE CIRCUIT COURT OF UNION COUNTY, ARKANSAS
2ND DIVISION

IN THE MATTER OF THE GUARDIANSHIP OF KEYLIN NAYELI NATAREN-YANES, A MINOR

CASE NO. PR-14-224-2
WARNING ORDER

The father, Rigoberto Nataren-Nataren, is hereby warned to appear in this Court within thirty (30) days from the date of first publication of this Order and answer the Petition for Permanent Guardianship of the Persons filed against Rigoberto Nataren-Nataren by the Petitioner.

Failure to file a written answer within thirty (30) days may result in an entry of judgment by default against you or otherwise bar you from answering or asserting any defense you have.

WITNESS my hand and seal as Clerk of the Circuit Court of Union County, Arkansas, this 9th day of Oct., 2014.

Shannon Phillips, County Clerk
By: /s/C. Turner, D.C.
Circuit Clerk

72855120f

NOTICE OF PUBLIC SALE

WELLINGTON VILLAGE SELF STORAGE will offer at PUBLIC SALE for CASH, in bulk, the contents of the following self storage units:

A14, B26, B30, C1435, C1732, E40, H36, H53, J13, J31, K17, K54, and R14

To satisfy SECTION 4 (Landlord's Lien) of the Arkansas Self Storage Act of 1987.

SALE at 10:00 AM on THURSDAY, NOVEMBER 20, 2014 (11/20/14) Sale to include whole individual unit contents of the sale. Contents of the unit(s) will be available for inspection on the premises beginning at the time of the sale. Announcements on the day of the sale take precedence over all other previous announcements.

WELLINGTON VILLAGE SELF STORAGE
800 Wellington Hills Road
Little Rock, AR 72211
(999) 999-9999
72857631f

NOTICE OF RULE MAKING

Pursuant to A.C.A. § 9-28-103, the Director, Division of Children and Family Services, issues proposed changes to the Division's Differential Response policy to:

• Add allegations that can be referred to the Differential Response pathway;

• Clarify that any new Priority I allegations discovered during a Differential Response initiation will be immediately reported to the hotline while any new Priority II allegations discovered during a DR initiation will added to the initial DR referral;

• Implement new evidence-based family assessment tools in the use of supportive, in-home, and out-of-home services cases.

The proposed changes are available for review at the Division of Children and Family Services, Policy Unit, 5th floor Donaghey Plaza South, 7th and Main Streets, Little Rock, AR. 72203-1437. All comments must be submitted in writing to the Policy Unit no later than November 15, 2014. All the proposed changes may be viewed in their entirety at https://ardhs.sharepointsite.net/CW/Notice%20of%20Rule%20Making/Forms/AllItems.aspxIf you need this material in a different format, such as large print, contact our Americans with Disabilities Act Coordinator at 501- 682-8830 (Voice) or 501-682-1442 (TDD). The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and operates, manages and delivers services without regard to age, religion, disability, political affiliation, veteran status, sex, race, color or national origin.

72855242f

PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from Pulaski County Government and the Arkansas Regional Innovation Hub for building purchase and renovation in North Little Rock, AR. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties.

The renovation scope of work associated with the development of this facility include, but are not limited to: demolition of existing partitions, ceilings, floor coverings, mechanical, electrical, and plumbing systems; construction and installation of new partitions, ceilings, floor coverings, mechanical, electrical, and plumbing systems; where existing elements (structure, roofing, etc.) are deemed appropriate and satisfactory, they shall be utilized in order to minimize renovation costs. Project scope also includes purchase of the building. The project will be located at 204 E. 4th Street, North Little Rock, AR. Project information is available for review at the office of Central Arkansas Planning and Development District, Inc., 902 N. Center Street, Lonoke, AR 72086, Point of contact, Conya Spencer, Program Manager, conya.spencer@capdd.org - (501) 676-2721.

If you have any information regarding potential impacts environmental resources or historic properties associated with this proposed project, please provide it in writing to:

Regional Environmental Officer
US Department of Commerce
Economic Development Administration
903 San Jacinto, Ste. 206
Austin, TX 78701-2450

Comments received in the EDA Regional Office by 5:00 pm eastern on November 4, 2014 will be considered. A copy of the NEPA/NHPA decisional document will be available upon request at the above EDA Regional Office.

72854074f

WARNING ORDER
IN THE CIRCUIT COURT OF FRANKLIN COUNTY, ARKANSAS
OZARK DISTRICT
CIVIL DIVISION

UNITED STATES OF AMERICA, RURAL HOUSING SERVICE f/k/a FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, PLAINTIFF
VS.
NO. CV-2014-71 (Div II)

ERIC L. DAVIS; THE SPOUSE OF ERIC L. DAVIS; ALISHA L. FIGGINS; THE SPOUSE OF ALISHA L. FIGGINS; THE OCCUPANTS OF 802 CHEROKEE TRAIL, OZARK, AR 72949, DEFENDANTS

Description of the property or res to be affected by this action:

A certain tract of land located in the Harris Addition in Franklin County, Arkansas and being more particularly described as follows: All of Lot Two (2) of said Block Two (2).

The defendants, Eric L. Davis, The Spouse of Eric L. Davis, Alisha L. Figgins, The Spouse of Alisha L. Figgins, are warned to appear in this Court within thirty (30) days if not imprisoned, and within sixty (60) days if imprisoned, from the date of first publication of the warning order or face entry of judgment by default or be otherwise barred from asserting his interest.

Failure to answer the Complaint for Foreclosure within the thirty (30) days or sixty (60) days from the first date of publication of the warning order, as detailed above, could result in judgment against the above named defendants.

DATED: October 6, 2014.

WILMA BRUSHWOOD, CIRCUIT CLERK
By: /s/Sharon Madison, D.C.

Mickel Law Firm, P.A.
Attorney for Plaintiff
1501 N. University, Suite 930
Little Rock, AR 72207-5238
72845131f

Bids/Requests 1210

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.

72822320f

NOTICE TO BIDDERS

The University of Arkansas at Pine Bluff will receive SEALED BIDS until

11:00 A.M. CST on November 7, 2014 for BANNERS

UAPB #47 – Banners

Details and specifications are available to responsible and responsive bidders upon request from the Procurement Office, University of Arkansas at Pine Bluff, Pine Bluff, Arkansas.

Contact person: Kay Turner (870) 575-8735.

Bidders are cautioned that acquisition of bidding documents through any source other than as listed above is not advisable. Acquisition of bidding documents from unauthorized sources place the bidder at risk of receiving incomplete or inaccurate information upon which to base his/her bid.

Bids may be sent to you electronically by calling Kay Turner (870) 575-8735 with your e-mail address. BIDS MAY NOT BE RETURNED ELECTRONICALLY IF THEY ARE FORMAL BIDS OR MARKED UAPB BIDS. THESE BIDS MUST BE MAILED OR DELIVERED.

The state reserves the right to reject any or all bids and to waiver any formalities. Pursuant to Ark. Code Ann §22-90-20, the State encourages all small and minority business enterprises to compete to win.

72856663f

The White Hall School District is accepting sealed bids on a New 77 passenger school bus and a New 14 passenger school bus. These bids will be accepted through November 4, 2014. Bids will be opened during the White Hall School Board meeting on November 11, 2014. Delivery of bus will be as soon as possible. The White Hall School District reserves the right to reject any or all bids and waive any formalities in the bid process. For questions and specifications please call Bill Mitchell, Assistant Superintendent, Director of Transportation for White Hall School District at 870-247-2171 or 870-247-2002.

72846929f

Probate 1220

IN THE CIRCUIT COURT OF CONWAY CONWAY, ARKANSAS
PROBATE DIVISION

IN THE MATTER OF THE ESTATE OF CHRISTINE ELIZABETH SHOUSE, DECEASED

NO. 15PR-13-97-III
NOTICE OF OPENING OF ESTATE, FILING OF CLAIMS, AND SEARCH FOR HEIRS

Last known address of decedent: 2321 Hwy. 54, Morrilton, AR 72110

Date of Death: March 19, 2013

Ryan Minney was appointed Administrator of the Estate of Christine Elizabeth Shouse on September 26, 2013.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Likewise, all persons claiming to be an heir or beneficiary of the decedent must exhibit such claim to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published October 4, 2014.

The name and address of the Administer are stated below:

Ryan Minney, Ark. Bar No. 2012179
The Minney Law Firm, PLLC
1623 Broadway Street
Little Rock, AR 72206
(501) 772-9907
72835963f

IN THE CIRCUIT COURT OF SALINE COUNTY, ARKANSAS
PROBATE DIVISION

IN THE MATTER OF THE ESTATE OF GLADYS OTTOSON, Deceased.

NO. 63PR-14-498-2
NOTICE OF OPENING ANCILLARY ESTATE AND FILING OF CLAIMS

Last Known Address: 3585 South 147th Street New Berlin, WI 53151

Date of Death:02/07/2014

Barbara Boehm was appointed Ancillary Administratrix of the estate of the above decedent on the 241 day of September, 2014.

All persons having claims against the estate must exhibit them, duly verified , to the undersigned within six (6) months from the date of the first publication of this notice or they shall be forever barred and precluded from any benefit in the estate.

This notice first published 11 day of October, 2014.

Barbara Boehm , Ancillary Administratrix of the Estate of Gladys Ottoson, Deceased
BAIM, GUNTI, MOUSER & WORSHAM , PLC
307B Carpenter Dam Road.
Hot Springs, AR 71901
(501) 609-9800
By: /s/Karen Baim Reagler (AR Bar #97235)

72845689f

Meetings/Hearings 1230

IN THE CIRCUIT COURT OF MILLER COUNTY, ARKANSAS
JUVENILE DIVISION

ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. 46JV-2013-167-2

DIANE RENEE McFAUL/LANSDELL, MOTHER, DAVID COOK, LEGAL FATHER OF: DEFENDANTS

EMILY LANSDELL, DOB: 11/19/12, W/F, JUVENILE, RESPONDENT

TERMINATION OF PARENTAL RIGHTS
WARNING ORDER

TO: DAVID COOK, LEGAL FATHER

Take notice that on 10-8, 2014 a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Miller County, Arkansas, to terminate parental rights of the following juvenile: Emily Lansdell, DOB: November 19, 2012. Such declaration could result in termination of your parental rights.

A hearing on the petition to terminate parental rights is scheduled for November 19, 2014 at 9:00 a.m. at the Hazel Street Courthouse, Texarkana, AR. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the Court appoint you an attorney.

NOW, unless you appear and defend or otherwise respond within thirty days from the first date of publication of this notice, the Petition may be taken as confessed, and a decree entered and granted or you may be otherwise barred from asserting your interest in this matter.

Mary Pankey
Circuit Clerk
By: Deputy Clerk
Date: 10-8-14

72845426f

IN THE CIRCUIT COURT OF SCOTT COUNTY, ARKANSAS
THIRD DIVISION

ARKANSAS DEPARTMENT OF HUMAN SERVICES, PLAINTIFF
VS.
NO. JV-2013-33

MELODY KAY GARCIA, MOTHER, MARTIN BECERRA GARCIA, FATHER OF: DEFENDANTS

MARTIN RAFAEL GARCIA, MALE, DOB: 10-05-10, GABRIEL ALEXANDER GARCIA, MALE, DOB: 10-18-11, ARSINOE RUBY GARCIA, FEMALE, DOB: 01-11-13, JUVENILES, RESPONDENTS

TERMINATION OF PARENTAL RIGHTS
WARNING ORDER

TO: Martin Becerra Garcia, Legal Father

Take notice that on September 29, 2014, a petition was filed by the Arkansas Department of Human Services in the Circuit Court, Juvenile Division, of Scott County, Arkansas, to terminate parental rights of the following juvenile: Martin Rafael Garcia, DOB: 10-05-10; Gabriel Alexander Garcia, DOB: 10-18-11 and Arsinoe Ruby Garcia, DOB: 01-11-13. Such declaration could result in termination of your parental rights.

A hearing on the petition to terminate parental rights is scheduled for November 25, 2014, at 11:00 a.m. at the Scott County Courthouse, Waldron, Arkansas. If you desire to be represented by an attorney, you should immediately contact your attorney so that an answer can be filed for you and he may appear with you at any hearing. If you cannot afford an attorney, you may obtain one by contacting Legal Services or requesting the court to appoint you an attorney.

Sandra Staggs
CIRCUIT CLERK
By: /s/Julie Biggs
Date: October 15, 2014
72856300f

Notice of Hearing In the Matter of the Death of William Byron Henderson

Oklahoma Workers' Compensation Court

NOTICE IS HEREBY GIVEN to all those interested in the Matter of the Death of William Byron Henderson v Apache Corporation., Case No. WCC-2014-09519R. The matter is set for a final determination of eligible beneficiaries and adjudication of benefits payable pursuant to the Oklahoma Workers' Compensation Act on November 20, 2014 before the Honorable Judge Tara Inhofe at 9:00 a.m. at the Tulsa Workers' Compensation Court of Oklahoma, 440 South Houston in Tulsa, Oklahoma. All those having business before the Court and interested parties should plan to attend.

Donald A. Bullard
BULLARD & ASSOCIATES
P.O. Box 780
Oklahoma City, OK 73101
Oct 18 25, Nov 1, 2014
72858373

Notice of Pubic Hearing

Notice is hereby given that a public hearing will be held at the offices of the Arkansas Development Finance Authority (ADFA), 900 West Capitol Building, Suite 310, Little Rock, Arkansas 72201, at 9:30 a.m., Monday, November 17, 2014, to discuss a substantial change to the scoring criteria associated with the Multi Family Qualified Allocation Plan (QAP) and Multi Family Housing Application (MFAH).

These policies are being revised by the Arkansas Development Finance Authority. For an indication of the revision to be considered at the Public Hearing please visit our website at www.arkansas.gov/adfa.

A comprehensive write-up of the recommended revision may be obtained at www.arkansas.gov/adfa. Any Persons interested may appear at the public hearing at 9:30 a.m. on the 17th day of November, 2014, and be heard for or against. All suggestions will be heard and considered. This hearing is being held pursuant to the requirements in the Arkansas Administrative Procedures Act.

72856115f

Notice of Pubic Hearing

Notice is hereby given that a public hearing will be held at the offices of the Arkansas Development Finance Authority (ADFA), 900 West Capitol Building, Suite 310, Little Rock, Arkansas 72201, at 9:30 a.m., Monday, November 17, 2014, to discuss a substantial change to the scoring criteria associated with the Multi Family Qualified Allocation Plan (QAP) and Multi Family Housing Application (MFAH).

These policies are being revised by the Arkansas Development Finance Authority. For an indication of the revision to be considered at the Public Hearing please visit our website at www.arkansas.gov/adfa.

A comprehensive write-up of the recommended revision may be obtained at www.arkansas.gov/adfa. Any Persons interested may appear at the public hearing at 9:30 a.m. on the 17th day of November, 2014, and be heard for or against. All suggestions will be heard and considered. This hearing is being held pursuant to the requirements in the Arkansas Administrative Procedures Act.

72854414f

Alcohol Permits 1240

NOTICE OF FILING
APPLICATION FOR PERMIT TO SELL ALCOHOLIC BEVERAGES FOR CONSUMPTION ON THE PREMISES

Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a permit to sell alcoholic beverages for consumption on the premises described as: 900 W. 35th St. N.L.R., Pulaski County.

Said application was filed on October 7, 2014. The undersigned states that he is a resident of Arkansas, of good moral character; that he has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years past; and , that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.

/s/Rosalidia Santos
Rosalinda Rest.

Sworn to before me this 7th day of October, 2014.

/s/Teresa S. Brazil
Notary Public

My Commission Expires: January 12, 2016
72847034z

NOTICE OF FILING
APPLICATION TO TRANSFER THE LOCATION OF MINIMUM WHOLESALE LIQUOR PERMIT

Notice is hereby given that the undersigned has filed with the Alcoholic Beverage Control Division of the State of Arkansas an application to transfer the location of minimum wholesale liquor permit from: 5440 Northshore Dr., Suite B, North Little Rock, Pulaski County to: 1111 W. 6th St., Little Rock, Pulaski County.

Said application was filed on September 30, 2014. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and, that the undersigned has never been convicted of violating the laws of this State, or any other State, relative to the sale of controlled beverages.

/s/Michael B. Crosby, Jr.
Vino of Arkansas, LLC

Sworn to before me this 9th day of October, 2014.

/s/David Chu
Notary Public

My Commission Expires: 2-19-2022
72846886z

Foreclosures 1290

AMENDED MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU

NOTICE IS HEREBY GIVEN that on November 17, 2014, at or about 03:00 PM, the following real property will be sold at the Benton County Courthouse in Bentonville, Arkansas, to the highest bidder for cash:

LOT 10, BLOCK 1, WENDRON SUBDIVISION, BELLA VISTA VILLAGE, BENTON COUNTY, ARKANSAS, AS SHOWN IN PLAT RECORD 4, PAGE 104.

More commonly known as: 0 WENDRON BLK 1 LOT, BELLE VISTA, AR 72714-0000

On February 9, 2007, Efrain Miyares and Raquel Lorenzana Miyares executed a Mortgage in favor of Bank of America, N.A., which was recorded February 23, 2007, in Book 2007, at Page 43564, in the office of the Ex-officio recorder of Benton County, Arkansas. The owner(s) of the property have defaulted in the monthly payments and have not made a payment since July 20, 2013. The loan is now in default.

Tenants of the property may claim an interest in the real property herein.

The sale will extinguish all interests in any part of the property, including existing lienholders, previous owners of the property, or tenants. Any purchaser at the sale shall pay a Trustee's fee in addition to its bid. The terms of the call are cash the day of the sale and all transfer taxes will be the responsibility of the purchaser.

This instrument prepared by:
Robert S. Coleman, Jr.
Arkansas Bar Number 91-144
Marinosci Law Group, P.C.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207
(501) 663-6200
Robert S. Coleman, Jr.
Attorney at Law
Attorney-in-Fact for
Bank of America N.A.
Date 10-9-14
72855197f

AMENDED TRUSTEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN that on November 10, 2014, at or about 01:00 PM, the following real property will be sold at the Baxter County Courthouse, in Mountain Home, Arkansas, to the highest bidder for cash:

LOTS 14, 15 AND THE SOUTH 1/2 OF LOT 13 IN VISTA VALLEY SUBDIVISION, AS SHOWN BY THE RECORDED PLAT THEREOF.

More commonly known as: 164 ROBERTS DR., MOUNTAIN HOME, AR 72653

On February 3, 2009, James H. Cooper and Janis Cooper executed a Deed of Trust in favor of ANN ORSI-SMITH, as Trustee, and to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., as Beneficiary, which was recorded February 17, 2009, as Instrument No. 1187-2009 in the real estate records of Baxter County, Arkansas. The owner(s) of the property have defaulted in the monthly payments and have not made a payment since November 1, 2012. The loan is now in default.

Tenants of the property may claim an interest in the real property herein.

The sale will extinguish all interests of any party in the property, including existing lienholders, previous owners of the property, or tenants. Any purchaser at the sale shall pay a Trustee's fee in addition to its bid. The terms of the call are cash the day of the sale and all transfer taxes will be the responsibility of the purchaser.

This instrument prepared by:
Robert S. Coleman, Jr.
Marinosci Law Group, P.C.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207
(501) 663-6200
Robert S. Coleman, Jr.
Substituted Trustee for
BANK OF AMERICA, N.A.
Date 10-7-14
72844604f

AMENDED TRUSTEE'S NOTICE OF DEFAULT AND INTENTION TO SELL MWZM NO.: 12-005861-570 YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. The Amended Trustee's Notice of Default and Intention to Sell is hereby recorded to reflect the correct beneficiary. On April 27, 2007, RAMONA FRANKS AND JEFFREY PARKER AND ASHLEY N. PARKER executed a Deed of Trust in favor of SAM MCCLATCHY, as Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PULASKI MORTGAGE COMPANY. ITS SUCCESSORS AND/OR ASSIGNS, which was recorded on May 1, 2007, in Book 1291, Page 003 in the real property records of Crittenden County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Carrington Mortgage Services, LLC, 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, at Telephone No. 949-571-5418; and A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the beneficiary has requested the property be sold to satisfy said indebtedness. On Monday, November 3, 2014 on or about 10:00 AM, the following described real property will be sold at the front door entrance of the Crittenden County Courthouse. 100 Court St., Marion, AR 72364, to the highest bidder for cash: LOT 3 IN BLOCK 2 OF THE FIFTH ADDITION, PLEASANT WOODS SUBDIVISION TO THE CITY OF MARION, ARKANSAS, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 4 AT PAGE 506. More commonly known as 517 Woodland View Drive, Marion, AR 72364. There may be occupants that claim an interest in the real property herein based upon said occupancy. The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded. The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. Witness my hand this 2nd day of October, 2014. Matthew Smith Mackie Wolf Zientz and Mann, P.C., in its capacity as Substitute Trustee for BANK OF AMERICA, N.A. A-4490144 10/11/2014, 10/18/2014, 10/25/2014, 11/01/2014

72847222f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On July 14, 2011, CLAY ARNOLD SOLLENDER executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for IBERIABANK Mortgage Company, successors and/or assigns, which was recorded on July 18, 2011, in Book 2011, Page 92009 in the real property records of Benton County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Tuesday, November 4, 2014 on or about 09:30 AM, the following described real property will be sold at the front door entrance of the Benton County Courthouse, 102 Northeast A St., Bentonville, AR 72712, to the highest bidder for cash:

Lot 93, North Forty Subdivision, Phase 2, City of Centerton, Benton County, Arkansas, as shown on Plat Record 22 at Page 46.

More commonly known as 923 Fieldstone Court, Centerton, AR 72719.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 1st day of September, 2014.

/s/J.P. Sellers
Attorney-in-Fact for JPMORGAN CHASE BANK, N.A.
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72797144f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU

NOTICE IS HEREBY GIVEN that on November 10, 2014, at or about 12:00 PM, the following real property will be sold at the Pulaski County Courthouse in Little Rock, Arkansas, to the highest bidder for cash:

LOT 10, BLOCK 3, HOLT`S INDUSTRIAL ADDITION TO THE CITY OF NORTH LITTLE ROCK, PULASKI COUNTY, ARKANSAS.

More commonly known as: 1702 SCHAER STREET, NORTH LITTLE ROCK, AR 72114

On July 7, 2006, Robert M. Richard executed a Mortgage in favor of BANK OF THE OZARKS, Which was recorded July 14, 2006, as Instrument No. 2006055038, and as Instrument No. 00000869, in the office of the Ex-officio recorder of Pulaski County, Arkansas. The owner(s) of the property have defaulted in the monthly payments and have not made a payment since December 1, 2013. The loan is now in default.

Tenants of the property may claim an interest in the real property herein.

The sale will extinguish all interests in any part of the property, including existing lienholders, previous owners of the property, or tenants. Any purchaser at the sale shall pay a Trustee's fee in addition to its bid. The terms of the call are cash the day of the sale and all transfer taxes will be the responsibility of the purchaser.

This instrument prepared by:
Robert S. Coleman, Jr.
Arkansas Bar Number 91-144
Marinosci Law Group, P.C.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207
(501) 663-6200
Robert S. Coleman, Jr.
Attorney at Law
Attorney-in-Fact for
U.S. Bank National Association
Date 9-5-14
72825341f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU

NOTICE IS HEREBY GIVEN that on November 10, 2014, at or about 12:00 PM, the following real property will be sold at the Pulaski County Courthouse in Little Rock, Arkansas, to the highest bidder for cash:

Part of Lot 12, Towne Park addition to the city of Little Rock, Pulaski County, Arkansas, more particularly described as: starting at the Northeast Corner of said Lot 12; Thence South 1 Degree 28 minutes 50 seconds East along the East line of said Lot 12, 24.9 feet to a point; thence North 89 degrees 23 minutes 58 seconds West, 33.5 feet to the point of beginning; thence South 0 degrees 36 minutes 02 seconds West, 46.78 feet to a point; thence North 89 degrees 23 minutes 58 seconds West, 16.3 feet to a point; thence North 0 degrees 36 minutes 02 seconds East, 46.78 feet to a point; thence South 89 degrees 23 minutes 58 seconds East, 16.3 feet to the point of beginning.

More commonly known as: 24 TOWNE PARK CT 2, LITTLE ROCK, AR 72227

On November 15, 2006, Resat Unal executed a Mortgage in favor of Bank of America, N.A., Which was recorded November 29, 2006, as Instrument No. 2006093143, in the office of the Ex-officio recorder of Pulaski County, Arkansas. The owner(s) of the property have defaulted in the monthly payments and have not made a payment since February 1, 2014. The loan is now in default.

Tenants of the property may claim an interest in the real property herein.

The sale will extinguish all interests in any part of the property, including existing lienholders, previous owners of the property, or tenants. Any purchaser at the sale shall pay a Trustee's fee in addition to its bid. The terms of the call are cash the day of the sale and all transfer taxes will be the responsibility of the purchaser.

This instrument prepared by:
Robert S. Coleman, Jr.
Arkansas Bar Number 91-144
Marinosci Law Group, P.C.
1405 North Pierce, Suite 306
Little Rock, Arkansas 72207
(501) 663-6200
Robert S. Coleman, Jr.
Attorney at Law
Attorney-in-Fact for
Bank of America, N.A.
Date 9-5-14
72825284f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On April 13, 2009, ELIZABETH MARTIN AND KEITH MARTIN executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for United Bank, which was recorded on April 14, 2009, as Instrument No. 2009-00011207 in the real property records of Washington County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A., Attn: Foreclosure, 400 National Way, Simi Valley, CA 93065, at Telephone No. 1.805.520.5542; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Tuesday, November 18, 2014 on or about 10:45 AM, the following described real property will be sold at the front door entrance of the Washington County Courthouse, 280 N. College, Fayetteville, AR 72701, to the highest bidder for cash:

A part of Lot One (1) in Block Three (3), a part of Lot Five (5) in Block Two (2) and a part of Doris Avenue (abandoned), all in Steve Miller Addition to the City of Springdale, Arkansas, as per plat of said addition on file in the Office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and being more particularly described as follows:

Commencing at the Northwest corner of said Lot Five (5); thence South 00 degrees, 02 minutes, 00 seconds W, 40.00 feet along the West line of said Lot Five (5) to a set 1/2 inch iron rebar for the true point of beginning; thence S 88 degrees, 31 minutes, 33 seconds E, 104.31 feet to a set 1/2 inch iron rebar, said point being S 00 degrees, 01 minute, 24 seconds E, 40.10 feet from the North line of said Lot Five (5); thence S 00 degrees, 00 minutes, 42 seconds E, 73.19 feet to a set 1/2 inch iron rebar which is N 00 degrees, 01 minute, 45 seconds W, 35.00 feet from the South line of said Lot One (1); thence N 88 degrees, 21 minutes, 25 seconds W, 104.38 feet to a set iron on the West line of said Lot One (1) which is N 00 degrees, 02 minutes, 00 seconds E, 35.00 feet from the Southwest corner of said Lot One (1); thence N 00 degrees, 02 minutes, 00 seconds E, 72.86 feet to the point of beginning, containing 7617.7 square feet, more or less.

More commonly known as 1107 Marylyn Street, Springdale, AR 72764.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 2nd day of September, 2014.

/s/J.P. Sellers
Attorney-in-Fact for BANK OF AMERICA, N.A.
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72797111f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On September 30, 2008, JULIO LANDAVERDE AND OLGA LANDAVERDE executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Gateway Mortgage Group LLC, which was recorded on October 8, 2008, as Instrument No. 2008-00032903 in the real property records of Washington County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A., Attn: Foreclosure, 400 National Way, Simi Valley, CA 93065, at Telephone No. 1.805.520.5542; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Tuesday, November 18, 2014 on or about 10:45 AM, the following described real property will be sold at the front door entrance of the Washington County Courthouse, 280 N. College, Fayetteville, AR 72701, to the highest bidder for cash:

Lot 13, Block 1, White Hills Addition #1 to the City of Springdale, Washington County, Arkansas.

More commonly known as 1109 White Road, Springdale, AR 72762.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 2nd day of September, 2014.

/s/J.P. Sellers
Attorney-in-Fact for BANK OF AMERICA, N.A.
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72797133f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL MWZM NO.: 13-001663-570 YOU M AY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION. IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE. On September 2, 2008, MARCUS WALLS AND JACQUELYN WALLS executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as a nominee for Cornerstone Mortgage Center Inc., which was recorded on September 2, 2008, in Book 2008, Page 18289 in the real property records of Independence County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America. N.A., Attn: Foreclosure, 400 National Way, Simi Valley, CA 93065, at Telephone No. 1.805.520.5542; and A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness. On Tuesday, November 4, 2014 on or about 11:00 AM, the following described real property will be sold at the front door entrance of the Independence County Courthouse, 192 E. Main St., Batesville, AR 72501, to the highest bidder for cash: A tract of land part of the Northeast quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-two (22) in Township Fourteen (14) North, Range Four (4) West of the 5th Principal Meridian in Independence County, Arkansas, more particularly described as follows: Commencing at the Northeast corner of said NE 1/4, NW 1/4; thence run South 88 degrees 22 minutes 29 seconds West along the North line of said Section 22. a distance of 33.50 feet to the point of Beginning on the West line of Shamrock Lane: thence run South 01 degrees 08 minutes 49 seconds West along said West line, a distance of 643.36 feet to the Northerly line of Antioch Road; thence run North 73 degrees 27 minutes 37 seconds West along said Northerly line, a distance of 657,20 feet: thence run North 48 degrees 08 minutes 07 seconds West along said Northerly line, a distance of 264,78 feel: thence run North 17 degrees 58 minutes 45 seconds East, a distance of 271.22 feet to the North line of said Section 22: thence run North 88 degrees 22 minutes 29 seconds East along said North line, a distance of 756.65 feet to the point of Beginning. Containing 9.23 acres, more

Apartments Unfurnished 901

CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

JAX- Pet Friendly. Free Flat Screen TV, Laptop or PS4 w/1 yr lease. 1 &2 BR apts w/workout room, pool & on-site laundry. Safe & Quiet. Call 501-541-9945 now!

LR-11311 Mara Lynn #23 1 BR 1 BA kit. furn. w/stove refrig ch/a Rent $395. Deposit $295 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR, 1701 Sanford: 2BR/1.5BA, renovated TH, 1-yr. lease, $650/ mo. + $650 dep. 501-590-7720.

LR-1920 Kavanaugh #8 1 BR 1 BA kit. furn. w/stove refrig. w/d conn. ch/a Rent $640. Deposit $500 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

LR-205 Barton 1BR 1BA, deck, $575 mo $250 dep. www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

LR-8300 E Woodview "A" 2 BR 1.5 bath, kitchen furn. w/stove, refrig, d/w ch/a Rent $450. Deposit $350. Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, all-elec., W/D on site, $585/mo. + $350 dep. Call 501-442-5785.

Mississippi Off Cantrell Spacious 1 Bdrr apts. $635 All Utilities Paid. Great loc. Tanglewood Apts 501-666-9502 RPM MGMT Co

NLR, 2401 Parker St., 2BR/1BA Apt., CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

NWLR 1906 N Bryant 1 BR all electric, carpet, apt. size washer/dryer, wbfp, water pd. $525 mo. 501-666-6299.

JOHN CURTIS REALTY

Rent Now!

PARK PLAZA & UALR Area, 2 br., & 1 br., newly remodeled, $475 per. mo. No deposit. Call 501-207-2965

Call Today!

PERRYVILLE AREA, on Harris Brake Lake (near Conway, about 35 mi. from LR): Efficiency apt., $300/mo. + $150 dep.; also, 2BR/2BA apt., $450/mo. + $250 dep. Call 501-889-5384.

CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SHERWOOD/AUDUBON Cv., 2br 1.5ba, T.H. all appl, W/D conn, no pets, ch&a, $650mo. $350 dep. 501-425-7405

SWLR, 6 Somerton Ct. 2BR/1.5BA, $550 Mo. $300 Dep. 661-317-4575 / 501-612-4673

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

SWLR Specials-5817 Valley Dr ALL ELECTRIC remod 2 br 1 1/2 ba wtr pd kit furn. $565 mo $400 dep. 501- 916-9758.

TAKING APPLICATIONS NORTHWOOD PARK

APARTMENTS

1540 W. 10th •St. North LR
AFFORDABLE RENTS
2 & 3 BR Apts w/2 baths
FEATURING
Walk in Closets, W/D Conn
Laundry on Premises
Kit. Appliances
Mini Blinds, Carpet
Icemakers, Dishwashers
Garbage Disposals
Ceiling fans, outside individual storage, Playground
Super energy efficiency
Beautiful Landscaped Yard
Resident Manager/Caretaker
2 Wheelchair-Accessible Apartments
For Application or Additional Information Contact
501-376-4793
Hearing Impaired applicants Call 501-666-2823 Ext 44
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1501 N. University, Ste 740
Little Rock, AR 72207

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

CHECK IT OUT!

WLR Chenal Area-220 Gamble Rd. luxury townhomes 3 BR 2 1/2 ba kit. furn. w/stove refrig. dw, w/d, single gar. gas fp, near shopping, $850 mo dep $300 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

WLR: TOWNHOUSE 2br/1.5ba, kitch w/ w&d, new paint/carpet $610 mo By Appt.501-749-0400

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

WHITE OAK APARTMENTS

Brand new Luxury 1, 2, & 3 bedroom apartments available now!

Quiet and affordable luxury apartments Minutes away from shopping, dining, & entertainment. Serving the Maumelle/North Little Rock area

- **Apartments include: washer, dryer, stove/oven, refrigerator with ice maker, dishwasher, microwave, granite countertops, ceramic tile and carpet flooring, ceiling fans in each room, and private balcony**
- **The complex features a spacious 24-hour fitness center, swimming pool, fenced pet play area, playground, controlled access gated community, covered parking, and on-site security, maintenance and management.**
- **Water, sewer, and trash paid. Electric and cable/internet not included.**
- **Application fee is $25, Deposit is $300.**

No HUD or Section 8 accepted

Call for pricing or for your appointment to view a unit today!
501-812-2000
or e-mail manager@whiteoaknlr.com
10701 Burkhalter Haas Road, North Little Rock, AR 72113

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 223 Apple Valley 2 BR 2.5 ba, $730 $0 dep 501-847-5377.

NEW AD

WLR: 2BR, 2BA, WBFP, W/D, kitchen appls., $800/month + deposit. Call 501-454-9899.

WLR-512 Green Mountain Dr 2BR, $900 mo + dep. www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

WLR-84 Kingsbridge Way 1800 sq. ft. 3 BR 2 1/2 BA $1350 mo. $1350 dep. 501-916-8292 RPM MGMT Co

Duplexes Unfurnished 925

CENTRAL LR: 2BR/1.5BA, $575, Dep. $500. Remodeled. Joann 501-455-1357 McDaniel & Co.

JACKSONVILLE, 2 bedroom, 1 bath. $450 Mo, $500 Dep, No Smoking, No Pets. (501)258-0065

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR, 217 N. Summit: Back 4BR/2BA duplex, 2-story, north of Blind & Deaf Schools, $725/mo. + dep. 501-374-2724

LR-Cammack 2320 Blackwood 2 BR $500 mo $250 dep www.gossmanagement.com Goss Mgmt Co 501-225-7968

NLR 2 bd $575 mo $35 app fee. Pics & info at : www.glazerentals.com. 501-753-7310.

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

NLR, SCENIC Hill: Clean & nice 2BR, 1 1/2 BA, $545 month + $300 deposit. 501-812-0768.

SWLR, 3518 Arapaho Trail: 2BR, $523/month + $250 deposit. Elec. only. Call 501-804-0777.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

LR. 10 Towne Park Court, 2BR, 2BA, 1040sf, eat-in kitc., lg living/dining, w/d conn., refrig. & stove, carport & storm shelter, $800 mo + dep. 501-231-6441.

Houses, Unfurnished 931

Benton-3br, 2ba, 5 yrs old 2 car gar. cha, No assistance $950 mo. 501-607-3229, 414-6430.

BENTON: COZY Quiet Neighborhood 3br/2ba, 1-car gar, 1100sf. $900 mo. + $500 dep. 1207 N. Olive. 501-952-7937

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BENTON: ONE previous renter 3BR/2BA, 1-car garage, 1100 sf. $900 mo. + $500/dep. 1203 N. Olive. 501-952-7937

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

GLENROSE SCHOOL Dist. 2/3 br, 1 ba, 6 ac, all electric. $600 mo, $550 dep. 501-304-5657

GRAVEL RIDGE: 108 Pirate Dr 3br/2ba. All electric, $650/mo. + $650 dep. Water paid. 501-563-3694 or 501-690-3490

HGTS/WLR. 3br 1.5 ba furn kit lg. laundry rm, w/d conn. ch/a, lge garage controls $900 mo dep & refs. 501-225-5977 lv msg.

HILLCREST 200 N. Rose 3BR 2 BA ch/a $1100 mo. 501-666-6299

JOHN CURTIS REALTY

Great DEAL

HILLCREST/MIDTOWN ,3br/2ba LR, DR, kitchen,carport. $800 mo + dep. 770-367-7998

HILLCREST, MIDTOWN, WEST LR: 2, 3 & 4BRs. 1-3.5 BAs. $525 - $2,800. Mike Hoffman 501-224-3900. Adkins, McNeill, Smith & Assoc.

HOT SPRINGS, 512 Cones Rd, 3 /4 dr,2 ba, parking cover, lge storg, $550 mo,$1650 to move in, 501-545-0625

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX-1504 Glenrose 3 BR 2 BA, ch/a w/d conn $975 mo $500 dep. 501- 985-2205

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

JAX-1622 Johnson 2 BR 1 BA, ch/a w/d conn $525 mo $400 dep. 501-985-2205

LOOK

JAX: 3BR, 1BA. No smoking. No pets. Move-in ready. $695/mo. + 1-month dep. 501-350-0566.

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

LR- 1423 So. Elm St. 3br, 2ba, CH/A, $400 deposit, $650 rent. 501-944-1406.

LR-203 Barton 2 BR 1 BA fixer upper, $550 mo $250 dep. www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

LR: 3BR/1BA, , $500 mo. + deposits. Kitc. Furn. No pets. Call or Text 501-516-7907

LR-8804 Longacre 1BR 1 BA kit. furn. w/stove refrig. w/d conn. carport, fenced bkyard. rent $700 deposit $600 Blissard Mgmt. Mon-Fri. 8-4:30 501-221-9999

Apartments Unfurnished 901

Houses, Unfurnished 931

LR: WESTERN Hills 4BR $950/month; Wakefield 3BR, $650/month. 501-563-2747.

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

Rent Now!

MAIN STREET, #6200, 12 miles South of LR. 3 BR., ranch house, ch/a , Sect 8 accepted. Half off 1st mo. $525 mo + $525 dep. 501-804-7116 or 630-373-6085

MAUMELLE - 3 and 4BR's, 2 and 2.5BA, double garage. $1,200 - $2,000. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

MAUMELLE/MORGAN 3br 2ba 1450 sf $1100 mo+dep no pets ref. 501-517-3445 or 517-3444.

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NICE 1 2 & 3 BR homes for lease with locations in NLR, Sherwood, Jacksonville & Cabot. Call Jim Peacock Real Estate 501-982-0006 or come by 217 W. Main St. Jacksonville for availability & your personal tour.

NLR-1522 Sycamore 3br 2 ba $875 mo $500 dep. fenced bkyd. 501-580-3064 or 501-985-2205.

NLR-1620 Allen and **1605 W.** Short 17th, both 2 BR 1 BA $525 mo $300 dep. www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

NLR 2412 Northeast Circle 3BR 1BA carport $800 mo+dep www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

NLR-2BR 1 BA LR eat-in kit. kiffurn. , $500 mo. or $750 w/util. $500 dep. 501-309-3668

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299

JOHN CURTIS REALTY

NLR 4 BR 3ba on 6 acres, workshop, Barn completelyl remod. $1200/mo. Perfect for horses. 501-681-6559.

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR, 5218 NELBROOK ,very clean, new, 3br/1ba, approx. 1,000sf, 1 car gar. fenced bkyd. $775/mo +dep., 501-766-8824

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

MUST See!

NLR, HOUSES For Rent, Rose City, 3 br., 2 ba., $700 mo. NLR. (Off Pike Ave.) 2 br., w/bonus room. $550. Call 501-590-7476 for more details.

NLR LAKEWOOD-1538 Crestwood, 3 BR 2 BA no pets. $995 mo 501-833-3325

NLR, OAK Grove, 10 acres, 3 br, 2 ba, pool, 2 fireplaces, proof of income & refs req, $1350 mo + $1000 dep. 501-837-0983

Rent Now!

NLR, OAK Grove area: 2br,1ba, carport, stove, refrig. No pets.1 blk from grade school. $450 mo. 501-835-5276 or 501-554-5282

Rent Now!

NLR, RENT To Own Off Camp Robinson, 3 br., 2 1/2 ba., 2,000 sf., $1,250 mo. 501-772-8359

MUST See!

NLR, RENT To Own Off North Hills, 4 br., 2 ba., 2,300 sf., $1,600 mo. 501-772-8359

NLR/ROSE City area: very very nice, 3br 1ba, ch&a, $550 + Dep. no pets, 501-372-4761 after 5:00 501-945-8796

ROSE BUD, 3 br, 2 ba, 4 ac., w/creek, priv., fp, storm cellar, open kitc w/appls, no pets. $650 mo + $500 dep. 985-966-9865

SHERWOOD 17500 Batesville Pike 3 BR 1.5 BA, $850 mo plus dep. www.gossmanagement.com **Goss Mgmt Co 501-225-7968**

SHERWOOD, 206 N. Fairway: Newly-remodeled 3BR/2BA, 2-car garage. WBFP, W/D, stove, refrig. Front & back decks. Fenced bkyd. $1,200 mo. + $1,200 dep. No pets. 501-920-0066.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD, 5 blocks N of E. Kiehl 3BR/2 BA, $775 mo + 1 yr lease, no pets. 501-835-6672

SHERWOOD TOWN HOUSES 2 BR 1 1/2 BA $575-$650 no pets. 501-833-3325

SWLR: 3BR, 1BA, fenced yard, W/D conn, cul-de-sac. $650 mo. $550 dep. 501-951-1023

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR: 8506 Shelley Dr.,3br/ 1.5ba, LR, Den, new carpet, vinyl & paint. $750 mo + $750 deposit. Lease. 501-329-7402

SWLR, CLEAN 3 br., 2 ba., $600 month + deposit. Call 501-565-3252

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

Call Today!

WLR-Beautiful Spacious homes. 2908 & 3004 Lehigh LR AR 72204. 4 BR 2 full BA 2 car garage, $1495 mo 501-944-5477 www.covenantcovecommunity.com

WLR-11121 Birchwood 3 BR 1 BA carport $850 mo + dep www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

WLR: 14600 Kanis, 1br/1ba, mostly furnished. $475 month + $300 deposit 501-868-9010

WLR, 15808 Taylor Lp Rd.: LR, DN, 3br, 3ba, 2,800 sf,pool, $1,795 mo. 501-868-5592.

WLR 16 Wild Cherry 3 BR 2 BA garage $1100 mo+dep www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

WLR-1821 Breckenridge 4 BR 3 BA den $1500 mo + dep www.gossmanagement.com Goss Mgmt. Co. 501-225-7968

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR: 4BR, 2.5 BA, 2-car garage, fen bkyd,bk deck, updated, $1,250 mo. 501-563-6284

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carport, fenced yd. $975. Call 501-231-2461

MUST See!

WLR: BEAUTIFUL St. Charles 3BR/2BA, 2,400 SF, 2 LRs, S/S appl's. Playhouse & swing set in backyard. Don Roberts school. $2,000/mo. See pics at **https://imgur.com/a/DLYVV** 501-309-6289

Houses, Unfurnished 931

WLR: COUNTRY Home ,3br/ 2ba laundry room, new appliances, new floor & paint , W&D incl., $1,200 mo. 501-804-1300

WLR-(Echo Valley) 2700 Charter Oaks 3BR 2 BA 2 car garage, fenced yd $1200. 501-666-6299

JOHN CURTIS REALTY

WLR/Hillsborough Family home 3br, 2.5ba, all amenities, $2250. mo. Option to buy 501-405-5000

Rent Now!

WLR: HOUSE on lake, 3BR, 2BA, new hwd. & paint, 2-car gar. $1,050/mo. 501-256-7351

EXECUTIVE HOME: WLR, 4BR/2.5BA, $2,200/mo. Dennis Adkins 501-690-2482 Adkins, McNeill, Smith & Assoc.

EXECUTIVE HOMES: Pleasant Valley and Maumelle, 3-4BR, 2-3.5BA, one with pool. Mike Hoffman 501-224-3900 Adkins, McNeill, Smith & Assoc.

MFG Housing, Furnished 940

BRYANT, ON Hwy 5. Neat-From-1 person. $600 mo. Util. paid. No pets. 501-847-7264

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

3BR/2BA MH on 3acres,10 minutes South of LR.1yr lease, $680 mo+ $725 dep. 501-351-0621

600 Gauntlet 2 BD/1Bath ch/a, w/d conn. frnshd. kit. off Pride Valley/Kanis, $400mo dep $250 www.MikeRushinRealtors.com **501-255-1259/663-3419**

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

BENTON, 4311 Silica Heights Rd.: Nice priv. 3BR/2BA MH on 1/2-acre lot. No smoking, drugs or pets. $575/mo. + $250 dep. Call 501-258-1967.

BRYANT: 2BR, 2BA, super clean, no pets, $550 mo, $250 dep. For details, 501-574-8833

CABOT: Country Living 3br/2ba, $495 mo. + $495 dep plus utilites. Also 2BR/1BA, $395 mo + $395 deposit. 501- 288-2103

CONWAY : BIG lot, real nice dbl wide 2br/2ba. No inside pets. $615 mo.,+ dep. 501-328-7682

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

JAX-2 BR & 3 BR's clean, wtr. sewer, trash, lawn care prov. kit. furn sec-cameras 501-982-5267

MAUMELLE/MORGAN. Nice 2br ch/a, electric, some utilities furn. $525. No pets. 501-327-3835

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Offices, Retail 960

BEAUTY SHOP for rent 2624 E. Broadway, fully equipped turnkey, $400/mo. 501-612-6803.

RETAIL / OFFICE 1800 sq.ft 6948 Alcoa Rd Benton. $1200 mo. $700 mo. 501-778-92065

THE EXECUTIVE BLDG Various office sizes. Close to Capital. Ample Free parking. All utilities paid except phone & internet. 501-851-8090

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

LR : ALL utilities paid! W/D, A/C Cable/HBO, Clean! Near bus stop. Great Price .501-551-5854

NICE APT to share w/non smoker. $500 mo. 3br/2ba, Maumelle area Call Roger 501-545-1707

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

FURNISHED: Sr. citizen OK. $100/wk. Utilities. pd. Quiet. No alcohol. 501-744-5572

REAL ESTATE

Little Rock West 1006

FOR SALE by Owner

ELLIS ACRES: Great 3BR, 1 1/2 BA starter home, 1,152 SF, $114,900. Call 662-721-8614.

WESTERN HILLS: Reduced to $109,900. Home approx 2000 sf, 4BR 3BA, 2 living areas, near schools & city parks, at 56 Lakeside Drive, near Col. Glenn 501-722-4123 / 501-562-7878

WLR/Hillsborough Family home 3br, 2.5ba, all amenities, $2250. mo. Option to buy 501-405-5000

Little Rock Central 1010

OWNER WILL FINANCE-Nice 3 BR 1 1 2/ BA 1200 sq.ft. recently remodeled, corner lot, $2500 down $650 a mo. 501-690-7874 or 218-5149.

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Maumelle 1024

FOR SALE by Owner

CC OF Arkansas: 4- or 5BR, 4BA, w/office & bonus room. Custom-built in 2010. 3,699 S.F. $389,900. Call 501-352-2040.

Sherwood 1025

SHERWOOD BRICK 3br 2ba, FP, fenced yard, new roof & paint, $162,500. 501-831-0444

MUST See!

SHERWOOD, HORSE OWNERS, $257,000. 5 acres, fenced, 2140 sf home on cul de sac, 5 stall barn, great trails, mins from back gate of AFB. 501-590-2509

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

3 BR, 2 BA, brick, on 3 acres lot in Bryant, 1 mile S of I-30. $238k. 501-902-6379.

Out of Area Real Estate 1036

FOR SALE BY OWNER! New Subdivision in Brookland School District! 1564 sq ft, 3br/2ba. Small town living with all the convenience of being close to everything in town. New brick/new exterior paint, nice open floor plan with formal dining area. Financing options available. Call 870.510.2507 or 501.565.2378.

NEW ON THE market! Country Living just 15 min to Conway! This beautiful 3 BR/2BA home has a large front porch and rock fireplace. New paint inside and out & new cabinets & floors through the entire home. Call Raymond at 501-813-0906 or 501-565.2378

Real Estate & Personal Property Auction, Sat., Oct. 25 at 10 AM Super clean 3 story home on 5 ac. along with personal property. For terms & more info go to www.fowlerauctioneers.com or call Nick Fowler, Auctioneer Lic. #162. 870-356-4848

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

FOR SALE by Owner

LAKE CONWAY, Paradise Landing: 1,493 sf, 3br 1.5ba, all new appls. $158K. 501-425-7250.

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON Home recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, $299,900. 901-262-9205

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, dbl. garage, gated, pool, $329,000; would consider long-term lease. Financing avail. 501-844-5611.

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

Lots & Acreage 1042

ALEXANDER / SALINE Co. Woodland Hills Sub., Wooded Lot, $7K OBO. 501-230-1904

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

Bayou Meto Duck Lodge

2,524 (+/-) sqft. duck hunting lodge on .45 (+/-) acres located at Hollowell Rest Area. Covered boat house on Hollowell Ditch offering semi-private boat access directly into Bayou Meto WMA. Excellent condition offering 3 primary bedrooms, 2 bunk rooms, 2 full baths and 1 half bath, commercial kitchen, living/dinning area, boot/utility room, and outdoor cooking area. Asking $270,000.00.

Lile Real Estate, Inc.
Contact: Gar Lile
501-920-7015 or
501-374-3411
www.lilerealestate.com

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

LOCATION! LOCATION! LOCATION!

BISMARCK: 10-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

FERNDALE (near Little Rock). 3,4,5,6,10,14, 30, 60 acre lots Deer, Turkey, occasional bear. Reduced prices. Will finance. No Mfg. homes. 501-680-8583.

FERNDALE, Westcliffe Subdivision 3-5 acre tracts in gated subdivision, only 14 min. from Chenal. City water starting at $53,000. 501-658-2281. www.ivesdevelopment.com

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HIGHLAND / HARDY AR, 3 City Lots, w/30x40 Building $20,000. 870-378-3185

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

Hunting & Fishing Property

29.5 (+/-) acres and ideal cabin bordering the Petit Jean River WMA in Yell County, AR. The perfect base camp to access abundant outdoor opportunities onsite and in the surrounding area. Excellent duck, deer, turkey hunting and fishing. Asking $275,000.00.

Lile Real Estate, Inc.
Contact: Gardner Lile
501-658-9275 or
501-374-3411
www.lilerealestate.com

MAUMELLE LOT, 100X134 off Hwy 365. $25,000. Owner will Finance. 501-851-4607

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

Lots & Acreage 1042

Hunting & Timberland Sale by Sealed Bid

- BID DATE -
Wednesday, November 12, 2014
at 3:00 PM

200 (+/-) acres in north Ashley County, AR bordering the Cut-Off Creek WMA offering excellent duck, deer, and turkey hunting. Beautiful, cabin/lodge site overlooking the WMA. Contract us for bid package, property tours, and information.

Lile Real Estate, Inc.
Contact: Brandon Stafford
501-416-9748 or
501-374-3411
bstafford@lilrealestate.com
www.lilerealestate.com

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

VILONIA: 5 acres, paved road, city water, $500 down, $350/ mo. Owner fin. 501-912-8865.

Farms 1044

FOR SALE by Owner

BENTON, 40 acre farm, only 2.4 mi. from I-30: older farm house (1,920 SF), w/4 open porches, cattle barn w/full loft, horse barn, car shed w/storm shelter, utility shed, 1-acre pond, all utils. $550,000. 501-794-0246, 501-412-7120 or 501-317-6688

Cultivated Farmland For Sale

84.5 (+/-) acres of irrigated and precision leveled farmland, excellent access, Jefferson County, AR. $338,000.00.

Lile Real Estate, Inc.
Contact Brandon Stafford
at 501-416-9748
or 501-374-3411.
www.lilerealestate.com

Hobby Farm Offered for Sale

163 (+/-) acres near Cave City in Independence and Sharp Counties, AR. Year-round spring creek, 70(+/-) acres of fields and pasture, and the remaining in timber. Old home offering great hunting camp or homesite. The property has excellent deer and turkey hunting.

Lile Real Estate, Inc.
Contact: Jeryl Jones
870-672-1365 or
501-374-3411
jjones@lilrealestate.com
www.lilerealestate.com

MCGHEE, AR. Duck & Deer Hunting (450 acres). $10,000. 318-366-2589

Business & Investment Property 1048

3 large lots 1 blk. from UCA historic + growth area, w/craftsman $1200 mo income. $295K. 870-214-1458. FSBO.

LR WAREHOUSE 35,000' 1701 Woodrow Tucker Properties 501 951-2627

MOBILE HOME PARK 8%returns Bald Knob, AR 35RV 35MH lots Benton, AR 77 lots Jim Tucker Prop•501-951-2627

FOR SALE by Owner

NLR brick duplex 2 BR 1 1/2 BA each, Burns Park area, Call 501-868-4214.

LOCATION! LOCATION! LOCATION!

Restaurant or Art Gallery for Lease Downtown Eureka Springs, AR. 2700 sq ft, plus 1200 sq ft patio. Call Mike 888-530-5813

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.

MANUFACTURED HOMES

Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14X70 MH on 1.2 fen ac, 3 br, 2 ba, 2 storage shed & gar, ch/a,FSBO. $51,500. 501-983-0090 501-765-6971

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

14x70 (2) Conway park, fixer upper, $2500 each. 501-329-0676 or 501-336-4986

MUST See!

14x80 SUNSHINE M.H. 2 br., 2 ba., good cond., Moving, Need to sell. $7,500 obo. 501-249-3888

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

16x80 1998 Fleetwood all electric, 2BR 2BA needs some remodeling, $10,800. 501-336-4986 or 501-889-8615.

Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

Great DEAL

28x56 CAVALIER 1992 Mobile Home, in good condition. Must be moved. Ch/A, gas fp., 3 br., 2 ba., all appliances included. $30,000 obo. 870-356-7995

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

CASH WHOLESALE
'96 16x64 2br $ 7,900
'99 16x80 3br $13,900
Benton, AR 501-951-2627

CHECK IT OUT!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Mfg. Homes Wanted To Buy 1115

We Buy Used Mobile Homes HAWKS MOBILES Call 501-847-8828

LEGAL NOTICES

Legal Notices 1201

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless is proposing to build a 154-foot Raw Land-New Build Monopole Communications Tower located at 2508 North Hazel Street (911 address), in Hope, Hempstead County, Arkansas 71801, 33° 41' 32.253" North by 93° 36' 0.723" West. Public comments regarding potential effects from this site on historic properties may be submitted within 30-days from the date of this publication to: K. Herzog, Terracon, 25809 Interstate 30 South, Bryant, AR 72022, 501.943.1051, or kmherzog@terracon.com.
72859229f

Gateway Self Storage
17101 VESTAL BLVD
NORTH LITTLE ROCK, AR
72113
Ofiice: 758-7867
Fax: 753-0671
Notice of Public Sale:
Gateway Self Storage will offer at Public Sale for cash, in bulk, the contents of spaces of the following tenants:
Tenant:
Sean Curry
Ayanna Edwards
Donna Green
Vanessa Lewis
Adorn K. Morris
Greggory Simpson
Linde Tullos
To satisfy SECTION 4 (landlord's lien) of the Arkansas Self Storage Act of 1987. A separate sale as to each unit will be held at the entrance at Gateway Self Storage at 9:00 a.m. October 31, 2014.
Sale to include whole individual unit contents only. Contents of the unit(s) will be available for inspection on the premises at 9:00 a.m. the day of the sale to all signed in attendees. Announcements on the day of sale take precedence over all other previous announcements.
72853538f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF FAULKNER COUNTY, ARKANSAS
CIVIL DIVISION
CONWAY TOWNE CENTER, LLC, PLAINTIFF
VS.
CASE NO. 23CV-14-203
GOSPEL CONCEPTS, INC. and STEVE FULLER, DEFENDANTS
WARNING ORDER
ATTENTION: GOSPEL CONCEPTS, INC.
STEVE FULLER
The Defendants, Gospel Concepts, Inc. and Steve Fuller, are hereby notified that a lawsuit has been filed against them in the Circuit Court of Faulkner County, Civil Division. The Defendants must file an answer or other response to the Complaint with the Circuit Court Clerk (724 Locust Street, Conway, Arkansas 72034) within thirty (30) days after the first publication of this notice or a default judgment may be taken against them for the relief requested in the Complaint.
This notice first published the 19 day of October, 2014.
NIXON & LIGHT
Attorneys at Law
320 Executive Court, Suite 304
Little Rock, AR 72205
501.376.3600 Telephone
501.225.6370 Facsimile
/s/ John B. Buzbee
John B. Buzbee (Ark. Bar 08045)
Faulkner County Circuit Clerk
By: Rhonda Wharton
72858445f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
SECOND DIVISION
PERFORMANCE FOOD GROUP, INC., a/k/a PFG LITTLE ROCK, d/b/a PERFORMANCE FOODSERVICE LITTLE ROCK, PLAINTIFF
VS.
NO.60-CV-14-3397
JAXON SQUARE, LLC, d/b/a JACKSON'S ON THE SQUARE, JUSTIN DAVID MORRIS, a/k/a JUSTIN D. MORRIS and JENNY HAYNES, DEFENDANTS
WARNING ORDER
The defendants, Justin David Morris and Jenny Haynes, are hereby notified that a lawsuit has been filed against them in the Pulaski County Circuit Court. The defendants must file an answer or other response to the Complaint with the Pulaski County Circuit Clerk, 401 West Markham, Room 120, Little Rock, Arkansas 72201 within thirty (30) days after the first publication of this notice or a default judgment may be taken against them for monetary damages.
This notice first published the 12 day of October, 2014.
/s/J.R. Buzbee #71010
Attorney at Law
300 Spring Bldg., Ste 1400
Little Rock, AR 72201
(501)376-3418
jr@buzbeefirm.net
Pulaski County Circuit Clerk
By: Deputy Clerk
72847506f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS
FIFTH DIVISION
LAKEVIEW LOAN SERVICING, LLC, PLAINTIFF
v.
CASE NO. 60CV-14-3314
DESSIE SMITH; JOLENE FIELDS; CURRENT SPOUSE OF DESSIE SMITH; CURRENT SPOUSE OF JOLENE FIELDS; OCCUPANTS OF 10008 WILDERNESS RD, LITTLE ROCK, AR 72209; DONALD TATE; and TIFFONIE TATE, DEFENDANTS
WARNING ORDER
A description of the property or res to be affected:
Lot 7, Winterwood Subdivision now in the City of Little Rock, Pulaski County, Arkansas
The Defendant, Current Spouse of Jolene Fields, unserved, is warned to appear and answer the Complaint of the Plaintiff in this Court within thirty (30) days from the date of first publication of this warning order or face entry of judgment by default or be otherwise barred from asserting his or her or its interest.
Failure of the Defendant to answer within thirty (30) days from the date of first publication of this warning order could result in judgment against the Defendant.
Dated October 7, 2014
Nancy Sadler
Pulaski County Circuit Clerk
Dyke & Winzerling, P.L.C.
Attorneys for Plaintiff
415 North McKinley, Suite 1177
Little Rock, AR 72205
(501) 661-1000
72847230f

LEGAL NOTICE
(for the Arkansas State Bank Department)
Notice is hereby given that First Security Bank, 314 North Spring Street, Searcy, White County, Arkansas intends to make application to the Arkansas State Bank Department for the establishment of a new bank branch at 4129 Central Avenue, Hot Springs, Garland County, Arkansas. A temporary branch site will be established at 1635 Higdon Ferry Road, Suite A, Hot Springs, Garland County, Arkansas, during construction of the permanent facility.
Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 400 Hardin Road, Suite 100, Little Rock, Arkansas 72211. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than 15 days following the date of the actual filing of the application.
This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.
72858419f

LEGAL NOTICE TO HEIRS AND NOTICE OF PUBLIC SALE
Job 060362
State Project
Otter Creek Mall
Pulaski County
Tract 3R
In September 1985 the Arkansas State Highway Commission purchased a parcel of land identified as Job 060362, Tract 3 R, from Lillie M. Thomas, unmarried, survivor of an estate by the entirety, adjacent to the right-of-way along Highway 30 in Pulaski County, Arkansas.
The Arkansas State Highway Commission is considering a portion of the original land acquired for sale. The property being considered for sale is generally described as follows:
Tract 3R - A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 9, Township 1 South, Range 13 West of the Fifth Principal Meridian, City of Little Rock, Pulaski County, Arkansas, said parcel being a portion of Lots 2 and 3 in Three "G" Subdivision of Pulaski County, being more particularly described as follows:
Beginning at a point 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision and also being 195 feet Southeast of the East right of way line of Interstate 30; thence North 44º 11' 00" East 50.12 feet to a point; thence North 46º 02' 09" West 16.70 feet to a point; thence along a curve to the right an arc distance of 130.98 feet said curve having a radius of 427.46 feet and a chord bearing and distance of South 73º 22' 33" East 130.42 feet to a point; thence South 64º 35' 53" East 6.36 feet to a point in the Southeasterly line of Lot 2 in Three "G" Subdivision; thence South 44º 07' 30" West along the Southeast line of Lots 2 and 3 of said Subdivision a distance of 112.45 feet to a point; thence North 45º 49' 23" West along a line parallel and 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision to the point of beginning and containing 0.219 acres, more or less.
Ms. Lillie M. Thomas, unmarried, survivor of an estate by the entirety, her heirs, successors, or assigns, have the right to repurchase the property being considered for sale at the current fair market value as stated in Ark. Code Ann. 27-67-322. This property is landlocked and con only be sold to the surrounding land owners. The Highway Department does not provide access to landlocked property. This right to repurchase must be exercised within 60 days from the date of this notice or the property will be sold by public sale at 10:30 a.m. TUESDAY, December 16, 2014 at AHTD Headquarters, 10324 I-30, Room #705, Little Rock, AR 72209. The state reserves the right to reject any and all bids. (THE MINIMUM ACCEPTABLE BID FOR TRACT 3R IS $12,000.00. A 10% deposit will be required and held in earnest until the Highway Commission has declared this tract as surplus. This deposit will be included as part of the total purchase price. No sale shall be effective until the Arkansas State Highway Commission has declared this property surplus and has authorized the sale of this property by a Highway Commission Minute Order. Contact the Departments, Property Manager, Mr. Joel Clark, Arkansas State Highway & Transportation Department, P.O. Box 2261, Little Rock, AR 72203 or Phone 501-569-2317.
72853379f

LEGAL NOTICE TO HEIRS AND NOTICE OF PUBLIC SALE
Job 060362
State Project
Otter Creek Mall
Pulaski County
Tract 2, 2R
In August 1985 the Arkansas State Highway Commission purchased a parcel of land identified as Job 060362, Tract 2, from Robert H. Horton, adjacent to the right-of-way along Highway 30 in Pulaski County, Arkansas.
The Arkansas State Highway Commission is considering a portion of the original land acquired for sale. The property being considered for sale is generally described as follows:
Tract 2 - A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 9, Township 1 South, Range 13 West of the Fifth Principal Meridian, City of Little Rock, Pulaski County, Arkansas, said parcel being a portion of Lot 3 in Three "G" Subdivision of Pulaski County, being more particularly described as follows:
Beginning at a point 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision and also being 115 feet Southeast of the East right of way line of Interstate 30; thence along the Thomas Property Line, North 43º 58' 50" East, 49.92 feet; thence continuing along said Thomas property line South 46º 02' 09" East, 63.49 feet, said line also being parallel to the Northeast line of Lot 3 in Three "G" Subdivision; thence along a curve to the left an arc distance of 75.90 feet, said curve having a radius of 427.46 feet, and a chord bearing and distance of North 87º 14' 26" West, 75.80 feet; thence North 45º 53' 37" West, 6.48 feet along a line parallel and 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision to the point of beginning and containing 0.038 acres, more or less.
And
Tract 2R - A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 9, Township 1 South, Range 13 West of the Fifth Principal Meridian, City of Little Rock, Pulaski County, Arkansas, said parcel being a portion of Lot 3 in Three "G" Subdivision of Pulaski County, being more particularly described as follows:
Beginning at a point 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision and also being 121.48 feet Southeast of the East right of way line of Interstate 30; thence along a curve to the right an arc distance of 75.90 feet said curve having a radius of 427.46 feet and a chord bearing and distance of South 87º 14' 26" East 75.80; thence South 46º 02' 09" East 16.70 feet to a point; thence South 44º 11' 00" West 50.12 feet to a point; thence North 45º 53' 37" West 75.53 feet along a line parallel and 15 feet Northeast of the Southwest line of Lot 3 in Three "G" Subdivision to the point of beginning and containing 0.054 acres, more or less.
Mr. Robert H. Horton, his heirs, successors, or assigns, have the right to repurchase the property being considered for sale at the current fair market value as stated in Ark. Code Ann. 27-67-322. This property is landlocked and can only be sold to the adjoining land owner. The Highway Department does not provide access to landlocked property. This right to repurchase must be exercised within 60 days from the date of this notice or the property will be sold at public sale at 10:30 a.m. WEDNESDAY, December 17, 2014 at AHTD Headquarters, 10324 I-30, Room 705, Little Rock, AR72209. The state reserves the right to reject any and all bids. (THE MINIMUM ACCEPTABLE BID FOR TRACT 2 IS $14,500.00 AND THE MINIMUN ACCEPTABLE BID FOR TRACT 2R IS $1,000.00). A 10% deposit will be required and held in earnest until the Highway Commission has declared both tracts as surplus. This deposit will be included as part of the total purchase price. No sale shall be effective until the Arkansas State Highway Commission has declared this property surplus and has authorized the sale of this property by a Highway Commission Minute Order. Contact the Departments, Property Manager, Mr. Joel Clark, Arkansas State Highway & Transportation Department, P.O. Box 2261, Little Rock, AR 72203 or Phone 501-569-2317.
72853387f

Notice of Abandonment
The following vehicle will be sold on Lien Sale. The owner of this vehicle will have 45 days to claim vehicle and pay all charges or the vehicle will be auctioned off to the highest bidder. Red Oak Auto Clinic, Hwy 365 South, Little Rock, AR 72206, (501)897-5001
2002 Chevrolet Avalanche 3GNEC13T62G19071
72857981f

Notice of Public Sale
In accordance with Act 576 of 1967 of the acts of Arkansas and pursuant to the agreements between Sherwood Self Storage and the following tenants occupying storage space numbers: The undersigned will offer at public sale for cash, in bulk, the contents of the following storage units for collection of storage charges:
Devanie Kelley A046/ Kevin Taylor A056/ Robert Smith C025/ Kenneth Richard C052/ Bill Lawson D064/ Karla Kisner E046/ Erin Kenley E060/ Stephanie Mott E067/ Bill Lawson G038/ Jeff Cooper OS037
A separate sale will be held at the entrance to each unit on the premises of
the undersigned at 10:00 a.m. Friday, October 31st, 2014. Contents of the units will be available for inspection on the day of sale.
Telephone (501) 835-1655
SHERWOOD SELF STORAGE, 220 JAN DRIVE, SHERWOOD AR 72120.
72859494f

NOTICE OF PUBLIC SALE
WELLINGTON VILLAGE SELF STORAGE will offer at PUBLIC SALE for CASH, in bulk, the contents of the following self storage units:
A14, B26, B30, C1435, C1732, E40, H36, H53, J13, J31, K17, K54, and R14
To satisfy SECTION 4 (Landlord's Lien) of the Arkansas Self Storage Act of 1987.
SALE at 10:00 AM on THURSDAY, NOVEMBER 20, 2014 (11/20/14) Sale to include whole individual unit contents of the sale. Contents of the unit(s) will be available for inspection on the premises beginning at the time of the sale. Announcements on the day of the sale take precedence over all other previous announcements.
WELLINGTON VILLAGE SELF STORAGE
800 Wellington Hills Road
Little Rock, AR 72211
(999) 999-9999
72857631f

NOTICE OF RULE MAKING
Pursuant to A.C.A. § 9-28-103, the Director, Division of Children and Family Services, issues proposed changes to the Division's Differential Response policy to:
• Add allegations that can be referred to the Differential Response pathway;
• Clarify that any new Priority I allegations discovered during a Differential Response initiation will be immediately reported to the hotline while any new Priority II allegations discovered during a DR initiation will added to the initial DR referral;
• Implement new evidence-based family assessment tools in the use of supportive, in-home, and out-of-home services cases.
The proposed changes are available for review at the Division of Children and Family Services, Policy Unit, 5th floor Donaghey Plaza South, 7th and Main Streets, Little Rock, AR. 72203-1437. All comments must be submitted in writing to the Policy Unit no later than November 15, 2014. All the proposed changes may be viewed in their entirety at https://ardhs.sharepointsite.net/CW/Notice%20of%20Rule%20Making/Forms/AllItems.aspxIf you need this material in a different format, such as large print, contact our Americans with Disabilities Act Coordinator at 501- 682-8830 (Voice) or 501-682-1442 (TDD). The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and operates, manages and delivers services without regard to age, religion, disability, political affiliation, veteran status, sex, race, color or national origin.
72855242f

Notice of Sale
The undersigned will offer at public sale for cash, in bulk, the contents of the following storage units for collection of storage charges:
Bryce Eggers
George Sowell
Brian Taylor
Cory Bennett
Joe Doyle
John Hayes
Jeffrey Jenkins
Vickie Moore
A separate sale will be held at the entrance to each unit on the premises of
the undersigned at 10:00 a.m. October 31, 2014. Contents of the units will be available for inspection on the day of sale. Ample Storage, 9900 Hwy 5 N, Alexander AR 72002.
72859955z

Philander Smith College (PSC) is seeking comments from the public about the college in preparation for is periodic evaluation by its regional accrediting agency, Higher Learning Commission of the North Central Association. The public is invited to submit comments regarding the college:
Public Comment on Philander Smith College
The Higher Learning Commission
230 South LaSalle Street, Suite 7-500
Chicago, IL 60604-1411
The public may also submit comments on the Commission's web site athttps://www.ncahlc.org/HLC-Institutions/third-party-comment.html.
Comments must address substantive matters related to the quality of the institution or its academy programs and must be in writing. The deadline is Nov. 5, 2014.
72859319f

PUBLIC NOTICE
The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from Pulaski County Government and the Arkansas Regional Innovation Hub for building purchase and renovation in North Little Rock, AR. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the

REAL ESTATE LOCATION GUIDE

Apartments Unfurnished 901

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

AVAILABLE Now

LR, QUAPAW area: 1BR/1BA, all-elec., W/D on site, $585/mo. + $350 dep. Call 501-442-5785.

NLR, 2401 Parker St., 2BR/1BA Apt., CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SHERWOOD/AUDUBON Cv., 2br 1.5ba, T.H. all appl, W/D conn, no pets, ch&a, $650mo. $350 dep. 501-425-7405

Classifieds gets results.

SWLR, 6 Somerton Ct. 2BR/1.5BA, $550 Mo. $300 Dep. 661-317-4575 / 501-612-4673

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 223 Apple Valley 2 BR 2.5 ba, $730 $0 dep 501-847-5377.

NEW AD

WLR: 2BR, 2BA, WBFP, W/D, kitchen appls., $800/month + deposit. Call 501-454-9899.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR, 217 N. Summit: Back 4BR/2BA duplex, 2-story, north of Blind & Deaf Schools, $725/mo. + dep. 501-374-2724

Homes sell in Classifieds.

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

NLR, SCENIC Hill: Clean & nice 2BR, 1 1/2 BA, $545 month + $300 deposit. 501-812-0768.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

LR. 10 Towne Park Court, 2BR, 2BA, 1040sf, eat-in kitc., lg living/dining, w/d conn., refrig. & stove, carport & storm shelter, $800 mo + dep. 501-231-6441.

Houses, Unfurnished 931

Benton-3br, 2ba, 5 yrs old 2 car gar. cha, No assistance $950 mo. 501-607-3229, 414-6430.

BENTON: COZY Quiet Neighborhood 3br/2ba, 1-car gar, 1100sf. $900 mo. + $500 dep. 1207 N. Olive. 501-952-7937

Rent Now!

BENTON: GREAT Home! 3br/2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

Houses, Unfurnished 931

BENTON: ONE previous renter 3BR/2BA, 1-car garage, 1100 sf. $900 mo. + $500/dep. 1203 N. Olive. 501-952-7937

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

GLENROSE SCHOOL Dist. 2/3 br, 1 ba, 6 ac, all electric. $600 mo, $550 dep. 501-304-5657

GRAVEL RIDGE: 108 Pirate Dr 3br/2ba. All electric, $650/mo. + $650 dep. Water paid. 501-563-3694 or 501-690-3490

Great DEAL

HILLCREST/MIDTOWN ,3br/2ba LR, DR, kitchen,carport. $800 mo + dep. 770-367-7998

HOT SPRINGS, 512 Cones Rd, 3 /4 dr,2 ba, parking cover, lge storg, $550 mo,$1650 to move in, 501-545-0625

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

LR: 3BR/1BA, , $500 mo. + deposits. Kitc. Furn. No pets. Call or Text 501-516-7907

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

MUST See!

NLR, HOUSES For Rent, Rose City, 3 br., 2 ba., $700 mo. NLR. (Off Pike Ave.) 2 br., w/bonus room. $550. Call 501-590-7476 for more details.

NLR, OAK Grove, 10 acres, 3 br, 2 ba, pool, 2 fireplaces, proof of income & refs req, $1350 mo + $1000 dep. 501-837-0983

Rent Now!

NLR, OAK Grove area: 2br,1ba, carport, stove, refrig. No pets.1 blk from grade school. $450 mo. 501-835-5276 or 501-554-5282

Classifieds gets results.

Rent Now!

NLR, RENT To Own Off Camp Robinson, 3 br., 2 1/2 ba., 2,000 sf., $1,250 mo. 501-772-8359

MUST See!

NLR, RENT To Own Off North Hills, 4 br., 2 ba., 2,300 sf., $1,600 mo. 501-772-8359

NLR/ROSE City area: very very nice, 3br 1ba, ch&a, $550 + Dep. no pets, 501-372-4761 after 5:00 501-945-8796

ROSE BUD, 3 br, 2 ba, 4 ac., w/creek, priv., fp, storm cellar, open kitc w/appls, no pets. $650 mo + $500 dep. 985-966-9865

SHERWOOD, 206 N. Fairway: Newly-remodeled 3BR/2BA, 2-car garage. WBFP, W/D, stove, refrig. Front & back decks. Fenced bkyd. $1,200 mo. + $1,200 dep. No pets. 501-920-0066.

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SHERWOOD, 5 blocks N of E. Kiehl 3BR/2 BA, $775 mo + 1 yr lease, no pets. 501-835-6672

SWLR: 3BR, 1BA, fenced yard, W/D conn, cul-de-sac. $650 mo. $550 dep. 501-951-1023

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR: 8506 Shelley Dr.,3br/1.5ba, LR, Den, new carpet, vinyl & paint. $750 mo + $750 deposit. Lease. 501-329-7402

SWLR, CLEAN 3 br., 2 ba., $600 month + deposit. Call 501-565-3252

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR: 4BR, 2.5 BA, 2-car ga-rarge, fen bkyd,bk deck, updated, $1,250 mo. 501-563-6284

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carport, fenced yd. $975. Call 501-231-2461

WLR: COUNTRY Home ,3br/ 2ba laundry room, new appliances, new floor & paint , W&D incl., $1,200 mo. 501-804-1300

Houses, Unfurnished 931

Rent Now!

WLR: HOUSE on lake, 3BR, 2BA, new hwd. & paint, 2-car gar. $1,050/mo. 501-256-7351

MFG Housing, Furnished 940

BRYANT, ON Hwy 5. Neat-From-1 person. $600 mo. Util. paid. No pets. 501-847-7264

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

3BR/2BA MH on 3acres,10 minutes South of LR.1yr lease, $680 mo+ $725 dep. 501-351-0621

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

BENTON, 4311 Silica Heights Rd.: Nice priv. 3BR/2BA MH on 1/2-acre lot. No smoking, drugs or pets. $575/mo. + $250 dep. Call 501-258-1967.

BRYANT: 2BR, 2BA, super clean, no pets, $550 mo, $250 dep. For details, 501-574-8833

CONWAY : BIG lot, real nice dbl wide 2br/2ba. No inside pets. $615 mo.,+ dep. 501-328-7682

Place your ad today.

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

Place your ad today.

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

MAUMELLE/MORGAN. Nice 2br ch/a, electric, some utilities furn. $525. No pets. 501-327-3835

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Offices, Retail 960

BEAUTY SHOP for rent 2624 E. Broadway, fully equipped turnkey, $400/mo. 501-612-6803.

RETAIL / OFFICE 1800 sq.ft 6948 Alcoa Rd Benton. $1200 mo. $700 mo. 501-778-92065

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

LR : ALL utilities paid! W/D, A/C Cable/HBO, Clean! Near bus stop. Great Price .501-551-5854

NICE APT to share w/non smoker. $500 mo. 3br/2ba, Maumelle area Call Roger 501-545-1707

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

FURNISHED: Sr. citizen OK. $100/wk. Utilities. pd. Quiet. No alcohol. 501-744-5572

Little Rock West 1006

WESTERN HILLS: Reduced to $109,900. Home approx 2000 sf, 4BR 3BA, 2 living areas, near schools & city parks, at 56 Lakeside Drive, near Col. Glenn 501-722-4123 / 501-562-7878

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Sherwood 1025

SHERWOOD BRICK 3br 2ba, FP, fenced yard, new roof & paint, $162,500. 501-831-0444

MUST See!

SHERWOOD, HORSE OWNERS, $257,000. 5 acres, fenced, 2140 sf home on cul de sac, 5 stall barn, great trails, mins from back gate of AFB. 501-590-2509

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

Resort/Waterfront Property 1040

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON Home recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, $299,900. 901-262-9205

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, dbl. garage, gated, pool, $329,000; would consider long-term lease. Financing avail. 501-844-5611.

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

Lots & Acreage 1042

ALEXANDER / SALINE Co. Woodland Hills Sub., Wooded Lot, $7K OBO. 501-230-1904

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

LOCATION! LOCATION! LOCATION!

BISMARCK: 10-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

GRANT COUNTY 30 acres, improved timber land, $2,000 an acre. Call 870-461-0357

HIGHLAND / HARDY AR, 3 City Lots, w/30x40 Building $20,000. 870-378-3185

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

MAUMELLE LOT, 100X134 off Hwy 365. $25,000. Owner will Finance. 501-851-4607

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

VILONIA: 5 acres, paved road, city water, $500 down, $350/ mo. Owner fin. 501-912-8865.

Farms 1044

MCGHEE, AR. Duck & Deer Hunting (450 acres). $10,000. 318-366-2589

Business & Investment Property 1048

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14X70 MH on 1.2 fen ac, 3 br, 2 ba, 2 storage shed & gar, ch/a,FSBO. $51,500. 501-983-0090 501-765-6971

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

MUST See!

14x80 SUNSHINE M.H. 2 br., 2 ba., good cond., Moving, Need to sell. $7,500 obo. 501-249-3888

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

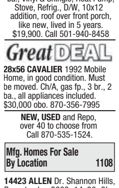
Great DEAL

28x56 CAVALIER 1992 Mobile Home, in good condition. Must be moved. Ch/A, gas fp., 3 br., 2 ba., all appliances included. $30,000 obo. 870-356-7995

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480



Legal Notices 1201

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS
GREAT SOUTHERN BANK, PLAINTIFF
VS.
NO. CV-2014-435-5
JARRID ANTHONY BREAUX, DEFENDANT
TO: JARRID ANTHONY BREAUX,

Legal Notices 1201

Defendant.

WARNING ORDER

YOU ARE HEREBY NOTIFIED that Great Southern Bank, Plaintiff, whose attorney's address is Paul Hickey, P.O. Box 26278, Little Rock, AR 72221, has filed a complaint herein against you, a copy of which complaint and summons shall be delivered to you or to your attorney upon request. You are also notified that you must appear and defend by filing your answer or other responsive pleading within thirty (30) days of the day of the first publication of this warning order; and in the event of your failure to do so, judgment by default may be entered against you for the relief demanded in the complaint as circumscribed by laws of this state.

IN WITNESS WHEREOF, I have hereunto set my hand and seal as Clerk of the court on this 6th day of October, 2014.

Paul Hickey, AR Bar#75059 P.O. Box 26278 Little Rock, AR 72221 (501)376-2382

By: Paul Hickey, AR Bar #75059
P.O. Box 26278
Little Rock, AR 72221
(501)376-2382

Brenda DeShields
CLERK
by /s/ D.C.

72847366f

Use the Classifieds for you.

WARNING ORDER
STATE OF ARKANSAS
ss
COUNTY OF POPE
IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS
MORTGAGE CLEARING CORPORATION, PLAINTIFF
V.
CASE NO. CV-2014-1521-5
CHARLES T. STRACENER and CANDICE NICOLE STRACENER, HUSBAND AND WIFE, DEFENDANTS

The following is a description of the property or res to be affected:

Lot 38, St. James Park Subdivision to the City of Fayetteville, Washington County, Arkansas, as per plat thereof on file in Plat Book 23 at Page 338.

Commonly known as 2359 Silk Rose Avenue, Fayetteville, AR 72704.

Defendants Charles T. Stracener and Candice Nicole Stracener are warned to appear in the court within thirty (30) days from the date of the first publication of this Warning Order to answer the Complaint of the plaintiff.

Failure to answer within thirty (30) days from the date of the first publication of this Warning Order could result in entry of judgment by default or result in your being barred from asserting your interest.

DATED this day of October, 2014.

By: Circuit Clerk

Prepared By:
Amy Clemmons Brown
McMullan Law Firm
P.O. Box 2839
Little Rock, AR 72203
(501) 376-9119
72849174f

Bids/Requests 1210

ADVERTISEMENT FOR BIDS

Sealed bids for TERMINAL RENOVATIONS, to be constructed for City of Blytheville, at the Blytheville Municipal Airport, will be received at the Blytheville Municipal Airport Terminal Building, 5349 N State Highway 980, Blytheville, Arkansas 72315 until 1:00 P.M., Tuesday, November 3, 2014, at which time the bids shall be publicly opened and read aloud. Sealed bids submitted prior to the bid opening should be sent to Pete Myers at 5349 N State Highway 980, Blytheville, Arkansas 72315.

The project includes, but is not limited to, renovations to the existing terminal building and an addition to an existing hangar as shown on the plans and indicated in the specifications.

Digital copies of the bid documents are available at www.GarverUSA.com for a fee of $30. These documents may be downloaded by selecting this project from the "Plan Room" link, and by entering eBidDocTM Number 3479932 on the "Browse Projects" page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com. Addendums to the bid package will be issued through the online Plan Holders List; therefore, all prime bidders shall be responsible for downloading the bid documents from the online plan room in order to be included in the Plan Holders List. Prime bidders should be registered on the Plan Holders List in order to submit a bid on the project.

Proposals shall be accompanied by a cashier's or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Owner, or a bid bond in the same amount from a reliable surety company, as a guarantee that the Bidder will enter into a contract and execute performance and payment bonds within ten (10) days after notice of award of Contract to him. Such bid guarantee shall be made payable to CITY OF BLYTHEVILLE.

The successful bidder must furnish a performance and payment bond upon the form provided in the amount of one hundred per cent (100%) of the contract price from an approved surety company holding a permit from the State of Arkansas to act as surety, or other surety or sureties acceptable to the Owner.

Bidders must be licensed under the terms of Arkansas Code Annotation §§17-25-101, et. Seq.

Mechanics and laborers on the project shall be paid not less than the minimum hourly rates set out in Prevailing Wage Determination Number 14-090. The awarded Contractor will be responsible for submitting a "Statement of Intent to Pay Prevailing Wages" form to the Arkansas Department of Labor within 30 days of a Notice to Proceed. A copy of this form and the minimum hourly rates are bound in the contract documents.

The City of Blytheville reserves the right to reject any or all bids, to waive irregularities in the bids and bidding deemed to be in the best interests of City of Blytheville, and to reject nonconforming, nonresponsive, or conditional bids.

Bids must remain in effect for 90 days after the bid opening date.

CITY OF BLYTHEVILLE
Jimmie Edwards, Airport Commission Chairman
72849124f

Bid Advertisement
West Central AR Planning & Development District, Inc./Demolition Project

Sealed bids from Demolition Contractors for complete demolition services, will be received by Dwayne Pratt, 1000 Central Ave., P.O. Box 6409, Hot Springs, AR., 71902, until 10:00 a.m. on Monday, November 3, 2014 and then at said location publicly opened and read aloud.

Demolition of property located at 321 & 323 Olive St., Hot Springs, AR., and transport of such debris to the Garland County Landfill. Disposal is not included. Demolition is defined as the demolition and removal of buildings, basements, and foundations, as well as, the demolition and removal of site improvements, including but not limited to retaining walls, paving and foundation landscaping .

Separate payment and performance bonds each in the amount equal to 100 percent of the contract amount will bne required from the successful bidder.

The owner reserves the right to waive any informalities or to reject any or all bids. Bidders may not withdraw their bids within 30 days after the date of bid opening. All bidding processes shall be in accordance with State law.

To request bidding information or obtain further information contact:

Dwayne Pratt, West Central AR Planning & Development District, 1000 Central Ave., P.O. Box 6409, Hot Springs, AR., 71902, or call 501-525-7577.
72849130f

City of Fayetteville, Arkansas
INVITATION TO BID
Bid 14-61, Scrap Metal Removal & Recycling

The City of Fayetteville is accepting sealed bids for the removal and recycling of scrap metal. The estimated tonnage for this bid is approximately 100 tons per year. All bids shall be submitted to the City Administration Building, City Hall, Room 306, 113 West Mountain Street, Fayetteville, Arkansas 72701 before the deadline stated below.

All sealed bids are due by Thursday, November 6, 2014 before 2:00 PM, local time. All bids are due before the time stated. No late bids shall be accepted. City of Fayetteville reserves the right to deviate from the estimated purchase quantities. Bids will be opened and read aloud immediately following the stated deadline.

Bid forms can be downloaded from the City's Purchasing Web Site at http://bids.accessfayetteville.org. All questions should be directed to Andrea Foren.

The City reserves the right to reject any and all bids and to waive formalities deemed to be in the City's best interest.

Pursuant to Arkansas Code Annotated §22-9-203 The City of Fayetteville encourages all qualified small, minority and women business enterprises to bid on and receive contracts for goods, services, and construction. Also, City of Fayetteville encourages all general contractors to subcontract portions of their contract to qualified small, minority and women business enterprises.

City of Fayetteville
By: Andrea Foren, CPPO, CPPB
P: 479.575.8220
aforen@ci.fayetteville.ar.us
TDD (Telecommunications Device for the Deaf): (479) 521-1316
Date of advertisement: 10/20/14
72861540 Oct 20, 2014

Construction Management- The Stuttgart School District is seeking to hire a Construction Management firm for an approximate 37,000 square foot Middle/Jr. High School combination project. Interested Construction Managers should submit a letter of interest to Mr. Nathan Gills, Superintendent, Stuttgart School District, 2501 S. Main Stuttgart, AR 72160 by October 31, 2014. For additional information, please call 870-674-1300.
72858660f

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.
72822320f

Classifieds fills jobs fast.

Public Notice for RFQ for Architectural Services

The City of Lonoke is applying for a grant from the Arkansas Department of Economic Development to construct a new Senior Citizen Center. The City of Lonoke is interested in acquiring the services of an architectural firm for the above referenced project.

Procedures for selection of a firm will be in accordance with state procurement requirements. All responses will be evaluated in terms of specialized experience and technical competence; performance; capacity and capability of the firm to perform work; and proximity to and familiarity with the project area. Negotiations will begin with the respondent obtaining the highest total score in the evaluation process.

Interested parties are invited to secure an RFQ package from
Leigh Ann Pool
Central Arkansas Planning and Development District
P. O. Box 300, 902 N. Center St.
Lonoke, AR 72086
501-676-2721
Leigh.pool@capdd.org

All interested parties must submit their response to the RFQ package to the address listed above for CAPDD.

RFQ's must be submitted to the above address by 2:00 pm Monday, October 27, 2014.

The City of Lonoke is an Equal Opportunity / Affirmative Action Employer.
72847383f

Public Notice for RFQ for Architectural Services

The City of England is interested in acquiring the services of an architectural firm to help development and design plans for the renovation and remodel of the existing city building that houses the city's water, police department, city jail and court.

Procedures for selection of a firm will be in accordance with state procurement requirements. All responses will be evaluated in terms of specialized experience and technical competence; performance; capacity and capability of the firm to perform work; and proximity to and familiarity with the project area. Negotiations will begin with the respondent obtaining the highest total score in the evaluation process.

Interested parties are invited to secure an RFQ package from
Leigh Ann Pool
Central Arkansas Planning and Development District
P. O. Box 300, 902 N. Center St.
Lonoke, AR 72086
501-676-2721
Leigh.pool@capdd.org

All interested parties must submit their response to the RFQ package to the address listed above for CAPDD.

RFQ's must be submitted to the above address by 2:00 pm Monday, October 27, 2014.

The City of England is an Equal Opportunity / Affirmative Action Employer.
72848910f

Probate 1220

NOTICE OF PROBATE OF WILL AND FILING OF CLAIMS
IN THE PROBATE COURT OF PULASKI COUNTY, ARKANSAS
14TH DIVISION
IN THE MATTER OF THE ESTATE OF DONALD WALTER BANEY, DECEASED.
No. PR14-1852

Estate of Donald Walter Baney, deceased.

Last known address 6605 Westover Dr., Little Rock, AR 72207 .

Date of Death 01/10/2014.

An instrument dated July 14, 1999 was on the 07 day of October, 2014, admitted to probate as the Last Will of the above named decedent, and the undersigned has been appointed executor thereunder. A contest of the probate of the Will can be effected only by filing a Petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

This notice first published the 20 day of October 2014.

John Warrick
Administrator of the Estate of Donald Walter Baney, Deceased
c/o Estate Planners of Arkansas, P.A.
2504 McCain Blvd., Suite 224
North Little Rock, AR 72116
BY:TIMOTHY L. RUSSELL,
Attorney For the Estate
72860051f

Meetings/Hearings 1230

10/20/2014

Calhoun County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes mitigation priorities that elected officials from Hampton, Harrell, Thornton, Tinsman, the Hampton School District and Ouachita County will pursue to mitigate the effects of natural disasters on life and property within the school district and all communities within Ouachita County. This public meeting will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.

The public meeting will be held at the Ouachita County Administration Building, located at 315 Hunt Street in Hampton, on October 23, 2014 at 1:00 pm. Citizens of Hampton, Harrell, Thornton, Tinsman, the Hampton School District and unincorporated areas of Ouachita County are encouraged to attend and take part in this planning process.
72850556f

10/20/2014

Ouachita County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes mitigation priorities that elected officials from Bearden, Camden, Chidester, East Camden, Louann, Stephens, the Bearden School District, the Camden Fairview School District, the Harmony Grove School District, the Stephens School District and Ouachita County will pursue to mitigate the effects of natural disasters on life and property within the school districts and all communities within Ouachita County. This public meeting will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.

The public meeting will be held at the Ouachita County Courthouse conference room at 145 Jefferson Street in Camden on October 24, 2014 at 1:00 pm. Citizens of Bearden, Camden, Chidester, East Camden, Louann, Stephens, the Bearden School District, the Camden Fairview School District, the Harmony Grove School District, the Stephens School District and unincorporated areas of Ouachita County are encouraged to attend and take part in this planning process.
72850793f

Legal Notices 1201

IN THE CIRCUIT COURT OF LONOKE COUNTY, ARKANSAS
DIVISION 3 DIVISION

BANK OF ENGLAND, ENGLAND, ARKANSAS, *on behalf of* LONOKE COUNTY PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT DISTRICT NO. 10 - MOUNTAIN RANCH SUBDIVISION **PLAINTIFF**

V. NO. 43CV-14-459

DELINQUENT LANDS EMBRACED IN THE LONOKE COUNTY PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT DISTRICT NO. 10 (MOUNTAIN RANCH SUBDIVISION); WILLIAM G. THOMPSON; ELIZABETH THOMPSON; CHRISTOPHER THOMPSON; B&L THOMPSON INVESTMENTS, LLC; MOUNTAIN RANCH ESTATES, LLC; AND THOMPSON BROTHERS INVESTMENTS, LLC **DEFENDANTS**

NOTICE OF PROCEEDING FOR COLLECTION OF DELINQUENT TAXES

All persons having or claiming an interest in any of the following described lands, are hereby notified that suit is pending in the Circuit Court of Lonoke County, Arkansas, to enforce the collection of certain property owners' improvement district taxes on the list of lands attached hereto as Exhibit "A", each supposed owner having been set opposite his or her or its lands, together with the amounts severally due from each, on the real property located in Lonoke County, Arkansas and more fully described in Exhibit "A" attached hereto.

All persons and corporations interested in said lands are hereby notified that they are required by law to appear within four (4) weeks and make defense to said suit, or the same will be taken for confessed and final judgment will be entered directing the sale of said lands for the purpose of collecting said taxes, together with the payment of interest, penalty, and costs allowed by law.

WITNESS my hand and seal of the Court this 19 day of September, 2014.

LONOKE COUNTY CIRCUIT CLERK
_____/s/ Deborah Ogeslby____________
BY: ______________________________

PREPARED BY:

HOPKINS LAW FIRM
A Professional Association
Attorneys at Law
1000 West Second
Little Rock, Arkansas 72201
www.hopkinslawfirm.com
Telephone: (501) 375-1517
Facsimile: (501) 375-0231
Email: sheadlee@hopkinslawfirm.com

By:_/s/ Stewart Headlee________
Stewart Headlee
Ark. Bar No. 2003091

Attorneys for Bank of England, England, Arkansas

EXHIBIT "A"

LIST OF DELINQUENT LANDS

Parcel No.	Legal Description	Taxes, Penalties and Interest as of Sept. 15, 2014	Supposed Property Owner
001-12723-000	23-5N-10 39.77 Acres SE SW	$42,291.75	Thompson Bros. Investments, LLC
001-12720-000	23-5N-10 36.36 Acres PT W SW	$36,155.91	Thompson Bros. Investments, LLC
001-12819-000	27-5N-10 35 Acres N N NE (Less W W NW NE)	$37,218	Thompson Bros. Investments, LLC
322-08001-000 through 322-08007-000; 322-08009-000; 322-08011-000; 322-08012-000; 322-08014-000; 322-08015-000; 322-08017-000; 322-08020-000 through 322-08026-000	Lots 1 through 7, 9, 11, 12, 14, 15, 17, 20 through 26, Mountain Ranch Estates Addition I	$2,253.66 for each lot	Mountain Ranch Estates, LLC
322-08027-000 through 322-08060-000; 322-08062-000; 322-08063-000; 322-08064-000	Lot 27 through 60, 62, 63, 64, Mountain Ranch Estates Addition I	$2,049.50 for each lot	Mountain Ranch Estates, LLC

Meetings/Hearings 1230

LEGAL NOTICE

The regular monthly meeting of the Arkansas Game and Fish Commission will be held beginning at 9:00 a.m. Thursday, November 20, 2014, at the Little Rock Office Complex, 2 Natural Resources Drive, Little Rock, AR 72205. At that time, regulations and business pertaining to the operation of the Game and Fish Commission and other fiscal and administrative matters will be considered and acted upon, and all interested persons are invited to attend. Additionally, Committee meetings attended by Commissioners and agency staff members will be held throughout the day on Wednesday, November 19, 2014, beginning at 10:00 a.m. at the same location, and all interested persons are invited to attend.

Items on the agenda for the November 20, 2014, 9:00 a.m. meeting will include adoption of proposed regulations previously considered at the October 16, 2014, Commission Meeting, plus various Hunting and Fishing Regulations and regulations pertaining to the Enforcement Division of the Arkansas Game and Fish Commission.

All persons wishing to be heard on these subjects should submit comments in writing to this office before the start of the November 20, 2014, meeting (preferably by 4:30 p.m. on the day before). Any request to make an oral presentation at the meeting should be submitted in writing to this office on or before November 10, 2014. Copies of any proposed rules or regulations may be obtained at the Arkansas Game and Fish Commission main office or through a written request mailed to the address below.

MIKE KNOEDL, DIRECTOR
Arkansas Game & Fish Commission
Game & Fish Commission Building
2 Natural Resources Drive
Little Rock, Arkansas 72205
72859609f

NOTICE

Notice is hereby given that a Special Meeting of the State Banking Board is scheduled for Thursday, November 20, 2014. The meeting will be held at 10:00 a.m. in the conference room of the Arkansas State Bank Department, 400 Hardin Road, Suite 100, Little Rock, Arkansas.

The Board will hear the following items of business:

1. An application by Bank of the Ozarks, Little Rock, Arkansas, for the merger of Intervest National Bank, New York, New York, with and into Bank of the Ozarks, Little Rock, Arkansas;

2. An application by Southern Bancorp Bank, Arkadelphia, Arkansas, for the merger of Bank of Bolivar County, Shelby, Mississippi, with and into Southern Bancorp Bank, Arkadelphia, Arkansas; and

3. Any other business, which may properly be brought before the Board.

SIGNED THIS 15th day of October 2014.

Candace A. Franks
Bank Commissioner
72855638f

Notice of Pubic Hearing

Notice is hereby given that a public hearing will be held at the offices of the Arkansas Development Finance Authority (ADFA), 900 West Capitol Building, Suite 310, Little Rock, Arkansas 72201, at 9:30 a.m., Monday, November 17, 2014, to discuss a substantial change to the scoring criteria associated with the Multi Family Qualified Allocation Plan (QAP) and Multi Family Housing Application (MFAH).

These policies are being revised by the Arkansas Development Finance Authority. For an indication of the revision to be considered at the Public Hearing please visit our website at www.arkansas.gov/adfa.

A comprehensive write-up of the recommended revision may be obtained at www.arkansas.gov/adfa. Any Persons interested may appear at the public hearing at 9:30 a.m. on the 17th day of November, 2014, and be heard for or against. All suggestions will be heard and considered. This hearing is being held pursuant to the requirements in the Arkansas Administrative Procedures Act.
72856115f

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held on behalf of the Governor of the State of Arkansas before the President of the Arkansas Development Finance Authority ("ADFA"), or his designee, on the question of the issuance of not to exceed $7,015,000, in principal amount of ADFA's State Agencies Facilities Revenue Bonds (Department of Arkansas Heritage Project) (the "Bonds") under the provisions of Ark. Code Ann. §§ 15-5-101 et seq. The Bonds will be issued to finance the acquisition, construction, and equipping of a new facility at 1100 North Street, Little Rock, Arkansas (the "Project") to house the headquarters and other operations of the Department of Arkansas Heritage ("DAH"). The Project will be owned by AFDA, leased to Arkansas Building Authority ("ABA") pursuant to the provisions of a Lease Agreement (the "Lease"), and subleased by ABA to DAH pursuant to a Sublease Agreement (the "Sublease"). The Bonds will be secured by rentals due under the Lease and Sublease. Proceeds of the Bonds will also be used to pay the necessary expenses incidental to the sale and issuance of the Bonds, pay the premium for municipal bond insurance, if any, and fund a debt service reserve, if any.

Any persons interested may express their views, both orally and in writing, on the proposed issuance of the Bonds before the President of ADFA, or his designee, at a public hearing to be held Friday, October 31, 2014, at 9:00 a.m., at ADFA's offices at 900 West Capitol Avenue, Suite 310, Little Rock, Arkansas 72201, and be heard for or against the issuance of the Bonds.

Requests to speak at the hearing should be submitted in writing to the President of ADFA at the address shown above or at P.O. Box 8023, Little Rock, AR 72203-8023 and received at least 24 hours before the hearing. All remarks at the hearing will be limited to 10 minutes per person. At such hearing, all objections and suggestions will be heard and considered, and such action as is deemed proper in the premises will be taken thereafter.

Date of publication: October 20, 2014.

Resort/Waterfront Property 1040

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON Home recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, $299,900. 901-262-9205

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, dbl. garage, gated, pool, $329,000; would consider long-term lease. Financing avail. 501-844-5611.

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

Lots & Acreage 1042

ALEXANDER / SALINE Co. Woodland Hills Sub., Wooded Lot, $7K OBO. 501-230-1904

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

LOCATION!
LOCATION!
LOCATION!

BISMARCK: 10-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

HIGHLAND / HARDY AR, 3 City Lots, w/30x40 Building $20,000. 870-378-3185

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

MAUMELLE LOT, 100X134 off Hwy 365. $25,000. Owner will Finance. 501-851-4607

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

MCGHEE, AR. Duck & Deer Hunting (450 acres). $10,000. 318-366-2589

Business & Investment Property 1048

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

MUST See!

14x80 SUNSHINE M.H. 2 br., 2 ba., good cond., Moving, Need to sell. $7,500 obo. 501-249-3888

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

Accountants, Biologists, Controller, Deck Hands, Engineers, File Clerks. Find your next job

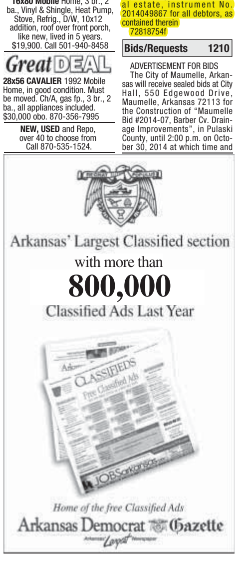
Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

Great DEAL

28x56 CAVALIER 1992 Mobile Home, in good condition. Must be moved. Ch/A, gas fp., 3 br., 2 ba., all appliances included. $30,000 obo. 870-356-7995

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.



Mfg. Homes For Sale By Location 1108

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

Final Notice and Public Explanation of a Proposed Activity in a [100-Year/500-year Floodplain or Wetland]

This is to give notice that the Arkansas Development Finance Authority under Part 58 has conducted an evaluation as required by [Executive Order 11988 and/or 11990], in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the HOME Program under Cranston-Gonzalez Affordable Housing Act of 1990, as amended. The proposed project(s) is located at 321 Bush Street, in Hughes, Arkansas, St. Francis County.

The project consists of the rehabilitation of an existing 21 unit multifamily housing project located in Hughes, Arkansas utilizing HOME Funds and LIHTC. The development sits on

1.07 acres of land all of which lie in a FEMA designated Special Flood Hazard Area, Flood Zone A.

Arkansas Development Finance Authority has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values:

The alternatives considered were to relocate the project outside the floodplain, relocate the project to another site also within the floodplain and the alternative of no action.

Relocating the project outside the floodplain is not feasible financially or practically since this is an existing development and would displace existing residents and most vacant land within the city is also located in a floodplain. Relocating the development to another site is not feasible for the same reasons. The no action alternative was rejected due to the dire need for safe, sanitary, affordable housing in Hughes, Arkansas. The residents will be notified of the location of the floodplain and emergency services will be available to them should a flood event occur to mitigate any potential injury or loss of life. Flood insurance will be maintained on the development for the life of the property to mitigate any potential loss of property. Native vegetation will be utilized and all existing vegetation will be preserved to mitigate and preserve the values of the floodplain. Compliance with all state and local floodplain protection procedures will be utilized.

Arkansas Development Finance Authority has reevaluated the alternatives to building in the [floodplain/wetland] and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of [Executive Order 11988 and/or 11990], are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

There are three primary purposes for this notice. First, people who may be affected by activities in [floodplains/wetlands] and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about [floodplains/wetlands] can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in [floodplains/wetlands], it must inform those who may be put at greater or continued risk.

Written comments must be received by the Arkansas Development Finance Authority at the following address on or before October 29, 2014. A minimum 7 calendar day comment period will begin the day after the publication and end on the 8th day after the publication: Arkansas Development Finance Authority, 900 W. Capitol, Suite 310, Little Rock, Arkansas 72201, Attention: Angela Allman, HOME Program Specialist.

A full description of the project may also be reviewed from 8:00 am to 4:30 pm at the address listed above. Comments may also be submitted via email at angela.allman@adfa.arkansas.gov

Date: 10/17/14
72858774f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

Bids/Requests 1210

ADVERTISEMENT FOR BIDS

The City of Maumelle, Arkansas will receive sealed bids at City Hall, 550 Edgewood Drive, Maumelle, Arkansas 72113 for the Construction of "Maumelle Bid #2014-07, Barber Cv. Drainage Improvements", in Pulaski County, until 2:00 p.m. on October 30, 2014 at which time and place all bids will be publicly opened and read aloud.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond and other contract documents may be examined at the following locations:

ETC Engineers & Architects, Inc.
1510 South Broadway
Little Rock, AR 72202
Southern Reprographics, Inc.
Plan Room Services
901 West 7th Street
Little Rock, AR 72201
City of Maumelle
City Hall
550 Edgewood Drive, Suite 590
Maumelle, AR 72113

Copies of the Contract Documents may be purchased from ETC Engineers & Architects, Inc., 1510 South Broadway, Little Rock, AR 72202, (501) 375-1786, at a cost of Fifty dollars ($50.00), non-refundable.

Obtaining contract documents through any source other than the Engineer/Architect listed above, or its representative(s) is not advisable due to the risks of receiving incomplete or inaccurate information, and the bidder runs the risk of basing bidder's proposal on such information. The documents obtained through the Engineer/Architect or his representative(s) are considered to be the official version and takes precedence if any discrepancies occur. Bids will be accepted only from official bid document holders.

A certified check or bank draft, payable to the order of the City of Maumelle, negotiable U.S. Government bonds (at par value), or satisfactory bid bond executed by the bidder and an acceptable surety in an amount equal to five (5%) of the total bid shall be submitted with each bid.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on the project, and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The City reserves the right to reject any or all bids or to waive any informality in bidding. Bids may be held by the City for a period not to exceed Sixty (60) days from the date of opening of bids for the purpose of reviewing the bids and investigating the qualifications of bidders prior to awarding the contract.

City of Maumelle
Mayor Michael Watson
72852040f

Document 00022
ADVERTISEMENT FOR BIDS
Buena Vista Ogemaw Water Association, Inc.
Owner
3592 Hwy 79 South, Camden, Arkansas 71701

Separate sealed BIDS for the construction of the Water Line Relocation for U.S. Highway 79 Passing Lanes with approximately 11,200 linear feet of 6-inch, 4-inch and 3-inch PVC water will be received by the Buena Vista Ogemaw Water Association at the offices of Gaunt Engineers, Inc., 3400 West Hillsboro, El Dorado, AR 71730 until 1:15pm, on October 30, 2014, and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

• Gaunt Engineers, Inc., 3400 West Hillsboro, El Dorado, AR 71730

• www.gauntengineers.com

Copies of the Contract Documents may be obtained at the offices of Gaunt Engineers, Inc. located at 3400 West Hillsboro, El Dorado, AR 71730 upon nonrefundable payment of $50.00 for each set.

Date October 8, 2014
Joyce Hodnett
President
72846774f

FOR SALE BY BID

Sealed bids will be received until 2:00 p.m., October 28, 2014, by Arkansas Building Authority (ABA), 501 Woodlane, Suite 101N, Little Rock, Arkansas, 72201. ABA will accept sealed bids for the sale of a 1,231 square foot single family home and surrounding land/lot located at 4623 West Charles Bussey Avenue, Little Rock, Pulaski County, Arkansas. Contact ABA for Bid Documents at: 501-682-5570 or gcthomas@aba.state.ar.us. The owner reserves the right to reject any or all bids and waive any formalities.

72822320f

Request for Statements of Qualifications
For Architects

The Marion Advertising & Promotion Committee (A&P) of Marion, Arkansas seeks Statements of Qualifications and Performance Data from Architectural Firms to design a museum and interpretive exhibits to be housed in the museum in Marion Arkansas. The focus of the museum is the story of the sinking of the Sultana, a civil war era steam boat. The overall budget for the project is approximately $400,000 and includes all costs for the construction of the museum and exhibits, including all design fees. We anticipate that the museum may have to be developed in phases.

Firms interested in responding to this Request For Qualifications, should submit the following:

1. The specialized experience and technical competence of the firm with respect to the type of professional services required.

2. The capacity and capability of the firm to perform the work in question, including specialized services, within the time limitations fixed for the completion of the project.

3. The past record of performance of the firm with respect to such factors as control of cost, quality of work, and the ability to meet schedules and deadlines.

4. The firm's proximity to and familiarity with the area in which the project is located.

In addition to the above, firms should also submit the following information.

1. The name, telephone number and e-mail address of the person in your firm to whom questions should be directed.

2. A list, with brief biographies, of your firm's principals and staff who would be working on this project. Please also indicate how long the company has been in business and how long relevant staff has been with the firm.

Interested parties should submit three (3) copies by Wednesday, November 5, 2014, at 4:00PM to:Tami Tackett
13 Military Road
P. O. Box 717
Marion, Arkansas 72364

Marion A&P Commission reserves the right to reject any and all submissions.

Questions regarding this ad may be directed to Mayor Frank Fogleman at 870-739-3289.

72856155f

Meetings/Hearings 1230

LEGAL NOTICE

The regular monthly meeting of the Arkansas Game and Fish Commission will be held beginning at 9:00 a.m. Thursday, November 20, 2014, at the Little Rock Office Complex, 2 Natural Resources Drive, Little Rock, AR 72205. At that time, regulations and business pertaining to the operation of the Game and Fish Commission and other fiscal and administrative matters will be considered and acted upon, and all interested persons are invited to attend. Additionally, Committee meetings attended by Commissioners and agency staff members will be held throughout the day on Wednesday, November 19, 2014, beginning at 10:00 a.m. at the same location, and all interested persons are invited to attend.

Items on the agenda for the November 20, 2014, 9:00 a.m. meeting will include adoption of proposed regulations previously considered at the October 16, 2014, Commission Meeting, plus various Hunting and Fishing Regulations and regulations pertaining to the Enforcement Division of the Arkansas Game and Fish Commission.

All persons wishing to be heard on these subjects should submit comments in writing to this office before the start of the November 20, 2014, meeting (preferably by 4:30 p.m. on the day before). Any request to make an oral presentation at the meeting should be submitted in writing to this office on or before November 10, 2014. Copies of any proposed rules or regulations may be obtained at the Arkansas Game and Fish Commission main office or through a written request mailed to the address below.

MIKE KNOEDL, DIRECTOR
Arkansas Game & Fish Commission
Game & Fish Commission Building
2 Natural Resources Drive
Little Rock, Arkansas 72205
72859609f

PUBLIC HEARING NOTICE

On Thursday, October 30, 2014 at 3:00 p.m., the Department of Human Services, Division of Medical Services and Division of Behavioral Health Services will hold a public hearing at Baptist Health Medical Center in the Shuffield Auditorium. Baptist Health Medical Center is located at 9601 Interstate 630, Exit 7 in Little Rock, AR.

The Arkansas Department of Human Services requests public comment on the proposed rules in regards to the Behavioral Health transformation. This public hearing is to accept public comments on both the Arkansas Medicaid documents (Outpatient Behavioral Health Manual, Behavioral Health Home State Plan Amendment Summary, and the 1915(i) State Plan Amendment) located at https://www.medicaid.state.ar.us/InternetSolution/general/comment/comment.aspx and the Division of Behavioral Health Services documents (Behavioral Health Certification Rule and Outpatient Behavioral Health Agency Certification Rule)located at http://humanservices.arkansas.gov/dbhs/Pages/dbhs_docs.aspx.

This public hearing will also allow public comment regarding the home and community-based settings allowed by the proposed 1915i State Plan Amendment as required by the Centers for Medicare and Medicaid Services (CMS).

Dawn Stehle
Director
Division of Medical Services
4501452847 EL
72859245f

Foreclosures 1290

COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, Pursuant to the authority and terms of sale contained in the decretal order of the Pulaski County Circuit Court entered in Case No. 60CV-14-2160 pending between Wilmington Savings Fund Society, FSB, dba Christiana Trust, not in its individual capacity but solely as legal Title Trustee for Bronze Creek Title Trust 2013-NPL1, Plaintiff, and Isaac W. Raymond, Sr., et al., Defendants, the undersigned, as Commissioner of the Court, will offer for sale, at vendue to the highest bidder, at the front entrance door of the Pulaski County Courthouse, Little Rock, Arkansas on

November 13, 2014, at 12:00 (noon) o'clock p.m. the following-described real estate, situated in Pulaski County, Arkansas, to-wit:

Lot 119, Windamere Subdivision, in Pulaski County, Arkansas.

More commonly known as: 8200 KEATS DRIVE, LITTLE ROCK, AR 72209

TERMS OF SALE: Are as set forth within the orders and foreclosure decree of the Pulaski County Circuit Court entered in Case No. 60CV-14-2160, including but not limited to the following - should any successful bidder fail to perform under the instructions of the Commissioner at time of sale, then that bid shall be void and set aside. The Commissioner thereafter shall find that the subject property be awarded to the next successive highest bidder, until performance is rendered.

Also, on a credit of three months, the purchasers are required to execute a bond as required by law and the order and decree of the Court with approved security, bearing interest at the maximum rate allowed by Arkansas law from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 13th day of October, 2014.

/s/Steve Sipes, COMMISSIONER
Dyke Goldsholl & Winzerling PLC
415 North McKinley, Ste 1177
Little Rock, AR 72205
tel (501) 661-1000
72852024f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.

NOTICE IS HEREBY GIVEN that on Wednesday, November 19, 2014, at or about 3:30 PM, the following real property will be sold at the front door of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, to the highest bidder for cash:

Lot 4, Green Diamond Subdivision, Little Rock, Pulaski County, Arkansas and being shown on plat record as Plat No. H-713, records of Pulaski County, Arkansas,

More Commonly Known As: 8 Cobblestone Creek Court, Little Rock, Arkansas 72210.

On March 15, 2007, Moscellie Halford, an unmarried person, executed a Mortgage in favor of Bank of America, N.A., which was recorded on March 27, 2007, as Instrument No. 2007023681 in the real estate records of Pulaski County, Arkansas and is now held by Nationstar Mortgage, LLC.

The party initiating this foreclosure can be contacted at or in care of its servicer: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067, Phone (877) 450-8638.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 16, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.,
Attorney at Law
www.trustee-foreclosuresalesonline.com
72854139f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On February 23, 2007, M DON FRAGA AND WENDY J FRAGA executed a Mortgage in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC), ITS SUCCESSORS AND ASSIGNS, which was recorded on March 1, 2007, as Instrument No. 07001486 in the real property records of Boone County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Ocwen Loan Servicing, LLC, Attn: Research Department, P.O. Box 785055, Orlando, FL 32878-5055, at Telephone No. 1.800.446.2936; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Friday, November 14, 2014 on or about 11:30 AM, the following described real property will be sold at the front door entrance of the Boone County Courthouse, 100 N. Main Street, Harrison, AR 72601, to the highest bidder for cash:

PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND PART OF THE NORTHWEST QUARTER (NW 1/4)OF THE SOUTHWEST QUARTER (SW 1/4), SECTION 11, TOWNSHIP 18 NORTH, RANGE 19 WEST, BOONE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FENCE CORNER MARKING THE SOUTHEAST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 11, THENCE WEST 498.32 FEET TO THE PLACE OF BEGINNING, THENCE S 11 DEGREES 20 MINUTES 59 SECONDS W 53.06 FEET TO A FENCE CORNER, THENCE S 79 DEGREES 22 MINUTES 00 SECONDS W 364.56 FEET TO AN IRON PIN, THENCE N 69 DEGREES 28 MINUTES 36 SECONDS W 318.75 FEET TO AN IRON PIN IN THE CENTER LINE OF 20 FOOT ROAD EASEMENT, THENCE WITH SAID CENTER LINE OF 20 FOOT ROAD EASEMENT N 38 DEGREES 31 MINUTES 14 SECONDS E 100.19 FEET, THENCE N 37 DEGREES 09 MINUTES 28 SECONDS W 83.23 FEET, THENCE N 29 DEGREES 02 MINUTES 35 SECONDS W 95.48 FEET, THENCE N 48 DEGREES 30 MINUTES 57 SECONDS W 60.88 FEET, THENCE N 59 DEGREES 36 MINUTES 24 SECONDS W 109.38 FEET, THENCE LEAVING SAID 20 FOOT ROAD EASEMENT N 00 DEGREES 42 MINUTES 47 SECONDS E 130.62 FEET TO AN IRON PIN IN EXISTING FENCE LINE, THENCE WITH SAID FENCE LINE EAST 885.31 FEET, THENCE LEAVING SAID FENCE LINE SOUTH 220.26 FEET, THENCE S 11 DEGREES 20 MINUTES 59 SECONDS W 231.19 FEET TO THE PLACE OF BEGINNING AND SUBJECT TO EXISTING EASEMENTS AND ROAD RIGHT OF WAY.

More commonly known as 5868 Our Lane, Harrison, AR 72601.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 2nd day of September, 2014.

/s/Matthew Smith
Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS4
Mackie Wolf Zientz & Mann, P.C.
124 West Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72797160f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.

NOTICE IS HEREBY GIVEN that on Tuesday, November 18, 2014, at or about 10:00 A.M., the following real property will be sold at the front door of the Washington County Courthouse, 280 N. College Avenue, Fayetteville, Arkansas, to the highest bidder for cash:

The land referred to herein below is situated in the County of Washington, State of Arkansas, and described as follows:

Lot 28, Kensington Addition, Phase One, Johnson, Washington County, Arkansas, as shown on Final Plat Record 14 at Page 87,

More Commonly Known As: 3131 Silver Bell Trace, Springdale, AR 72762.

On September 24, 2010, Darrell L. Strange executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Nationstar Mortgage LLC ("Beneficiary/Lender"), which was recorded on July 14, 2011, as Instrument No. 2011-00019548 in the real estate records of Washington County, Arkansas and is now held by Nationstar Mortgage LLC.

The party initiating this foreclosure can be contacted at or in care of its servicer: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067, Phone (877) 450-8638.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 18, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72854218f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED FOR THAT PURPOSE.

NOTICE IS HEREBY GIVEN that on Wednesday, November 19, 2014, at or about 3:30 P.M., the following real property will be sold at the front door of the Pulaski County Courthouse, 401 West Markham, Little Rock, Arkansas, to the highest bidder for cash:

Lot 48, Graham Settlement Subdivision, Jacksonville, Pulaski County, Arkansas,

More Commonly Known As: 306 Boston Street, Jacksonville, AR 72076.

On May 2, 2008, Ruthie Foreman, wife and George R. Austin, Jr., husband executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Nationwide Advantage Mortgage Company ("Beneficiary/Lender"), which was recorded on May 13, 2008, as Instrument No. 2008032864 in the real estate records of Pulaski County, Arkansas and is now held by Nationwide Advantage Mortgage Company.

The party initiating this foreclosure can be contacted at or in care of its servicer: Nationwide Advantage Mortgage Company, 1100 Locust Street, Des Moines, IA 50391-9000, Phone (866) 350-8884.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 17, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72854205f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

On June 1, 2011, JAMES PRUETT AND VIRGINIA PRUETT executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for First Service Bank, successors and/or assigns, which was recorded on June 14, 2011, as Instrument No. 2011-3941 in the real property records of Van Buren County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-555, 700 Kansas Lane, Monroe, LA 71203, at Telephone No. 1.866.550.5705; and

A default occurred under the terms of the Note and indebtedness. Because of the failure to cure the default the indebtedness was accelerated, is now therefore wholly due and the Mortgagee has requested the property be sold to satisfy said indebtedness.

On Friday, November 21, 2014 on or about 01:45 PM, the following described real property will be sold at the front door entrance of the Van Buren County Courthouse, 273 Main St., Clinton, AR 72031, to the highest bidder for cash:

Lot 19, Carrell Subdivision, as shown in Plat Book 7, Page 67, Town of Damascus, Van Buren County, Arkansas.

More commonly known as 593 Carrell Circle, Damascus, AR 72039.

There may be occupants that claim an interest in the real property herein based upon said occupancy.

The undersigned is the attorney-in-fact for the mortgagee and is acting on behalf of and with the consent of the mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

The sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The property is being sold "as is" with no representation as to its condition THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Witness my hand this 8th day of September, 2014.

/s/J.P. Sellers
Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Mackie Wolf Zientz & Mann, P.C.
124 W. Capitol Avenue, Suite 1560
Little Rock, AR 72201
(501) 218-8111
72806482f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

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NOTICE IS HEREBY GIVEN that on Tuesday, November 18, 2014, at or about 11:15 AM, the following real property will be sold at the front door of the Crawford County Courthouse, 300 Main Street, Van Buren, Arkansas, to the highest bidder for cash:

Lot 70 Falls Branch Estates Phase III, an addition to the city of Van Buren, Crawford County, Arkansas, according to plat filed December 20, 1985,

More Commonly Known As: 2000 Woodwind Way, Van Buren, AR 72956.

On October 23, 2009, Taylor R. Joyce and Ashlea R. Roberts executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for First Financial Bank ("Beneficiary/Lender"), which was recorded on October 28, 2009, as Instrument No. 2009010755 in the real estate records of Crawford County, Arkansas and is now held by Nationstar Mortgage LLC.

The party initiating this foreclosure can be contacted at or in care of its servicer: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067, Phone (877) 450-8638.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 12, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.cm
72854152f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

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NOTICE IS HEREBY GIVEN that on Thursday, November 20, 2014, at or about 3:30 P.M., the following real property will be sold at the front door of the Lonoke County Courthouse, 301 North Center St., Lonoke, Arkansas, to the highest bidder for cash:

Lot 15, Deerfield Estates to the City of Ward, Lonoke County, Arkansas,

More Commonly Known As: 14 Deer Run Drive, Ward, AR 72176.

On May 20, 2011, John Boulden and Lindsay G. Boulden, husband and wife executed a Mortgage in favor of Wells Fargo Bank, N.A., which was recorded on May 27, 2011, as Instrument No. 201105430 in the real estate records of Lonoke County, Arkansas and is now held by Wells Fargo Bank, N.A.

The party initiating this foreclosure can be contacted at or in care of its servicer: Wells Fargo Bank, N.A., 3476 Stateview Blvd., Fort Mill, SC 29715, Phone (866)234-8271.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 17, 2014
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Little Rock, AR 72207
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72854371f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

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NOTICE IS HEREBY GIVEN that on Monday, November 17, 2014, at or about 10:30 A.M., the following real property will be sold at the front door of the Drew County Courthouse, 210 South Main, Monticello, Arkansas, to the highest bidder for cash:

A parcel of land in the Northeast Quarter of the Northeast Quarter (NE ? of NE ?) of Section 21, Township 12 South, Range 8 West, bounded by a line commencing at the Northwest corner of said NE ? of NE ? and thence run South 89 degrees 04 minutes 34 seconds East along the North boundary of said NE ? of NE ? a distance of 64.91 feet to THE POINT OF BEGINNING FOR THE PARCEL OF LAND HEREBY DESCRIBED; thence from said beginning point run South 89 degrees 04 minutes 34 seconds East along said North boundary a distance of 595.47 feet, thence run South 00 degrees 10 minutes 00 seconds West a distance of 219.15 feet, thence run North 89 degrees 04 minutes 34 seconds West a distance of 595.47 feet, thence run North 00 degrees 10 minutes 00 seconds East a distance of 219.15 feet back to the point of beginning, containing 3.00 acres of land more or less, all as shown on survey prepared by John C. Williams, Registered Land Surveyor, on January 23, 2007,

More Commonly Known As: 779 Highway 133 North, Wilmar, AR 71675.

On September 19, 2007, Jolyn L. Wells and Raymond A. Wells, her husband executed a Mortgage in favor of Commercial Bank & Trust Company, which was recorded on September 26, 2007, as Instrument No. 63447 in the real estate records of Drew County, Arkansas and is now held by Nationstar Mortgage LLC.

The party initiating this foreclosure can be contacted at or in care of its servicer: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067, Phone (877) 450-8638.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 12, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72854362f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

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NOTICE IS HEREBY GIVEN that on Tuesday, November 18, 2014, at or about 10:00 A.M., the following real property will be sold at the front door of the Washington County Courthouse, 280 N. College Avenue, Fayetteville, Arkansas, to the highest bidder for cash:

Lots 1, 2, 21 and 22, Cedar Grove Farms, Inc., First Subdivision, Benton County, Arkansas, as shown on Plat Record "E" at Page 99,

More Commonly Known As: 18660 Eagle Bend Rd., Springdale, AR 72764.

On September 26, 2006, Richard W. McCormick executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominees for The Lending Connection, Inc. ("Original Beneficiary/Lender"), which was recorded on November 3, 2006, as Instrument No. 2006-00045208 and re-recorded on February 5, 2008 as Instrument No. 2008-00003806 in the real estate records of Washington County, Arkansas and is now held by The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2006-20.

The party initiating this foreclosure can be contacted at or in care of its servicer: Specialized Loan Servicing, LLC, 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO 80129, Phone (800) 306-6062.

Default by the current owner(s) of the property has occurred in the payment of the note, the indebtedness and trust property secured by said Mortgage, and the same is now wholly due and owing to the holder of said debt. Mortgagee intends to sell the above property to satisfy the obligation.

Tenants may exist that claim an interest in the real property described herein.

The undersigned is the Attorney-in-Fact for the Mortgagee and is acting on and with the consent of the Mortgagee who is exercising its power of sale under Ark. Code Ann. Section 18-50-115 which implies a power of sale in every mortgage of real property situated in this State that is duly acknowledged and recorded.

This sale is subject to any requirements and conditions set forth in any applicable recorded or unrecorded plat or bill(s) of assurance affecting the above property; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. The purchaser at the sale shall be solely responsible for payment of all transfer taxes, deed revenue stamps and deed recording fees. In the event of any discrepancy between the above legal description and the above street address, the legal description is controlling as to the property being foreclosed and sold.

Dated: September 15, 2014
Mickel Law Firm, P.A.
Attorney in Fact for Mortgagee
1501 North University
Ste. 930
Little Rock, AR 72207
Phone: 501-664-4808
By: James H. Swindle, Jr.
www.trustee-foreclosuresalesonline.com
72854336f

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION

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NOTICE IS HEREBY GIVEN that on Wednesday, November 19, 2014, at or about 2:30 P.M., the following real property will be sold at the front door of the Saline County Courthouse, 200 N. Main St., Benton, Arkansas, to the highest bidder for cash:

Lot Fifty-Eight (58), Shannon Hills Subdivision, Annex Number Three (3), Saline County, Arkansas,

More Commonly Known As: 10208 Laddie Drive, Shannon Hills, AR 72103.

On July 2, 2009, David Allen Arnn and Deborah Jean Arnn executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Metropolitan National Bank ("Beneficiary/Lender"), which was recorded on July 20, 2009, in Record Book 2009 at Page 065543 in the real estate records of Saline County, Arkansas and is now held by Nationstar Mortgage LLC.

The party initiating this foreclosure can be contacted at or in care of its servicer: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067, Phone (877) 450-8638.

Lawn, Garden Supplies 850

WANTED, FREE yellow Shasta Daisy , and hollyhock seeds Will dig up. 501-519-0094

Machinery & Tools 852

ASPHALT ROLLER, LEE-BOY 400T, $2,500. 870-277-8111

CARPET CLEANER Machine, Bissell Pro Heat 2X, model 8920. $150. Call 501-733-5781

CIRCLE SAWMILL, Corley w/edger / power unit, $6,000 or trade for camper 870-942-5362

COMPOUND MITER Saw, 12" Dewalt, like new. $200. 501-840-2111

GENERATOR, BLUE Max, 4000 Watts, $250. 501-304-4197

GENERATOR, HONDA clone, 13 HP, 6,000 watts, 1-pull start, $450. 501-337-8325 Malvern.

GENERATOR, NEW Honda 3000is, Inverter, $2,100. 501-278-0476 Searcy

GENERATOR, WEN brand, 5,500 watts, 13 HP, like new. $450 obo. 501-920-7867.

GENERATOR, YAMAHA EF 2400is, 6 years. old, 25 hourr run time, $900. 501-514-4064

MOTOR, 3/4 hp with Jacuzzi water pump, $75. Call for in formation, 501-920-2471

POWER CARVER 400K, New, Never used,with hardware $250. 501-467-3228

PRESSURE WASHER, Karcher, 3000 PSI, 6 HP Honda, new pump, $225. 501-305-4974

ROUTER, MOUNTED & full size metal cab., 4' high, 1/4" & 1/2" collets, $220. 501-413-1819 LR

SAW, DELTA, 9'', bench band type, with light, $100. 501-580-7527

SENCO AIR Stapler, 2", with staples, in good shape, $80. Call 501-326-5497 Hope.

SKILLSAW with carbide blade. Stand for table saw/bandsaw $30 each 501-663-9379

SKILL SAW ,Works Good. $25. Electric Drill, works good, $25 870-674-7251

SOCKETS, 3/4'' drive (35), USA, all for $300. 501-821-2020 Little Rock

SPRAY RIG, Graco, Airless , $75 501-580-3244

TOOL BOX, Aluminum For Sale $85 501-605-4228

TOOL BOXES, 2, side mounted, diamond plated, alum, $100 each. 501-676-2952

WATER COOLER for TIG welder, Miller Coolmate #4, for sale, $350. Call 501-278-0326

WELDER, HAUSFIELD Campbell, professional, flux core 80 black box, $149.99.501-425-1721

WORK BENCH, metal, on wheel, lock in bottom, 4' W x 2' D x 40'' H, $150. 501-658-3132

2500 PSI, 6 & 3/4 hp., Pressure Washer, $175 or 200 PSI electric, $75. 501-230-9815

3903 WILLOW Lake LR. Oct. 25 7-5, cent. pumps 1-4", electric motors up to 40 hp.

GRIZZLY INDUSTRIAL Resaw Band Saw, 27", 3" blade, $1,800 obo. 870-746-4312

MILLER THUNDERBOLT Arc Welder, A/C/DC w/rods and leads, $450. 501-580-1810

MILLER THUNDERBOLT Arc Welder, A/C/DC w/rods and leads, $450. 501-580-1810

VICTOR 9" Machine Cutting Torch, brand new, in box, $125. Call 501-652-0388

Medical Supplies 854

CRUTCHES $25.00 plus Walker $90.00 Call 405-5000

DIABETES SHOES 8 1/2 M, $50. Antiembolism stocking, medium short. $11. 501-312-1135

See the van go. Advertise in Classifieds.

DIABETIC TEST strips wanted, will buy most brands or any type. Pay to $10/box. 501-291-2228

EMBRACE GLUCOSE Testing Strips, $10 ea Oxygen machine, & supplies, $200. 870-697-2402

HOSPITAL BED, electric, compl with rails & sheets, almost new, $400 obo. 501-240-4033 LR

HOSPITAL BED, with mattress, $100. Call 501-354-8588 Morrilton

INVERSION TABLE, Excellent condition. $100. 501-429-4338

LIFT CHAIR, like new, $200. Motorized power chair, used one time , $650. 501-813-9510

LIFT DRUNO,for pick up or van, lifts up to 400 lbs, $500. 501-821-2825

MASSAGE CHAIR, with attachments, like brand new, 300 lbs, $2000 obo. 501-352-6357

OXYGEN TANK with gauges & cart. $125. Extra tank $30. 501-228-6414.

RECLINER WITH massage, heat, vibration, perfect upholstery, pics avail, $250. 501-982-0098

SCOOTER, PRIDE Legend $950. Power Wheelchair Pride, brand new, $1,700. 501-985-8595.

SCOOTER, VICTORY Pride V9, Perfect condition. New batteries. $1,150. 870-403-2388.

STAIR CHAIR, electric . $100. 501-268-6245

TRANSFER CHAIR, $55. Privacy screen, $50. All like new. 501-753-7280

TRIA LASER 4x Hair removal device, perfect cond., less than one yr old. $225 obo. 501-231-2220

WANTED : AN automatic lift chair for free or purchase 501-375-7527

WHEEL CHAIR, clean and nice, cushion included, $75 .Quad cane, $15. Call 501-663-9379

WHEELCHAIR, ELECTRIC, Aspire brand, runs, in good shape, asking $500. 501-888-4122.

WHEELCHAIR, ELECTRIC, Merit, 2 New Batteries. $350. 501-760-7084

WHEEL CHAIR, Jazzy, almost new, $300 obo. Call 501-425-8676

WHEELCHAIR, JAZZY, Electric, New, 500 lb., Wt. Limit. $1,800 firm. Call 870-613-5324

WHEELCHAIR, JAZZY, Great Condition! $600 Call 501-256-3661

Medical Supplies 854

WHEELCHAIR JAZZY Select GT. New batteries, like new. $600. 501-350-0414

WHEELCHAIR, WILDCAT, MOTORIZED,new batteries-never used, $800. 501-554-1379 LR

WHEELCHAIR, XL, $350 obo; bedside commode, XL, $50 obo. 501-520-5949 Hot Springs.

HOSPITAL BED, all electric, used very little, $275 cash only. 501-297-3325

LARGE TAN cloth lift chair, great condition, $375. Text 501-515-2305.

Musical Instruments 856

BASS GUITAR, Peavey, 5 string, played about 3 to 4 time asking $300. 870-942-8900

BASS GUITAR, Peavey, Les Paul 5string, played about 3 to 4 time asking $350. 870-942-8900

BERRINGER BX4500H, ultra bass amp, 4 10" speakers foot control $450. 501-626-4160

CLARINET, BLACK, Good condition. $175. 1-501-650-3669.

CORONET MUST sell. $150 or best offer. 501-553-6893.

DRUM SET , Dixon Spark blue,5 months old. $500. 501-858-7124

DRUMS, ROGERS vintage, 7 drums stand throne Zild, Sabians,.$1950. 501-413-1819

FIDDLE WITH Case And Bow, Jr. Size, $100. 501-851-2603

FIDDLE WITH Case, in good condition. $150. Call 870-367-9710 Monticello Ark.

GUITAR, FIRST Act, electric, must sell. $75 OBO. 501-553-6893.

GUITAR, IBANEZ, Arrector, model no. AF 75, Jazz, exc. cond. $300. Call 501-413-1400

GUITAR, OLDER, Silvertone, 1960, elect, $395. 2 trumpets, $150 for both. 501-416-5461.

GUITARS,FENDER (3) American Stratrocaster. All like new, '99/ '04 ,$675- $950.501-362- 5187

GUITARS, FLOYD Rose Strat, $325. Hamer, single pickup, $175. 870-210-1018 Delight

GUITAR, SQUIRE fender electric amp, tuner, pick, like new, $200. 501-519-9667

GUITARS, THREE; also, 2 amps, 1 P.A. system, $1,200/all; will sell separately. 501-365-6300.

REC MIC 200 & Power Amp $150 each Brett, 501-256-4726

SPEAKERS (10) Klipsch, $80 each. Receiver, $100. 501-223-2008 LR

VIOLIN, ADVANCED Quality, exc. for experienced player, $750. Call 501-766-0794.

PEAVEY MODEL 100H, 50 watt amp, 4 channel w/(2) 12" speakers, $300. 501-834-8886

WILL BUY guitars and guitar parts, $25 & up. Please call Rick after 5PM. 501-779-5938

Physical Fitness Equipment 857

AB MACHINE, $50 Trampoline, small, $25. 501-858-7124

EXERCISE BOARD, 6, low impact, foam rubber top & feet, 30"x30'',$30 ea. 501-413-1819

EXERCISE EQUIPMENT, Total Gym brand, great condition, $75. 870-821-2580 Little Rock

EXERCISE SKI Type Glider, Nice Condition. $50. 870-697-2402

EXERCISE/THERAPY bike, electric, has 2 speeds, for sale, $125. Call 501-888-5053.

GAZELLE, WANTED, by Tony Little, good condition. 501-961-1910 NLR

GOLD'S GYM, Stride Trainer, $100. 479-763-6055 Bald Knob, Arkansas

GYM SET, Marcy, $200 or best offer. Call for information, 501-533-7156

HOME GYM SET, Complete, $350 firm. 501-258-1922 Jacksonville

INCLINE BENCH leg curls/ext, $25. 501-337-8325 Malvern

INVERSION TABLE, Excellent condition. $100. 501-429-4338

MASSAGE BELT, Antique. $100. 501-517-7253

SMITH MACHINE, $300. Other exercise equipment available. 501-332-2441

STATIONARY BIKE, Airdyne Marcy, New $300, Sell $225. 501-278-7946

TONY LITTLE Free style Gazelle, Excellent condition. $50. Call 760-900-9368, Conway

TRAMPOLINE, NEW In Box $120 870-456-0609

TREADMILL, IMAGE electric, like new. Weslo exercise bike. $150. 501-303-7746 after 5pm.

TREADMILL, LIFESTYLER, 8 MPH, .25 HP, works, good condition, $100. 501-771-5509.

TREADMILL, PROFORM 490C, for sale, $300. Call 501-672-5250.

TREADMILL PROFORM XP, good condition. $400. Inverter $50 like new. 479-272-4384

TREADMILL, SPORTSCRAFT, $125; also, 3 exercise machines, $25 each. Call 501-520-0454.

TREADMILL, SPRINT, Flex & Smart Space, inclines, speed adjustable. $600. 501-455-5110

TREADMILL WESLO brand, Heathrider, Pilates 4500 JP. $60 ea. or $150 all. 501-860-3980

Pianos & Organs 858

BABY GRAND, Yamaha, GH1. Ebony. Pristine condition. $8K. 501-804-8534

ORGAN: HAMMOND M-3 w/separate Leslie Cabinet, $450. 800-654-2991 or 870-862-7562

ORGAN, LOWERY, lighted keyboard, excellent condition, $450. Call 501-305-0111 Searcy

ORGAN, LOWREY Holiday/ Contempo model D-325/D-330 $2,000. 501-835-7001

PIANO, ANTIQUE, Upright with swivel stool, old, still works, $300. 501-351-2088 LR

PIANO- DOLL and Sons upright good shape and sounds great! $400. Benton 501-960-6570

Pianos & Organs 858

PIANO, GOOD Working Condition. $395 obo. Call 870-447-6142 Leslie Ark.

PIANO, SPINET, for sale, $200 firm. Call for more information at 501-520-0454 Hot Springs.

PIANO, SPINET, Gulbranse, w/maple finish, good condition, $475. Call 501-225-4538.

PIANO, SPINET, w/bench. Beautiful cabinet, mint cond. $450. 501-920-2220 or 501-676-1171

PIANO, UPRIGHT, Baldwin, vintage but in good condition, $900. Call 501-744-4335.

PIANO, UPRIGHT, brown with mirrored front, $200 or best offer. Call 501-749-5486

PIANO, UPRIGHT, by Everett, antique, $250; you pick up. Call 501-229-4114 Friendship, AR

PIANO, WURTLIZER Spinet with bench. In good cond. 29" tall. $495 obo 501-251-8701 NLR

Portable Buildings 860

4' X 8' bldg., new 6 1/2' sidewall, window, vents. Trade for car/boat. 501 -794-8339 lv msg

See the van go. Advertise in Classifieds.

MORGAN BUILDING, 14x 40, 3yrs. old, 110/121, $8K. Appt/cash 870-659-7720

PORTABLE BUILDING, w/deck, 16x30, $8,500 or best offer. 870-819-7292

STORAGE BUILDING 12x24', metal siding/roof, 1 window/dr, $2,500 firm. 501-982-1220

STORAGE CONTAINER 8 x 8 x 40. $3,999. Call 501-231-1721

BUILT ON YOUR LOT 8x12 $1495 12x12 $1850 12x16 $2250 Ken 501-224-6451

WWW.A-1BUILTONSITE.COM Storage Buildings Special This Mo. 12x12 $1875 12x16 $2275 Doug 501-804-2626

Restaurant Equipment 862

AIMCO NEW & USED Restaurant Eqpt. & Sup. Ice Mach. lease 501-228-0808, 800-482-9026

FREEZER REFRIGERATOR combos, 2, Traulsen, ss, solid door, $750 each.501-213-6811

KREBS BROTHERS used stoves, ovens, mixers, fryers, braising pans chairs tables 800-632-4548

SURPLUS SALE ON 40,000 S.F. OF EQUIP. FURN., WARES, ETC. 501-268-2100

AHT CHEST freezer, two glass doors, 3ftX7ft. $1500 obo 870-636-9088.

Sewing Machines & Vacuums 864

QUILTING/UPHOLSTERY MACHINE, Newstyle, swing type, $800 obo. Call 870-589-0660

SERGER-QUILTER Machine, 1967, Rimoldi, all accessories included, $300. 501-351-2088

VACUUM CLEANER, Hyla, And Accessories, Very Good Condition, $350. 501-753-9775

VACUUM CLEANER, Oreck XL 21 with attachments, $125. Call 501-374-4445

VACUUM CLEANER, used, works fine, $30. Call 501-372-3742 Little Rock.

VACUUM, EUREKA Classic, New $300 Sell $100 OBO, Call Only No Text 501-743-8820

Sporting Goods 866

AIR HOCKEY Table, Used, good condition, $50. 501-944-9849

ARKANSAS DUCK Stamp Prints, 1980-1987, $700 Each. Call 870-725-4166

BACKPACK CAMEL-BAK water pouch backpack, new. $20. (501)772-4995

BASKETBALL GOAL, regulation size, with net, for sale, $50. Call 501-983-0090.

BOAT BLIND & DECOYS, ETC, $500 for all. Call 501-617-3982

BOXING VHS tapes 1980-90's (25) all have 2 - 3 fights, $25 for all. 501-351-4951

CLIMBING DEER stand, Ameristep, non-typical, aluminum, $195 nego. Call 501-554-4078.

COMPOUND BOW, Hoyt, set up to hunt, $350 firm; other hunting gear avail. 501-368-9875.

COMPOUND BOW, Mathews with all accessories, $350. 501-590-4783

COMPOUND BOW, Miles Xl, arrows, hard case, $325 obo. 501-283-0736

COVERALLS, NW, 2x. Nature Year, 3x, 2 pc. Diva, 2 pc, wom. $40 ea. 501-983-1445

CROSSBOW, BARNETT Wildcat C-5, black, w/red-dot sight, $200. Call 501-454-1824.

CROSSBOW, EXCALIBER, Bolts, scope, quiver, $475. 501-416-3274

CROSSBOW, HORTON Legend, raised broadhead, & range finder, arrows,$450. 870-699-4748

CROSSBOW, HORTON Vision 175, scope/crossbow pkg, case, like new, $400. 501-626-8637.

DEER BLIND, for sale, only $30. Call for more information at 501-650-3143.

DEER STAND, 2 pc., sit & climb, very comfortable, $100 firm. Call 501-276-7328 Hot Springs

DEER STAND, Tree Lounge, complete, like new, $195. Call 501-305-4974

EZGO 6 Passenger 48V rebuilt, limo cart, $6500. Call 551-0555

FISHING POLE, fiberglass, 9' long. $20. 501-517-7253

FISH LOCATOR, Hummingbird. Brand new. $400. 501-413-3627

GOLF BALLS, 20 dozen, Excellent condition, $2 per dozen. 501-851-8982

GOLF BALLS, Have $100. Asking $25. 870-534-1166 or 870-536-3222

GOLF CART, 2008, E-Z-Go, gas, loaded,1 owner, $3200 obo. Cash only. 501-201-0339

GOLF CART 2010 Club Car, Precedent, new battery, extremely clean,48v $2,475.501-838-0423

GOLF CART, Club Car 1994, new battery charger,good cond, $1150. 870-456-9928, Stuttgart

GOLF CART, Club Car 1995, electric, recently serviced. $1400. 501-281-5121

GOLF CART, EZ Go 2013 TZT, 2013 battery, windshield, golf-ready, $3,375. 501-831-0602.

GOLF CART, Yamaha 1983, 250 cc, runs & looks good, $800 cash. 870-867-4538, Story, Ark.

GOLF CLUBS, 11 putters, 7 drivers, 1 bag, $45. Pictures 501-580-4964 LR

GOLF CLUBS, women Hybrid , $100. 3 adults set in bag, $200. bag for kids$100. 501-858-7124

GOLF COBRA AMP Drive 10.5 degree, played one rd, cost $299 sell $100. 501-982-6103, Jax

GPS WATCH, Garmin Forerunner 405CX, w/heart rate monitor $125. 501-354-3754 Morrilton.

HUNTING CART, EZGO, TXT 48V customer built $5500. Call 501-551-0555.

MEMBERSHIP, HOT Springs Village, 1-year, no poa dues, of 8 $500. Call 501-920-7879.

MILLER LITE Sign Good condition. $150. 501-517-7253

POOL TABLE, Full Size, With Accessories Nice! $300. 501-920-4101

Sporting Goods 866

POOL TABLE light, stained glass, 3 ft. long. 3 lights. $100. 501-367-5156. Little Rock

POOL TABLE, Schmidt 4x4, 3 years old, like brand new. $1,000 obo. 501-200-7079

PROPANE COOKER, regulator and tank, $50.Call 501-753-9775

RACING PANTS, MEN'S BILT,sz. 30, Boy's FOX 12-14. $30 each. 501-337-2855

REELS, 2 Shimano Calcutta with rods + tackle box full of Bass Baits, All $300 . 501-843-2253

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

SCREEN ROOM, 13x15, great cond, $50. 501-762-3933

SCUBA REGULATOR, Sherwood Oasis, great shape. $50. (501)772-4995

SHOES, MENS, NewBlance sz 12, white/navy/silver, new $30. 501-514-2667 /501-329-9484

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

WALKIE TALKIES, Motorola, 22 channels, $30. Radio Shack,7 channels, $20. 501-327-6694

YOUTH WRESTLING CLUB LR . 6 yrs. & up. Coach Mike Roach 501-607-4692

2 BOWTECH bows, fully loaded, $750 or $400 for one. Call for more info 501-553-6893.

AHT CHEST freezer, two glass doors, 3ftX7ft. $1500 obo 870-636-9088.

I'M 50 years old & I can strike you out. If you want to find out more, call 501-405-5555

NEED HOOP Net, To Catch Buffalo Fish, 10' Long. 870-208-4013

OCTOBER 25. 7-5pm. 3903 Williw Lake. Canoes, wake boards, slides, foam rafts

Hunting 867

HUNTING CART, EZGO, TXT 48V Customer built. $5500. Call 501-551-0555.

TV, Stereo & Radios 870

CONSOLE TELEVISION, $25 . Console Stereo, $25 .TV Stands $10 & $40. 501-353-5435

CONVERSION RECORD player for computer, $55, new, call 501-520-5949

DENTRON AMPLIFIER 160-10L new tubes, 1kw, perfect condition $600. 501-590-9165

ENTERTAINMENT CENTER, w/22" TV, 51"X48", glass/wood doors, $35. 501-860-2570

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

JUKE BOX 1970 Wurlitzer, In good Shape. Works Great, $1,250. 501-259-5079

KENWOOD KA-791 amp and DP-R891 cd changer. $100 firm. 501-690-2241. Sherwood

TELEVISION, 13", with remote, $15; also, satellite receiver, $20. 501-349-4130

TELEVISION, 50" RCA, in fair condition, $100. Call 501-663-7663

TELEVISION, EMERSON, 32" flatscreen, made in 2009, $100. Call 501-326-5497 Hope,

TELEVISION, HAVE (2) 19", color, in good working condition. $40 each. Call 870-456-0609

TELEVISION: INSIGNIA 42" flatscreen, hdtv w/3 tier stand, $500. Text 501-515-2305

TELEVISION,LG, 55'' LED, 3D, w/sound bar, & 3D Blue Ray player, $500.501-888-3438

TELEVISION, PHILLIP, 32", excellent condition, $35. Daewoo 13" TV, $20. 501-888-1203.

TELEVISION, PHILLIPS, 25'', works great, no remote, $25. 773-236-6274 Little Rock

TELEVISION, PLASMA, Emerson, 3 years old. 24", $50. Call 501-804-3483

TELEVISIONS, (1) 13" & (1) 25", not flat screen, exc. cond. $50 for both. 501-834-1772

TELEVISION, SAMSUNG 60" 7150, 3DHDTV, 2 3D glasses, like new, $975. 501-941-5186

TELEVISION, SANYO, 26" For Sale. In good condition. $100. Call 501-425-3198

TELEVISION, SANYO, 28", flat - screen, exc.cond $65. 24" LED w/DVD,$70. 501-804-4625

TELEVISION, SANYO, 28", flat - screen, exc.cond $65. 24" LED w/DVD,$70. 501-804-4625

TELEVISION, SANYO, 32" tube, for sale, $60. Call for more information at 501-499-3302.

TELEVISION, SEIKI, 40" slimline, remote & manual, almost new. Must see $275. 501-922-5772.

TELEVISION, TOSHIBA 32" $50 Call 501-580-3244.

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

LADY IN Need of a Converter Box for Television plus food. Call 501-475-6851

TURNTABLE AND many cable types. Machines($100) will sep. Cables $2-5 per.501-372-3742

Video Games 872

NINTENDO WII: With over 1,000 Retro games & 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

SONY PS4: New in box, never opened, $300. 501-834-3089, Sherwood.

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

XBOX 360 20gb, several games, controllers, cords, headset, $150. 501-690-2283

XBOX 360 Elite for sale with Call of Duty Ghost & 1 Controler. $200. Call 501-804-8821.

WILLIAMS, COIN op star gate video game, works great, $600. 501-231-7047

Wanted to Buy 874

AIRSTREAM WANTED In good condition. Will pay up to $10,000 cash.870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

CHINA, MIKASA, Stone Manor Pattern. Will buy for cash. Call 870-352-3015 Fordyce

DISABLED LADY with MS looking for a donation of a car, or pay less than $500. 501-557-8922

DOG, TOY Size Papillon Or White Pom, Must Be Female. 501-520-5949 Hot Springs

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED : AN automatic lift chair for free or purchase 501-375-7527

WANTED BAGGER attachment for Murray 42'' riding lawnmower. 205-215-5403 Edgemont AR

WANTED CATTLE head gate, for small family farm, reasonable price. Call 501-796-6673

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED INNER tube feeder for Marlin 22 long rifle, model 60. Will pay cash. 501-326-7805

Democrat-Gazette Classified gets results.

WANTED RADIO Flyer Wagon 99 or 10'' Wheels. Call 501-843-9368

Wanted to Buy 874

WANTED TABLET, free, good condition. Call 479-841-6240 Jacksonville

WANTED TO Buy a Wood Burning Fireplace Insert. Call 501-354-8588

WANTED USED pvc drain pipe 8''x1''x12' Call 501-982-1220

WANT TO buy Kubota diesel, 54'' cut, 501-679-2275

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

NEED HOOP Net, To Catch Buffalo Fish, 10' Long. 870-208-4013

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

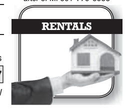
WANTED OLDER 16' Trailer, reasonable price. Call 501-617-1958 after 4:30PM

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO Buy Pontoon Boat 4' Wide, 10' Long. Call 870-313-4250

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

WILL BUY guitars and guitar parts $25 & up. Please call Rick after 5PM. 501-779-5938



Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

BURNS PARK area. 2 BR Apt. Townhouse style, fully equipped kitchen, $475/month, $400 deposit. Call 501-376-0794.

Find your next pet in Classified today.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

HILLCREST 601 Ridgeway 1 BR, studio hwd flrs. window a/c . $525 & $475. 501-666-6299.

JOHN CURTIS REALTY

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

JAX- Pet Friendly. Free Flat Screen TV, Laptop or PS4 w/1 yr lease. 1 &2 BR apts w/workout room, pool & on-site laundry. Safe & Quiet. Call 501-541-9945 now!

NLR, 2401 Parker St., 2BR/1BA Apt., CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

LOOK

NLR, 2903 E. Washington: 2BR, $375/mo.; must be clean & quiet. No pets. Call 501-612-3187.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

NOW LEASING COURTYARD COTTAGES Bryant/Jacksonville Senior (55+) apt Living 1 & 2 BR's Call Bryant 501-847-3002 Call Jacksonville 501-241-0811

NWLR 1906 N Bryant 1 BR all electric, carpet, apt. size washer/dryer, wbfp, water pd. $525 mo. 501-666-6299.

JOHN CURTIS REALTY

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SHERWOOD/AUDUBON Cv., 2br 1.5ba, T.H. all appl, W/D conn, no pets, ch&a, $650mo. $350 dep. 501-425-7405

SWLR, 6 Somerton Ct. 2BR/1.5BA, $550 Mo. $300 Dep. 661-317-4575 / 501-612-4673

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

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1540 W. 10th •St. North LR
AFFORDABLE RENTS
2 & 3 BR Apts w/2 baths
FEATURING
Walk in Closets, W/D Conn
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Icemakers, Dishwashers
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Ceiling fans, outside individual storage, Playground
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Hearing Impaired applicants Call 501-666-2823 Ext 44
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1501 N. University, Ste 740
Little Rock, AR 72207

Apartments Unfurnished 901

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

SWLR Specials-5817 Valley Dr ALL ELECTRIC remod 2 br 1 1/2 ba wtr pd kit furn. $565 mo $400 dep. 501- 916-9758.

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

AVAILABLE Now

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 223 Apple Valley 2 BR 2.5 ba, $730 $0 dep 501-847-5377.

NEW AD

WLR: 2BR, 2BA, WBFP, W/D, kitchen appls., $800/month + deposit. Call 501-454-9899.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $625 month . 501-563-0068

LR, 217 N. Summit: Back 4BR/2BA duplex, 2-story, north of Blind & Deaf Schools, $725/mo. + dep. 501-374-2724

Rent Now!

NLR Burns Park & Tanglewood areas, 2 BR duplexes $480 mo each 501-753-3817.

NLR, PARK Hill lrg 1BR w/ study ch&a ,w/d conn, $495 mo+ util., + dep. No Dogs . 501-766 -4483

NLR, SCENIC Hill: Clean & nice 2BR, 1 1/2 BA, $545 month + $300 deposit. 501-812-0768.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

LR. 10 Towne Park Court, 2BR, 2BA, 1040sf, eat-in kitc., lg living/dining, w/d conn., refrig. & stove, carport & storm shelter, $800 mo + dep. 501-231-6441.

Houses, Unfurnished 931

Benton-3br, 2ba, 5 yrs old 2 car gar. cha, No assistance $950 mo. 501-607-3229, 414-6430.

BENTON: COZY Quiet Neighborhood 3br/2ba, 1-car gar, 1100sf. $900 mo. + $500 dep. 1207 N. Olive. 501-952-7937

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BENTON: ONE previous renter 3BR/2BA, 1-car garage, 1100 sf. $900 mo. + $500/dep. 1203 N. Olive. 501-952-7937

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

GLENROSE SCHOOL Dist. 2/3 br, 1 ba, 6 ac, all electric. $600 mo, $550 dep. 501-304-5657

GRAVEL RIDGE: 108 Pirate Dr 3br/2ba. All electric, $650/mo. + $650 dep. Water paid. 501-563-3694 or 501-690-3490

HILLCREST 200 N. Rose 3BR 2 BA ch/a $1100 mo. 501-666-6299

JOHN CURTIS REALTY

Great DEAL

HILLCREST/MIDTOWN ,3br/2ba LR, DR, kitchen,carport. $800 mo + dep. 770-367-7998

HOT SPRINGS, 512 Cones Rd, 3 /4 dr,2 ba, parking cover, lge storg, $550 mo,$1650 to move in, 501-545-0625

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX, 1504 HWY 161, Completely Redone 3BR 1BA, Nice Kitchen, $725 a mo. 501-416-5623

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

LR: 3BR/1BA, , $500 mo. + deposits. Kitc. Furn. No pets. Call or Text 501-516-7907

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE 3b 2 ba dlbl gar fenced bkyyd $1100 Magness Inc. 501-224-4100.

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR 4106 Belwood (off McArthur) 3BR 1 BA carpet, ch/a range carport fenced yd. $650 501-666-6299

JOHN CURTIS REALTY

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR, 5218 NELBROOK ,very clean,, 3br/1ba, approx. 1,000sf, 1 car gar. fenced bkyd. $750/mo +dep., 501-766-8824.

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $695mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

MUST See!

NLR, HOUSES For Rent, Rose City, 3 br., 2 ba., $700 mo. NLR. (Off Pike Ave.) 2 br., w/bonus room. $550. Call 501-590-7476 for more details.

NLR, OAK Grove, 10 acres, 3 br, 2 ba, pool, 2 fireplaces, proof of income & refs req, $1350 mo + $1000 dep. 501-837-0983

Rent Now!

NLR, OAK Grove area: 2br,1ba, carport, stove, refrig. No pets.1 blk from grade school. $450 mo. 501-835-5276 or 501-554-5282

Rent Now!

NLR, RENT To Own Off Camp Robinson, 3 br., 2 1/2 ba., 2,000 sf., $1,250 mo. 501-772-8359

Houses, Unfurnished 931

MUST See!

NLR, RENT To Own Off North Hills, 4 br., 2 ba., 2,300 sf., $1,600 mo. 501-772-8359

Let a Service Professional do it for you. Use Classified to connect you with an expert who'll do the jobs you hate. Air conditioning and heating; appliance repairs; brick, stone and concrete work; excavating; care giving; carpet cleaning; child care; cleaning; drywall repair; electrical; garden and lawn service; home repairs and remodeling; interior decorating, moving and hauling, painting and papering, plumbing, power washing, roofing repairs, security systems, and more. Democrat-Gazette Classified connects people to people!

NLR/ROSE City area: very very nice, 3br 1ba, ch&a, $550 + Dep. no pets, 501-372-4761 after 5:00 501-945-8796

ROSE BUD, 3 br, 2 ba, 4 ac., w/creek, priv., fp, storm cellar, open kitc w/appls, no pets. $650 mo + $500 dep. 985-966-9865

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

John found Marsha through a personal ad in Classified.

SWLR: 3BR, 1BA, fenced yard, W/D conn, cul-de-sac. $650 mo. $550 dep. 501-951-1023

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR, CLEAN 3 br., 2 ba., $600 month + deposit. Call 501-565-3252

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

LOOK

WARD, ARK., 10 Chantileer Ln.: 3BR/2BA, $950/mo. + $800 dep. Call Michael at 870-659-7600.

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR: 4BR, 2.5 BA, 2-car garage, fen bkyd,bk deck, updated, $1,250 mo. 501-563-6284

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carport, fenced yd. $975. Call 501-231-2461

WLR: COUNTRY Home ,3br/ 2ba laundry room, new appliances, new floor & paint , W&D incl., $1,200 mo. 501-804-1300

WLR-(Echo Valley) 2700 Charter Oaks 3BR 2 BA 2 car garage, fenced yd $1200. 501-666-6299

JOHN CURTIS REALTY

WLR NEAR I-630 2 BR kit furn CH/A, $625 Magness Inc. 501-224-4100.

MFG Housing, Furnished 940

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

3BR/2BA MH on 3acres,10 minutes South of LR.1yr lease, $680 mo+ $725 dep. 501-351-0621

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

BENTON, 4311 Silica Heights Rd.: Nice priv. 3BR/2BA MH on 1/2-acre lot. No smoking, drugs or pets. $575/mo. + $250 dep. Call 501-258-1967.

BRYANT: 2BR, 2BA, super clean, no pets, $550 mo, $250 dep. For details, 501-574-8833

Rent Now!

FORTSON ROAD, 3 br., 1 1/2 ba., $500 mo. + $200 dep. & 2 br., on Centennial Road, $400 mo. + 200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

MAUMELLE/MORGAN. Nice 2br ch/a, electric, some utilities furn. $525. No pets. 501-327-3835

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Offices, Retail 960

BEAUTY SHOP for rent 2624 E. Broadway, fully equipped turnkey, $400/mo. 501-398-1787

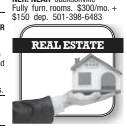
Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

LR : ALL utilities paid! W/D, A/C Cable/HBO, Clean! Near bus stop. Great Price .501-551-5854

NICE APT to share w/non smoker. $500 mo. 3br/2ba, Maumelle area Call Roger 501-545-1707

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483



Little Rock West 1006

WESTERN HILLS: Reduced to $109,900. Home approx 2000 sf, 4BR 3BA, 2 living areas, near schools & city parks, at 56 Lakeside Drive, near Col. Glenn 501-722-4123 / 501-562-7878

Little Rock Central 1010

OWNER WILL FINANCE 2801 Walker. Nice 3 BR 1 1 2/ BA 1200 sq.ft. recently remodeled, corner lot, $2500 down $650 a mo. 501-690-7874 or 218-5149.

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $514,900. 501-772-5728.

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

LAKE HAMILTON (2) Houses for sale. Lake frontage. Great Views & Great Locations. 870-703-8181 or 870-703-4662

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON Home recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, $299,900. 901-262-9205

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, dbl. garage, gated, pool, $329,000; would consider long-term lease. Financing avail. 501-844-5611.

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

Lots & Acreage 1042

ALEXANDER / SALINE Co. Woodland Hills Sub., Wooded Lot, $7K OBO. 501-230-1904

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

LOCATION! LOCATION! LOCATION!

BISMARCK: 10-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

Great DEAL

CAMISA WAY in Hot Springs Village. For Sale Acre Lot. $175. Golfing privileges, H.O.A. Dues. $38 a month. 727-474-2413

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

Classifieds fills jobs fast!

HIGHLAND / HARDY AR, 3 City Lots, w/30x40 Building $20,000. 870-378-3185

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

HUTTIG, ARKANSAS 60 acres of prime hunting land, deer and turkey hunting. Hardwoods and pines over 45 years old. Camper on property. All property fenced and deer stands include. $6,000 per acre. Call 870-310-4108. Selling for health reasons.

MAUMELLE LOT, 100X134 off Hwy 365. $25,000. Owner will Finance. 501-851-4607

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

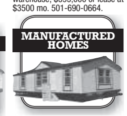
SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

MCGHEE, AR. Duck & Deer Hunting (450 acres). $10,000. 318-366-2589

Business & Investment Property 1048

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.



Mfg. Homes for Sale By Size 1105

WHY RENT WHEN YOU CAN OWN? Royal Oaks Mobile Home Community, 4 BR 2 BA Newly Remodeled. 4600 Dixie Rd. Sherwood, AR. 501-835-2505.

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

MUST See!

14x80 SUNSHINE M.H. 2 br., 2 ba., good cond., Moving, Need to sell. $7,500 obo. 501-249-3888

16x72 Mobile Home with CH/A, 1995 model, fair condition. $6,500 AS IS. 501-454-0646

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

✓ Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

Great DEAL

28x56 CAVALIER 1992 Mobile Home, in good condition. Must be moved. Ch/A, gas fp., 3 br., 2 ba., all appliances included. $30,000 obo. 870-356-7995

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes for Sale By Size 1105

✓CHECK IT OUT!

SINGLEWIDE 2007 2br, 2ba, 16 wide, absolutely like new. Includes delivery, set up, AC, skirting & steps. 501-450-6300

Mfg. Homes For Sale By Location 1108

CASSCOE, LARGE lot, 2br Trailer ,great hunting /fishing, White River area, $25K. 870-734-2655

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

Legal Notices 1201

10/22/2014

Lafayette County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes mitigation priorities that elected officials from Bradley, Buckner, Lewisville, Stamps, the Lafayette County School District and Lafayette County will pursue to mitigate the effects of natural disasters on life and property within the school districts and all communities within Lafayette County. This public meeting will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.

The public meeting will be held at the Lafayette County Courthouse in Lewisville on October 28, 2014 at 1:00 pm. Citizens of Bradley, Buckner, Lewisville, Stamps, the Lafayette County School District and unincorporated areas of Lafayette County are encouraged to attend and take part in this planning process.

72855626f

10/22/2014

Sevier County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes mitigation priorities that elected officials from Ben Lomond, DeQueen, Gillham, Horatio, Lockesburg, the DeQueen School District, the Horatio School District and Sevier County will pursue to mitigate the effects of natural disasters on life and property within the school districts and all communities within Sevier County. This public meeting will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.

The public meeting will be held at the Sevier County Courthouse in DeQueen on November 04, 2014 at 1:00 pm. Citizens of Ben Lomond, DeQueen, Gillham, Horatio, Lockesburg, the DeQueen School District, the Horatio School District and unincorporated areas of Sevier County are encouraged to attend and take part in this planning process.

72855663f

10/22/2014

Union County is currently updating the county's All-Hazard Mitigation Plan. This plan, submitted to FEMA and the Arkansas Department of Emergency Management every five years, establishes mitigation priorities that elected officials from Calion, El Dorado, Felsenthal, Huttig, Junction City, Norphlet, Smackover, Strong, the El Dorado School District, the Parkers Chapel School District, the Smackover-Norphlet School District, the Strong-Huttig School District, and Union County will pursue to mitigate the effects of natural disasters on life and property within the school districts and all communities within Union County. This public meeting will cover the scope of the Plan, the sources of data to be used, the Plan approval process, and the timeline for completion.

The public meeting will be held in the 4th floor conference room at the Union County Courthouse, 101 North Washington Street, in El Dorado on October 27, 2014 at 1:00 pm. Citizens of Calion, El Dorado, Felsenthal, Huttig, Junction City, Norphlet, Smackover, Strong, the El Dorado School District, the Parkers Chapel School District, the Smackover-Norphlet School District, the Strong-Huttig School District, and unincorporated areas of Union County are encouraged to attend and take part in this planning process.

72855565f

BEFORE THE ARKANSAS STATE HIGHWAY COMMISSION

IN THE MATTER OF APPLICATION OFWILLIAMS TRANSFER & STORAGE CO., INC. FOR AUTHORITY AS A CONTRACT CARRIER, INTRASTATE.

DOCKET NO. M-58316
NOTICE OF FILING

Notice is hereby given that Williams Transfer & Storage Company, Inc., a Mississippi corporation authorized to do business in Arkansas, has applied for authority as a contract carrier in intrastate commerce as follows:

IRREGULAR ROUTES:

Household goods, as defined by the Arkansas State Highway Commission,

Between all points and places in the State of Arkansas, over irregular routes.

Pursuant to Act 746 of 1995, protests may be filed challenging whether the applicant is fit, willing and able properly to perform the proposed service. Any PROTEST must be filed with this Commission, attention Legal Division, P. O. Box 2261, Little Rock, AR 72203, on or before the 10th calendar day following the official date of filing, which is October 23, 2014, and must show service of a copy thereof on the applicant or his attorney by REGISTERED MAIL.

Verified statements of the applicant shall be filed with the Commission and a copy served upon the opposing parties or their attorney pursuant to the format and time limitations set out in the Commission's rules and regulations, Rule 3.14, as amended.

Verified statements of the protestants and each known supporting witness shall be filed with the Commission and a copy served upon the opposing parties or their attorney pursuant to the format and time limitations set out in the Commission's rules and regulations, Rule 3.15, as amended.

The Arkansas Highway Commission will hold a hearing on this application at its offices, 10324 Interstate 30, Little Rock, Arkansas, on a date to be established, at which time and place testimony upon all matters affecting same will be heard. All parties of record will be notified in advance of the designated hearing date.

LAKEYSHA WALKER, ADMINISTRATIVE AIDE V

Dated at Little Rock, Arkansas this 20th day of October, 2014.

72862497f

INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS CIVIL DIVISION

Musical Instruments 856

GUITAR FIRST Act, electric, must sell. $100 OBO. 501-553-6893.

GUITAR, IBANEZ, Arrector, model no. AF 75, Jazz, exc. cond. $300. Call 501-413-1400

GUITAR, MARTIN 1971 D28, With Martin Case, $2,200. 501-920-2559

GUITAR, OLDER, Silvertone, 1960, elect, $395. 2 trumpets, $150 for both. 501-416-5461.

Great DEAL

GUITARS (2) Estavan.Brand new w/hard cases, amp, gig bag, and tapes.$730 both. 501-744-6828

GUITARS,FENDER (3) American Stratrocaster. All like new, '99/ '04 ,$675- $950.501-362- 5187

GUITARS, FLOYD Rose Strat, $325. Hamer, single pickup, $175. 870-210-1018 Delight

GUITAR, SQUIRE fender electric amp, tuner, pick, like new, $200. 501-519-9667

GUITARS, THREE; also, 2 amps, 1 P.A. system, $1,200/all; will sell separately. 501-365-6300.

GUITAR, YAMAHA flat top, hard shell case, $175. Fender stratocaster, $400. 501-337-7481

KEYBOARD, YAMAHA with Stand, excellent condition. $50. Call 501-455-4141

SABIAN AA hats, AAX 2 crashes,1 splash. $600. 501-658-8236

SPEAKERS (10) Klipsch, $80 each. Receiver, $100. 501-223-2008 LR

VIOLIN, ADVANCED Quality, exc. for experienced player, $750. Call 501-766-0794.

PEAVEY MODEL 100H, 50 watt amp, 4 channel w/(2) 12" speakers, $300. 501-834-8886

PYLE PRO dual wireless mic system. $350 obo. 501-256-6226.

WILL BUY guitars and guitar parts, $25 & up. Please call Rick after 5PM. 501-779-5938

Physical Fitness Equipment 857

AB MACHINE, $50 Trampoline, small, $25. 501-858-7124

BENCH PRESS bench. $ 50 or best offer. 501-553-6893.

BIOFORCE, COMPLETE Gym Set, $150. 501-744-8117

EXERCISE BOARD, 6, low impact, foam rubber top & feet, 30''x30'',$30 ea. 501-413-1819

EXERCISE EQUIPMENT, Total Gym brand, great condition, $75. 870-821-2580 Little Rock

EXERCISE SKI Type Glider, Nice Condition. $50. 870-697-2402

EXERCISE/THERAPY bike, electric, has 2 speeds, for sale, $125. Call 501-888-5053.

GAZELLE, WANTED, by Tony Little, good condition. 501-961-1910 NLR

GOLD'S GYM, Stride Trainer, $100. 479-763-6055 Bald Knob, Arkansas

GRAVITY MACHINE, barely used, $100. Boflex Ultimate w/ attachment,$350.501-940-8241

GYM SET, Marcy, $200 or best offer. Call for information, 501-533-7156

HOME GYM SET, Complete, $350 firm. 501-258-1922 Jacksonville

INCLINE BENCH leg curls/ext, $25. 501-337-8325 Malvern

INVERSION TABLE, Excellent condition. $100. 501-429-4338

MASSAGE BELT, Antique. $100. 501-517-7253

SMITH MACHINE, $300. Other exercise equipment available. 501-332-2441

SOLOFLEX WEIGHT Bench with all accessories. $100. 501-346-7451

STATIONARY BIKE, $225. SKY GLIDER , You stand on it Asking $150. 501-888-5551

STATIONARY BIKE, Airdyne Marcy, New $300, Sell $225. 501-278-7946

TONY LITTLE Free style Gazelle, Excellent condition. $50. Call 760-900-9368, Conway

TRAMPOLINE, NEW In Box $120 870-456-0609

TREADMILL, LIFESTYLER, 8 MPH, .25 HP, works, good condition, $100. 501-771-5509.

TREADMILL, PROFORM 490C, for sale, $300. Call 501-672-5250.

TREADMILL, SPRINT, Flex & Smart Space, inclines, speed adjustable. $600. 501-455-5110

TREADMILL WESLO brand, Heathrider, Pilates 4500 JP. $60 ea. or $150 all. 501-860-3980

WEIGHT SET, bench, bars, 42 pcs, 350 lbs, $300.205-617-8210 Benton

Pianos & Organs 858

BABY GRAND, Yamaha, GH1. Ebony. Pristine condition. $8K. 501-804-8534

BENCH/ORGAN, brown wood, good cond, $50 obo. Also incl books. 501-843-4890

KEYBOARD $165. Lowrey organ $95. Call for details, 501-337-7481

ORGAN: HAMMOND M-3 w/separate Leslie Cabinet, $450. 800-654-2991 or 870-862-7562

ORGAN, LOWERY, lighted keyboard, excellent condition, $450. Call 501-305-0111 Searcy

ORGAN, LOWREY Holiday/ Contempo model D-325/D-330 $2,000. 501-835-7001

PIANO, ANTIQUE, Upright with swivel stool, old, still works, $300. 501-351-2088 LR

PIANO- DOLL and Sons upright good shape and sounds great! $400. Benton 501-960-6570

PIANO, SPINET, Gulbranse, w/maple finish, good condition, $475. Call 501-225-4538.

PIANO, SPINET, nice, needs to be tuned, $175. Call for more information at 501-276-6847

PIANO, SPINET, w/bench. Beau tiful cabinet, mint cond. $450. 501-920-2220 or 501-676-1171

PIANO, UPRIGHT, Baldwin, vintage but in good condition, $900. Call 501-744-4335.

PIANO, UPRIGHT, brown with mirrored front, $200 or best offer. Call 501-749-5486

PIANO, UPRIGHT, by Everett, antique, $250; you pick up. Call 501-229-4114 Friendship, AR

PIANO, WURTLIZER Spinet with bench. In good cond. 29" tall. $495 obo 501-251-8701 NLR

Portable Buildings 860

4' X 8' bldg., new 6 1/2' sidewall, window, vents. Trade for car/boat. 501 -794-8339 lv msg

MORGAN BUILDING, 14x 40, 3yrs. old, 110/121, $8K. Appt/cash 870-659-7720

PORTABLE BUILDING, w/deck, 16x30, $8,500 or best offer. 870-819-7292

STORAGE BUILDING 12x24', metal siding/roof, 1 window/dr, $2,500 firm. 501-982-1220

STORAGE CONTAINER 8 x 8 x 40. $3,999. Call 501-231-1721

STORAGE SHEDS, one, 8x8 ,$400. 8x12, $800. Call 501-916-9369

Portable Buildings 860

BUILT ON YOUR LOT 8x12 $1495 12x12 $1850 12x16 $2250 Ken 501-224-6451

WWW.A-1BUILTONSITE.COM Storage Buildings Special This Mo. 12x12 $1875 12x16 $2275 Doug 501-804-2626

Restaurant Equipment 862

AIMCO NEW & USED Restaurant Eqpt. & Sup. Ice Mach. lease 501-228-0808, 800-482-9026

FREEZER REFRIGERATOR combos, 2, Traulsen, ss, solid door, $750 each.501-213-6811

KREBS BROTHERS used stoves, ovens, mixers, fryers, braising pans chairs tables 800-632-4548

SURPLUS SALE ON 40,000 S.F. OF EQUIP. FURN., WARES, ETC. 501-268-2100

9 MATCHING Hanging Lamps. Great over tables. $50 each. Call 870-489-5588

AHT CHEST freezer, two glass doors, 3ftX7ft. $1500 obo 870-636-9088.

Sewing Machines & Vacuums 864

QUILTING/UPHOLSTERY MACHINE, Newstyle, swing type, $800 obo. Call 870-589-0660

SERGER-QUILTER Machine, 1967, Rimoldi, all accessories included, $300. 501-351-2088

VACUUM CLEANER, Hyla, And Accessories, Very Good Condition, $350. 501-753-9775

VACUUM CLEANER, Oreck XL 21 with attachments, $125. Call 501-374-4445

VACUUM, EUREKA Classic, New $300 Sell $100 OBO, Call Only No Text 501-743-8820

Sporting Goods 866

AIR HOCKEY Table, Used, good condition, $50. 501-944-9849

AMERISTEP CLIMBER MUST SELL.. Asking $100 OBO. 501-553-6893.

ARKANSAS DUCK Stamp Prints, 1980-1987, $700 Each. Call 870-725-4166

BASKETBALL GOAL, regulation size, with net, for sale, $50. Call 501-983-0090.

BOAT BLIND & DECOYS, ETC, $500 for all. Call 501-617-3982

Find it fast in Classifieds.

BOXING VHS tapes 1980-90's (25) all have 2 - 3 fights, $25 for all. 501-351-4951

CLIMBING DEER stand, Ameristep, non-typical, aluminum, $195 nego. Call 501-554-4078.

CLUB CAR, 48 Volt, newer batteries, good cond. rear seat-cargo box, $950. 501-539-5966

COMPOUND BOW, Hoyt, set up to hunt, $350 firm; other hunting gear avail. 501-368-9875.

COMPOUND BOW, Mathews with all accessories, $350. 501-590-4783

COMPOUND BOW, Miles XI, arrows, hard case, $325 obo. 501-283-0736

COVERALLS, NW, 2x. Nature Year, 3x, 2 pc. Diva, 2 pc, wom. $40 ea. 501-983-1445

CROSSBOW, BARNETT Wildcat C-5, black, w/red-dot sight, $200. Call 501-454-1824.

CROSSBOW, EXCALIBER, Bolts, scope, quiver, $475. 501-416-3274

CROSSBOW, HORTON Legend, raised broadhead, & range finder, arrows,$450. 870-699-4748

CROSSBOW, HORTON Vision 175, scope/crossbow pkg, case, like new, $400. 501-626-8637.

DEER BLIND, for sale, only $30. Call for more information at 501-650-3143.

DEER STAND, 2 pc., sit & climb, very comfortable, $100 firm. Call 501-276-7328 Hot Springs

DEER STAND, solid steel, 16.5' tall, 6.5x5' deck, permanent, $650 obo. 501-747-4568

DEER STAND, Tree Lounge, complete, like new, $195. Call 501-305-4974

FISHING POLE, fiberglass, 9' long. $20. 501-517-7253

FISH LOCATOR, Hummingbird. Brand new. $400. 501-413-3627

GOLF BALLS, 20 dozen, Excellent condition, $2 per dozen. 501-851-8982

GOLF BALLS, Have $100. Asking $25. 870-534-1166 or 870-536-3222

GOLF CART, 2008, E-Z-Go, gas, loaded,1 owner, $3200 obo. Cash only. 501-201-0339

GOLF CART 2010 Club Car, Pre cedent, new battery, extremely clean,48v $2,475.501-838-0423

GOLF CART, Club Car 1994, new battery charger,good cond, $1150. 870-456-9928, Stuttgart

GOLF CART: Do You Have A Golf Cart or Tractor That You Want To Sell At A Reasonable Price, Running Or Not? 870-484-1192 or 870-247-2906

GOLF CLUB Carrying Bag, With Rollers, Hard Plastic, $50. Call 501-258-4930

GOLF CLUBS, 11 putters, 7 drivers, 1 bag, $45. Pictures 501-580-4964 LR

GOLF CLUBS, 5, designed for children, all for $10. 501-843-4890

GOLF CLUBS, women Hybrid , $100. 3 adults set in bag, $200. bag for kids$100. 501-858-7124

GPS WATCH, Garmin Forerunner 405CX, w/heart rate monitor $125. 501-354-3754 Morrilton.

HOOP NETS and fiddler nets, have about 50, $130 & up. Call 870-317-4815.

MILLER LITE Sign Good condition. $150. 501-517-7253

POOL TABLE, Full Size, With Accessories Nice! $300. 501-920-4101

POOL TABLE light, stained glass, 3 ft. long. 3 lights. $100. 501-367-5156. Little Rock

POOL TABLE, Schmidt 4x4, 3 years old, like brand new. $1,000 obo. 501-200-7079

PROPANE COOKER, regulator and tank, $50.Call 501-753-9775

RACING PANTS, MEN'S BILT,sz. 30, Boy's FOX 12-14. $30 each. 501-337-2855

REELS, 2 Shimano Calcutta with rods + tackle box full of Bass Baits, All $300 . 501-843-2253

ROD AND Reels, (2) $90 each & (1) Rod & Reel, $75. Several Compound Bows. 870-674-7251

SCREEN ROOM, 13x15, great cond, $50. 501-762-3933

SHOES: GRAY & back Air Max, all white Air Max, New In Box $50 ea. obo. 501-286-8086

SHOES, MENS, NewBlance sz 12, white/navy/silver, new $30. 501-514-2667 /501-329-9484

TEXAS HOLD'EM Tables $150 each 870-489-5588

TROPHY LOUNGER Climbing deer stand, lots of extras, used twice, $350 obo. 501-690-2603

WALKIE TALKIES, Motorola, 22 channels, $30. Radio Shack,7 channels, $20. 501-327-6694

YOUTH WRESTLING CLUB LR . 6 yrs. & up. Coach Mike Roach 501-607-4692

2 BOWTECH bows, fully loaded, $750 or $400 for one. Call for more info 501-553-6893.

Sporting Goods 866

AHT CHEST freezer, two glass doors, 3ftX7ft. $1500 obo 870-636-9088.

I'M 50 years old & I can strike you out. If you want to find out more, call 501-405-5555

OCTOBER 25. 7-5pm. 3903 Williw Lake. Canoes, wake boards, slides, foam rafts

TV, Stereo & Radios 870

DENTRON AMPLIFIER 160-10L new tubes, 1kw, perfect condition $600. 501-590-9165

HYGAIN 4511 rotor, reconditioned, controls, bearing & pipe, $250 obo. 870-653-6840

Find it fast in Democrat-Gazette Classified. Antiques and collectibles, articles for sale, baby and children's items, baseball and trading cards, bicycles, building materials, business and office equipment, cameras and supplies, carpets and drapes, CB and comunication equipment, clothing, coins and currency, computers, farm equipment, firewood and fuel, furniture, garage and carport sales. It's all here in Classified!

JUKE BOX 1970 Wurlitzer, In good Shape. Works Great, $1,250. 501-259-5079

KENWOOD KA-791 amp and DP-R891 cd changer. $100 firm. 501-690-2241. Sherwood

TELEVISION, 13", with remote, $15; also, satellite receiver, $20. 501-349-4130

TELEVISION 42" Insignia Flat Screen HD TV. Exc. cond. $250 obo. Call or text 501-515-2305.

TELEVISION, 50" RCA, in fair condition, $100. Call 501-663-7663

TELEVISION, EMERSON, 32" flatscreen, made in 2009, $100. Call 501-326-5497 Hope,

TELEVISION, HAVE (2) 19", color, in good working condition. $40 each. Call 870-456-0609

TELEVISION: INSIGNIA 42" flatscreen, hdtv w/3 tier stand, $500. Text 501-515-2305

TELEVISION,LG, 55'' LED, 3D, w/sound bar, & 3D Blue Ray player, $500.501-888-3438

TELEVISION, PHILLIP, 32", excellent condition, $35. Daewoo 13" TV, $20. 501-888-1203.

TELEVISION, PHILLIPS, 25'', works great, no remote, $25. 773-236-6274 Little Rock

TELEVISION, PLASMA, Emerson, 3 years old. 24", $50. Call 501-804-3483

TELEVISIONS, (1) 13" & (1) 25", not flat screen, exc. cond. $50 for both. 501-834-1772

TELEVISION, SAMSUNG 60" 7150, 3DHDTV, 2 3D glasses, like new, $975. 501-941-5186

TELEVISION, SANYO, 26" For Sale. In good condition. $100. Call 501-425-3198

TELEVISION, SANYO, 28", flat - screen, exc.cond $65. 24" LED w/DVD,$70. 501-804-4625

TELEVISION, SEIKI, 40" slimline, remote & manual, almost new. Must see $275. 501-922-5772.

ALPINE AMP and 2)10 inch Rockford Fosgate speakers. w/boxes, $350. 501-215-4462.

DEFINITIVE TECHNOLOGY 100 Pro monitors & subwoofers , new condition, $190. 501-519-4539.

LADY IN Need of a Converter Box for Television plus food. Call 501-475-6851

SYLVANIA TV & VCR, cable-ready, $35 w/manual & remote control, Call 501-225-6641

Video Games 872

NINTENDO WII: With over 1,000 Retro games & 7 WII games. $150. 501-420-4188.

NINTENDO, WITH 2 GAMES, $125. 501-288-2278

PS2 WITH 28 games, memory card, 2 controls. $100. 501-728-3790.

SONY PS4: New in box, never opened, $300. 501-834-3089, Sherwood.

SONY PSP w/1000+Retro games,15 PSP games, 1 cartoon movie. $125. 501-420-4188

XBOX 360 Elite for sale with Call of Duty Ghost & 1 Controler. $200. Call 501-804-8821.

WANTED TO Buy a Shuffle Board Table, 9'. Call 870-534-9080 Pine Bluff

WILLIAMS, COIN op star gate video game, works great, $600. 501-231-7047

Wanted to Buy 874

AIRSTREAM WANTED In good condition. Will pay up to $10,000 cash.870-917-2070

AMERICAN FLYER or Lionel trains wanted. Call 501-758-9741

CHINA, MIKASA, Stone Manor Pattern. Will buy for cash. Call 870-352-3015 Fordyce

METAL DETECTOR wanted. Garret AT Pro. swr3500@gmail.com

MILITARY RELICS and antique guns wanted by collector. Call with info @ 870-854-1301

WANTED : AN automatic lift chair for free or purchase 501-375-7527

WANTED BAGGER attachment for Murray 42'' riding lawnmower. 205-215-5403 Edgemont AR

WANTED CATTLE head gate, for small family farm, reasonable price. Call 501-796-6673

WANTED CLEAN Field Dirt/Top Soil. Call 323-321-8515 Mabelvale

WANTED INNER tube feeder for Marlin 22 long rifle, model 60. Will pay cash. 501-326-7805

WANTED RADIO Flyer Wagon 99 or 10'' Wheels. Call 501-843-9368

WANTED TO Buy a Wood Burning Fireplace Insert. Call 501-354-8588

WANTED USED pvc drain pipe 8''x1''x12' Call 501-982-1220

WANT TO buy Kubota diesel, 54'' cut, 501-679-2275

WANT TO Buy: Pine & Hardwood Timber. 501-627-4700 for more information.

BUYING LIONEL Trains, 1 piece or an attic full. Will treat you fairly. 501-476-2785

WANTED PARTY barge bass buggy, 20', in real good cond, w/trailer. 501-416-1040

WANTED: ANY lawn mowers, tillers, go carts, 4 Wheelers, free or cheap. 501-231-8316.

WANTED LINCOLN Towncar, 2003-2009, good condition, low miles. Pay Cash. 501-835-1740

WANTED TO Buy a Shuffle Board Table, 9'. Call 870-534-9080 Pine Bluff

WANTED TO Buy Childs Outdoor Gym Set, in good shape & reasonable. 501-276-7328 H.S.

WANTED TO Buy Wooden Pallets, all sizes. Call 501-350-7659

WANT TO Buy Pontoon Trailer For 27' Pontoon. Call 870-533-2354

WANT TO Buy Pontoon Boat 4' Wide, 10' Long. Call 870-313-4250

WANT TO buy refrigerator and smooth top cookstove, white. 501-305-0111 Searcy

WILL BUY guitars and guitar parts $25 & up. Please call Rick after 5PM. 501-779-5938

Apartments Unfurnished 901

AFFORDABLE, SPACIOUS Apts. Deposit only $99. 1 & 2 bed. Near LRAFB. 501-982-4400.

ATTENTION! $99 DEPOSIT & $100 off first 3 mos. rent w/13 mo lease. 1 & 2 bd. 501-663-8220.

AVAILABLE NOW. ½ off Deposit. 1, 2 and 3 bd. W/D conn. Near LRAFB. 501-982-7121.

BIG Townhomes. More for your money! $100 off 1st mo rent. 2 & 3 bed, 2 ½ ba. 501-568-4524.

Bristol Townhomes, near Markham Square. Spacious 2 bd 1 ½ ba. New units avail. 501-663-0303.

BROADMOOR/UALR AREA, $99 MOVE-IN. Spacious 1 & 2 bd. Starting $495/mo. 501-562-9398.

BRYANT NICE TOWNHOME 3 BR, 2BA, 1300SF, $795 mo. $0 deposit. 501-847-5377.

CANTRELL AREA 2BR 2BA, $598-$640 mo. Ask about our special. 501-663-8648.

AVAILABLE Now!

CANTRELL/MISSISSIPPI Hidden Valley Apts. lg. 1br water, sewer, trash pd. 501-664-2007.

CAPITOL VIEW area on Markham Downtown 1 & 2 BR newly remodeled. Barton Oaks Apts. Call 501-375-5216.

CUTE and spacious 1 bd apts. Deposit ONLY $99. Cantrell/North Bryant. 501-663-0303.

Rent Now!

HILLCREST 1 br., Duplex, Hardwood Floors, Off Street Parking, Nice Front Porch, Water Paid, $575 Mo. + Dep. 501-529-2250

✓CHECK IT OUT!

JAX-OAKWOOD APTS. 1st months. free 501-982-9563

MABELVALE PIKE area: 2BR $500/mo.1st month Half off. Gas & water paid. 501-804-7116

NLR, 2401 Parker St., 2BR/1BA Apt., CH&A, W/D Conn., Stove, Fridge, Low Rent. 501-944-2295

LOOK

NLR, 2903 E. Washington: 2BR, $375/mo.; must be clean & quiet. No pets. Call 501-612-3187.

NLR Great 2BR 1 full ba apts. 1100 sq.ft yard. HUD ok. $545 mo. $350 dep. 501-228-9299.

Rent Now!

NLR Spacious large 1 & 2 BR apts. $99 security deposit Call 501-758-1900.

✓CHECK IT OUT!

SHERWOOD –1 BR kitfn wtr pd , $400 mo $285 dep $25 appl fee NO pets 501-944-3674

SHERWOOD AREA MILITARY DISCOUNT 1br $295 & up 2 BR $450 & up, water paid, kit. furn. 6 mos lease.501-834-2880 501-835-9132 or 501-834-8042

SHERWOOD/AUDUBON Cv., 2br 1.5ba, T.H. all appl, W/D conn, no pets, ch&a, $650mo. $350 dep. 501-425-7405

SWLR, 6 Somerton Ct. 2BR/1.5BA, $550 Mo. $300 Dep. 661-317-4575 / 501-612-4673

SWLR - 7 loc. safe, clean & affordable, 1, 2 & 3 br $450-$600 Move in Specials. 501-562-7379 visit us@www.mmrentnow.com

Democrat-Gazette Classified gets results.

SWLR - MOVE in special 1 & 2 BRs twnhses from $365-$525. clean quiet safe. 501-562-1071.

SWLR - MOVE in special 2 & 3 BRs from $450-$600. Clean quiet safe. 501-565-8375.

WLR 2br $595 1br 1.5 ba $425 w/d conn. 1 mo free w/13 mo. lease on 2 BR 501-940-4110

WLR Hwy 10-2b/2 ba all elec 1325 sf fp wtr pd furnkit util rm $835mo $250dep 501 868-4404

AVAILABLE Now!

Oakwood Place Apts-Hillcrest 1br 1 ba wtr trash gas paid 501-664-1965.

Condominiums Unfurnished 915

NLR/SHERWOOD NICE CONDO 223 Apple Valley 2 BR 2.5 ba, $730 $0 dep 501-847-5377.

Duplexes Unfurnished 925

LR: 213 Oak Ln., 2br/2ba, ch&a, fenced, Remodeled . $595 month . 501-563-0068

LR, 217 N. Summit: Back 4BR/2BA duplex, 2-story, north of Blind & Deaf Schools, $725/mo. + dep. 501-374-2724

Rent Now!

NLR Burns Park & Tangle-wood areas, 2 BR duplexes $480 mo each 501-753-3817.

NLR/PARKHILL, 2br 1ba, hardwood floors, ch&a, W/D conn, garage, no pets, no smoking, $600 + Dep. 501-821-5822

NLR, PARK Hill lrg 1BR w/ study ch&a ,w/d conn, $495 mo+ util., + dep. No Dogs . 501-766 -4483

NLR, SCENIC Hill: Clean & nice 2BR, 1 1/2 BA, $545 month + $300 deposit. 501-812-0768.

WEST 20TH-Aldersgate NEW, 3 br, 2 bath Duplexes. Available NOW. $1033 month. $600 dep. Call 501-351-5572

LR. 10 Towne Park Court, 2BR, 2BA, 1040sf, eat-in kitc., lg living/dining, w/d conn., refrig. & stove, carport & storm shelter, $800 mo + dep. 501-231-6441.

Houses, Unfurnished 931

Benton-3br, 2ba, 5 yrs old 2 car gar. cha, No assistance $950 mo. 501-607-3229, 414-6430.

BENTON: COZY Quiet Neighborhood 3br/2ba, 1-car gar, 1100sf. $900 mo. + $500 dep. 1207 N. Olive. 501-952-7937

Rent Now!

BENTON: GREAT Home! 3br/ 2ba. 1500sf, fenced yrd $1,100 mo. $1,100 dep 501-517-2723

Rent Now!

BENTON: GREAT HOME 4br/2ba 1700sf, fenced yard $1,150 mo. $1,150 dep. 501-517-2723.

BENTON: ONE previous renter 3BR/2BA, 1-car garage, 1100 sf. $900 mo. + $500/dep. 1203 N. Olive. 501-952-7937

CABOT, ARK. 14 Warren St. 3 br, 2 ba, $900 month + $900 dep. 501-944-4135

Rent Now!

CONWAY, 72 Northlake Drive, 2,200 sf., Home near Lake Conway on quiet cul-de-sac. 4 br., 3 ba., with bonus room upstairs, 1 acre fence lot, large deck . $1,350 mo. + dep. Avail. Nov. 15th. 501-339-0221

GLENROSE SCHOOL Dist. 2/3 br, 1 ba, 6 ac, all electric. $600 mo, $550 dep. 501-304-5657

GRAVEL RIDGE: 108 Pirate Dr 3br/2ba. All electric, $650/mo. + $650 dep. Water paid. 501-563-3694 or 501-690-3490

Houses, Unfurnished 931

HOT SPRINGS, 512 Cones Rd, 3 /4 dr,2 ba, parking cover, lge storg, $550 mo,$1650 to move in, 501-545-0625

JACKSONVILLE, 2BR 1BA, just remodeled. $390 mo. $300 Dep. 501-232-2440

JAX: NEAR LRAFB,2br/1ba ch&a w/d,all appliances, new paint, FP $665 mo + dep. 501-804- 5511

LEAWOOD AREA,904 Mellon St 1500sf., 3br/2ba, all hardwd flrs, remodeled, privacy fence. Pets OK. $1200 mo., 501-519 -5500

Rent Now!

LR, 1010 S Woodrow, 3br, 1.5 ba, ch & wind unit, $625 mo. + $500 dep. 501-612-8848

LR BROADMOOR area, 3BR /1BA $795 mo. 1st month half off. 501- 804-7116

LR: STAGECOACH area 3br/2ba totally renovated, $1,200 mo.1st month Half off. 501-804-7116

MABELVALE: 2 BR/1BA, lg. yard, quiet, $525 mo. $525 dep. W/D conn., background check. $100. 713-256-3584.

MALVERN, 3BR 1BA, laundry rm, elect. stove, $450 mo. $300 Dep. Avail. now 501-467-3009

MAUMELLE 3b 2 ba dlbl gar fenced bkyyd $1100 Magness Inc. 501-224-4100.

MIDTOWN/DOWNTOWN/LR/ NLR/SWLR/EASTEND/ALEXANDER SHANNONHILLS HOMES for Lease. Clean, Safe & Friendly. 1-4 bedrooms available. Sm to Lrg Homes. Prices vary $500 and up. Deposit required. HUD Welcome. Call Mr. Tommy, 501-812-9096, for more details.

NLR, 3 br., 1 ba., CH/A, W/D Connection. $450 mo. + $300 dep. Call 501-232-2440

NLR ; 5208 Randolph Rd 3BR/2BA, , $1,050 mo + $1,000 dep. Please call 501-551-1755

NLR: 821 W. 53rd, 3br/1ba,ch&a w&d conn., fenced, hardwoods, carport. $675mo. 501-563-0068

Rent Now!

NLR HOUSES (2) for rent 2-3 bedrooms off Pike Avenue. Call 501-753-7351, NLR

MUST See!

NLR, HOUSES For Rent, Rose City, 3 br., 2 ba., $700 mo. NLR. (Off Pike Ave.) 2 br., w/bonus room. $550. Call 501-590-7476 for more details.

NLR, OAK Grove, 10 acres, 3 br, 2 ba, pool, 2 fireplaces, proof of income & refs req, $1350 mo + $1000 dep. 501-837-0983

Rent Now!

NLR, OAK Grove area: 2br,1ba, carport, stove, refrig. No pets.1 blk from grade school. $450 mo. 501-835-5276 or 501-554-5282

Rent Now!

NLR, RENT To Own Off Camp Robinson, 3 br., 2 1/2 ba., 2,000 sf., $1,250 mo. 501-772-8359

MUST See!

NLR, RENT To Own Off North Hills, 4 br., 2 ba., 2,300 sf., $1,600 mo. 501-772-8359

NLR/ROSE City area: very very nice, 3br 1ba, ch&a, $550 + Dep. no pets, 501-372-4761 after 5:00 501-945-8796

OAK GROVE/Maumelle, nice 1br/1ba private lot, $595 mo $400dep.No Pets.501-590-1628

ROSE BUD, 3 br, 2 ba, 4 ac., w/creek, priv., fp, storm cellar, open kitc w/appls, no pets. $650 mo + $500 dep. 985-966-9865

SHERWOOD, 21 Lee Oaks: 3BR/2BA, 1,800 SF. No pets. $900/month. 501-834-1251.

SOUTH LR, 2br/1ba, 500sf,CH/A, 5 mins from DT & ACH. $500/mo +$300/dep. 501-772-7944

SWLR: 3BR, 1BA, fenced yard, W/D conn, cul-de-sac. $650 mo. $550 dep. 501-951-1023

SWLR: 7021 1/2A Grace Rd, 1br/1ba, water paid, $600 mo., $500 dep., 501-568-2022

SWLR, CLEAN 3 br., 2 ba., $600 month + deposit. Call 501-565-3252

SWLR, WAKEFIELD: Clean 3BR/1BA, CH/A, $650/month + deposit. Call 503-312-9467.

LOOK

WARD, ARK., 10 Chantileer Ln.: 3BR/2BA, $950/mo. + $800 dep. Call Michael at 870-659-7600.

WLR, 15808 Taylor Loop Rd.: 3BR/3BA, 2,800 sf, LR, DR, pool, $1,795/mo. Call 501-868-5592.

MUST See!

WLR, #2 Vista Dr., 4 br., 2 1/2 ba., Baker School. $1,250 mo. + $1000 dep. 501-221-2643

WLR: 4BR, 2.5 BA, 2-car garage, fen bkyd,bk deck, updated, $1,250 mo. 501-563-6284

MUST See!

WLR, 9606 Temple Dr., 3 br., 1 1/2 ba., carport, fenced yd. $975. Call 501-231-2461

WLR: COUNTRY Home ,3br/ 2ba laundry room, new appliances, new floor & paint , W&D incl., $1,200 mo. 501-804-1300

WLR NEAR I-630 2 BR kit furn CH/A, $625 Magness Inc. 501-224-4100.

MFG Housing, Furnished 940

NLR: 2BR, 2BA, W/D, dishwasher. Utils. paid. $265/wk. + $500 dep. Ref's req'd. 501-758-1937.

MFG Housing, Unfurnished 945

3BR/2BA MH on 3acres,10 minutes South of LR.1yr lease, $680 mo+ $725 dep. 501-351-0621

BEEBE: 3BR/2BA, ch& a, hardwood floors, large yard! $575 month. No Dep.501-454-3933

BENTON, 4311 Silica Heights Rd.: Nice priv. 3BR/2BA MH on 1/2-acre lot. No smoking, drugs or pets. $575/mo. + $250 dep. Call 501-258-1967.

Lots & Acreage 1042

MFG Housing, Unfurnished 945

BRYANT: 2BR, 2BA, super clean, no pets, $550 mo, $250 dep. For details, 501-574-8833

Rent Now!

FORTSON ROAD, 3 br., 1 1/2 ba., $500 mo. + $200 dep. & 2 br., on Centennial Road, $400 mo. + 200 dep. No pets. Call 501-988-1062 or 501-519-1572

HOT SPRINGS, AR on 356 Lakeland Dr. on Lake Hamilton. 14' x 70', 3BR/2BA. $600/mo + $600/dep. 501-318-8779

JACKSONVILLE 3BR, 2BA MH in quiet park, hardwood floors $550 mo, no dep. 501-472-4100

MAUMELLE/MORGAN. Nice 2br ch/a, electric, some utilities furn. $525. No pets. 501-327-3835

Rent Now!

SEARCY, NICE, 3 br., Mobile Homes, $500-$550. Special $200 dep. Volleyball, Basektball Court & Pavilion. 501-388-9109

Offices, Retail 960

BEAUTY SHOP for rent 2624 E. Broadway, fully equipped turnkey, $400/mo. 501-398-1787

Rooms/Board 980

DOWNTOWN NLR: Room furn., w/kit, w/d, utils. pd. TV/cable, $21.50 daily/dep. 501-420-2840

LR : ALL utilities paid! W/D, A/C Cable/HBO, Clean! Near bus stop. Great Price .501-551-5854

NLR: NEAR Jacksonville Fully furn. rooms. $300/mo. + $150 dep. 501-398-6483

Little Rock West 1006

WESTERN HILLS: Reduced to $109,900. Home approx 2000 sf, 4BR 3BA, 2 living areas, near schools & city parks, at 56 Lakeside Drive, near Col. Glenn 501-722-4123 / 501-562-7878

North Little Rock North 1020

MUST See!

NLR: FSBO , under $70K, 3 br., brick, ch&a, new roof, paint, floors & carpet, lge. fen. yard, Tanglewood. 501-851-7410

PRICE REDUCED

17 HERITAGE Park Circle: 5BR, 3 full & 2 half BA. Pool & 3-car gar. 6,763 SF. Save no commission. $499,900. 501-772-5728.

Lonoke County 1032

SUPER LOCATION!

CABOT: 4BR/2BA on 11 acres, w/private lake access, very nice. $235,000. Will pay all closing cost. 501-606-3070

Saline County 1034

FOR SALE by Owner

BENTON, 2715-2717 Burchwood, 4 br., 1.5 ba., - 2 br., 2 ba., relocating. $99K + Closing. Call 501-744-2925 or 501-945-7412

Out of Area Real Estate 1036

SNOWBALL 30 acres w/new all cedar hunting Cabin, deer, elk, turkey, bear. 501-412-5000.

Resort/Waterfront Property 1040

PRICE REDUCED

GREERS FERRY, in Heber, 2,500 SQ. FT., lake entrance, boat slip, $255,000. Call 870-679-0099.

LAKE HAMILTON (2) Houses for sale. Lake frontage. Great Views & Great Locations. 870-703-8181 or 870-703-4662

LAKE HAMILTON Condo, 3br/3ba, exclusive, best location, mint cond., furn., covered boat slip, 2 carports, red. $275k. 501-525-7513/731-989-2642

LAKE HAMILTON Home recently renovated, 3BR 2.5BA, laundry rm, gar., covered boat dock, $299,900. 901-262-9205

SUPER LOCATION!

LAKE HAMILTON: Luxury condo, 2BR, 2 1/2 BA, 2,500 SF, dbl. garage, gated, pool, $329,000; would consider long-term lease. Financing avail. 501-844-5611.

LAKE HOME - Lake Ouachita at North Shores Marina - $54,900. 16x72 2003 Southern Home with 12x60 enclosed deck, 2 large bedrooms 2 full baths. Immaculate - Must see! Call Debbie at 501-612-2117.

MUST See!

MILLION DOLLAR NEIGHBORHOOD. On Lake Greeson, 2 br., 1 ba., Cabin, 168 frontage feet with covered boat dock. Easy Access. Plenty Parking. $298,000. 870-777-8427.

Lots & Acreage 1042

ALEXANDER / SALINE Co. Woodland Hills Sub., Wooded Lot, $7K OBO. 501-230-1904

Accountants, Biologists, Controller, Deck Hands, Engineers, File Clerks. Find your next job

Call Today!

ANTIOCH/EL Paso/Greenbrier: 1-10 acs, some w/septic. $500 dn. Monthly pymts! 501-834-9652.

•AUSTIN •BEEBE •Cabot McRae, Vilonia & surr areas. Sm tracts. Owner fin 501-681-0994

Lots & Acreage 1042

Lots & Acreage 1042

LOOK

BEEBE, SEARCY, Cabot & El Paso Surrounding areas. Coming Spring Sale. 501-416-1057

LOCATION! LOCATION! LOCATION!

BISMARCK: 10-ACRES, $3950 per acre. Owner Finance. Great for horses or cattle, Mobile Homes ok. Access to pond. City water Avail. Only 25 minutes to Beautiful Hot Springs . Bismark School District. 501-551-1982.

Great DEAL

CAMISA WAY in Hot Springs Village. For Sale Acre Lot. $175. Golfing privileges, H.O.A. Dues. $38 a month. 727-474-2413

MOUNTAIN RETREAT

CLINTON/DENNARD area: 10 acres, w/cabin, 4WD access, pond, lots of deer & turkey. All timber. End-of-the-road location! Small down. Owner financing. Call anytime 870-504-0905 or after 6:00 PM at 870-448-2634.

Acreage - 3 to 160 acres, Owner Financed, small down, Faulkner, Conway Co. call 501-920-1318

HIGHLAND / HARDY AR, 3 City Lots, w/30x40 Building $20,000. 870-378-3185

HOT SPRING-BISMARCK, 3 or 6 ac., part w/sm. lake, barn, pond. $500 down . 501-580-7518

HUTTIG, ARKANSAS 60 acres of prime hunting land, deer and turkey hunting. Hardwoods and pines over 45 years old. Camper on property. All property fenced and deer stands include. $6,000 per acre. Call 870-310-4108. Selling for health reasons.

MAUMELLE LOT, 100X134 off Hwy 365. $25,000. Owner will Finance. 501-851-4607

OWNER FINANCED LAND! Saline, Faulkner & White County. 501-765-2099.

SALINE COUNTY, West of Benton,10.76 acres, spring, creek, $109,900. 501-316-2682

SCOTT/TOLTEC Area: 1 to 12 acres of land. Financing avail.501-350-6095

Searcy-3 acres, city water Owner finance, $900 down. Call 501-412-7070 or 412-5000.

SEARCY, 5 ac. or more, building sites, paved, $4500 per ac. Plantation Realty. 501-288-7551

SEARCY COUNTY Near Buffalo River, Small cabin, 10 ac., $44,900. Also, small cabin, 4 1/2 acres, $34,900. 870-448-7171

Farms 1044

MCGHEE, AR. Duck & Deer Hunting (450 acres). $10,000. 318-366-2589

Business & Investment Property 1048

SHERWOOD - 14,000 s.f. office warehouse, $395,000 or lease at $3500 mo. 501-690-0664.

Mfg. Homes for Sale By Size 1105

J & M Homes Fall Clearance Sale Prices slashed on all Inventory. Call 870-535-1524.

14x70, 1995, 2BR/2BA, extra clean. Deilvered & Set up. $10,900. 501-847-4555

MUST See!

14x80 SUNSHINE M.H. 2 br., 2 ba., good cond., Moving, Need to sell. $7,500 obo. 501-249-3888

16' X 76' RiverBirch, 08, Owner Fin., 3BR, 2BA, like new, elec, Appli. You Move. 501-868-5510

✓Check This Out!

16x80 Mobile Home, 3 br., 2 ba., Vinyl & Shingle, Heat Pump, Stove, Refrig., D/W, 10x12 addition, roof over front porch, like new, lived in 5 years. $19,900. Call 501-940-8458

Great DEAL

28x56 CAVALIER 1992 Mobile Home, in good condition. Must be moved. Ch/A, gas fp., 3 br., 2 ba., all appliances included. $30,000 obo. 870-356-7995

NEW, USED and Repo, over 40 to choose from Call 870-535-1524.

Mfg. Homes For Sale By Location 1108

CASSCOE, LARGE lot, 2br Trailer ,great hunting /fishing, White River area, $25K. 870-734-2655

14423 ALLEN Dr. Shannon Hills, Bryant schs, 2003, 14x80, 3br, 2ba, $3K down, 501-847-1480

2 - DAY AUCTION

LAND, LAND, LAND & EQUIPMENT

FRIDAY, OCTOBER 31 & SATURDAY, NOVEMBER 1 @ 10:00 AM EACH DAY

FRIDAY, OCTOBER 31 @ 10:00 AM:

LOCATION: 6760 Ridge Road, Malvern, AR. 30 Acres +/-. The land has frontage on Ridge Rd. It is mostly open pasture land with a few trees and a small pond. It is all fenced with lots of grass for your livestock. Nice building sites. It will sell in its entirety.

SATURDAY, NOVEMBER 1 @ 10:00 AM:

LOCATION: Lake Road, Donaldson, AR, which is off of Hwy 67 across the highway from the old store. All real estate and equipment will be sold from this location. Three tracts: 90 acres, 22 acres, and 59 acres. This is fenced pasture land. 5 older tractors, equipment, trucks - some running, some not, lots of scrap.

See website or call our office for more information, photos, list of personal property, terms & conditions.

STAFFORD AUCTION & REALTY

AR. LIC. #372 DONALDSON, AR.
501-384-5352
WWW.STAFFORDAUCTION.COM
email: staff_auctions@catc.net
DAVID STAFFORD - Auctioneer/Broker

Legal Notices 1201

BEFORE THE ARKANSAS STATE HIGHWAY COMMISSION

IN THE MATTER OF APPLICATION OF AREA AGENCY ON AGING OF NORTHWEST ARKANSAS, INC. FOR AUTHORITY AS A COMMON CARRIER, INTRASTATE.

DOCKET NO. M-58318

NOTICE OF FILING

Notice is hereby given that Area Agency on Aging of Northwest Arkansas, Inc., an Arkansas corporation, has applied for authority as a common carrier in intrastate commerce as follows:

IRREGULAR ROUTES:

Passengers and/or baggage, in the same vehicle,

Between all points and places in Baxter, Boone, Marion, Newton, Searcy and Washington counties, on the one hand, and all other points

and places in the State of Arkansas, on the other, over irregular routes.

Pursuant to Act 746 of 1995, protests may be filed challenging whether the applicant is fit, willing and able properly to perform the proposed service. Any PROTEST must be filed with this Commission, attention Legal Division, P. O. Box 2261, Little Rock, AR 72203, on or before the 10th calendar day following the official date of filing, which is October 24, 2014, and must show service of a copy thereof on the applicant or his attorney by REGISTERED MAIL.

Verified statements of the applicant shall be filed with the Commission and a copy served upon the opposing parties or their attorney pursuant to the format and time limitations set out in the Commission's rules and regulations, Rule 3.14, as amended.

Verified statements of the protestants and each known supporting witness shall be filed with the Commission and a copy served upon the opposing parties or their attorney pursuant to the format and time limitations set out in the Commission's rules and regulations, Rule 3.15, as amended.

The Arkansas Highway Commission will hold a hearing on this application at its offices, 10324 Interstate 30, Little Rock, Arkansas, on a date to be established, at which time and place testimony upon all matters affecting same will be heard. All parties of record will be notified in advance of the designated hearing date.

LAKEYSHA WALKER, ADMINISTRATIVE AIDE V

Dated at Little Rock, Arkansas this 21st day of October, 2014.

72864627f

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 265-foot Self-Support Lattice Communications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The Site location is Edrington Drive, Moro, Lee County, AR 72368 (34 47 25.37 N and 90 59 48.25 W). The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A0912015.

ENVIRONMENTAL EFFECTS – Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: 61147432-RT, c/o EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403, rthornton@ebiconsulting.com, or via phone at (936) 346-9699.

72861206f

INTERNATIONAL NOTICE TO AFFECT EVERYONE

Bank Shi-Urkantzu MMFFS

See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein

72818754f

IN THE CIRCUIT COURT OF PULASKI COUNTY, ARKANSAS 12TH DIVISION

FRANK J. PERETTI, M.D., PETITIONER

VS.

Case No. 60CV-14-3736

WOODLAND, INC.; FOUR MANAGEMENT, LLC; JOHN THURSTON, COMMISSIONER OF STATE LANDS OF THE STATE OF ARKANSAS; JOHN W. DEHAVEN; ASHLEY ANN DEHAVEN; and DEPARTMENT OF FINANCE AND ADMINISTRATION OF THE STATE OF ARKANSAS RESPONDENTS

NOTICE OF QUIET TITLE ACTION

Notice is hereby given pursuant to Ark. Code Ann. § 18-60-603 that a Petition has been filed in the office of the Circuit Clerk of Pulaski County, Arkansas, to quiet and confirm title in and to the following real property located in Pulaski County, Arkansas (hereinafter, the "Property"):

SAM PECK RD, LITTLE ROCK, AR 72203 PT LT'S 23, 24 & ALL 25 THRU 32 & PT 33, 34, 35, 36 & ALL 37 PT 38, 39, 40 & PT 43, 44, 45, 46, 47, 48, 49, 50, 51 & ALL 52, 53, 54 & PT 55, 56, 57, 58, 59 & PT 96 THRU 98 PT 107, 108, 109, 110, 111, 112, 113, 114 & PT 119 & 120 & PT 125 PT 126 & ALL 127 & PT 130 & 131 & PT 171 & 185 & 186 LESS & EXC LONGLEA PH VIII-0 CONT 1.855 AC & PH VIII-P CONT 4.489 AC & PH VIII-Q CONT 1.319 AC & PH VIII-R CONT 3.627 AC & PH VIII-U CONT 2.231 AC & PH VIII-V CONT 1.79 AC & PH VIII-W CONT 3.109 AC & PH VIII-X CONT 1.623 AC & PH VIII-Y CONT .260 AC & PH VIII-Z CONT 4.929 AC & PH VIII-ZZ CONT 1.4712 AC & PH VIII-RR CONT .9688 AC & EXC PH VIII-ZZZ CONT 3.7082 AC Section: Township: Range: Acreage: 4.19 Lot 2: Block: 0 City: Little Rock Addition: WOODLAWN FARMS SD: 1

MORE PARTICULARLY DESCRIBED AS:

Part of Woodlawn Farms Addition, within Section 20, Township 2 North, Range 13 West, more particularly described as follows:

Beginning at the Southwest corner of Lot 532, Longlea VIII Q Addition; thence North 88°50'48" East 208.00 feet to the Southeast corner of Lot 531, Longlea VIII Q Addition; thence South 13°46'29" East 143.40 feet to the Southwest corner of Lot 529, Longlea VIII W Addition; thence South 34°35'01" East 134.30 feet to the South west corner of Lot 527, Longlea VIII W; Thence South 53°19'58" West 23.33 feet; thence South 29°06'06" East 134.00 feet; thence North 59°15'13" East 17.71 feet; thence North 44°30'06" 74.37 feet to the Southwest corner of Lot 526, Longlea VIII X; thence South 60°55'50" East 73.32 feet; thence South 89°44'45" East 284.77 feet to the Southeast corner of Lot 524, Longlea VIII X; thence North 80°19'23" East 161.24 feet; thence South 32°28'18" West 346.06 feet; thence North 28°17'49" West 205.00 feet; thence North 83°04'14" West 201.47 feet to the Northwest corner of Lot 573, Pleasant View Subdivision; thence South 25°32'29" West 444.69 feet; thence South 26°26'54" West 332.47 feet to the Southwest corner of Lot 580, Pleasant View Subdivision; thence North 02°02'41" East 68.26 feet to the Northeast corner of Lot 7, Woodland Farm Estates; thence North 87°10'49" West 398.99 feet to the Northwest corner of Lot 10, Woodland Farm Estates; thence North 01°30'43" West 115.00 feet to the Southwest corner of Lot 133, Longlea VIII N; thence South 89°57'16" East 332.68 feet to the Southeast corner of Lot 131, Longlea VIII RR; thence North 29°08'21" East 312.93 feet; thence North 26°21'07" East 91.52 feet to the South corner of Lot 127, Longlea VIII O; thence North 28°42'26" East 135.32 feet; thence North 16°33'22" West 158.03 feet; thence North 24°56'10" West 44.55 feet; thence North 46°58'42' West 370.99 feet to the northern most corner of Lot 123, Longlea VIII O Addition; thence South 44°51'16' West 51.21 feet to the eastern most corner of Lot 95, Longlea VIII V Addition; thence North 41°25'25" West 120.00 feet to the northern most corner of Lot 95, Longlea VIII V Addition and a point of the Southern Right-of-Way of Sugar Maple Lane (50' ROW); thence along said Right-of-Way North 45°00'36" East 15.00 feet; thence along a curve to the right having a radius of 146.12 feet and a chord bearing and distance of North 59°25'46" East 73.41 feet to the western most corner of Lot 532, Longlea VIII Q Addition; thence leaving said Right-of-Way South 30°59'22" East 131.85 feet returning to the Point of Beginning, containing 5.404 acres more or less.

and also,

Lot 532 Longlea VIII Q Addition, an addition to the City of Little Rock, Pulaski County, Arkansas.

Petitioner is the owner of the Real Property and took title to same from John Thurston, Commissioner of State Lands of the State of Arkansas, pursuant to Limited Warranty Deed No. 180009 for Forfeited Property Sold, dated November 13, 2013 and filed of record in the Official Records of the Circuit Clerk of Pulaski County, Arkansas on November 18, 2013 as Instrument No. 2013083159. All taxes owed on the Property were paid, settled or otherwise released in conjunction with to the negotiated sale between Petitioner and John Thurston, Commissioner of State Lands of the State of Arkansas pursuant to the provisions of Section 3, Act 626 of 1983, as amended.

Any person who can set up any right to the Property so purchased in consequence of any informality or any irregularity connected with the sale shall appear herein to assert why the sale so made should not be confirmed.

Any person claiming any title or interest of any kind to the Property is hereby notified to appear herein to assert his or her title or interest in such Property and to demonstrate why title to this Property should not be quieted and confirmed in Frank J. Peretti, M.D., Petitioner herein.

WITNESS my hand and seal of the Court this 26th day of September, 2014.

Larry Crane
Pulaski County Clerk

72830040f

IN THE DISTRICT COURT OF HOT SPRINGS, ARKANSAS CIVIL DIVISION

CENTRAL ARKANSAS TELEPHONE COOP., INC., PLAINTIFF

V.

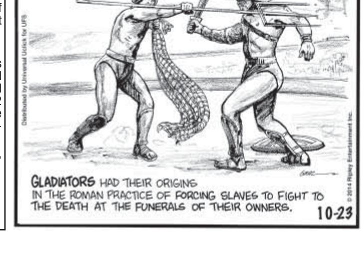
CASE NO. CIV-14-426

HEIDI LAURENNE BLAKLEY, DEFENDANT

WARNING ORDER

TO: Heidi Laurenne Blakley

You are hereby notified that Central Arkansas Telephone Coop., Inc., Plaintiff, whose attorney is The Grisham Law Firm, P.O. Box 13980, Maumelle, AR 72113, has filed a Summons, Complaint, and Requests for Admission herein, a copy of which shall be delivered to you or your



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INTERNATIONAL NOTICE TO AFFECT EVERYONE
Bank Shi-Urkantzu MMFFS
See www.pulaskiclerk.com real estate, instrument No. 2014049867 for all debtors, as contained therein
728187541

IN THE CIRCUIT COURT OF SEARCY COUNTY, ARKANSAS
CIVIL

2014073970 Received: 12/16/2014 3:00:29 PM Recorded: 12/16/2014 03:06:20 PM
Filed & Recorded in Official Records of Larry Crane, PULASKI COUNTY
CIRCUIT/COUNTY CLERK Fees $20.00

Form **56** (Rev. December 2007)
Department of the Treasury
Internal Revenue Service

Notice Concerning Fiduciary Relationship

(Internal Revenue Code sections 6036 and 6903)

OMB No. 1545-0013

Part I Identification

Name of person for whom you are acting (as shown on the tax return)	Identifying number	Decedent's social security no.
Bank Shi-Urkantzu MMFFS ©TM	2014049867	N/A

Address of person for whom you are acting (number, street, and room or suite no.)
C/o 1422 South Maple Street, Little Rock, Arkansas State near [72204] united States of America; Zip exempt/ Nonresident/

City or town, state, and ZIP code (If a foreign address, see instructions.)
Non-Domestic/ Republic; W/o the U.S. by order of lex domicilii (Al Moroc/ Amexem/ Washitaw Territory & Empire)

Fiduciary's name
Mr. Jacob Lew, Secretary of the Treasury of the U.S. Department of the Treasury; et al U.S. Fiduciaries- see pt. 4 § 9 below

Address of fiduciary (number, street, and room or suite no.)
1500 Pennsylvania Ave. NW

City or town, state, and ZIP code	Telephone number (optional)
Washington, DC 20220	(N/A) N/A

Part II Authority

1 Authority for fiduciary relationship. Check applicable box:

- a(1) ☐ Will and codicils or court order appointing fiduciary . . . . . (2) Date of death .....
- b(1) ☐ Court order appointing fiduciary . . . . . (2) Date (see instructions) .....
- c ☐ Valid trust instrument and amendments
- d ☑ Other. Describe ▶ U.S./Morocco Treaty of 1836 in toto, instrument No. 2014071800 & instrument No. 2014049867 PULASKI COUNTY CIRCUIT/ COUNTY CLERK, REAL ESTATE ROOM 102; see www.pulaskiclerk.com

Part III Nature of Liability and Tax Notices

2 Type of tax (estate, gift, generation-skipping transfer, income, excise, etc.) ▶ N/A

3 Federal tax form number (706, 1040, 1041, 1120, etc.) ▶ N/A

4 Year(s) or period(s) (if estate tax, date of death) ▶ N/A

5 If the fiduciary listed in Part I is the person to whom notices and other written communications should be sent for **all** items described on lines 2, 3, and 4, check here . . . . . ▶ ☑

6 If the fiduciary listed in Part I is the person to whom notices and other written communications should be sent for **some** (but not all) of the items described on lines 2, 3, and 4, check here ▶ ☐ and list the applicable federal tax form number and the year(s) or period(s) applicable N/A

Part IV Revocation or Termination of Notice

Section A—Total Revocation or Termination

7 Check this box if you are revoking or terminating all prior notices concerning fiduciary relationships on file with the Internal Revenue Service for the same tax matters and years or periods covered by this notice concerning fiduciary relationship . ▶ ☐

Reason for termination of fiduciary relationship. Check applicable box:

- a ☐ Court order revoking fiduciary authority
- b ☐ Certificate of dissolution or termination of a business entity
- c ☐ Other. Describe ▶ N/A

INTERNAL REVENUE SERVICE
W&I ASSISTANCE
LITTLE ROCK AR 72201
DEC 16 2014
RECEIVED
35406

Section B—Partial Revocation

8a Check this box if you are revoking earlier notices concerning fiduciary relationships on file with the Internal Revenue Service for the same tax matters and years or periods covered by this notice concerning fiduciary relationship . . . . . ▶ ☐

b Specify to whom granted, date, and address, including ZIP code.
▶ N/A

Section C—Substitute Fiduciary

9 Check this box if a new fiduciary or fiduciaries have been or will be substituted for the revoking or terminating fiduciary and specify the name(s) and address(es), including ZIP code(s), of the new fiduciary(ies) . . . . . ▶ ☑
▶ Mr. Barack H. Obama, President of the United States, 1600 Pennsylvania Ave. NW Washington, DC 20500
Mr. John A. Koskinen, Commissioner of the IRS, 1111 Constitution Ave. NW Washington, DC 20224-0002

Form 56 (Rev. 12-2007) Page 2

Part V Court and Administrative Proceedings

Name of court (if other than a court proceeding, identify the type of proceeding and name of agency)			Date proceeding initiated
Administrative Procedure to the U.S. Secretary of the Treasury, Mr. Jacob Lew			**5/08/2013 at 4:25 a.m.**
Address of court			Docket number of proceeding
Pulaski County Courthouse Real Estate Room 102			**No. 2014071800 and No. 2014049867**
City or town, state, and ZIP code	Date	Time a.m.	Place of other proceedings
401 West Markham St. Little Rock, AR 72201	**12/05/2014**	**11:26:00** p.m.	**Democrat Gazette**

Part VI Signature

Please Sign Here

I certify that I have the authority to execute this notice concerning fiduciary relationship on behalf of the taxpayer. **Notice: I certify pursuant to 28 USC 1746 (1), Bank Shi-Urkantzu MMFFS ©TM is a foreign, Non-Tax obligated entity, and this notice concerning fiduciary relationship is executed on behalf of the fiduciaries contained herein as pursuant to a Secured Transaction. NOTICE: Please see below.**

Toriano Obashango-El ©TM A.R.R. — Fiduciary's signature: UCC 1-103, 1-207/1-308 & 9-311; et al- W/o Prejudice

Auth. Agent/ Executor; et al — Title, if applicable

12-16-2014 — Date

Form **56** (Rev. 12-2007)

NOTICE: The signature, beneficiary rights and all property described in instrument No. 2014071800 and No. 2014049867; in Pulaski County Courthouse Real Estate Room 102, www.pulaskiclerk.com; are the trust property of Bank Shi-Urkantzu MMFFS ©TM. The signature of the Authorized Agent/ Executor of this notice concerning fiduciary relationship is bonded in Gold, Silver and Copper Bullion. Please see the instrument numbers for proof of these bonds listed in the financing statements of instrument No. 2014071800 and No. 2014049867. The lawful status of the Authorized Agent/ Executor is: A Paleo-American, Autochthonous Aboriginal, Indigenous Native American Muur/ Moor, Founder, Beneficiary, Secured party Creditor, Muurish/ Moorish Consulate, DNA Primogeniture Freeholder by Blood Birthright Inheritance with Droit-Droit Status.

For proof of Status, please see the financing statements of instrument No. 2014071800 and No. 2014049867 for Muurish/ Moorish Estate/ Vast Estate heirship status in connection to Lands. For the Foreign Non-Tax Obligated Status and Non-Tax Filing Status of Bank Shi-Urkantzu MMFFS ©TM; please see instrument No. 2014071800 and No. 2014049867 in toto. You may also reference the following: Internal Revenue Service Manual- Part 21. Customer Account Services, Chapter 7. Business Tax Returns and Non-Master File Accounts, Section 13. Assigning Employer Identification Numbers (EINs)- 21.7.13.2.1 (03-21-2013) When an EIN is Required: Exception: A foreign entity/person that does not have income effectively connected with the conduct of a trade or business, and does not have an office or place of business or paying agent in the United States, is not required to obtain an EIN and does not have to file a return.

The President of the United States, the Secretary of the Treasury of the U.S. Department of the Treasury and the Commissioner of the IRS, as well as all successors, offices, officers, agencies, agents and employees, and other obligors contained in instrument No. 2014071800 and No. 2014049867 in toto; owe a fiduciary obligation to Bank Shi-Urkantzu MMFFS ©TM; for acceptance, honor and monetization of all commercial instruments (cash) issued by Bank Shi-Urkantzu MMFFS ©TM, and owe payments of all debts and performance of all obligations; as pursuant to instrument No. 2014071800 and No. 2014049867 in toto. I certify pursuant to 28 USC 1746 (1), that the facts of all matters herein stated to be the truth; with my right thumbprint given in red ink to seal this document. I now give my official seal and signature below. As my word is my bond, duly tendered in honor.

Toriano Obashango-El ©TM A.R.R.

Authorized Agent & Executor of Bank Shi-Urkantzu MMFFS ©TM, UCC 1-103, 1-207/1-308, 3-305, 7-103 & 9-311; et al- W/o Prejudice Complete Title, Indefeasible Title & Perfect Title; Droit-Droit

Right Thumbprint

AFFIDAVIT OF FACT

STATE: OHIO

COUNTY: FAIRFIELD

The undersigned, Wesley Jarvis, Trustee for CUSIPONE Trust, hereby states and confirms that he is of legal age and competent to state on belief and personal knowledge that the facts set forth herein, as duly noted below are true, correct, complete and presented in good faith, establish that:

1. The CUSIP numbers attached for BANK SHI-URKANTZU MMFFS, for a registered mail bearing number *EG-963-629-619-US*, were searched through independent databases, confirmed with trading desks, and at least one interest was confirmed as per the reports issued and attached as a result.

2. The Fund Manager, or other custodian(s) of the accounts of the fund(s) may have access to internal records indicating detailed data about the percentage of interest as held for the account of BANK SHI-URKANTZU MMFFS.

3. More than one fund may have an interest in the accounts of BANK SHI-URKANTZU MMFFS.

FURTHER AFFIANT SAYETH NOT.

Signed and sealed this 14th day of December, in the Year of our Lord, two thousand twenty-one (2021).

All Rights Reserved,

For WESLEY JARVIS

Wesley J. Jarvis, Trustee

JURAT

State of Ohio)

Subscribed and Affirmed)

County of Fairfield)

On December 14, 2021 before me, Brandon James (notary public) personally appeared **Wesley J. Jarvis** [✓ personally known to me or [ ] proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to above and acknowledged to me that he executed the same in his authorized capacity.

I now affix my signature and official seal to these affirmations.

(Signature)

Notary Public State of Ohio Seal:

My Commission Expires: April 7, 2025

BRANDON JAMES
NOTARY PUBLIC
STATE OF OHIO
My Commission
Expires
April 7, 2025

AFFIDAVIT OF FACT

STATE: OHIO

COUNTY: FAIRFIELD

The undersigned, Wesley Jarvis, Trustee for CUSIPONE Trust, hereby states and confirms that he is of legal age and competent to state on belief and personal knowledge that the facts set forth herein, as duly noted below are true, correct, complete and presented in good faith, establish that:

1. The CUSIP numbers attached for BANK SHI-URKANTZU MMFFS, for a registered mail bearing number *EG-963-629-622-US*, were searched through independent databases, confirmed with trading desks, and at least one interest was confirmed as per the reports issued and attached as a result.

2. The Fund Manager, or other custodian(s) of the accounts of the fund(s) may have access to internal records indicating detailed data about the percentage of interest as held for the account of BANK SHI-URKANTZU MMFFS.

3. More than one fund may have an interest in the accounts of BANK SHI-URKANTZU MMFFS.

FURTHER AFFIANT SAYETH NOT.

Signed and sealed this 14th day of December, in the Year of our Lord, two thousand twenty-one (2021).

All Rights Reserved,

For WESLEY JARVIS

Wesley J. Jarvis, Trustee

JURAT

State of Ohio)

Subscribed and Affirmed)

County of Fairfield)

On December 14, 2021 before me, Brandon James (notary public) personally appeared **Wesley J. Jarvis** [✓] personally known to me or [ ] proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to above and acknowledged to me that he executed the same in his authorized capacity.

I now affix my signature and official seal to these affirmations.

(Signature)

Notary Public State of Ohio

My Commission Expires: April 7, 2025

Seal:

BRANDON JAMES
NOTARY PUBLIC
STATE OF OHIO
My Commission
Expires
April 7, 2025

AFFIDAVIT OF FACT

STATE: OHIO

COUNTY: FAIRFIELD

The undersigned, Wesley Jarvis, Trustee for CUSIPONE Trust, hereby states and confirms that he is of legal age and competent to state on belief and personal knowledge that the facts set forth herein, as duly noted below are true, correct, complete and presented in good faith, establish that:

1. The CUSIP numbers attached for BANK SHI-URKANTZU MMFFS, for a registered mail bearing number *EG-963-629-636-US*, were searched through independent databases, confirmed with trading desks, and at least one interest was confirmed as per the reports issued and attached as a result.

2. The Fund Manager, or other custodian(s) of the accounts of the fund(s) may have access to internal records indicating detailed data about the percentage of interest as held for the account of BANK SHI-URKANTZU MMFFS.

3. More than one fund may have an interest in the accounts of BANK SHI-URKANTZU MMFFS.

FURTHER AFFIANT SAYETH NOT.

Signed and sealed this 14th day of December, in the Year of our Lord, two thousand twenty-one (2021).

All Rights Reserved,

For WESLEY JARVIS

Wesley J. Jarvis, Trustee

JURAT

State of Ohio)

Subscribed and Affirmed)

County of Fairfield)

On December 14, 2021 before me, Brandon James (notary public) personally appeared **Wesley J. Jarvis** [ ] personally known to me or [ ] proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to above and acknowledged to me that he executed the same in his authorized capacity.

I now affix my signature and official seal to these affirmations.

Brandon James (Signature)

Notary Public State of Ohio Seal:

My Commission Expires: April 7, 2025

BRANDON JAMES
NOTARY PUBLIC
STATE OF OHIO
My Commission
Expires
April 7, 2025

AFFIDAVIT OF FACT

STATE: OHIO

COUNTY: FAIRFIELD

The undersigned, Wesley Jarvis, Trustee for CUSIPONE Trust, hereby states and confirms that he is of legal age and competent to state on belief and personal knowledge that the facts set forth herein, as duly noted below are true, correct, complete and presented in good faith, establish that:

1. The CUSIP numbers attached for BANK SHI-URKANTZU MMFFS, for a registered mail bearing number *EG-963-629-715-US*, were searched through independent databases, confirmed with trading desks, and at least one interest was confirmed as per the reports issued and attached as a result.

2. The Fund Manager, or other custodian(s) of the accounts of the fund(s) may have access to internal records indicating detailed data about the percentage of interest as held for the account of BANK SHI-URKANTZU MMFFS.

3. More than one fund may have an interest in the accounts of BANK SHI-URKANTZU MMFFS.

FURTHER AFFIANT SAYETH NOT.

Signed and sealed this 14th day of December, in the Year of our Lord, two thousand twenty-one (2021).

All Rights Reserved,

For WESLEY JARVIS

Wesley J. Jarvis, Trustee

JURAT

State of Ohio)

Subscribed and Affirmed)

County of Fairfield)

On December 14, 2021 before me, Brandon James (notary public) personally appeared **Wesley J. Jarvis** [ ] personally known to me or [ ] proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to above and acknowledged to me that he executed the same in his authorized capacity.

I now affix my signature and official seal to these affirmations.

(Signature)

Notary Public State of Ohio

My Commission Expires: April 7, 2025

Seal:

BRANDON JAMES
NOTARY PUBLIC
STATE OF OHIO
My Commission
Expires
April 7, 2025

An official State of Ohio government website. Here's how you know.

Frank LaRose
Ohio Secretary of State

Ohio Notaries Public Search

First Name
Brandon

Last Name
James

Online Notary
-ALL-

Search | Reset Results

Search Results

Name	Notary Type	Commencing Date	Expiration Date	Status	Online Notary
BRANDON JAMES	Non-Attorney	08-APR-2020	07-APR-2025	ACTIVE	No
BRANDON JAMES	Attorney	21-SEP-2010	-	ACTIVE	No

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